

Sunday, 4 September 2016 * 23rd Sunday of the Year * www.stjosephparish.org

ST. JOSEPH PARISH

THE JESUIT PARISH IN SEATTLE

THE CANONIZATION OF **ST. TERESA OF CALCUTTA**

*"Be the living expression
of God's kindness:
kindness in your face,
kindness in your eyes,
kindness in your smile."*



*I want you to be concerned about your next door
neighbor. Do you know your next door neighbor?*

-St. Teresa of Calcutta-

TWENTY-THIRD SUNDAY IN ORDINARY TIME

SEPTEMBER 4, 2016

Homily Next Week:

Fr. John D. Whitney, S.J.

Readings for September 11, 2016

FIRST READING: EXODUS 32:7-11, 13-14

SECOND READING: 1 TIMOTHY 1:12-17

GOSPEL: LUKE 15:1-32

FINAL Summer Weekend Mass Schedule

Saturday - 5 pm

Sunday - 9:30 am & 5:30 pm

Weekday Mass Schedule

Monday - Friday, 7 am, Parish Center

Reconciliation

**Saturday - 3:30-4:15 pm in the Church
or by appointment**

Parish Center

732 18th Ave E, Seattle, WA 98112

Monday-Thursday - 8 am - 4:30 pm

Friday - 8 am - 3:00 pm

Saturday - 9 am - 1 pm

www.stjosephparish.org

Parish Receptionist (206) 324-2522

Pastor

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jwhitney@stjosephparish.org

Parochial Vicar

Rev. Julian Climaco, S.J. x103
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Additional Priest

Rev. Bob Grimm, S.J. x101
bgrimm@stjosephparish.org

Deacon/Pastoral Associate

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Pastoral Staff:

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Yuri Kondratyuk, Facilities x110

St. Joseph School

Main Office x210

Patrick Fennessy, Principal x218

Mary Helen Bever, Middle School Dir x215

Lillian Zadra, Primary School Dir x219

On the Canonization of Teresa of Kolkata

*If I ever become a Saint—I will surely be one of “darkness.”
I will continually be absent from Heaven—to light the light of
those in darkness on earth.*

-Mother Theresa of Calcutta-

*God creates out of nothing. Wonderful you say. Yes, to be sure;
but he does what is still more wonderful: he makes saints out of
sinners.*

-Søren Kierkegaard-

This weekend, in a solemn ceremony at St. Peter's Basilica, Pope Francis will declare Teresa of Kolkata—whom most of the world knows as Mother Teresa—to be a saint of the Roman Catholic Church, one who stands in the presence of God, interceding for us, and worthy of our veneration. Though swift by Church standards, this declaration seems long in coming to the many who have revered the foundress of the Missionaries of Charity and her work among the “poorest of the poor.” A winner of the Nobel Peace Prize and close friend of Pope St. John Paul II, St. Teresa represents, for many, a simple and holy woman, whose strength and love of God brought her to the poor and empowered her to spend her life with them. Yet, to others, Teresa's canonization represents the enshrinement of a vision of Christianity out of step with the progressive voice of Pope Francis. For these, Mother Teresa stands for a kind of charity towards the poor that does not raise the systemic questions of why there are so many poor, but, instead, offers what one critic calls a “cult of death and suffering.” Often contrasting Mother Teresa to social reformers like Oscar Romero or Rutilio Grande, such critics see her as one who empowers the regressive and, at times, oppressive attitudes in the modern Church.

Teresa was always something more than a simple religious Sister, laboring among the poor. From the time British author, Malcolm Muggeridge, made her known in the book and movie, *Something Beautiful for God*, it was clear that this Albanian nun was possessed not just of zeal but of a political astuteness and tireless energy that made her willing to confront, and even intimidate, those who stood in the way of the mission to which she believed she had been called. One story that illustrates this sometimes disturbing intersection was told recently by Paul Vallely in *The Guardian* newspaper. It seems that Mother Teresa, in London visiting the hostel run by her Sisters, went into a market and filled her cart with food. Coming to the front of the line, she was told the bill was £500. “It's for the poor,” she replied. “Very admirable,” said the store's owner, repeating the total. “No, you don't understand, it's for the poor,” said Teresa. But the owner was not budging, and so they stood there in line, until a customer behind Mother Teresa said that he would pay the bill. “See,” she said to her embarrassed volunteer, “I told you God would provide.” Sometimes, it seems, the gentle call of God has a bit of a strong-arm attached.

