“By your perseverance you will secure your lives!”

“Growth can only occur if we respond to God’s grace through constant acts of love, acts of kindness that become more frequent, intense, generous, tender, and cheerful.”  -Pope Francis-
**Hope and Hard Work**

With malice toward none, with charity for all, with firmness in the right as God gives us to see the right, let us strive on to finish the work we are in, to bind up the nation’s wounds, to care for him who shall have borne the battle and for his widow and his orphan, to do all which may achieve and cherish a just and lasting peace among ourselves and with all nations.

-Abram Lincoln-

People say, what is the sense of our small effort? They cannot see that we must lay one brick at a time, take one step at a time. A pebble cast into a pond causes ripples that spread in all directions. Each one of our thoughts, words and deeds is like that. No one has a right to sit down and feel hopeless. There is too much work to do.

-Dorothy Day-

One of my very first memories is when I was about 5 years old, lying on our family couch, watching television. My father stood behind me, and I looked up to see him wiping away tears from his eyes. I had never seen my father cry before, and it scared me a little. As I turned to look at the black and white screen, I wondered what was happening—though I knew it was important. There was a soldier holding a beautiful black horse. On the horse was a saddle, but no rider, and in the stirrups two boots faced backwards. I remember all the soldiers and sailors, dressed in different kinds of uniforms, and women in black dresses, their heads draped in the elegant mantillas, my mother wore to church in those days. I remember watching the little boy, about my age, saluting, and his big sister, who reminded me of my own. And I remember the walk—it seemed to go on forever—as the family crossed the bridge towards the grave, walking in front of the caisson (a word my father taught me that day), in which was carried the flag-draped coffin.

Many things have happened to our nation since that day. We are no longer as shocked by the image of a leader struck down by an assassin’s bullet. We have seen it too often: on a motel deck in Memphis or in a kitchen at the Ambassador Hotel in LA. We have watched the horror of war brought into our living room, and seen children beaten in the streets. We have caught former government employees trying to subvert our elections, and have removed a President for trying to cover-up the truth. We have seen our sisters and brothers killed in horrific attacks, and have almost—but not quite—given up our civil liberties to feel safe. We have done wondrous things—flown to the moon, eradicated smallpox, pushed open the door to equality for more and more people (though, admittedly, our fingers still get squeezed when those, privileged to be inside, push back). And we have done big, stupid things, as well—sending our children to fight in Vietnam or Iraq, repealing controls on the banks, increasing the divide between haves and have nots, torturing prisoners, allowing young black men to be killed in our streets, driving pipelines into sacred lands. But for all the wondrous and sinful things we have done—for all the triumphs that led to hubris, that led to disaster, that led to fear, that led
to foolishness, that led to courage, that led to triumphs, etc.—we have not been overcome.

What saves us is not that we are “exceptional,” but that we are blessed. Blessed by a Constitution that has within it an ability to adapt to different times and circumstances, that checks our urge to rush ahead, but also enables us to move and grow. Perhaps it was a miracle that the group of rebels and rascals gathered in Philadelphia in 1789 had just the right balance of ideals and pragmatism, just the right balance of egoism and Puritanical duty, just the right amount of dynamic tension to create a document—though flawed in every age—that could still be used by generations to do things those founders never imagined: to oust a President, and preserve Catholic schools; to justify enslavement in one age, and then put a dagger in “separate but equal” in another; to protest the right of Nazi’s to march in a suburb of Chicago, and then allow gays and lesbians to marry everywhere. Even though it does not prevent every slip or fall, even though it seems at times unable to support the weight of history, yet, still, this Constitution holds us to each other, and draws us back to reweave the cord between us from fragments of the same material.

