

Sunday, 19 March 2017 \* Third Sunday of Lent \* [www.stjosephparish.org](http://www.stjosephparish.org)

# ST. JOSEPH PARISH

## THE JESUIT PARISH IN SEATTLE

*"The love of God has been poured out into our hearts through the Holy Spirit who has been given to us."*





### THIRD SUNDAY OF LENT

MARCH 19, 2017

**Preaching This Week: John D. Whitney, S.J.**  
**Preaching Next Week: John D. Whitney, S.J.**

#### Weekend Mass Schedule

**Saturday** - 5 pm

**Sunday** - 9:00 am, 11:00 am & 5:30 pm

#### Readings for March 26, 2017

FIRST READING: 1 SAMUEL 16:1B, 6-7, 10-13A

SECOND READING: EPHESIANS 5:8-14

GOSPEL: JOHN 9:1-41

#### Weekday Mass Schedule

**Monday - Friday**, 7 am, Parish Center

#### Reconciliation

**Saturday** - 3:30-4:15 pm in the Church  
or by appointment

#### Parish Center

**732 18th Ave E, Seattle, WA 98112**

**Monday-Friday** - 8 am - 4:30 pm

**Saturday** - 9 am - 1 pm

**[www.stjosephparish.org](http://www.stjosephparish.org)**

Parish Receptionist (206) 324-2522

#### Pastor

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#### Parochial Vicar

Rev. Julian Climaco, S.J. x103  
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#### Additional Priest

Rev. Bob Grimm, S.J. x101  
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#### Deacon

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Yuri Kondratyuk, Facilities x110

#### St. Joseph School

Main Office x210

Patrick Fennessy, Principal x218

Mary Helen Bever, Middle School Dir x215

Lillian Zadra, Primary School Dir x219

## Servants of God

*No one in the world can change Truth. What we can do and should do is to seek truth and to serve it when we have found it. The real conflict is the inner conflict. Beyond armies of occupation and extermination camps, there are two irreconcilable enemies in the depth of every soul: good and evil, sin and love. And what use are the victories on the battlefield if we ourselves are defeated in our innermost personal selves?*

**-St. Maximilian Kolbe, OFM-**

Born in 1900, when his country of Poland was still a region of the Russian Empire, Józef Ulma had relatively little formal education, though he was known to be a person of many talents and varied interests. Having taken a course in agriculture, he was the first in his village of Markowa to open a nursery for fruit trees, and became an influential proponent of new methods of farming. Yet, his skills went beyond simply planting and harvesting: in 1933, he was given an award at the County Agricultural Exhibition for the “ingenious beehives and apiarian tools of his own construction and design” and another for the “exemplary silkworm raising” which he had also pioneered. Further, like many Poles in the period of independence (1918-1939), Józef was also involved in those social organizations begun, for the most part, through the Catholic Church. As a teenager, he was a member of the Mass Union of the Przemyśl Diocese, which raised funds for local churches and chapels, and, later, he became an active member of the Catholic Youth Association and Peasant Youth Union—where he served as librarian and photographer (a hobby to which he was passionately devoted). Sometime in 1934 or 1935, probably while they were working together in the Amateur Theater Company in Markowa, Józef met a young woman, Wiktoria Niemczak, with whom he fell in love, and whom he married, at their parish church of St. Dorothy, in July 1935. A loving and joyful couple—in the next eight years they had six children, with another on the way—Józef and Wiktoria remained active in their church and community, living their life as a normal middle class Polish family, until 1 September 1939, when the German army, having occupied Czechoslovakia, invaded Poland and began World War II.

The German occupation of Poland was often brutal, and involved the arrest and murder of countless Polish patriots and civilians. Further, as the Nazi's goal of eliminating Europe's Jews grew more fierce, it often used those latent strains of Polish antisemitism to impose even harsher laws than were found in Western Europe. In Poland, it became a capital offense to support Jews in any way—and many Catholics faced death for the simple act of protecting their neighbors, including the Ulmas.

