



Sunday, 22 January 2017 * Third Sunday of the Year * www.stjosephparish.org

ST. JOSEPH PARISH

THE JESUIT PARISH IN SEATTLE



*The people who walked in darkness
have seen a great light;
upon those who dwelt in the land of gloom
a light has shone.*



THIRD SUNDAY IN ORDINARY TIME
JANUARY 22, 2017

Preaching This Week: Fr. Julian Climaco, S.J.
Reflection Next Week: Patrick Fennessy

Weekend Mass Schedule

Saturday - 5 pm

Sunday - 9:00 am, 11:00 am & 5:30 pm

Readings for January 29, 2017

FIRST READING: ZEPHANIAH 2:3; 3:12-13

SECOND READING: 1 CORINTHIANS 1:26-31

GOSPEL: MATTHEW 5:1-12A

Weekday Mass Schedule

Monday - Friday, 7 am, Parish Center

Reconciliation

**Saturday - 3:30-4:15 pm in the Church
or by appointment**

Parish Center

732 18th Ave E, Seattle, WA 98112

Monday-Friday - 8 am - 4:30 pm

Saturday - 9 am - 1 pm

www.stjosephparish.org

Parish Receptionist (206) 324-2522

Pastor

Rev. John D. Whitney, S.J. x107
jwhitney@stjosephparish.org

Parochial Vicar

Rev. Julian Climaco, S.J. x103
jclimaco@stjosephparish.org

Additional Priest

Rev. Bob Grimm, S.J. x101
bgrimm@stjosephparish.org

Deacon

Steve Wodzanowski x106
stevew@stjosephparish.org

Pastoral Staff:

Dottie Farewell, Dir. Religious Ed. x112
dfarewell@stjosephparish.org

Rebecca Frisino, Business Mgr x108
rebeccaf@stjosephparish.org

Tina O'Brien, Stewardship x114
tinao@stjosephparish.org

Renée Leet, Admin Assistant x100
rleet@stjosephparish.org

Theresa Lukasik, Asst. Dir. Religious Ed. x111
theresal@stjosephparish.org

Bob McCaffery-Lent, Liturgy & Music x109
rmclent@stjosephparish.org

Caprice Sauter, Administration x102
caprices@stjosephparish.org

Yuri Kondratyuk, Facilities x110

St. Joseph School

Main Office x210
Patrick Fennessy, Principal x218
Mary Helen Bever, Middle School Dir x215
Lillian Zadra, Primary School Dir x219

Our Mystery, Our Work

If, then, you wish to understand the body of Christ, listen to the apostle as he says to the faithful, "You are the body of Christ, and his members" (1Cor. 12:27). If, therefore, you are the body of Christ and his members, your mystery has been placed on the Lord's table; you receive your mystery. You reply "Amen" to that which you are, and by replying, you consent. For you hear "The body of Christ," and you reply "Amen." Be a member of the body of Christ, so that your "Amen" may be true.

-St. Augustine of Hippo-

It began, for many of us, before we can remember. That time when our mother or our father helped us dip our right hand into the font at the back of the church, and then moved it for us: up to our head, down to the bottom of our chest, then across our shoulders from left to right, all the time saying slowly, for us to repeat, "*In the name of the Father, and of the Son, and of the Holy Spirit. Amen.*" They would do it over and over again, and then repeat it the next week, until we learned to do it ourselves. And when we had learned, we would run ahead to bless ourselves on the way into the church. And, gradually, even apart from the holy water (in which every child instinctively loves to splash), it became a virtual reflex—a Catholic "*tell.*" So that, today, though we are all grown up, when the words are spoken—"In the name of the Father, and of the Son..."—our hands move, instinctively, up to our foreheads, as we bless ourselves in the name of the triune God and in communion with Christians around the world and across the ages. It is a profoundly personal and, yet, deeply communal action, by which we declare who we are individually and collectively; i.e., declare that we are in that company of women and men marked by the cross of Christ, and redeemed by the baptism of the Spirit. All this is said, not consciously, but by our participation; by our doing; by our willing internalization of this ancient liturgical act.