Yet, the Constitution is not the only—not even the most profound—blessing that carries us through and makes us a people. For, deeper than the Constitution, is the drive and desire of the people who make up this land. We are a nation of immigrants, it is sometimes said; but more than that, we are a nation of oppressed women and men, who have not been willing to accept our oppression, but have burned for justice, like the torch in the hands of Ms. Liberty. We see this fire in recent immigrants, who have sought a better life for their children, and in their children who stand up and declare, “This country is mine!” We see the fire in the descendants of slaves, who suffered capture and oppression—coming to this land not as immigrants but as chattel—and yet who stand up and say, as part of this nation: “Black lives matter,” because we are this country: our blood in the mortar of its Capitol, our sweat in all the founders built!” We see the fire in the Irish and Italians, the Polish and the Slavs, all of whom have ancestors who left family and home because they would make a nation, not be owned by one; and who, in the face of oppression and rejection, made their way—passing on that gene of stubbornness which we so often call “the American Spirit.” We see that fire in the Native men and women, who were here when others were far away, and who have refused to disappear; refused assimilation or annihilation, and even now stand on their ancestral land saying, “This is our sacred land, and not a roadway for someone else’s profits.” What makes this country blessed is that we are not victims, but survivors, who may crash into each other now and then, may get lost in our selfishness and fear; but who also stand courageously together, the incarnation of a country that belongs to none, yet belongs to all.

On Tuesday, our nation did what so many people in this world are unable to do: we selected our next President, after a grueling and often mean-spirited campaign. There was no coup, no tanks in the street, and though the President of the United States supported the opponent of the winner, he steps aside graciously—even while knowing that the President-elect hopes to undo almost all he has done. As with any discernment, we may question the freedom of those who made the decision, question their process and their wisdom; but we cannot question that all the points were raised, and that the chief discerner—i.e., the American electorate—has come to a conclusion. Whether it was my conclusion does not matter so much to me as that it was our conclusion. So, I pray for President-elect Trump, to serve well, and I pray for President Obama, in thanks for his service, done with honor and integrity. The latter is my President, but the former will be, too. He is not my sovereign, nor am I his subject; but he is my president-elect, and he works for me; and for all who did not vote for him, as well as those who did. I will hold him to account, and expect of him the service that this nation is owed.

In this moment, I am not afraid, for we have been through much, already. Fear is a sign of the dark spirit, an excuse for passivity and inaction. Fear is not an American value, nor a Christian one. But, love and community are, the willingness to work hard and the unwillingness to permit evil to triumph: these are the values of our ancestors, the values which make America great. And so, as I pray for President-elect Trump, I plan to get involved with my companions to watch him, to challenge him, and to hold him to the highest standards of our nation—not to the lowest common denominator. He has been called to serve by the sovereign people, and we have been called to take responsibility for oversight. In light of this call, I reach out to the great Church, the one with the doors knocked off by God’s love, of which I am a member—this Church that embraces women and men, rich and poor, immigrants and native born, Syrian refugees and Muslim citizens, Native American environmentalists and big city police officers, young black men and trafficked girls, workers and business owners, Salvadoran refugees and same-sex couples, those on the margins of this society and those building bridges to reach them—and with all who live among us, I proclaim: “This is our nation; no one gets left behind! Let’s roll up our sleeves and get to work. The struggle of America has just begun.”
**Entrance Songs**

*How Can I Keep from Singing?*

**Lowry**

1. My life flows on in endless song,  
2. Through all the tumult and the strife,  
3. What though the tempest 'round me roar,  
4. The peace of Christ makes fresh my heart,  

The day is coming, blazing like an oven, when all the proud and all evildoers will be stubble, and the day that is coming will set them on fire, leaving them neither root nor branch, says the LORD of hosts. But for you who fear my name, there will arise the sun of justice with its healing ray.

*(5:30) Wait for the Lord*

**Taize**

Wait for the Lord, whose day is near.

Wait for the Lord: be strong, take heart!

**First Reading**

Malachi 3:19-20A
Second Reading

Brothers and sisters: You know how one must imitate us. For we did not act in a disorderly way among you, nor did we eat food received free from anyone. On the contrary, in toil and drudgery, night and day we worked, so as not to burden any of you. Not that we do not have the right. Rather, we wanted to present ourselves as a model for you, so that you might imitate us. In fact, when we were with you, we instructed you that if anyone was unwilling to work, neither should that one eat. We hear that some are conducting themselves among you in a disorderly way, by not keeping busy but minding the business of others. Such people we instruct and urge in the Lord Jesus Christ to work quietly and to eat their own food.