In the latter half of 1942, the occupying German forces, turned their attention to Markowa, arresting or killing most of the Jews who lived in the area. At that time, two families—the Szalls and Goldmans—came to Józef and Wiktoria and asked for help. Though they were from another town and had only a passing acquaintance with the Ulmas, the young Catholic couple took them in and housed them on their farm, just outside of town. Even though they

understood the law, even though they understood the danger to themselves and to their family, even though they could see from their house the place where dozens of Jews had been executed only a few months before, for Józef and Wiktoria, their faith compelled them to make room for these refugees, to offer them all they could give. And so they did.

Early in the morning of 24 March 1942, German military police—probably notified by a local policeman to whom the Szalls had entrusted their property—arrived at the Ulma's farm. Finding the Jews, they immediately shot them to death, and then turned on Józef and Wiktoria. Wiktoria, who was seven months pregnant with their seventh child, was dragged out of the house beside her husband, and as their young children watched, both were executed. Then, so as "*not to trouble the village with them*," the officer in command of the police—Lieutenant Eilert Dieken—determined to kill the children, as well, and so he did, saying to the drivers who had come with them, "*Look, how Polish swine die—who hide the Jews.*"

The Ulmas were buried in shallow graves, along with their children, but later, under cover of darkness, their neighbors came and dug them up, placing their bodies into coffins and praying for them, as they could. Recognized, by the State of Israel, as *Righteous Among the Nations*, Józef and Wiktoria are also among the many Catholic laity—ordinary in every other way—whose cause for canonization is moving forward in the Catholic Church. Yet, it was not for sainthood nor for recognition that they died, but because the Spirit of Jesus Christ moved in their hearts, calling them to risk everything for the sisters and brothers who came to their door; i.e., because they knew that no one who follows Jesus can ever close their door on the stranger, nor conspire with racists in the persecution of any of God's beloved daughters and sons.

Last Friday, in the early morning hours—the same time of day that the police came to the Ulma's farm, so many years ago—an anonymous person defaced the walls of our neighbor's house: spray-painting hateful words on the outside of Temple De Hirsch Sinai, the synagogue at 1511 E. Pike Street. Reading of this event that afternoon, I reached out to offer what I could to the members of the synagogue, and I was met by a welcoming hand and a kind voice, that invited me to come to the synagogue and join the community for Friday night services. There I was met with the light and grace that comes from the presence of God: who cannot be overcome by hatred nor persecution, by violence nor even death. I stood in that synagogue surrounded by my sisters and brothers.

In these days, when stories of antisemitic and anti-Mus-

lim violence surround us; when voices of fear and rage demonize refugees and weave false narratives to incite hatred; when graves are defaced in the quiet of night and Nazi propaganda—thinly masked behind nationalist rhetoric—is proffered by "*respectable*" speakers, dressed in expensive suits, we must grab more firmly to the tenets of our faith and to the One who died, not for one nation or people, but for all. We must ground ourselves, as Józef and Wiktoria were grounded, in the living Christ, who calls us to stand against the bullies and the thugs, against the racists and antisemites; who calls us to lay down our lives not for those who seem so much like us—even the pagans do that—but for those whom the world despises. Because these despised—the Jews and the Muslims, the Syrians and the Somalis, the Sikhs and the Hindus, the foreigners without papers and the Indigenous peoples whose lands have been taken—are, all of them, the people of God; and without communion with them, we cannot have communion with Christ.



## WELCOME!

**New? Visiting? Interested?** Are you visiting for the first time? Interested in knowing more about the ministries and activities at St. Joseph Parish? Please join our weekly e-news blast at [www.stjosephparish.org](http://www.stjosephparish.org) and click on the "Sign up for our eNewsletter" link in the upper right corner of the homepage.  
Thank you!

**Register!** Are you a Catholic attending Mass at St. Joseph Parish, yet haven't officially registered? Join us!

**Why register?** St. Joseph Church is a vibrant parish offering many avenues for ministry, connecting with other parishioners and spiritual development. We'd love to get to know you, connect with you, and inform you of our various activities, groups and events going on at the church. Please pick up a registration form in the back of the church or go online to register at [www.stjosephparish.org](http://www.stjosephparish.org) and click on the "Join Our Parish" link.