Perhaps you have never thought of the sign of the cross as "*liturgy.*" Indeed, perhaps "*liturgy*" is one of those words that makes your eyes glaze over or your stomach tighten just a bit—as when someone mentions "*metadata*" or talks about "*hashtags*"—because you're afraid that you should know what it means and that your ignorance will somehow be discovered. As a young Jesuit, I certainly knew that feeling. Whenever people would talk about "*Going to liturgy,*" or "*Assisting at liturgy,*" I used to think to myself, "*You mean, going to Mass?*" "*Liturgy*" seemed to me an affectation, an academic term used to distance, rather than engage ordinary people. Only gradually did I come to see the value of the word, and the even greater value of that which it suggests.

Like many words in the Christian faith (including both "*Christ*" and "*Eucharist*"), "*liturgy*" comes to us from Greek, and means "*the work of the people.*" While such a term seemed a bit ironic in the hierarchical model of the pre-Vatican II Church—when the gate of the sanctuary was literally closed to the laity and the clergy were seen as the dispensers of God's graces to the people—with the coming of the Second Vatican Council in the early 1960's, the vi-

sion of the Church began to change. Although the clergy and religious retain their particular roles as ministers in the Church, the hierarchy of the Church is seen to begin not with the bishops and priests, but with the People of God—the community of the baptized, called by Christ as his body in the world. This radical reconfiguration manifests itself in the reimagining of liturgy as a function both for and of the people. As the *Constitution on the Sacred Liturgy* declares: “*all the faithful should be led to that fully conscious, and active participation in liturgical celebrations which is demanded by the very nature of the liturgy. Such participation by the Christian people as ‘a chosen race, a royal priesthood, a holy nation, a redeemed people’ (1 Pet. 2:9; cf. 2:4-5), is their right and duty by reason of their baptism*” (*Sacrosanctum Concilium*, 14). From this simple phrase—“*fully conscious, and active participation*”—follow all the reforms of the Mass: e.g., the turning of the altar, and the use of the vernacular; the reception of both the consecrated bread and wine, and the presence of lay Eucharistic ministers; the removal of the altar rail and its gate, and the presence of women and men as Lectors at the pulpit. In a powerful way, Vatican II transformed the worshipping life of the Church, and made the Mass, and all the Sacraments, something more than the work of the priest done for the people. It made worship the work of the People, themselves, a work by which the world is made holy and all of us, together, become the Church.

The widespread use of the term, “*liturgy*,” is not, therefore, an affectation of the elite, but a profound and revolutionary declaration that the People of God—not just the bishops, not just the priests, not just the deacons—the *People of God* are the ministers of Christ to the world. Liturgy is the right and the responsibility of all Christians, whether in the celebration of the Sacraments or in the many sacramental actions by which we manifest God’s presence through symbol and witness. And while those committed to the service of the Church through religious vows or through the rites of Ordination may have particular roles in the liturgical life of the Church, that life belongs to the whole People of God, and not just to the clergy or religious. All of us are called to pray, all of us are called to worship, all of us are called to sing, and proclaim, and welcome, and give ourselves to the community in service and love. Just as parents are called to teach their children to bless themselves at the font or to say their prayers, we are all called to participate in OUR common work of praise and sanctification—using the gifts God has given us so that each woman and man might feel welcomed and fed, celebrated and consoled, empowered and redeemed at the table of Christ’s sacrifice.

On February 11, in collaboration with the Archdiocese

of Seattle and Christ Our Hope Parish, St. Joseph will host a Ministry Enrichment Gathering from 9:00 AM to 2:30 PM in the Parish Social Hall. While intended as a renewal for those already engaged in the particular ministries of the Church—e.g., Ushers, Lectors, Eucharistic Ministers, Music Ministers, Youth Ministers, etc.—it is also meant as a renewal for all members of the Parish, even if your ministry these days may entail only sitting or standing in the pew and singing along with the choir or responding to the prayers of the Mass. Just as the liturgy is work of all the people, so this gathering is a chance to renew all of us for our common work. I hope many in the Parish will consider participating (register by 28 January for a discounted Parish rate of \$20, or even come as a walk in); and that, by being together, all of us will grow and deepen in our identity, and our mission as “*a chosen race, a royal priesthood, a holy nation, a redeemed people*.”