Gospel

While some people were speaking about how the temple was adorned with costly stones and votive offerings, Jesus said, “All that you see here--the days will come when there will not be left a stone upon another stone that will not be thrown down.”

Then they asked him, “Teacher, when will this happen? And what sign will there be when all these things are about to happen?” He answered, “See that you not be deceived, for many will come in my name, saying, ‘I am he,’ and ‘The time has come.’ Do not follow them! When you hear of wars and insurrections, do not be terrified; for such things must happen first, but it will not immediately be the end.” Then he said to them, “Nation will rise against nation, and kingdom against kingdom. There will be powerful earthquakes, famines, and

plagues from place to place; and awesome sights and mighty signs will come from the sky.

“Before all this happens, however, they will seize and persecute you, they will hand you over to the synagogues and to prisons, and they will have you led before kings and governors because of my name. It will lead to your giving testimony. Remember, you are not to prepare your defense beforehand, for I myself shall give you a wisdom in speaking that all your adversaries will be powerless to resist or refute. You will even be handed over by parents, brothers, relatives, and friends, and they will put some of you to death. You will be hated by all because of my name, but not a hair on your head will be destroyed. By your perseverance you will secure your lives.”

Homily

Fr. Glen Butterworth, S.J.
You Have Put on Christ

**Baptismal Acclamation**

You have put on Christ, in him you have been baptized.

Alleluia, alleluia.

**Offertory Song**

Lord Of All Hopefulness

1. Lord of all hope-ful-ness, Lord of all joy, Whose trust, e-ver
2. Lord of all ea-ger-ness, Lord of all faith, Whose strong hands were
3. Lord of all kind-li-ness, Lord of all grace, Your hands swift to
4. Lord of all gen-tle-ness, Lord of all calm, Whose voice is con-

child-like, no cares can de-stroy, Be there at our wak-ing, and
skilled at the plane and the lathe, Be there at our la-bors, and
wel-come, your arms to em-brace, Be there at our hom-ing, and
tent-ment, whose pres-ence is balm, Be there at our sleep-ing, and
give us, we pray. Your bliss in our hearts, Lord, at the break of the day.
give us, we pray. Your strength in our hearts, Lord, at the noon of the day.
give us, we pray. Your love in our hearts, Lord, at the eve of the day.
give us, we pray. Your peace in our hearts, Lord, at the end of the day.

(5:30) Deep Within

Deep within I will plant my law,
not on stone,
but in your heart.

I will bring you back,
you will be my own, and I will be your God.
Holy, Holy, Holy
Mass of Wisdom

Janco

Mystery of Faith

We proclaim your death, O Lord, and profess your resurrection, until you come again.

Lamb of God

Lamb of God, you take away the sins of the world, have mercy on us. Lamb of God, you take away the sins of world, grant us peace.

(5:30) Agnus Dei Chant

Agnus Dei, qui tollis pec-ca-ta mun-di: mi-se-re-re no-bis. Agnus Dei, qui tollis pec-ca-ta mun-di: mi-se-re-re no-bis. Agnus Dei, qui tollis pec-ca-ta mun-di: do-na no-bis pa-cem.
Communion Prayer

Lord Jesus Christ,
you have taught us to be merciful,
as the heavenly Father is merciful.
Help us to live mercy every day of our lives,
through the compassion we show to your beloved ones:
to the migrant and the refugee,
to the homeless and the wounded,
to those forgotten by this world,
but remembered always in your love.
May the mercy we receive bear fruit in us,
nourishing us with joy and bringing us communion with you.
May it allow us to become the sacrament of mercy,
the Church, who consecrates the world to you,
who live and reign with the Father,
in the unity of the Holy Spirit,
one God forever and ever. Amen.

Communion Song

Be Not Afraid

You shall cross the barren desert but you shall not die of thirst.
You shall wander far in safety though you do not know the way.
You shall speak your words in foreign lands and all will understand.
You shall see the face of God and live. Ref.