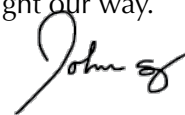
Yet, Mother Teresa was not the first prospective saint accused of being too political or too tough. Indeed, Ignatius of Loyola, the founder of the Jesuits was known for his adept political skill, and Francis Xavier was considered harsh in dismissing young Jesuits from the Society of Jesus if he thought them unwilling to give up everything for Christ. Though such (perhaps) unflattering qualities were easier to hide in an era before social media, even in the age of Xavier and Ignatius, the process of canonization was intentionally held up for decades, to see what part of the person's reputation would survive the wait. In the desire to have Teresa canonized, however, some of that settling has not been allowed to occur. Thus, there is much speculation as to whether this challenging, and often confrontational woman really is a model of faithfulness to Christ, or if, instead, she is simply a model of a paternalistic and dominating Church, who holds the poor down by sanctifying poverty.

These debates about Mother Teresa became more complex following her death, when her letters were published in a book called, *"Come Be My Light."* These letters, written over the course of many years, show a vision of Mother Teresa that is often at odds with the public image we have come to know. Reading passages that tell of a spiritual darkness and desolation that often haunted her, causing her to doubt, at times, even the existence of God, we wonder if this is really the mind and heart of a saint. After all, we think, isn't holiness about being close to God? About experiencing an intimacy with God that is greater than other people's? Isn't a saint supposed to be someone freed from the doubts I know so well, and not someone whose doubts seem even greater than my own? And, even beyond that, does the darkness of Mother Teresa's life in some way undermine her work and her teaching? Could she really believe those things she said, when they don't seem to make her feel any better?

Such questions—like the debates about Mother Teresa's hard-nosed attitudes or political savvy—all seem to be built on a fundamental misunderstanding: that sanctity, or holiness, is about being better than ordinary people. This is a mistake that both the supporters and the opponents of Mother Teresa seem to make: the former, by ignoring the flaws and shadows, and the latter by believing they disqualify Teresa from canonization. Saints are different from us, we imagine, set apart from the kind of messiness we live in every day. In part we may think this because we want a beautiful model to look at; but in part we take this view because the difference frees us from the obligation to become saints in our own lives. A holy saint, cast in the plaster of our idealism, may be put on the shelf; she places no obligation on me, since I am filled with sins and failings, weakness and doubts. But just as we betray Christ when we emphasize his divinity as an excuse for our failure to take up our cross, so we

betray the saints by cutting them out of the substance of our lives. As Dorothy Day, another contemporary and controversial candidate for sainthood once said, *"Don't call me a saint, I don't want to be dismissed so easily."*

Mother Teresa may have been harsh, at times (especially with those in positions of privilege), and she may have been manipulative. She may have been wracked with doubt about her own soul and even about whether or not God loved her. But, in the face of that doubt and darkness, despite the fact that her savvy and drive could have made her wealthy and powerful in a thousand other places, she chose to be with the poorest of the poor, and to love them as she believed God wanted them to be loved. This desire to be where God was, even when where God was seemed unrewarded by emotional solace or physical comfort, is what makes her such a great saint. She was a sinner who sought God—not had God, but sought God. This is the nature of holiness. This is the pilgrim journey all of us are called to make, with St. Teresa of Kolkata among those who light our way.



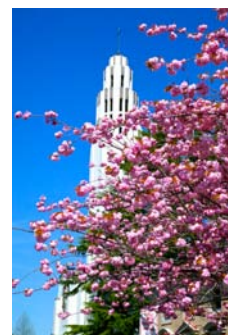
St. Francis House Donations

We welcome your canned, sealed, and boxed food donations every weekend. Please keep in mind we cannot accept donations of produce or animal food.

Thank you!

We Are St. Joseph Parish Directory One More Weekend!

One more chance to get your parish photo taken and show your summer glow: **September 10 & 11**. There are still many slots left. Please contact Renee to make an appointment at 206-324-2522. All photography will take place in the Brebeuf Room (Parish Center Basement).



We Are St. Joseph Events Save The Dates!