# THIRD SUNDAY OF LENT



## Entrance Antiphon

### Kyrie

Hurd

Kyrie eleison, Christe eleison, Kyrie eleison  
(Lord have mercy, Christ have mercy, Lord have mercy)

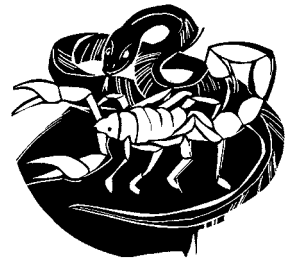
## Entrance Song

### Return to God

Haugen



1. Now the time of grace has come, the day of salvation; come and learn now the way of our God. *Ref.*
2. I will take your heart of stone and place a heart within you, a heart of compassion and love. *Ref.*
3. If you break the chains of oppression, if you set the prisoner free;  
If you share your bread with the hungry, give protection to the lost;  
Give a shelter to the homeless, clothe the naked in your midst.  
Then your light shall break forth like the dawn. *Ref.*

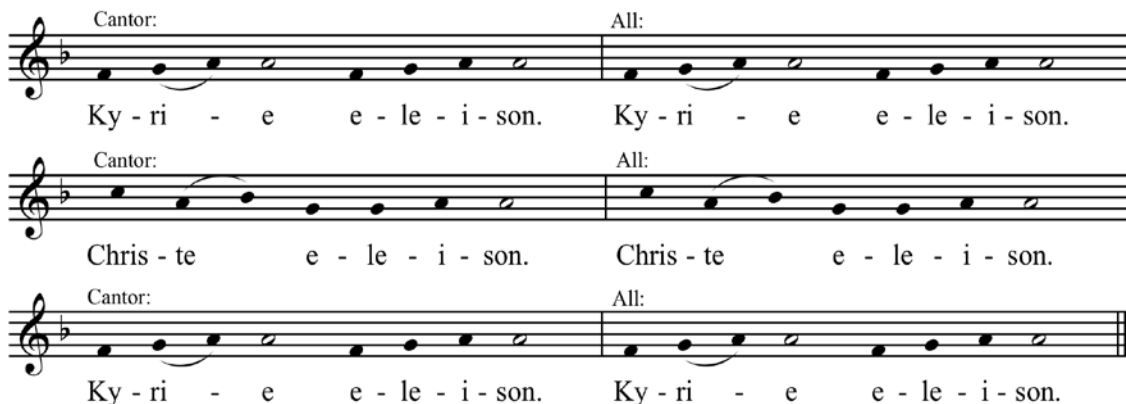


## Confiteor

I confess to almighty God and to you, my brothers and sisters,  
that I have greatly sinned, in my thoughts and in my words,  
in what I have done and in what I have failed to do,  
(**Strike breast during next line**)

through my fault, through my fault, through my most grievous fault.  
therefore I ask blessed Mary ever-Virgin, all the Angels and Saints,  
and you, my brothers and sisters, to pray for me to the Lord our God.

## Kyrie



## First Reading

Exodus 17:3-7

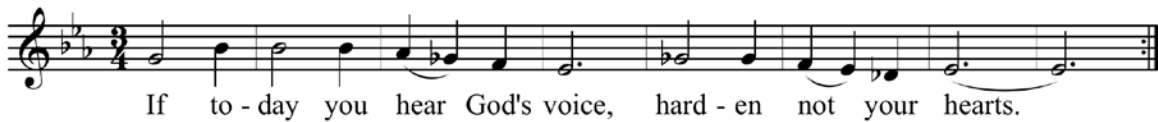
In those days, in their thirst for water, the people grumbled against Moses, saying, "Why did you ever make us leave Egypt? Was it just to have us die here of thirst with our children and our livestock?" So Moses cried out to the LORD, "What shall I do with this people? a little more and they will stone me!" The LORD answered Moses, "Go over there in front of the people, along with some of the elders of Israel, holding in your hand, as you go, the staff

with which you struck the river. I will be standing there in front of you on the rock in Horeb. Strike the rock, and the water will flow from it for the people to drink." This Moses did, in the presence of the elders of Israel. The place was called Massah and Meribah, because the Israelites quarreled there and tested the LORD, saying, "Is the LORD in our midst or not?"

