



ST. JOSEPH PARISH

THE JESUIT PARISH IN SEATTLE



*"Beloved: I remind you to stir into flame
the gift of God that you have..."*

LIVE



MERCY

TWENTY-SEVENTH SUNDAY IN ORDINARY TIME

OCTOBER 2, 2016

Homily Next Week:

Fr. Bob Grimm, S.J.

Readings for October 9, 2016

FIRST READING: 2 KINGS 5:14-17

SECOND READING: 2 TIMOTHY 2:8-13

GOSPEL: LUKE 17:11-19

Weekend Mass Schedule

Saturday - 5 pm

Sunday - 9:00 am, 11:00 am & 5:30 pm

Weekday Mass Schedule

Monday - Friday, 7 am, Parish Center

Reconciliation

**Saturday - 3:30-4:15 pm in the Church
or by appointment**

Parish Center

732 18th Ave E, Seattle, WA 98112

Monday-Friday - 8 am - 4:30 pm

Saturday - 9 am - 1 pm

www.stjosephparish.org

Parish Receptionist (206) 324-2522

Pastor

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Yuri Kondratyuk, Facilities x110

St. Joseph School

Main Office x210

Patrick Fennessy, Principal x218

Mary Helen Bever, Middle School Dir x215

Lillian Zadra, Primary School Dir x219

Gratitude

When we were baptized into Christ and clothed ourselves in him, we were transformed into the likeness of the Son of God. Having destined us to be his adopted children, God gave us a likeness to Christ in his glory, and living as we do in communion with Christ, God's anointed, we ourselves are rightly called "the anointed ones."

-Jerusalem Catechesis-

This is my favorite time of the year: when the chill mornings come just late enough that I can see the sun rising behind the dome of Holy Names Academy on my way to Mass—the wisps of cloud colored in pink and purple light, glowing more and more brightly, until all the colors are at last overwhelmed by the dawn. And, then, renewed by the grace of the morning community and by the Eucharist, I take a few minutes to read, with the requisite cup of coffee beside me, and look out my window, as the shadows shorten, and the morning air warms, and the voices of school children begin to be heard in the street below my office. Life is good.

Walker Percy, the great novelist and Catholic convert, once noted that the Catholic understanding of life is uniquely well-suited for a novelist: *"You have a man in a predicament and on the move in a real world of real things, a world which is sacrament and mystery; a pilgrim whose life is a searching and a finding."* Recently, on these beautiful fall mornings, between preparing presentations on the sacraments and working on the order of worship for funerals, this insight has returned to me often: the whole world is sacrament, and profoundly mysterious; and the greatest part of life involves searching and finding the grace at the heart of this sacred world. Unlike many religious and spiritual traditions, which would put holiness at odds with the world, the Catholic view looks to a God who enters both world history and the history of every individual, a God who—through the life, death, and resurrection of Jesus—consecrates ordinary life and resides at its heart, the beautiful mystery from which all beauty emerges.

There is no doubt, of course, that we are in a predicament: no doubt that suffering and violence, displacement and despair seem unshakeable companions in our journey through life. We see the migrants and the refugees, fearing for their lives, coming across our borders or barricaded in our detainment camps. We see the children, their faces caked with dust and ash, sitting stunned among the rubble of Aleppo. We see the sunken-eyed resignation of those driven from the camps below I-5, and the stoic resolve of the widow at the funeral of her too-young husband. We hear the drone of politicians, marking out their territory, or the coded incitements of the demagogue, appealing to our darkest fears. We hear the dull repetition of analysts, reducing all reality to theories and statistics. And amid these sights and sounds, we sense, as well, the temptation to avoid our predicaments through ideology or consumption, through burrowing into some theory that will explain it all, or into the bottom of a Nordstrom bag where we can hide behind our stuff.

But to be faithful to the grace of the Incarnation is not to be naive, not to be blind. It is to be that pilgrim, searching—even in the darkness—for the signs that reveal God's grace, that mark out the sacramental power at work in the depth of all reality. And when we search, what do we find?