Sounders Game - September 17th
Parish Picnic - September 25th
Epiphany Dinner - January 8th

TWENTY-THIRD SUNDAY IN ORDINARY TIME



Prelude

Instrumental
(5:30) *In Every Age*

Whitaker

Entrance Songs

Take Up Your Cross

O WALY WALY



1. Take up your cross, the Sav - ior said, If you would
2. Take up your cross, let not its weight Fill your weak
3. Take up your cross, heed not the shame, And let your
4. Take up your cross, then, in his strength, And calm - ly
5. Take up your cross, and fol - low Christ, Nor think till



my dis - ci - ple be; Take up your cross with will - ing
spir - it with a - larm; His strength shall bear your spir - it
fool - ish heart be still; The Lord for you ac - cept - ed
ev - 'ry dan - ger brave: It guides you to a bet - ter
death to lay it down; For on - ly those who bear the



heart, And hum - bly fol - low af - ter me.
up, And brace your heart and nerve your arm.
death Up - on a cross, on Cal - v'ry's hill.
home And leads to vic - t'ry o'er the grave.
cross May hope to wear the glo - rious crown.

(5:30) *Keep In Mind*

Deiss



Keep in mind that Je - sus Christ has died for



us and is ri - sen from the dead. He



is our sav - ing Lord. He is joy for all a - ges.

Gloria

Storrington Gloria

Haugen

See laminated card in pews

First Reading

Wisdom 9:13-18B

Who can know God's counsel, or who can conceive what the LORD intends? For the deliberations of mortals are timid, and unsure are our plans. For the corruptible body burdens the soul and the earthen shelter weighs down the mind that has many concerns. And scarce do we guess the things on earth, and what is within our grasp we find with difficulty; but when things are in heaven, who can search them out? Or who ever knew your counsel, except you had given wisdom and sent your holy spirit from on high? And thus were the paths of those on earth made straight.

Responsorial Psalm

Psalm 90

Guimont



Second Reading

Philemon 9-10, 12-17

I, Paul, an old man, and now also a prisoner for Christ Jesus, urge you on behalf of my child Onesimus, whose father I have become in my imprisonment; I am sending him, that is, my own heart, back to you. I should have liked to retain him for myself, so that he might serve me on your behalf in my imprisonment for the gospel, but I did not want to do anything without your consent, so that the good you do might not be forced but voluntary. Perhaps this is why he was away from you for a while, that you might have him back forever, no longer as a slave but more than a slave, a brother, beloved especially to me, but even more so to you, as a man and in the Lord. So if you regard me as a partner, welcome him as you would me.



Gospel Acclamation

Storrington Alleluia

Haugen



(5:30) Alleluia Chant



Gospel

Luke 14:25-33

Great crowds were traveling with Jesus, and he turned and addressed them, "If anyone comes to me without hating his father and mother, wife and children, brothers and sisters, and even his own life, he cannot be my disciple. Whoever does not carry his own cross and come after me cannot be my disciple. Which of you wishing to construct a tower does not first sit down and calculate the cost to see if there is enough for its completion? Otherwise, after laying the foundation and finding himself unable to finish the work the onlookers should laugh at him and say, 'This one began to build but did not have the resources to finish.' Or what king marching into battle would not first sit down and decide whether with ten thousand troops he can successfully oppose another king advancing upon him with twenty thousand troops? But if not, while he is still far away, he will send a delegation to ask for peace terms. In the same way, anyone of you who does not renounce all his possessions cannot be my disciple."



Offertory Song

Where Your Treasure Is

Haugen

Where your treas-ure is, there your heart shall be. All that
 you pos-sess will nev-er set you free. Seek the things that last; come and
 learn from me. Where your treas-ure is, your heart shall be.

(5:30) Instrumental

Holy, Holy, Holy

Mass of Wisdom

Janco

Ho - ly, Ho - ly, Ho - ly — Lord God of hosts.
 Heav-en and earth are full of your glo - ry. Ho - san - na!
 Ho - san - na! Ho - san - na in the high - est.
 Bless - ed is he who comes in the name of the Lord.
 Ho - san - na! Ho - san - na! Ho - san - na in the high-est.