## Responsorial Psalm

## If Today You Hear His Voice

Haas



If to - day you hear God's voice, hard - en not your hearts.

1. Come, ring out our joy to the Lord. Hail the Rock who saves us.  
Let us come now before our God. With songs let us hail the Lord.

2. Come, let us bow and bend low.  
Let us kneel before God who made us,  
for he is our God, we the people, the flock that is led by God's hand.

3. O that today you would hear God's voice,  
"Harden not your hearts, as on that day in the desert,  
when your parents put me to the test."

## Second Reading

Brothers and sisters: Since we have been justified by faith, we have peace with God through our Lord Jesus Christ, through whom we have gained access by faith to this grace in which we stand, and we boast in hope of the glory of God.

And hope does not disappoint, because the love of God has been poured out into our hearts through the Holy

Romans 5:1-2, 5-8

Spirit who has been given to us. For Christ, while we were still helpless, died at the appointed time for the ungodly. Indeed, only with difficulty does one die for a just person, though perhaps for a good person one might even find courage to die. But God proves his love for us in that while we were still sinners Christ died for us.

## Gospel Acclamation

Vermulst



Praise to you, Lord Je - sus Christ. King of end-less glo - ry!

*Lord, you are truly the Savior of the world, Give me living water that I may never thirst again.*

## Gospel

John 4:5-42

Jesus came to a town of Samaria called Sychar, near the plot of land that Jacob had given to his son Joseph. Jacob's well was there. Jesus, tired from his journey, sat down there at the well. It was about noon.

A woman of Samaria came to draw water. Jesus said to her, "Give me a drink." His disciples had gone into the town to buy food. The Samaritan woman said to him, "How can you, a Jew, ask me, a Samaritan woman, for a drink?" —For Jews use nothing in common with Samaritans.— Jesus answered and said to her, "If you knew the gift of God and who is saying to you, 'Give me a drink, 'you would have asked him and he would have given you living water.'" The woman said to him, "Sir, you do not even have a bucket and the cistern is deep; where then can you get this living water? Are you greater than our father Jacob, who gave us this cistern and drank from it himself with his children and his flocks?" Jesus answered and said to her, "Everyone who drinks this water will be thirsty again; but whoever drinks the water I shall give will never thirst; the water I shall give will become in him a spring of water welling up to eternal life." The woman said to him, "Sir, give me

this water, so that I may not be thirsty or have to keep coming here to draw water."

Jesus said to her, "Go call your husband and come back." The woman answered and said to him, "I do not have a husband." Jesus answered her, "You are right in saying, 'I do not have a husband.' For you have had five husbands, and the one you have now is not your husband. What you have said is true." The woman said to him, "Sir, I can see that you are a prophet. Our ancestors worshiped on this mountain; but you people say that the place to worship is in Jerusalem." Jesus said to her, "Believe me, woman, the hour is coming when you will worship the Father neither on this mountain nor in Jerusalem. You people worship what you do not understand; we worship what we understand, because salvation is from the Jews. But the hour is coming, and is now here, when true worshipers will worship the Father in Spirit and truth; and indeed the Father seeks such people to worship him. God is Spirit, and those who worship him must worship in Spirit and truth." The woman said to him, "I know that the Messiah is coming, the one called the Christ; when he comes, he will tell us everything." Jesus said to her, "I am he, the one speaking with you."

At that moment his disciples returned, and were amazed that he was talking with a woman, but still no one said, "What are you looking for?" or "Why are you talking with her?" The woman left her water jar and went into the town and said to the people, "Come see a man who told me everything I have done. Could he possibly be the Christ?" They went out of the town and came to him. Meanwhile, the disciples urged him, "Rabbi, eat." But he said to them, "I have food to eat of which you do not know." So the disciples said to one another, "Could someone have brought him something to eat?" Jesus said to them, "My food is to do the will of the one who sent me and to finish his work. Do you not say, 'In four months the harvest will be here'? I tell you, look up and see the fields ripe for the harvest. The

reaper is already receiving payment and gathering crops for eternal life, so that the sower and reaper can rejoice together. For here the saying is verified that 'One sows and another reaps.' I sent you to reap what you have not worked for; others have done the work, and you are sharing the fruits of their work."