There, along the borders of our own country, we see women and men dedicated to helping the migrants and refugees, who flee from the violence of Honduras and Salvador. We see the Kino Border Project, and Mission Delores, welcoming the undocumented and advocating for change. Looking further, we see, in the midst of the war in Syria, the White Helmets: men and women dedicated to finding those trapped in the rubble of the war; those who—without water or electricity or almost any supplies—care for the needs of those dust-faced children. We see those Jesuits, who have refused to leave this war-torn country, working with their partners in broad actions of refugee services and in simple, profound forms of solidarity. And as we turn closer to home, we see the same signs and wonders: the St. Joseph Parishioner who, for more than 30 years has made two-dozen sandwiches a week for the men at St. Martin de Porres; we see the women and men who sit with the people at Francis House, or go to their homes with St. Vincent de Paul; we see the youngster who gives a flower to the homeless man outside QFC, and the community which rises up to advocate for housing reform. We see the friends and colleagues who envelop the grieving family, and the elders who volunteer to ensure that the lemonade is poured and the coffee served at the reception after the funeral. Without great wealth or power, beyond theories or structures, we see the signs of God's incarnate grace breaking through. We see love made flesh, arising like flowers through cracked pavement, and revealing to us—in sacramental signs—the body of Christ that we are.

At the end of the book of *Job*, God confronts the long-suffering Job not with explanations, but with presence, a manifestation that leads Job finally to admit that the mystery of God is beyond his comprehension, a fullness too great for him to understand. All he can do is acknowledge and marvel. Yet, in the next few lines, when Job receives from God all that he had lost—and more—the blessed Job does something else: he gives inheritance rights to his daughters, as well as to his sons: something unimaginable in the ancient world. Thus, Job, touched by the incomprehensible presence of God, comes to imitate the mysterious goodness of the God he has encountered. Having seen the sign of God in his own life, he becomes that sign in the life of others.

We are women and men in a predicament, pilgrims in the midst of the world. But God has left us signs and

wonders in the cool fall mornings and in the laughter of children, in the kindness of a community and, most profoundly, in the self-emptying love of Jesus Christ. We may not understand all of these sacraments fully, but we can search and we can find. We can bless the world, even in its pain, and love the world, even in our weakness.

Life is good.



St. Vincent de Paul Collection Is This Weekend

Connecting with St. Joseph - WELCOME!

All are welcome at the table!

New? Visiting? Interested? Are you visiting for the first time? Interested in knowing more about the ministries and activities at St. Joseph Parish? Please join our weekly e-news blast at www.stjosephparish.org and click on the "Sign up for our eNewsletter" link in the upper right corner of the homepage. Thank you!

Register! Are you a Catholic attending Mass at St. Joseph Parish, yet haven't officially registered? Join us!

Why register? St. Joseph Church is a vibrant parish offering many avenues for ministry, connecting with other parishioners and spiritual development. We'd love to get to know you, connect with you, and inform you of our various activities, groups and events going on at the church. Please pick up a registration form in the back of the church or go online to register at www.stjosephparish.org and click on the "Join Our Parish" link. We look forward to connecting with you. Thank you!

TWENTY-SEVENTH SUNDAY IN ORDINARY TIME



Schutte

Entrance Songs

(9) *Though The Mountains May Fall*

Though the moun - tains may fall and the hills turn to dust,
yet the love of the Lord will stand
as a shel - ter for all who will call on his name.
Sing the praise and the glo - ry of God.

Verses

1. Could the Lord ev - er leave you? Could the Lord for -
2. Should you turn and for - sake him, he will gent - ly
3. Go to him when you're wea - ry; he will give you
get his love? Though a moth - er for -
call your name. Should you wan - der a -
ea - gle's wings. You will run, nev - er
sake her child, he will not a - ban - don you.
way from him, he will al - ways take you back.
tire, _____ for your God will be your strength.