Autumn Mass Time Change***Starting Sunday, Sept 11****We will return to our regular schedule as follows:****Saturday evening at 5 pm, Sunday at 9:00 & 11:00 am and 5:30 pm. Please join us!***

Mystery of Faith

Janco



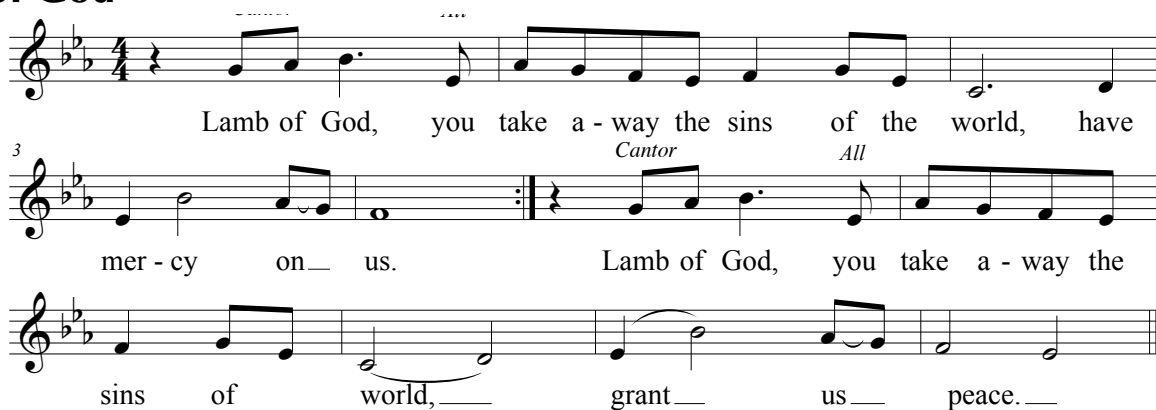
Great Amen

Janco



Lamb of God

Janco



Lamb of God

(5:30) *Agnus Dei Chant*



All Are Invited To Come Forward

During communion, we invite all to come forward. If you do not ordinarily receive Eucharist, or choose not to, come for a blessing, indicating your desire by putting your hand on your heart.

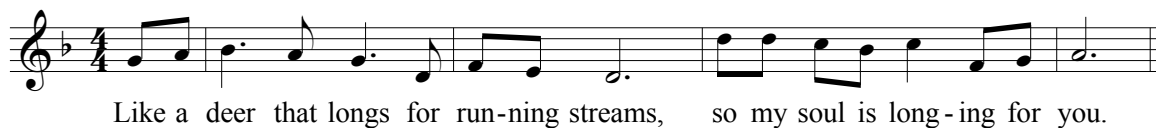
IF YOU HAVE A GLUTEN ALLERGY, & NEED OF A GLUTEN FREE HOST, PLEASE COME TO THE PRESIDER & INDICATE THIS.



Communion Song

Psalm 42

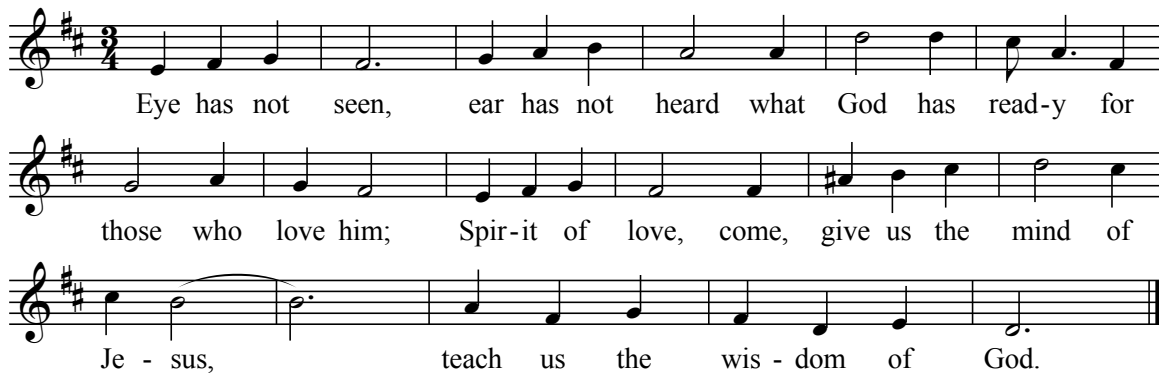
Psallite



Communion Song

Eye Has Not Seen #638

Haas



Eye has not seen, ear has not heard what God has read-y for
those who love him; Spir-it of love, come, give us the mind of
Je - sus, teach us the wis - dom of God.