John

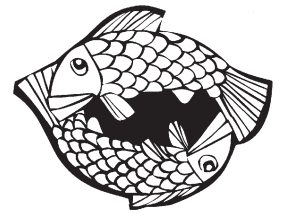


Come Pray With Us Monday Night Prayer Groups

Join us in prayer on **Monday, January 23rd at 7 pm.** There are two prayer groups meeting at St. Joseph that night. Join our Sacred Silence prayer group in the church or come pray the Rosary in the Parish Center Chapel.

ALL ARE WELCOME!

THIRD SUNDAY IN ORDINARY TIME



Prelude

Instrumental

Entrance Song

Christ Be Our Light (5,9, & 11)

Farrell

1. Long-ing for light, we wait in dark-ness.
 2. Long-ing for peace, our world is trou-bled.
 3. Long-ing for food, man - y are hun - gry.
 4. Man - y the gifts, — man - y the peo - ple,

Long - ing for truth, we turn to you.
 Long - ing for hope, man - y de - spair.
 Long - ing for wa - ter, man - y still thirst.
 Man - y the hearts that yearn to be - long.

Make us your own, your ho - ly peo - ple,
 Your word a - lone has pow'r to save us.
 Make us your bread, bro - ken for oth - ers,
 be ser - be ser - vants to one a - no - ther -

Light for the world to see.
 Make us your liv - ing voice.
 Shared un - til all are fed.
 mak - ing your king - dom come!

Refrain

Christ, be our light! Shine in our hearts. Shine through the dark - ness.

Christ, be our light! Shine in your Church gath-ered to - day.

Ubi Caritas (5:30)

Taize

U - bi ca - ri - tas et a - - - mor,

u - bi ca - ri - tas De - us i - bi est.

Gloria

Found on card in pews

First Reading

Isaiah 8:23-9:3

First the Lord degraded the land of Zebulun and the land of Naphtali; but in the end he has glorified the seaward road, the land west of the Jordan, the District of the Gentiles.

Anguish has taken wing, dispelled is darkness:
for there is no gloom where but now there was distress.
The people who walked in darkness
have seen a great light;
upon those who dwelt in the land of gloom
a light has shone.

You have brought them abundant joy
and great rejoicing,
as they rejoice before you as at the harvest,
as people make merry when dividing spoils.
For the yoke that burdened them,
the pole on their shoulder,
and the rod of their taskmaster
you have smashed, as on the day of
Midian.



Haas

Responsorial Psalm

Psalm 27



Second Reading

1 Corinthians 1:10-13, 17

I urge you, brothers and sisters, in the name of our Lord Jesus Christ, that all of you agree in what you say, and that there be no divisions among you, but that you be united in the same mind and in the same purpose. For it has been reported to me about you, my brothers and sisters, by Chloe's people, that there are rivalries among you. I mean that each of you is saying, "I belong to Paul," or "I belong to Apollos," or "I belong to Cephas," or "I belong to Christ." Is Christ divided? Was Paul crucified for you? Or were you baptized in the name of Paul? For Christ did not send me to baptize but to preach the gospel, and not with the wisdom of human eloquence, so that the cross of Christ might not be emptied of its meaning.