If you pass through raging waters in the sea you shall not drown.
If you pass amid the burning flames you shall not be harmed.
If you stand before the powers of hell and death is at your side.
Know that I am with you through it all. Ref.

Blessed are your poor for the kingdom shall be theirs. Blessed are you that weep
and mourn for one day you shall laugh.
And if wicked tongues insult and hate you all because of me.
Blessed! Blessed are you! Ref.

Live Mercy
Recessional

We Will Rise Again

Verse 1

1. Like a shepherd I will feed you; I will gather you with care. I will lead you and hold you close to my heart.

Refrain

We will run and not grow weary, for our God will be our strength, and we will fly like the eagle, we will rise again.

Verse 2

2. I am strength to the weary; to the weak I am new life. Though the young may grow weary, I will be their hope.

Refrain

This Week At St. Joseph

**Sunday**
- 9:00 AM Mass - Childcare Available
- 10:30 AM Coffee & Donuts - Join us!!
- 11:00 AM Mass
- 3:45 PM Fr. Glen Holy Land Tour Info Meeting
- 5:30 PM Mass

**Monday**
- 7:00 AM Daily Mass
- 7:00 PM Holy Rosary Group
- 7:00 PM Sacred Silence

**Tuesday**
- 7:00 AM Daily Mass
- 7:00 PM RCIA
- 7:00 PM Tuesday Night Yoga

**Wednesday**
- 7:00 AM Daily Mass
- 11:00 AM Seniors Support Group
- 6:00 PM Pathfinders
- 7:00 PM The VOICE Youth Group
- 7:30 PM Taize Prayer Service

**Thursday**
- 7:00 AM Daily Mass

**Friday**
- 7:00 AM Daily Mass

**Saturday**
- 8:00 AM Centering Prayer Group
- 3:30 PM Weekly Reconciliation
- 5:00 PM Vigil Mass
Liturgy and Worship Survey

One of the parish commissions is the Liturgy and Worship Commission, and one branch of our stated mission is “evaluating and discerning the on-going worship of the People of God.” To that end, beginning this week we are encouraging all parishioners to visit the parish website and take part in the second annual evaluation of our liturgical life. This evaluative tool is designed to assist the pastor and parish staff in understanding the aspects of liturgy that support parishioners in active and meaningful participation in the liturgy. We want to know what elements of how we celebrate Mass together help deepen your experience of worship and/or your engagement in the community. We also want to hear from you about elements of our worship together that take away from your experience, that you have questions about and/or that you find distracting. This year there are a couple of specific questions regarding the 5:30 Contemplative Mass so, if you regularly participate in this liturgy, please be sure to offer some feedback on these questions.

In undertaking this survey, we acknowledge that we are a diverse community. What may be inspiring for some people, may be distracting for others. Our intention is to use this feedback to affirm those things which deepen our community worship experience. We also want to determine whether there are elements of how we worship that might benefit from some changes. Because we have several Sunday liturgies, there is room to incorporate a variety of preferences related to style of music and atmosphere. We will be looking at shared themes once the survey results are compiled.

This is intended to be primarily an online survey which will make collating and sharing of data much easier than having to compile and collate data from several hundred written surveys. However, for those who do not have access to a computer there will be written evaluations available from the receptionist in the Parish Center.

The survey will go “live” on the parish website starting at 5 pm on Thursday November 10th and will conclude at midnight on Sunday, November 27th. Paper surveys must be dropped off by 7 pm on November 27th. After the information is compiled, the liturgy commission will gather to explore the range of responses, seek out findings from the results and how best to interpret them. The commission will then present an executive summary to the parish after the new year and the evaluation process will be repeated in late spring.

All Lector Social & Gathering

All parish lectors are invited to gather this coming Wednesday evening, November 16th, in the Parish Center’s Arrupe Room for our fall gathering and social. Social will begin at 6 pm and dinner at 6:30. Come and spend some time in prayer, discussion and fellowship with your fellow ministers of the word. You will also receive a new lector workbook for the coming liturgical year at this time. Please RSVP to lector coordinator Jennifer Olegario at jennifer.olegario@gmail.com so we know how much food to prepare.