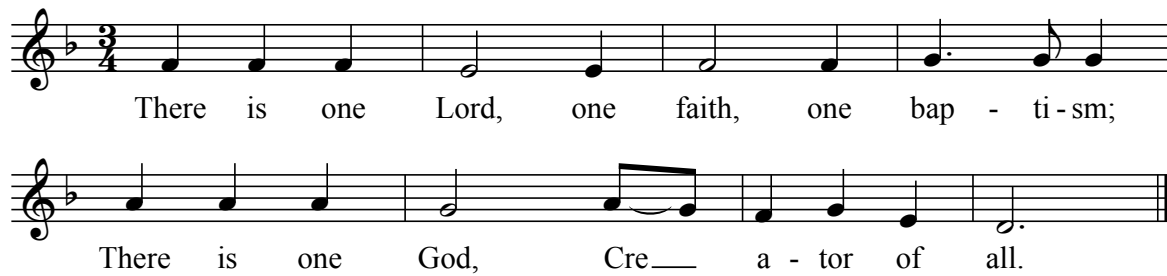
(11) *Lord of All Hopefulness*

SLANE

1. Lord of all hope-ful - ness, Lord of all joy, Whose trust, e - ver
2. Lord of all ea - ger - ness, Lord of all faith, Whose strong hands were
3. Lord of all kind - li - ness, Lord of all grace, Your hands swift to
4. Lord of all gen - tle - ness, Lord of all calm, Whose voice is con -
child - like, no cares can de - stroy, Be there at our wak - ing, and
skilled at the plane and the lathe, Be there at our la - bors, and
wel - come, your arms to em - brace, Be there at our hom - ing, and
tent - ment, whose pres - ence is balm, Be there at our sleep - ing, and
give us, we pray, Your bliss in our hearts, Lord, at the break of the day.
give us, we pray, Your strength in our hearts, Lord, at the noon of the day.
give us, we pray, Your love in our hearts, Lord, at the eve of the day.
give us, we pray, Your peace in our hearts, Lord, at the end of the day.

(5:30) *There Is One Lord*

Taize



Gloria

Storrington Gloria

Haugen

See laminated card in pews

First Reading

Habakkuk 1:2-3; 2:2-4

Naaman went down and plunged into the Jordan seven times at the word of Elisha, the man of God. His flesh became again like the flesh of a little child, and he was clean of his leprosy.

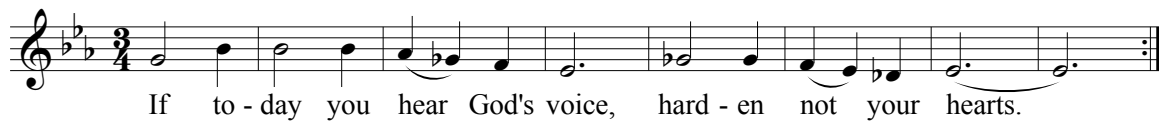
Naaman returned with his whole retinue to the man of God. On his arrival he stood before Elisha and said, "Now I know that there is no God in all the earth, except in Israel. Please accept a gift from your servant."

Elisha replied, "As the LORD lives whom I serve, I will not take it;" and despite Naaman's urging, he still refused. Naaman said: "If you will not accept, please let me, your servant, have two mule-loads of earth, for I will no longer offer holocaust or sacrifice to any other god except to the LORD."

Responsorial Psalm

Psalm 95

Haas



Second Reading

2 Timothy 1:6-8, 13-14



Beloved: Remember Jesus Christ, raised from the dead, a descendant of David: such is my gospel, for which I am suffering, even to the point of chains, like a criminal. But the word of God is not chained. Therefore, I bear with everything for the sake of those who are chosen, so that they too may obtain the salvation that is in Christ Jesus, together with eternal glory. This saying is trustworthy: If we have died with him we shall also live with him; if we persevere we shall also reign with him. But if we deny him he will deny us. If we are unfaithful he remains faithful, for he cannot deny himself.

Gospel Acclamation

Storrington Alleluia

Haugen



(5:30) *Alleluia Chant*



Gospel

Luke 17:5-10

As Jesus continued his journey to Jerusalem, he traveled through Samaria and Galilee. As he was entering a village, ten lepers met him. They stood at a distance from him and raised their voices, saying, "Jesus, Master! Have pity on us!" And when he saw them, he said, "Go show yourselves to the priests." As they were going they were cleansed. And one of them, realizing he had been healed, returned, glorifying God in a loud voice; and he fell at the feet of Jesus and thanked him. He was a Samaritan. Jesus said in reply, "Ten were cleansed, were they not? Where are the other nine? Has none but this foreigner returned to give thanks to God?" Then he said to him, "Stand up and go; your faith has saved you."