Many of the Samaritans of that town began to believe in him because of the word of the woman who testified, "He told me everything I have done." When the Samaritans came to him, they invited him to stay with them; and he stayed there two days. Many more began to believe in him because of his word, and they said to the woman, "We no longer believe because of your word; for we have heard for ourselves, and we know that this is truly the savior of the world."



## Homily

John D. Whitney, S.J.

## First Scrutiny

*We Thirst For Living Water (5:30)*

*Browning*



## Scrutiny Acclamation

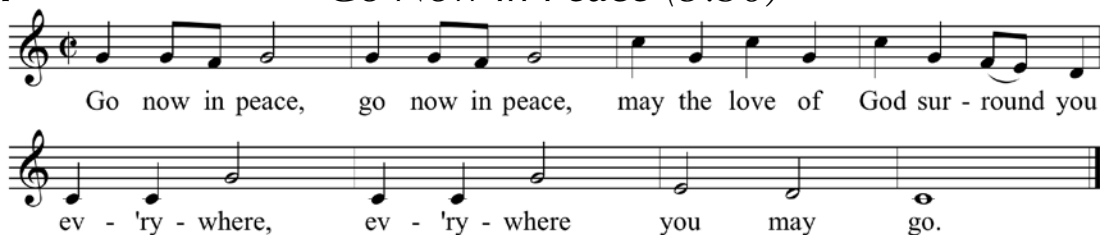
*O Healing River (5:30)*

**Echo the cantor:** O healing river...send down your water...Send down your waters...upon this land.  
O healing river....send down your waters...O healing river...send your waters down.

## Dismissal

*Go Now In Peace (5:30)*

*Sleeth*



## Offertory Songs

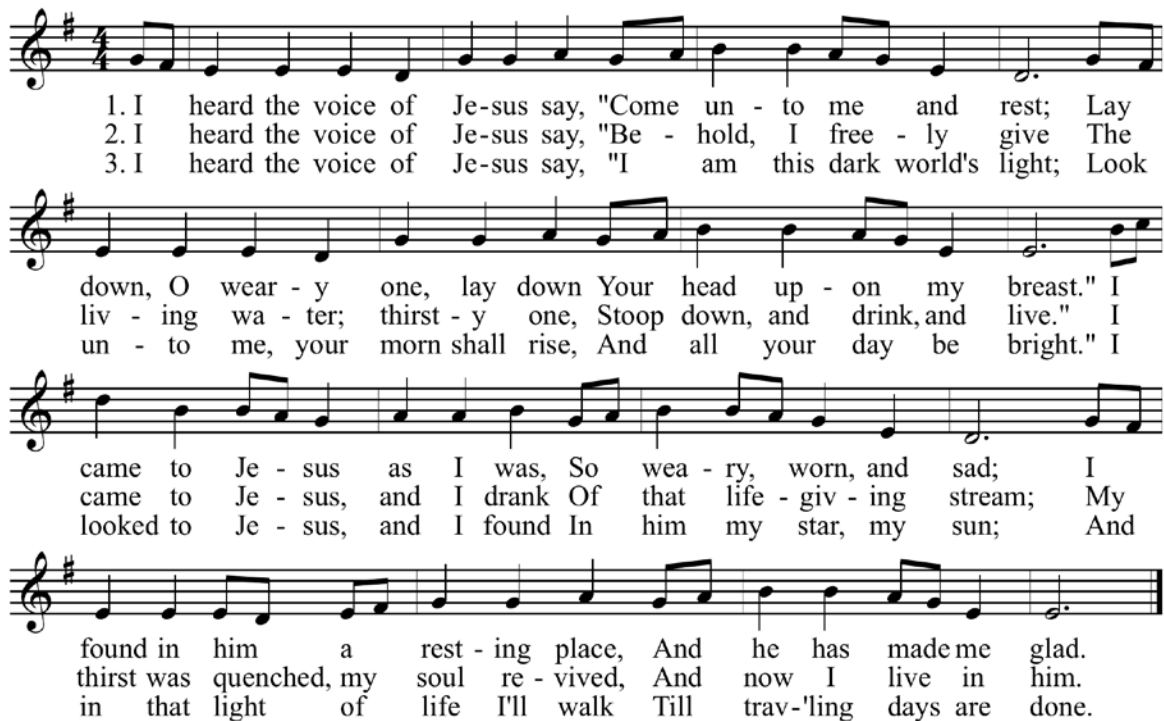
*Cantor anthem: Vedit Suum Dulcern Natum (5&11)*