Monthly Taize Prayer Service

Wednesday, November 16th, from 7:30-8:30 pm

Commemoration of the Anniversary of the six Jesuits and two women killed at UCA on November 16, 1989. Taize continues the 3rd Wednesday of each month. All are welcome.

Thanksgiving Day Mass

Thursday, November 24th, 10:00 am

Please join with the community at 10:00 am mass (there will be no early morning mass on Thanksgiving). Please bring two items of food or drink: one from your table to be blessed at the altar during mass, and the second item of food for Francis House, so that others might also be blessed by your generosity. Our collection will be donated to St. Mary’s Food Bank.
Seniors On The Go

**Monday, November 14th** - Fall Musical Variety Show starts with 11:30 am lunch. (Sandwiches/beverages provided. Everyone invited to bring a salad, side dish or dessert to share). From 12:30 – 2:00 pm enjoy music with Bob and Diane. Non-Seniors are also welcome!

**Wednesday, November 16th** - Join us for our monthly support group, *Aging Gracefully*, from 11 am - 12 noon.

Upcoming Parish Social Hour

The Welcoming Ministry and LGBTQ Ministry invite you to an all-parish social hour following the 5:30 pm Mass on **Sunday, November 20th**. Come enjoy a beverage and some nibbles with your fellow parishioners. All are welcome!

Young Adult Sunday Brunch

On **Sunday, November 13th**, you’re invited to join the St. Joseph Young Adults for brunch after the 11am mass. We will meet in the back of the church at the end of mass and we’ll walk over together to our 12:30 pm reservation at Ernest Loves Agnes. Group size is limited. Please RSVP Katy Ryan at katherinemryan@gmail.com to reserve your spot!

Join Fr. Glen for Informational Meeting on 2017 Holy Land Tour

On **Saturday, November 12th**, and **Sunday, November 13th**, Fr. Glen Butterworth, S.J., will hold an informational meeting regarding his tour “Journey through the Holy Land and Jordan” from October 8-21, 2017. **Meetings will occur from 3:45-4:45 pm both days in the Arrupe Room.** Please join him to learn more about tour details, savings opportunities, and reservation information. Light refreshments will be served. Questions? Contact Hilda or Walt at info@vikingcat.com or call 206-501-4468.

Connecting with St. Joseph - WELCOME!

All are welcome at the table!

**New? Visiting? Interested?** Are you visiting for the first time? Interested in knowing more about the ministries and activities at St. Joseph Parish? Please join our weekly e-news blast at www.stjosephparish.org and click on the “Sign up for our eNewsletter” link in the upper right corner of the homepage. Thank you!

**Register!** Are you a Catholic attending Mass at St. Joseph Parish, yet haven’t officially registered? Join us!

**Why register?** St. Joseph Church is a vibrant parish offering many avenues for ministry, connecting with other parishioners and spiritual development. We’d love to get to know you, connect with you, and inform you of our various activities, groups and events going on at the church. Please pick up a registration form in the back of the church or go online to register at www.stjosephparish.org and click on the “Join Our Parish” link. We look forward to connecting with you. Thank you!

St. Joseph School

To be added to the mailing list about current events and happenings at St. Joseph School, feel free to subscribe to the weekly *Flash* at: http://www.stjosephsea.org/about/news-publications
Many, many thanks to all who have made gifts and pledges to our annual stewardship appeal. **To date, we have received 322 pledges totaling $653,122 toward our goal of $1,500,000.** We are endlessly grateful for your commitment to St. Joseph Parish! If you haven’t yet affirmed your active membership in our parish, please do so, and prayerfully consider what, if any, gift you are able to give to support our work.