Gospel Acclamation

Taize Alleluia

Berthier



Gospel

Matthew 4:12-23

When Jesus heard that John had been arrested, he withdrew to Galilee. He left Nazareth and went to live in Capernaum by the sea, in the region of Zebulun and Naphtali, that what had been said through Isaiah the prophet might be fulfilled:

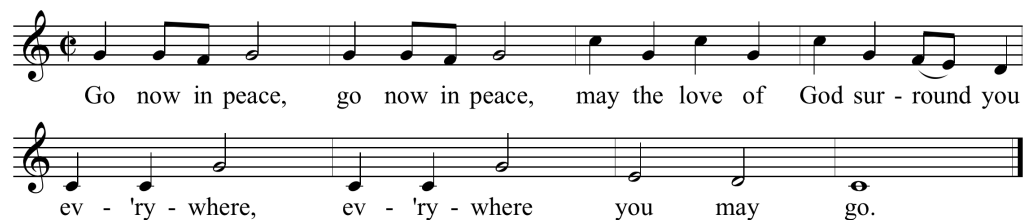
*Land of Zebulun and land of Naphtali,
the way to the sea, beyond the Jordan,
Galilee of the Gentiles,
the people who sit in darkness have seen
a great light,
on those dwelling in a land
overshadowed by death
light has arisen.*

From that time on, Jesus began to preach and say, "Repent, for the kingdom of heaven is at hand."

As he was walking by the Sea of Galilee, he saw two brothers, Simon who is called Peter, and his brother Andrew, casting a net into the sea; they were fishermen. He said to them, "Come after me, and I will make you fishers of men." At once they left their nets and followed him. He walked along from there and saw two other brothers, James, the son of Zebedee, and his brother John. They were in a boat, with their father Zebedee, mending their nets. He called them, and immediately they left their boat and their father and followed him.

He went around all of Galilee, teaching in their synagogues, proclaiming the gospel of the kingdom, and curing every disease and illness among the people.

Dismissal of the Catechumens & Candidates (9)

*Go Now In Peace**Sleeth*

Offertory Song

*Many Are the Lightbeams #736**Haugen*

1. Man - y are the light - beams from the one light.
 2. Man - y are the branch - es of the one tree.
 3. Man - y are the gifts giv'n, love is all one.
 4. Man - y ways to serve God, the Spir - it is one;
 5. Man - y are the mem - bers, the bod - y is one;

Our one light is Je - sus.
 Our one tree is Je - sus.
 Love's the gift of Je - sus.
 ser - vant spir - it of Je - sus.
 mem - bers all of Je - sus.

Man - y are the light - beams from the one
 Man - y are the branch - es of the one
 Man - y are the gifts giv'n, love is all
 Man - y ways to serve God, the Spir - it is
 Man - y are the mem - bers, the bod - y is

light; we are one in Christ.
 tree;
 one;
 one;
 one;

Holy, Holy, Holy

Schutte

Ho - ly, Ho - ly, Ho - ly Lord God of hosts. Heav-en and earth are
 full, are full of your glo - ry. Ho - san - na! Ho-san - na! Ho-
 san-na in the high-est. Bless-ed is he who comes, who comes in the name of the
 Lord. Ho - san - na! Ho-san - na! Ho-san-na in the high - est.

Mystery of Faith

Schutte

When we eat this— bread, and drink this cup,— we pro-

claim your death O Lord,— un - til you come a— gain.

Great Amen

Schutte

Lamb of God

Haugen

Lamb of God you take a - way the sins of the
world have mer-cy on us.
Lamb - of God you take a - way the sins of the
world grant us peace.



All Are Invited To Come Forward

During communion, we invite all to come forward. If you do not ordinarily receive Eucharist, or choose not to, come for a blessing, indicating your desire by putting your hand on your heart.

IF YOU HAVE A GLUTEN ALLERGY, & NEED A GLUTEN FREE HOST, PLEASE COME TO THE PRESIDER & INDICATE THIS.

Communion Songs

One Bread, One Body #830

Foley

One bread, one bod-y, one Lord of
all, one cup of bless - ing which we bless.
And we, though man-y, through - out the earth,
we are one bod - y in this one Lord.
1. Gen - tile or Jew, ser - vant or free,
2. Man - y the gifts, man - y the works,
3. Grain for the fields, scat-tered and grown,
wom - an or man no more.
one in the Lord of all.
gath - ered to one for all.