Song of Praise

The Summons

Bell



1. Will you come and fol - low me if I but
2. Will you leave your - self be - hind if I but
3. Will you love the 'you' you hide if I but
4. Lord, your sum - mons ech - oes true when you but
call your name? Will you go where you don't
call your name? Will you care for cruel and
call your name? Will you quell the fear in -
call my name. Let me turn and fol - low
know and nev - er be the same? Will you
kind and nev - er be the same? Will you
side and nev - er be the same? Will you
you and nev - er be the same. In your
let my love be shown, will you let my
risk the hos - tile stare should your life at -
use the faith you've found to re - shape the
com - pa - ny I'll go where your love and
name be known, will you let my life be
tract or scare? Will you let me an - swer
world a - round, through my sight and touch and
foot - steps show. Thus I'll move and live and
grown in you and you in me?
pray'r in you and you in me?
sound in you and you in me?
grow in you and you in me.

Communion Prayer

Live Mercy

Lord Jesus Christ,
you have taught us to be merciful,
as the heavenly Father is merciful.
Help us to live mercy every day of our lives,
through the compassion we show to your beloved ones:
to the migrant and the refugee,
to the homeless and the wounded,
to those forgotten by this world,
but remembered always in your love.
May the mercy we receive bear fruit in us,
nourishing us with joy and bringing us communion with you.
May it allow us to become the sacrament of mercy,
the Church, who consecrates the world to you,
who live and reign with the Father,
in the unity of the Holy Spirit,
one God forever and ever. Amen.



Recessional

Instrumental

(5:30) The Summons (previous page)

Bell

Letter to St. Joseph Community from Fr. John

Dear Members of St. Joseph, Peace of Christ!

I want to inform you of an unfortunate incident that came to my attention at the end of last week regarding an individual who resided at Tent City and was removed from the facility in the last week of their residency at St. Joseph.

Brian Murphy, a level-one sex offender (i.e., one considered least likely to re-offend), came to Tent City shortly after it opened. Because he had been involved in criminal contact with trafficked teenage girls, he knew he was not permitted to reside there, yet, his information had not yet been put on the registry when he was admitted. Oddly, even when he did register, using the address of Tent City, the Department of Corrections raised no objection nor informed the leaders of Tent City. He lived in the camp with his wife for approximately six weeks, until the end of the previous week. When it was discovered that he was there, he was immediately, i.e., that day, removed by the leadership of Tent City and later arrested for violating the conditions of his parole.

Because it was handled as an internal matter at Tent City, St. Joseph was not immediately informed, though Steve was told a few days later—the middle of last week—and I was told at the weekend. As soon as we heard, we chose to inform the members of the community.

We believe the leadership of Tent City acted quickly and correctly in dealing with this matter, and they are working to develop new procedures to prevent any repetition. I, personally, am very sorry that this event marred, even slightly, a presence that has brought so many graces to St. Joseph. We cannot always avoid sin, but if we are vigilant and hopeful, I hope we can deny it its power.

If you have any questions or worries regarding this matter, I hope you will contact Deacon Steve, or me. Know that all are in my prayers.

Yours in the name of Jesus,

John, SJ

THIS WEEK AT ST. JOSEPH



Sunday

9:30 AM Mass
10:30 AM Coffee & Donuts - Join us!
5:30 PM Mass

Monday

7:00 AM Daily Mass
7:00 AM Yoga - Body in Prayer
7:00 PM Holy Rosary Group
7:00 PM Sacred Silence

Tuesday

7:00 AM Daily Mass
7:00 PM Prayer Shawl Ministry

Wednesday

7:00 AM Daily Mass
7:00 AM Yoga - Body in Prayer
7:00 PM The VOICE Youth Group

Thursday

7:00 AM Daily Mass

Friday

7:00 AM Daily Mass
7:00 PM Rosary for Ann Holden

Saturday

10:00 PM Funeral Mass/Reception for Ann Holden
10-5 PM Parish Directory Photo Appointments
3:30 PM Weekly Reconciliation
5:00 PM Vigil Mass



FAITH FORMATION

Children's Faith Formation Register Now!