**Double or Triple Your Gift!**

Below is a list of large companies that regularly match gifts to our parish and the archdiocese. This is not an exhaustive list--many, many other companies also provide matching gifts, doubling or tripling the initial gift. If your employer isn’t listed here, please ask your Human Resources department if the organization will match gifts to St. Joseph Parish for general operations, or for our particular programs such as social outreach, faith formation, capital projects, or for the school. As always, for additional information please don’t hesitate to contact Tina O’Brien, Director of Advancement, at stewardship@stjosephparish.org or (206) 965-1654. Many thanks!

**Companies that Match Gifts**

Pancake Breakfast Kudos!

Thank you to the many hands that made this year’s PAB and Parish Pancake breakfast this past Sunday a great success! It always takes a crew of dedicated people to put on these events. A special thanks goes out to David Hein and Laura Thompson for their incredible organization and behind the scenes preparation and shopping! We also thank the school’s Parent Association Board members and many school parents who came early and stayed late to help. Thanks also to our high school Confirmation class and young adult leaders Avery and Erin. It was a delicious meal, a beautiful day, and a great community who gathered!

Faith Justice

Stuff the Truck

Help Your Neighbors in Need!

Thursday, November 17th, at St. Joseph School from 7:30 am - 9:00 am, and 2:00 pm - 3:30 pm

Help us Stuff the Truck to help those in need. Gently used items are sold at St. Vinnie’s thrift stores. Proceeds from our thrift store sales help fund programs to help families all over King County. We need: gently used men’s jeans, shirts and shoes, women’s business clothing, and small household items. We also need all kids clothing, winter coats, boots, gloves and sweaters. About 90 cents of every $1 donated goes to programs to help people. Visit www.svdpseattle.org for more information. St. Vincent de Paul thanks you!

Sponsors Needed For RCIA

We are in need of 7-10 adults who can be a faith companion to someone going through the RCIA process to join the Catholic Faith.

Being a Sponsor is like being a trusted friend. You share what you can about your own faith journey. You offer counsel and support as you are able and to the extent that it is needed or desired. You serve as a bridge to the larger St. Joseph community. You listen and you pray.

If interested, please contact Deacon Steve at stevew@stjosephparish.org or 206-965-1646.

Recovery Cafe Thanksgiving

Sponsored by St. Joseph
Saturday, November 19th, 2:30-8:30 pm

Are you and your family looking for a way to make Thanksgiving really memorable for those in need? On Saturday, November 19th, we will prepare and serve a traditional Thanksgiving meal to 100 members of the Recovery Cafe, but we need your help--both in the preparation, and in the delivery, serving and clean up. We are especially in need of Turkeys & Gravy, Mashed Potatoes, and vegetable dishes.

Please consider signing up to volunteer and/or provide food. This year food donation sign ups are online at perfectpotluck.com. You can access the group meal by locating the schedule by coordinator last name (Brennan) and password (1121).

Thank you in advance for your generosity! For more information, please go online or contact Deacon Steve at stevew@stjosephparish.org or (206) 965-1646 or Laury Bryant at lauryb39@hotmail.com or (206) 234-9444, or Gretchen Brennan at gretchenbrennan@comcast.net or (206) 949-5456.
This year St. Joseph’s Parish Alternative Bazaar will have beautiful handcrafted items from dozens of countries, and organizations around the world in order to support disadvantaged artisans overseas and in the US.

The artisans and vendors are Fair Trade Certified, or a non-profit whose sales 100% support the organization.

Come and support our non-profit outreach partners such as: L’Arche, Chief Seattle Club, Association of Catholic Childhood, Jubilee Women’s Center & Ten Thousand Villages and many more!

For More Information: Steve Wodzanowski, 206-965-1646 or stevew@stjosephparish.org
JOIN US FOR ADVENT WREATHS!

Advent Wreath Making Sunday,
November 27th, during coffee hour in the Social Hall.

We invite families to come and make their advent wreath together on the stage. Our Children’s Faith Formation program will provide foam wreaths, candles, candle holder, ribbons and greenery. Families and parishioners may make a free will offering to offset cost of supplies.

For questions, please contact Dottie Farewell at dfarewell@stjosephparish.org or 206-965-1652