Pescador de hombres #696

Cuellar

Lord, when you came to the sea - shore you weren't seek - ing
Lord, you knew what my boat car - ried: nei - ther mon - ey
Lord, have you need of my la - bor? Hands for ser - vice,
Lord, send me where you would have me. to a vil - lage
the wise or the wealth-y But on - ly ask - ing that I might
nor wea - pons for fight - ing. But nets for fish - ing, my dai - ly
a heart made for lov - ing? My arms for lift - ing the poor and
or heart of the ci - ty. I will re - mem - ber that you are
fol - low. Se - nor, me as mir - ra - do a los o - jos. son - ri -
la - bor. O Lord, in my eyes you were gaz - ing. kind - ly
bro - ken. with me.
en - do has di - cho mi nom - bre En la a - re - na he de - ja - do mi
smi - ling, my name you were cal - ling. All I trea - sured I have left on the
bar - ca, jun - to a ti bus - ca - re o tro - mar.
sand there. Close to you, I will find oth - er seas.

Song Of Praise

The Summons (5, 9, & 11)

Bell

1. Will you come and fol - low me if I but
 2. Will you love the 'you' you hide if I but
 3. Lord, your sum - mons ech - oes true when you but

call your name? Will you go where you don't
 call your name? Will you quell the fear in -
 call my name. Let me turn and fol - low

know and nev - er be the same? Will you
 side and nev - er be the same? Will you
 you and nev - er be the same. In your

let my love be shown, will you let my
 use the faith you've found to re - shape the
 com - pa - ny I'll go where your love and

name be known, will you let my life be
 world a - round, through my sight and touch and
 foot - steps show. Thus I'll move and live and

grown in you and you in me?
 sound in you and you in me?
 grow in you and you in me.

Recessional

There Is One Lord #809 (5:30)

Taize

There is one Lord, one faith, one bap - ti - sm;

There is one God, Cre__ a - tor of all.



All GIA Publications reprinted under OneLicense.net # A-712642. All OCP Publications reprinted with permission under LicenSing.net #611705. All WLP Publications reprinted with permission under license #423980. Texts for Eucharistic Acclamations are excerpts from the English translation of the Roman Missal copyright © 2010 by ICEL. Alleluia 7 music by Jacques Berthier © 1992 GIA Publications, Inc. Go Now In Peace words and music by Natalie Sleeth © 1976 Hinshaw Music Inc. Mass of Christ the Savior music by Daniel L. Schutte © 2010 OCP Publications, Inc. Lamb of God from Mass of Creation music by Marty Haugen © 1983 GIA Publications, Inc. Psalm 27 words and music by David Haas © 1986 GIA Publications, Inc. Christ Be Our Light words and music by Bernadette Farrell © 1993, 2000 OCP Publications, Inc. Many Are the Lightbeams words by Cyprian of Carthage and music by Olle Widestrand © 1987 GIA Publications, Inc. One Bread, One Body words and music by John b. Foley SJ © 1978 New Dawn Music, administered by OCP Publications, Inc. Pescador de hombres words and music by Caesar Gabarain © 1979 by OCP Publications, Inc. The Summons words by John Bell, music Traditional Celtic © 1987 Iona Community, administered in the US by GIA Publications, Inc. Ubi Caritas words and music by Jacques Berthier and Taize © 1979 Les Presses de Taize, GIA Publications, Inc. agent. There Is One Lord, words and music by Jacques Berthier and Taize © 1984 Les Presses de Taize, GIA Publications, Inc. agent.