Homily

Deacon Steve Wodzanowski

Offertory Song

Spirit of God Within Me

Dudley-Smith/Joncas



1. Spir - it of God with - in me, Pos-sess my hu - man
2. Spir - it of truth with - in me, Pos-sess my thought and
3. Spir - it of love with - in me, Pos-sess my hands and
4. Spir - it of life with - in me, Pos-sess this life of



frame; Fan the dull em - bers of my heart, Stir
mind; Light - en a - new the in - ward eye By
heart; Break through the bonds of self-con - cern That
mine; Come as the wind of heav-en's breath, Come



up the liv - ing flame: Strive till that im - age
Sa - tan ren - dered blind: Shine on the words that
seeks to stand a - part: Grant me the love that
as the fire di - vine! Spir - it of Christ, the



A - dam lost, New mint - ed and re -
wis - dom speaks And grant me pow'r to
suf - fers long, That hopes, be - lieves and
liv - ing Lord, Reign in this house of



stored, In shin - ing splen - dor bright - ly
see The truth made known to all in
bears; The love ful - filled in sac - ri -
clay, Till from its dust with Christ I



bears The like-ness of the Lord.
Christ, And in that truth be free.
fice, That cares as Je - sus cares.
rise To ev - er - last - ing day.

Holy, Holy, Holy

Mass of Wisdom

Janco

5 Ho - ly, Ho - ly, Ho - ly — Lord God of hosts.
Heav-en and earth are full of your glo - ry. Ho - san - na!
12 Ho - san - na! Ho - san - na in the high - est.
Bless - ed is he who comes in the name of the Lord.
Ho - san - na! Ho - san - na! Ho - san - na in the high-est.

Mystery of Faith

Janco

We pro - claim your death, O Lord, and pro - fess your
re - sur - rec - tion, un - til you come a - gain.

Great Amen

Janco

A - men. A - men. A - men.

Lamb of God

Janco

Lamb of God, you take a - way the sins of the world, have
3 mer - cy on — us. *Cantor* Lamb of God, you take a - way the *All*
sins of world, — grant — us — peace. —



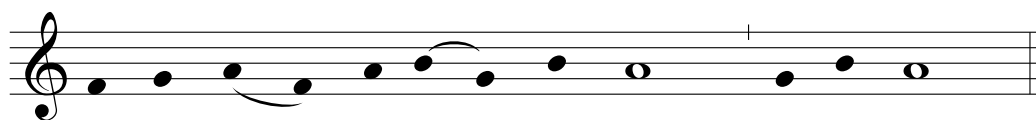
All Are Invited To Come Forward

During communion, we invite all to come forward. If you do not ordinarily receive Eucharist, or choose not to, come for a blessing, indicating your desire by putting your hand on your heart.

IF YOU HAVE A GLUTEN ALLERGY, & NEED OF A GLUTEN FREE HOST, PLEASE COME TO THE PRESIDER & INDICATE THIS.

Communion Song (9 & 11) *Is It You Alone, O Lord, That I Seek*

Kelly



It is you— a - lone,— O Lord, that I seek.

We Are Many Parts, #733

Haugen

We are man-y parts, we are all one bod-y, and the gifts we have
we are giv-en to share. May the Spir-it of love make us one in -
deed; one, the love that we share, one, our hope in de -
spair, one, the cross that we bear.

Song of Praise

How Can I Keep From Singing?