*Pergolesi*



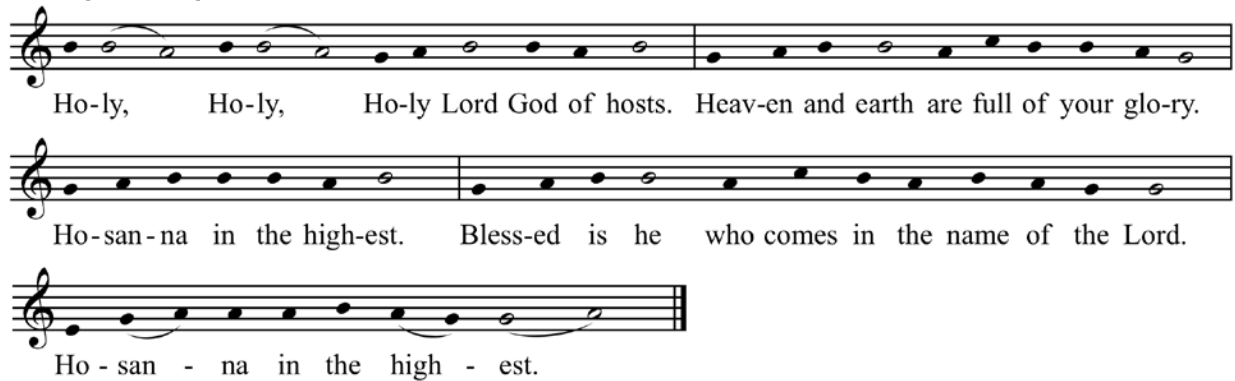
## *I Heard the Voice of Jesus (9 & 5:30)*

KINGSFOLD



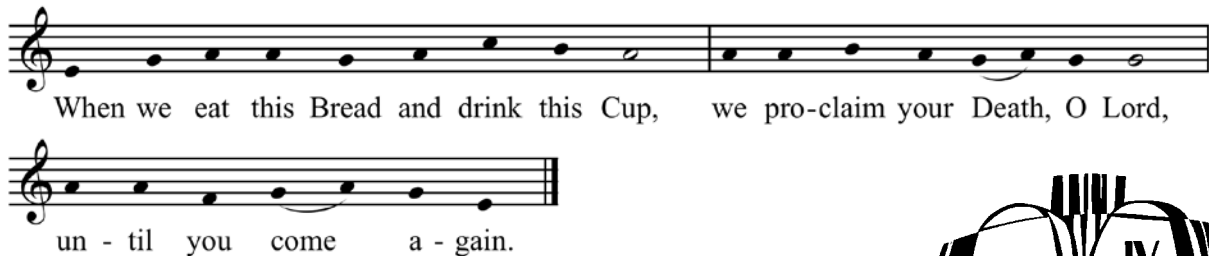
1. I heard the voice of Je-sus say, "Come un - to me and rest; Lay  
2. I heard the voice of Je-sus say, "Be - hold, I free - ly give The  
3. I heard the voice of Je-sus say, "I am this dark world's light; Look  
down, O wear - y one, lay down Your head up - on my breast." I  
liv - ing wa - ter; thirst - y one, Stoop down, and drink, and live." I  
un - to me, your morn shall rise, And all your day be bright." I  
came to Je - sus as I was, So wea - ry, worn, and sad; I  
came to Je - sus, and I drank Of that life - giv - ing stream; My  
looked to Je - sus, and I found In him my star, my sun; And  
found in him a rest - ing place, And he has made me glad.  
thirst was quenched, my soul re - vived, And now I live in him.  
in that light of life I'll walk Till trav-'ling days are done.