THIS WEEK AT ST. JOSEPH

Sunday

9:00 AM Mass - Childcare Available
10:00 AM Coffee & Donuts - Join us!
10:00 AM CFF
11:00 AM Mass
5:30 PM Mass

Monday

7:00 AM Mass
7:00 PM Holy Rosary Group
7:00 PM Sacred Silence

Tuesday

7:00 AM Mass
7:00 PM RCIA
7:00 PM Tuesday Night Yoga

Wednesday

7:00 AM Mass
6:00 PM Pathfinders
7:00 PM The VOICE Youth Group
7:00 PM Conversation on Race

Thursday

7:00 AM Mass
6:30 PM Catholic 101

Friday

7:00 AM Mass

Saturday

3:30 PM Weekly Reconciliation
5:00 PM Vigil Mass

For additional information about these or any other upcoming events, please visit our website at www.stjosephparish.org or call the Parish Center at (206) 324-2522.

*Lunch
& Learn*

Estate Planning: Wills, Trusts & Donor-Advised Funds

Thursday, February 9, 2017
Noon - 1:30 pm
St. Joseph Parish Center
Arrupe Room



ST. JOSEPH PARISH
THE JESUIT PARISH IN SEATTLE



Endowment for
ST. JOSEPH SCHOOL



ST. JOSEPH SCHOOL
established 1907

During this complimentary lunch you will learn about:

- *Estate planning and why is it important
- *Wills - maintain control of assets during lifetime
- *Trusts - save on taxes while planning for the future
- *Donor-Advised Funds - make a donation, support charities, grow the funds

You are welcome (and encouraged) to bring guests and advisors.

Seating is limited. Please RSVP to stewardship@stjosephparish.org or 206.324.2522.

PARISH LIFE



Young Adult Ministry

Build A Fulfilling Life!

Techniques to Thrive in Career, Community, and Beyond, by Better Understanding Who You Are Today
A Short Workshop

Sunday, January 29, 6:45 -8:15 pm, Parish Center

Pizza, Salad & Beverages - \$10.00 suggested donation

Do you sometimes struggle with how to choose a meaningful career and build a strong community in your life? Do you feel pressure to choose the right next direction, but feel unsure how to find fulfillment and purpose in your next venture? **THIS WORKSHOP WILL HELP YOU:** 1) discern the values most important to you now and what they mean to you, 2) name your long-term definition of success, and 3) strategize how to use both to lead you forward today. Leave energized and grounded, with more clarity on who you are today, and where you want to be in the future.

This free workshop will be hosted by Sara Jones, a former Lutheran Volunteer and Peace Corps Volunteer who professionally coaches former volunteers on these topics. Sara has especially focused on former Jesuit Volunteers in the last year and is dedicated to helping them continue to learn, grow, and find meaning after they complete their service. Visit jvcnorthwest.org/events/ to get more information or RSVP for this event (space is limited to 30 participants). This workshop is co-sponsored by JVC Northwest.

Seniors On The Go

Thursday, January 26th, 2017 - Seniors are heading to Tulalip Casino, call Renee to join us 206.324.2522 ext 100.

Friday, February 6th, 2017 - Healing Mass at 11:30 am followed by Seniors Luncheon in the Parish Center.

Newcomers Gathering

If you are a newcomer to the parish (in the last year or so), please join us for our Meet, Greet & Eat gathering on **Saturday, January 28th, from 10:00 am - noon** in the Parish Center. We will provide a light breakfast.

Come meet the parish staff, other new parishioners and learn about how to be involved in the parish. To RSVP please contact Tina O'Brien at 206-965-1654 or tinao@stjosephparish.org

Tuesday Night Yoga

All parishioners are invited to join our Tuesday night drop-in yoga classes from **7 to 8 pm in the Mother Teresa room** of the Parish Center. No prior experience doing yoga is necessary. The classes will offer you an opportunity to relax and recenter. \$5 donation suggested, mats are available upon request. Contact Kaitlyn O'Leary with questions at kaitlyn.m.oleary@gmail.com



LITURGY & WORSHIP

Children's Choir

A children's choir is forming to sing at the 9:00 am Mass on Sunday, Feb 12th.