Traditional Quaker

1. My life flows on in end - less song A -
2. Through all the tu - mult and the strife, I
3. The peace of Christ makes fresh my heart, A
bove earth's lam - en - ta - tion. I hear the real though
hear that mu - sic ring - ing; It sounds and ech - oes
foun - tain ev - er spring-ing. All things are mine since
far - off hymn That hails a new cre - a - tion.
in my soul; How can I keep from sing - ing? —
I am his; How can I keep from sing - ing? —
No storm can shake my in-most calm, While to that rock I'm cling-ing. Since
love is Lord of heav-en and earth, How can I keep from sing-ing? —

Communion Prayer

Live Mercy

Lord Jesus Christ,
you have taught us to be merciful,
as the heavenly Father is merciful.
Help us to live mercy every day of our lives,
through the compassion we show to your beloved ones:
to the migrant and the refugee,
to the homeless and the wounded,
to those forgotten by this world,
but remembered always in your love.
May the mercy we receive bear fruit in us,
nourishing us with joy and bringing us communion with you.
May it allow us to become the sacrament of mercy,
the Church, who consecrates the world to you,
who live and reign with the Father,
in the unity of the Holy Spirit,
one God forever and ever. Amen.

Recessional

Instrumental

(5:30) *If You Believe and I Believe* Zimbabwean Traditional

The musical score is written on four staves in G major (one sharp) and 6/8 time. The melody is simple and repetitive, with lyrics written below each staff. The lyrics are: 'If you be - lieve and I be - lieve And we to - geth - er pray, The Ho - ly Spir - it must come down And set God's peo - ple free, And set God's peo - ple free, And set God's peo - ple free; The Ho - ly Spir - it must come down And set God's peo - ple free.'



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THIS WEEK AT ST. JOSEPH



Sunday

9:00 AM Mass - Childcare Available
10:30 AM Coffee & Donuts - Join us!
10:30 AM CFF Starts
11:00 AM Mass
5:30 PM Mass

Monday

7:00 AM Daily Mass
7:00 AM Yoga - Body in Prayer
1:00 PM Blood Drive
7:00 PM Holy Rosary Group
7:00 PM Sacred Silence

Tuesday

7:00 AM Daily Mass
6:00 PM Neighborhood Blessing of the Animals
7:00 PM RCIA

Wednesday

7:00 AM Daily Mass
7:00 AM Yoga - Body in Prayer
6:00 PM Pathfinders Youth Group
7:00 PM The VOICE Youth Group

Thursday

7:00 AM Daily Mass
7:00 PM Holy Hour

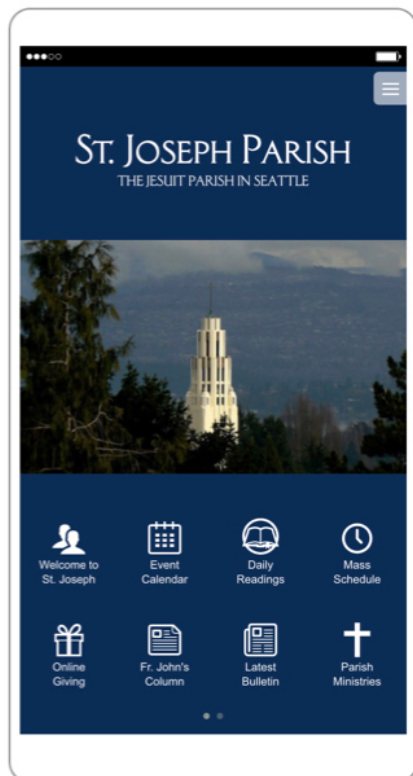
Friday

7:00 AM Daily Mass
11:30 AM Anointing Mass with Senior Luncheon

Saturday

3:30 PM Weekly Reconciliation
5:00 PM Vigil Mass

Announcing The New St. Joseph Parish Mobile App



- Read the Latest Bulletin
- Explore Ignatian Spirituality
- Connect with Parish Center Staff
- View Mass Times
- RSVP for Events
- And more...

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to get the App

To download the App to your mobile device,
visit the App Store or Google Play
and search for "St. Joseph Seattle"





LITURGY AND WORSHIP



Neighborhood Blessing Of The Animals

Please join us **Tuesday,
October 4th at 6:00 pm** on the Feast of St.
Francis of Assisi for a blessing of the animals on
the front lawn of the church.