Thank you to the parishioners who stepped up and said "YES!" to the call to teach our young ones. We are still looking for an adult to work with grades 3 & 4, and 5 & 6. **All materials, trainings and support are provided!** If you are not yet able to jump in, but have teaching experience and would like to be a substitute, please let me know. For any and all inquiries you may reach Dottie Farewell at dfarewell@stjosephparish.org or 206-965-1652.

Volunteer hours in CFF program apply to the required school volunteer hours.

For detailed course descriptions, please visit our website and click on Faith Formation. Thanks!

Course Offerings

Sunday Morning Childcare

Children's Faith Formation Pre-Kindergarten

Children's Faith Formation K (CFF K)

Children's Faith Formation 1 (CFF 1)

Children's Faith Formation 2 (CFF 2)

Children's Faith Formation Year 3 & 4 (CFF 3/4)

Children's Faith Formation Year 5 & 6 (CFF 5/6)

Children's Faith Formation Year Junior High

High School Confirmation

Children's Faith Formation
registration is open now!

To register, visit our website
www.stjosephparish.org

Questions? Please contact Dottie Farewell at
dfarewell@stjosephparish.org
or 206-965-1652.

Deadline to register is
September 30th!



FAITH FORMATION

Faith Formation Commission

St. Joseph's Faith Formation Commission is seeking new members. If you have a heart and gift for education and spiritual growth, then the Faith Formation Office could use your vision!

The Faith Formation Commission forms and supports a spiritually and intellectually active community at St. Joseph by developing educational programs appropriate to age and circumstances; supporting programs that nurture a sacred relationship with God, Creation, and others; and fostering dialogue and discussion in the Catholic Jesuit tradition.

The Faith Formation Commission meets on Wednesdays six times a year and is off during the summer. If you are interested, please contact Dottie Farewell at dfarewell@stjosephparish.org

Adult Faith Formation Committee

Do you have a heart and mind for Faith Formation? We are always in search of new perspectives to help give life to our programs. Currently, the Adult Faith Formation Committee is seeking 3 new members to continue to build this ever growing ministry.

The Adult Faith Formation Committee forms and supports St. Joseph's Community by naming what topics and types of programs people desire; helping lead or find facilitators for AFF Programs; and inviting people to programs through word of mouth and Facebook

If you are interested in lending your gifts or are interested in facilitating any of our Adult Faith Formation programs please contact Theresa Lukasik at theresaL@stjosephparish.org

Come and See What the Catholic Faith Has to Offer

Tuesday, September 20th - 7:00 pm – 8:30
St. Joseph's Parish Center

- Are you, your spouse, a friend, or an acquaintance a member of another faith tradition but worship regularly here at St. Joseph's?
- Are you experiencing God's call in your life and seeking Baptism or full communion or Confirmation with the Catholic Church?
- If you are, please consider participating in the Rite of Christian Initiation for Adults. The RCIA is an opportunity to explore with others what the Catholic Church has to offer. It is an opportunity, through a process of discernment and gradual conversion to become a full member of the Catholic Church.

If you are interested, contact Deacon Steve at 965-1646 or stevew@stjosephparish.org
All are welcome on this journey of faith!

THE VOICE Youth Group Kicks Off!

The Voice, St. Joseph's High School Youth community, invites ALL 9th - 12th grade students to our kick-off event on **Wednesday, September 7th** from 7-8:30 at the St. Joseph's Parish Center. Come join for food, friends and games. Please contact Sam Kennedy at samk@stjosephparish.org with any questions.

SAVE THE DATE!
Adult Faith Formation Book Fair
Sunday, September 18th
More AFF offerings to come.
Check back for updates.

Bible Study: Luke/Acts

As part of this year's adult faith offerings, we plan to continue our small group Bible study beginning in October. ***TO CONTINUE THIS PROGRAM WE NEED AT LEAST 6 PARTICIPANTS*** At this point we'd like to hear from individuals who are interested in participating in a 6-week program. No experience in previous Bible study is required!!! Instead of posting a time and day, we will ask all who register the day/time most convenient for them and then we will select a day/ time for the class.

The program we are using is Threshold Bible Study by Stephen J Binz: Church of the Holy Spirit: Acts of the Apostles. This is a study of the early church. His books contain the Scripture reading, a Commentary on the reading, and a few questions which give you things to consider as you read.