If your child is interested, he/she will need to attend both rehearsals on **Thursdays, Feb 2nd and Feb 9th at 5:30**, as well as arrive early to Mass early on February 12th. Children in 3rd-8th grades are welcome, as long as they are able to focus on singing through the full hour of rehearsal and Mass. To sign up or for more information, please contact Jen Tilghman-Havens by Friday, Jan 27th at j.tilghmanhavens@gmail.com

Welcome The Newly Baptized

Luke Michael Roach
Madeline Rose Stinson



St. Joseph Community extends its prayers and hopes for the following intentions: Happy Birthday, Catherine Boyle . . . Guidance and wisdom for those who are leading our nation . . . For Virginia's and for Becky's ongoing recovery . . . For the sanctity and respect for life, we pray to the Lord.

"I praise you because I am fearfully and wonderfully made; your works are wonderful, I know that full well." ~ Psalm 139:14

Rest In Peace

Mary Ochsner, beloved aunt and godmother of Kevin Klein, who passed away recently.



FAITH FORMATION

Children's Faith Formation

Rite of Christian Initiation for Children -- Children who have not yet been baptized by the age of seven years old receive full initiation (Baptism, First Eucharist and Confirmation) into the church during the Easter season. Children participate in preparation classes as a group to learn about the Catholic faith. Parents and godparents are selected and are also an active part of the child's faith formation during this time. For more information please contact Dottie Farewell at dfarewell@stjosephparish.org

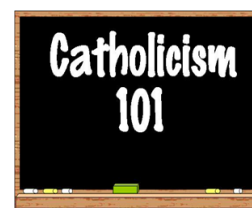
Children's Baptism -- If you have a child age five to seven years old and he or she would like to be baptized into the Catholic Faith, then this is the program for you! Preparation begins in January with the Sacrament of Baptism taking place this April. Please set up an appointment with Dottie Farewell by calling 206-965-1652 or emailing dfarewell@stjosephparish.org

Adult Faith Formation

Catholicism 101 series begins January 26th. This series is intended for both Catholics and non-Catholics. If you are a cradle Catholic and want to gain deeper insight into the basic tenets of our faith, this is a great opportunity to do so. If you aren't Catholic but always wanted to know why Catholics do what they do, this is a no pressure way to get those answers and enter in dialogue.

Our approach to the series is a balance of content, group discussion, Q&A, and an integration of prayer styles. The series covers the nature of Jesus, Scripture, the sacraments, Mary and the saints, and Catholic social teaching. **The sessions will meet on Thursdays beginning January 26th – February 23rd from 7:00 pm to 8:30 pm in the Parish Center's Brebeuf Room.**

To register or for more information email Theresa Lukasik at theresal@stjosephparish.org



ST. JOSEPH SCHOOL

Small K-8 classes ~ Learning Resource Center ~ Strong core curriculum



St. Joseph School Open House

Sunday, January 29, 2017
10:30 am to noon
Following 9:00 am Catholic
Schools' Week Mass

No sign-up required

Learn more or apply online at
www.stjosephsea.org

To be added to the mailing list about current events and happenings at St. Joseph School, feel free to subscribe to the weekly *Flash* at: <http://www.stjosephsea.org/about/news-publications>

Catholic Schools' Week

In honor of Catholic Schools week we will have special envelopes in the pews during weekend Masses on January 28th & 29 for a collection to benefit the Seattle Nativity School.

Please join us in supporting this worthy Jesuit endeavor. to benefit the Seattle Nativity School.

Seattle Nativity School is a Catholic, Jesuit-endorsed, Science, Technology, Engineering, and Mathematics (STEM) middle school seeking to break the cycle of poverty through an education that nourishes souls and ignites leaders for love and service.



St. Joseph Young Adult Ministry Presents



Young Adult Retreat ROOTED IN PEACE

Feb 18-19
Overnight
Sat 10 am
Sun 12 pm

Camp Huston
Goldbar, WA
\$95 Double Occupancy
Carpooling 7 Partial Scholarships Available
Register & Pay Online; www.stjosephparish.org
Questions? Contact Theresa at 206.965.1651
or thersal@stjosephparish.org

Event Co-Sponsors:



The Archdiocese of Seattle and Liturgy Training Publications invite you to join other liturgical ministers and catechists for an opportunity to gather for prayer, training, and formation.