St. Joseph Community extends its prayers
and hopes for the following intentions:
Grateful for the fall harvest of bountiful and
beautiful produce . . . God bless the farmers
. . . For Maia's healing as she progresses in
her recovery . . . For continued discernment
in the upcoming elections.

*"Like apples of gold in settings of silver
is a word spoken at the right time."*

~Proverbs 25:11-12

Call for Musicians and Vocalists for Future Taizé

Thank you to all those who attended the Taizé and Adoration service led by members from our young adult community this past July. Because of its success, we are planning to make it a recurring service, and we need your help. If you play an instrument or have experience singing, we would love to have you help lead our service. We are especially looking for pianists and those who have cantoring experience, but would like to hear from you regardless of experience or what instrument you play. If interested, please contact Drew Becker at cosmo787@gmail.com or Paula Listiani Kosasih at shiva_paula@yahoo.com



FAITH FORMATION

Welcome the Newly Baptized!

Please join us in welcoming the newly baptized children from last weekend: **Sunday, 9 AM Mass:** Owen Robert Sepulveda, Fritz Robert John Jungerhans, and Lucas Ehlers Wakefield. **Sunday, 11:00 AM Mass:** Margaret Catherine and Sean Francis Heath-Canlas, and Emanuel Anteneh Gebretsadik.

High School Confirmation begins October 9.
To register, visit our Homepage tile
Let's Get Started
www.stjosephparish.org

Questions? Please contact Dottie Farewell at
dfarewell@stjosephparish.org
or 206-965-1652.

Save The Date!

Voting Your Conscience:

A Jesuit Guide to Primacy of Conscience

October 20, 2016, 7:00-9:00 PM, Arrupe Room

The VOICE Youth Group

The VOICE, St. Joseph's High School Youth community, invites ALL 9th - 12th grade students to our meetings on **Wednesdays** from 7-8:30 at the Parish Center. Come join us for food, friends and games. Please contact Sam at samk@stjosephparish.org with any questions.

Pathfinders 2016

Calling all St. Joseph 6th, 7th and 8th Graders, are you looking for an adventure, a chance to help others, a community?

Join Pathfinders Middle School Youth Group!

We meet on Wednesday nights in the Parish Center from 6:00 to 7:30 pm. For information, please contact Dottie Farewell at dfarewell@stjosephparish.org

CYO Basketball--Register Now

Winter will be here soon and so will another year of Jaguars Hoops. Basketball is open to all 4th through 8th graders. **Registrations are due by Thursday, October 13th.** Late registrations will be handled on a case by case basis and do not guarantee a spot on a team. The cost is \$75 dollars and you can register by visiting the St. Joseph Basketball page on the school website: www.stjosephsea.org



PARISH LIFE

Seniors On The Go

Friday, October 7th - Healing Mass at 11:30 am. Lunch following in the Parish Center!

Tuesday, October 11th - Seniors Planning Meeting at 11:30 am (brown bag lunch) and Movie Matinee at 1:00 pm. We'll watch *Miracles from Heaven*.

Thursday, October 13th - Seniors Outing from 10 am - 4 pm. Join us for a visit to Snoqualmie Falls and Casino. We'll also make a stop at the outlet mall in North Bend! To sign up, contact Renee at rleet@stjosephparish.org or call (206) 324-2522, Ext. 100.

Wednesday, October 19th - Join us for our monthly support group, Aging Gracefully, from 11 am - 12 noon.

Fall Men's Retreat

"Nurturing the Sacred and a Little Bit Of Solitude in our Everyday Lives"

October 21-23, 2016

Friday 8pm through Sunday 11am

Join us for our annual St. Joseph Fall Men's retreat at Camp Casey on Whidbey Island. The cost is \$150 and includes two nights lodging and four meals. Contact Deacon Steve at steve@stjosephparish.org or call 206-965-1646 to register.