We are not approaching this as finding all the right answers, but instead in reading to understand what the readings say to each of us and then sharing and discussing. It is meant to be a Heart, not a Head, study.

For more information, contact Theresa Lukasik at theresaL@stjosephparish.org or 206-324-2522, Ex 111.



PARISH LIFE

Seniors On The Go

Tuesday, September 6th- Seniors Ministry Planning Meeting, 11:30am-1pm. Bring a brown bag lunch and come join us! Newcomers always welcome.

Thursday, September 15th- Seniors Fall Potluck Dinner, 5-7pm, in the Parish Social Hall.

Wednesday, September 21st- *Aging Gracefully* Seniors Support Group, 11am-12 noon, in the Parish Center.

Thursday, September 22nd- *Do the Puyallup Fair* with Deacon Steve, 10am-4pm. Cost is \$7.50 admission plus whatever you buy!

For more information on any of the above, contact De-
lores Dorn at 322-2259, Mary Ott at 324-7459 or Elea-
nor McCall at 850-4615.

"Hope & Healing"

A Faith-Sharing Group for Those Experiencing Illness

We invite anyone who has experienced or is currently experiencing a period of extended illness to join us for prayer, exploration, and fellowship. Our first meeting is **Tuesday, September 27th** at 7pm in the Parish Center Brebeuf Rm. Our first topic will be "Self-compassion: loving your body during illness." Future topics to include: Courage in the Face of Frailty, Dealing with Doubt, and Mindfulness: Anchoring Amidst the Storm. This group will meet monthly going forward; please drop in whenever you are free. Questions? Please contact Avery Haller at averyhaller@outlook.com or 206-459-1768. Looking forward to meeting you!

Join Us in Welcoming New Jesuit Volunteers to Seattle!

Sunday, Sept 18th, 5:30pm Mass

followed by Potluck Barbecue on the Plaza.

Bring a favorite salad, side dish or dessert to share.
To volunteer with set-up, grilling, serving or clean-up;
contact Deacon Steve (FJV 82-84) at stevew@stjosephparish.org or 206-965-1646.

Safe Environment Training

Thursday, September 15th
6:00 pm, St. Joseph School Auditorium

What Were the Graces of Hosting Tent City This Summer?

Please join us for an evening of reflection & evaluation
Thursday, September 15th from 7:00-8:30pm
Arrupe Room, Parish Center

From your experience what were the highlights? Moments of consolation and desolation? If we were to host Tent City next summer 2017, given what we learned, how would we organize ourselves differently? How can we stay connected to our friends at Tent City while they are at their new location, and when they move to the University of Washington in December? Do we want to host a meal once or twice a month? Continue offering a Women's Support Group or a movie/game night or a writing group? Thank you to everyone who contributed to their 10 week stay this summer. If you're not able to come on the 15th, contact Deacon Steve at stevew@stjosephparish.org or 206-965-1646.



Women's Ministry

Coffee Connect on **Saturday, September 10th** at Tully's on 19th Ave E from 10 -11 am. Please come sip and socialize. Contact Sheila Marie at smarie49@comcast.net or 206 251 7035 with any questions.

Fall Retreat

Becoming Who You Are:

Finding Your Own True Path to Holiness

September 23-25, 2016

Location: Palisades Retreat Center in Federal Way, WA
Women of all ages are invited to join our welcoming community to renew, refresh, and reflect in a beautifully secluded yet conveniently located setting. Registration cost is \$250 and includes meals, private room & bath, and all retreat sessions. Scholarships and carpools available. All women are welcome. Deadline to register is September 12th. We have only ten spaces left! Please email Sheila Marie at smarie49@comcast.net or call Deacon Steve at 206-965-1646.

Reconnect with St. Joseph

We desire to re-engage our current members. Perhaps you are a registered member who has been attending for years and are interested in reconnecting within the Parish. Have you been curious about a ministry? Interested in trying something new? Want to connect with other parishioners? We have 49 ministries with a broad range of activities. Visit us at www.stjosephparish.org and click on the "Ministries" tile to explore these options. We look forward to reconnecting with you. Thank you!

OUR COMMUNITY

Becoming Peacemakers: A Gospel Response to Violence!