MINISTRY *enrichment* GATHERING®

The *Ministry Enrichment Gathering*® offers participants the opportunity to reflect on the power of the liturgy for themselves and those they serve.

OPENING ADDRESS LITURGY AS SOURCE AND SUMMIT

In the liturgy, the faithful experience and celebrate the presence of Christ among them in Word, in sacrament, and in their brothers and sisters. From the liturgy, the faithful are sent to be, to enact, and to proclaim that presence in the world. Through catechesis, storytelling, Church documents, art, music, and videos, participants renew their insight and energy for their ministries.



PRESENTATION WELCOMING THE PRESENCE OF CHRIST

In the *Constitution on the Sacred Liturgy*, the Church proclaims that “Christ is always present in his Church, especially in its liturgical celebrations. He is present . . . in the person of his minister, . . . in the Eucharistic elements, . . . in the sacraments, . . . in his word, . . . [and] when the Church prays and sings” (7). In this session, we will consider how we might better recognize, welcome, and revere the presence of Christ in our liturgical celebrations.

PRAYER & DISCUSSION SIGNS, SYMBOLS, AND RITUAL GESTURES: THE BODY AT CATHOLIC LITURGY

The Catholic liturgy is a rich celebration composed of music, spoken word, silence, symbols, signs, postures, gestures, and ritual actions. Each of these elements serves to open our hearts, minds, and bodies to the presence of God, allowing us to deepen our participation in the mystery we celebrate. In this session, participants will explore the various elements of the liturgy, focusing on the role of the human body in our liturgical prayer.

Saturday, February 11, 2017
9:00AM – 2:30PM Register by January 28th

St. Joseph Parish
732 18th Ave. E, Seattle, Washington 98112

8:30-9:00	Registration and Hospitality
9:00-9:45	Welcome, Introduction & Prayer
9:45-10:40	Liturgy as Source and Summit
10:55-11:50	Welcoming the Presence of Christ
11:50-12:35	Lunch
12:35-1:10	Prayer
1:20-2:00	Signs, Symbols, and Ritual Gestures
2:00-2:30	Discussion and Closing

To get our parish discounted rate, register by January 28th on our website www.stjosephparish.org

Presenters



Victoria M. Tufano is Senior Editor and Liturgical Consultant at Liturgy Training Publications. She has also served as a parish pastoral associate and diocesan director of liturgy. **Michael Ruzicki** is Editor & Liturgical Training Consultant for LTP and the Director of Music for Notre Dame de Chicago Parish. Michael has also worked as a parish liturgist and diocesan adult faith formation coordinator.

Vicky and Michael are authors and presenters for LTP on the topics of liturgy, pastoral music, evangelization, and Christian initiation and have both served as team members for the North American Forum on the Catechumenate.



For more information, visit
www.MinistryEnrichmentGathering.org

FAITH JUSTICE



Conversation on Race

Join other parishioners in a newly-forming book group (or groups depending on how many respond) on race, racial justice and racial history in our country. We will meet on **Wednesday, January 25th, at 7:00 PM in the Ar-rupe Room, Parish Center.** Please come with a book you would like to read on the topic of race and be prepared to make a case for it. We will choose the books we'll read for the year and set our meeting schedule. Questions? Please contact Mary de Rosas at mpcd4730@yahoo.com or 206-683-8951.

"Everybody can be great ... because anybody can serve. You don't have to have a college degree to serve. You don't have to make your subject and verb agree to serve. You only need a heart full of grace. A soul generated by love."

~Dr. Martin Luther King, Jr

Tent City Monthly Dinner

Wednesday, February 8th, 5:00– 7:00 pm

We are looking for volunteers to assist with putting on a meal for 50-60 residents at Tent City 3 currently located at the University of Washington. We need folks to prepare the food, transport, serve and clean. If interested, contact Deacon Steve at 206-965-1646 or stevew@stjosephparish.org