Men's Pickup Basketball

Men's pickup basketball has begun for the fall season on **Sunday nights at 7:30 pm** in the Wycoff Gym. All skill levels are invited to join. It is great exercise and will allow you to tune up your shot for the annual Dad's lower school vs. upper school game in the Spring. For more information, contact Bob Duffy at rgduffy@hotmail.com



October 3rd Parish Blood Drive

Can you help? Your gift helps people right here, right now. You may not ever get to meet the individual you save, but know that they are forever grateful for your generosity. Please join us at the next St Joseph Parish Blood Drive to share your unique and special gift. **Monday, October 3rd** 1:00 pm to 7:00 pm (closed 3:00 pm to 4pm). To schedule a donation time please email Renee Leet at rleet@stjosephparish.org or call 206-324-2522.

Young Adult (21-35) Ministry Planning Meeting

Have you enjoyed St. Joseph's Young Adult events? Got great ideas for new ones? Interested in planning and coordinating events for the community? Join us **Wednesday, October 5th**, at 7 pm in the Parish Center. Or email us at youngadultcommunity@stjosephparish.org with ideas. Newcomers always welcome!

SVdP Service Project

It's that time of the year again! On **Saturday, October 15th**, from 10 am-2 pm come join us and support St. Vincent de Paul (SVdP). Our efforts will benefit their North Seattle retail store location at 3555 Aurora Ave N, Seattle 98133. For this indoor project, we will assist the SVdP Aurora Store staff with re-organization and general clean up of donated items. SVdP heavily relies on a volunteer workforce, so this is a great way for us to help SVdP better provide for those most in need. This is also a great opportunity to do some fall cleaning and donate some of your stuff that isn't getting used! Lunch will be provided. Carpooling will be organized for those in need of a ride to/from the event. More specific details will be provided as the date draws closer. Questions? Contact Patrick Mireur at pmireue@gmail.com or call (510) 388-6657.

LGBTQ Ministry: Get Involved!

St. Joseph's LGBTQ Ministry welcomes members of St. Joseph Parish who are LGBTQ identified and allies. We welcome LGBTQ individuals and families who are new to the Catholic Church or want to reconsider the church through our ministry. We seek to develop a supportive community through fellowship, spiritual growth through exploration of Ignatian Spirituality, education, formation, prayer and service. We desire to serve both the St. Joseph Parish community as well as the larger community, and to be a ministry of presence for LGBTQ Catholics.

For more information, or if you are interested in joining us, please email lgbt@stjosephparish.org. or join us at our monthly planning meeting, the 3rd Tuesday of the month from 6:30 – 8:30 pm in the Xavier Room of the Parish Center. Our next meeting: **Tuesday, October 18th**.

Join us on Facebook (<https://www.facebook.com/stjosephlgbtministry>) to stay updated on upcoming events and opportunities. Don't miss our Pumpkin Patch & Hayride on **Saturday, October 22nd!**



FAITH JUSTICE

St. Martin de Porres Shelter Volunteers Needed

The St. Joseph Winter Shelter will open **October 1** providing overnight shelter and 'meal bags' for fourteen homeless men, age 50 and older, five nights a week through April. The program tries to offer a night's rest in an environment of dignity, respect and safety.

We can use your help! Please consider volunteering as a host. Hosts work in pairs and sign up for a specific night once a month. The two hosts spending the night provide hospitality and a sense of community. Meal providers use their own funds to prepare a meal for the men to take the next morning. They are scheduled on the day of their choice once a month or every six weeks.

Meal providers can deliver the meals between 8:00 am - 10:00 pm. The men appreciate the fact that someone has thought enough of them to make sure they have food for the day. To volunteer contact Taffy McCormick at wintershelter@stjosephparish.org

Tent City 3 Dinners Volunteers Needed

Starting on **October 12th**, and the **second Wednesday of each month**, St. Joseph Parish will provide dinner for the residents of Tent City 3 at their new home off 130th and Lake City Way in North Seattle. Our first dinner will have a Mexican theme. We need chicken enchiladas, rice, beans, chips, salsa, beverages, and dessert for 100 people.

If you want to help with providing a food item or serving, please contact Deacon Steve at stevew@stjosephparish.org or call 206-965-1646.