*A half-day of education, prayer, reflection and public witness
with an optional afternoon session on Contemplative Dialogue*

Saturday, September 24, 2016 from 9:30am-12:45pm

Location: St. Francis of Assisi Parish's Unity Place
15216 21st Ave SW, Burien, WA 98166

***Discern your call as a peacemaker**

***Consider evolving Church teaching from Just War to Just Peace**

***Hear local stories of transformation from violence** ***Receive peacemaking & nonviolence resources**

***Experience ritual & music**

Our Keynote Speaker is Marie Dennis-peacemaker, mother, Co-President of Pax Christi Int'l, theologian, & author. Additional afternoon workshop on Contemplative Dialogue is presented by Sr. Linda Haydock. Sponsors include JustFaith local leadership, Intercommunity Peace and Justice Center, local Pax Christi groups, Maryknoll and the Missions Office of the Archdiocese of Seattle.

Cost is \$10, \$15 at the door. Please bring a sack lunch. You can register online at <http://www.ipjc.org> or by phone at 206.223.1138. For more information, contact Vince Herberholt at vherberholt3@comcast.net or 206.491.4486.



You are invited to join Fr. Glen Butterworth, S.J.

on a fourteen day tour

"JOURNEY THROUGH THE HOLY LAND & JORDAN"

OCTOBER 8 - 21, 2017

This journey focuses on many of the important places in Jesus' life from his birth, his preaching and teaching, to the Via Delarosa ending at Golgotha and his death. Some of the sites and activities included in the tour: **Cana**, where those who wish, can renew their marriage vows; **Nazareth** and the Church of the Annunciation; cruise on the **Sea of Galilee**; renew your **Baptism in the Jordan River** with Fr. Glen; **Bethlehem** and the Church of the Nativity; four nights in **Jerusalem**; pray the **Stations of the Cross** as we walk the Via Delarosa and visit the **Church of the Holy Sepulchre**; swim in the **Dead Sea**; in Jordan visit amazing **Petra, a UNESCO World Heritage Site**; receive a special blessing in **Bethany Beyond the Jordan** and so much more, including private masses at some of the churches we will visit.

**Tour brochures and information available from a Tour Representative in the foyer after all
Masses this weekend, or**

Contact parishioners: Hilda or Walt Kicinski at Viking Cruise & Travel
206-501-4468 or info@vikingcat.com

Parish & School Picnic

Sunday

September 25th

1-4 pm, Parking Lot

We provide the following:

Hot dogs, Cotton candy & Sno-cones

Beer & Soft drinks on tap

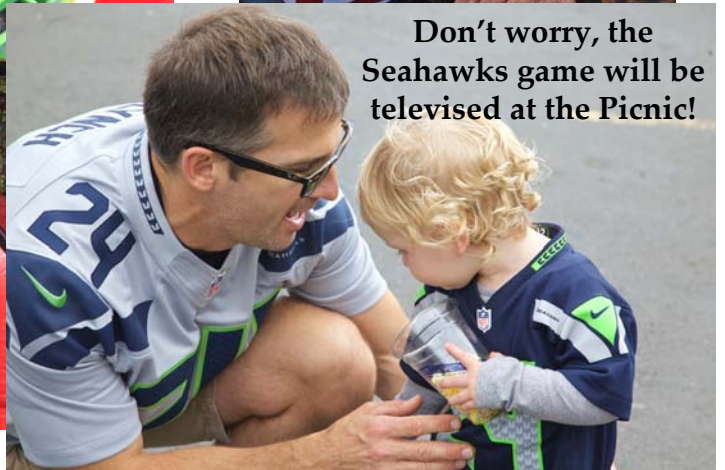
Rides for the Kids

*PLEASE BRING: dessert, salad or
side dish to share*

*SHABBY ROAD will be here playing
all your favorite Beatles songs!*

**PARENTS GET YOUR
VOLUNTEER HOURS
WE NEED YOU!**

Contact Joe Augustavo,
joeaugustavo@comcast.net
or 206-229-6881



Don't worry, the
Seahawks game will be
televised at the Picnic!

***AUTUMN MASS TIME CHANGE
STARTING SUNDAY, SEPTEMBER 11***

RETURN TO OUR REGULAR SCHEDULE:

SATURDAY AT 5PM

**SUNDAY AT 9:00 AND 11:00 AM
AND 5:30 PM**

PLEASE JOIN US!