Forming Consciences for Faithful Citizenship

6:30 pm Thursday, October 6th & 13th

St. James Cathedral Hall, 803 Terry Ave, Seattle 98104

Join us for the final two lectures as we prepare for the fall election. On **October 6th**, Camille Pauley will discuss Life Issues. Jessie Dye will lead the **October 13th** discussion on Environmental Concerns. There is parking available at O'Dea High or the Cabrini Parking Garage. The series is hosted by St. Joseph Parish, Christ Our Hope Church and St. James Cathedral.



JESUIT SEATTLE

Ignacio de Loyola, A Film

Tuesday, October 4th, 2016 - 7:00- 9:00 pm
Seattle University's Pigott Auditorium

Ignacio de Loyola, a Philippine historical drama based on the memoirs of St. Ignatius of Loyola, is the 2016 debut of director Paolo Dy. The film--the first Filipino film to screen at the Vatican--follows the journey of St. Ignatius from a brash and arrogant soldier to a physically wounded but spiritually transformed Christian convert.

Free admission or pay what you can! Any proceeds go to the Institute for Catholic Thought and Culture at Seattle University. Presented in partnership with the Center for Jesuit Education, Campus Ministry and the Arrupe Jesuit Community. Buy your tickets here: <http://ignacio.brownpapertickets.com/>

Catholic Heritage Lecture at Seattle University

In honor of the 125th Anniversary of Seattle University, the ICTC invites the community to reflect on what it means to live into our Jesuit Catholic identity, beginning with:

Stephanie Russell | Keynote
Vice President, AJCU, Mission Integration

October 12, 2016

5:00 pm, Champion Ballroom, Seattle University

Join us for a conversation with **Linda Rabben** on

Freedom of Movement – a Human Right?

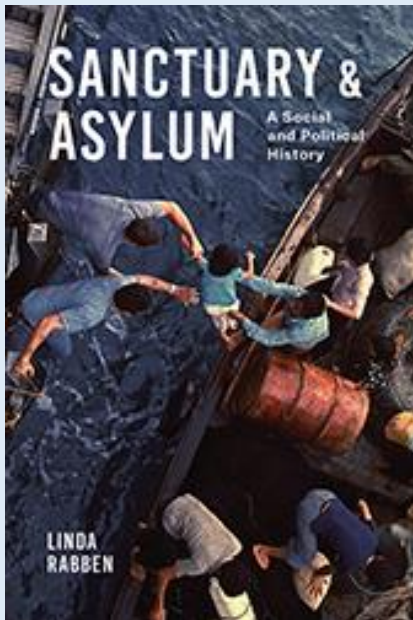
There are more refugees and displaced persons in the world now than at any time since 1946. For many Americans the refugee crisis seems far away, in the Middle East, Africa, Asia, and Europe. Yet we, too, are experiencing a migration crisis. Central Americans flee north from their violent countries, millions of unauthorized workers and their families face the threat of deportation, and politicians struggle to articulate effective immigration, refugee, and asylum policies. University of Washington Press author, human rights activist, and anthropologist Linda Rabben will put this worldwide crisis in historical and political context in this talk.

Monday, October 10, 2016

7:00-9:00pm

St. Joseph • 732 18th Ave E, Seattle

Linda Rabben is associate research professor of anthropology at the University of Maryland.



Dr. Rabben's discussion will draw from her new book *Sanctuary and Asylum: A Social and Political History* (University of Washington Press, 2016). The practice of sanctuary – giving refuge to the threatened, vulnerable stranger – may be universal among humans. From primate populations to ancient religious traditions to the modern legal institution of asylum, Rabben explores the long history of sanctuary and analyzes modern asylum policies in North America, Europe, and elsewhere, contrasting them with the role that courageous individuals and organizations have played in offering refuge to survivors of torture, persecution, and discrimination. Rabben gives close attention to the current refugee crisis in Europe and to Central Americans seeking asylum in the United States. This wide-ranging, timely, and carefully documented account draws on Rabben's experiences as a human rights advocate as well as her training as an anthropologist. *Sanctuary and Asylum* will help citizens, professionals, and policy makers take informed and compassionate action.

St. Joseph Parish, St. James Cathedral Immigrant Assistance, University Unitarian Church,
and the Church Council of Greater Seattle

St. Joseph Parish Picnic, 25 September 2016