## Holy, Holy, Holy



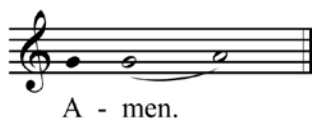
Ho-ly, Ho-ly, Ho-ly Lord God of hosts. Heav-en and earth are full of your glo-ry.  
Ho-san-na in the high-est. Bless-ed is he who comes in the name of the Lord.  
Ho - san - na in the high - est.

## Mystery of Faith

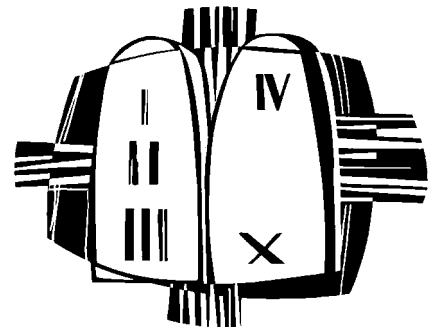


When we eat this Bread and drink this Cup, we pro-claim your Death, O Lord,  
un - til you come a - gain.

## Great Amen



A - men.



## Lamb of God

Agnus Dei qui tollis peccata mundi, miserere noblis  
Agnus Dei qui tollis peccata mundi, miserere noblis  
Agnus Dei qui tollis peccata mundi, dona nobis pacem.

## Communion Choral Anthem (9)

*Like As the Hart*

*Howells*

Like as the hart desireth the water brooks, so longeth my soul after thee, O God.

My soul is athirst for God, yea, even for the living God.

When shall I come to appear before the presence of God?

My tears have been my meat day and night, while they daily say unto me, "Where is now thy God?"

Like as the hart desireth the water brooks, so longeth my soul after thee, O God.

### All Are Invited To Come Forward

*During communion, we invite all to come forward. If you do not ordinarily receive Eucharist, or choose not to, come for a blessing, indicating your desire by putting your hand on your heart.*

**IF YOU HAVE A GLUTEN ALLERGY, & NEED A GLUTEN FREE HOST, PLEASE COME TO THE PRESIDER & INDICATE THIS.**

## Communion Songs

*Come to the Water #502*

*Foley*

1. O let all who thirst, let them come to the  
2. And let all who seek, let them come to the  
3. And let all who toil, let them come to the  
4. And let all the poor, let them come to the

wa-ter. And let all who have noth-ing,  
wa-ter. And let all who have noth-ing,  
wa-ter. And let all who are wea-ry,  
wa-ter. Bring the ones who are la-den,

let them come to the Lord: With-out mon-ey,  
let them come to the Lord: With-out mon-ey,  
let them come to the Lord: All who la-bor  
bring them all to the Lord: Bring the chil-dren

with-out price. Why should you pay the price,  
with-out strife. Why should you spend your life,  
with-out rest. How can your soul find rest,  
with-out 3 night. Ea-sy the load and light: 4

ex-cept for the Lord?  
ex-cept for the Lord?  
ex-cept for the Lord?  
Come to the Lord!



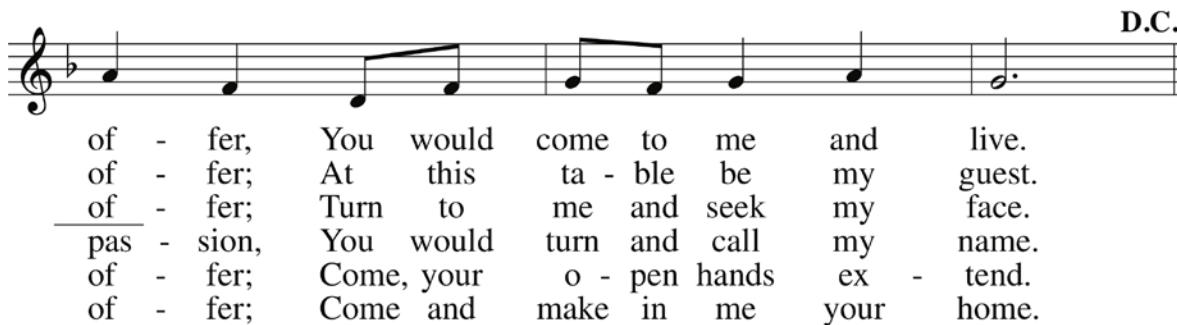
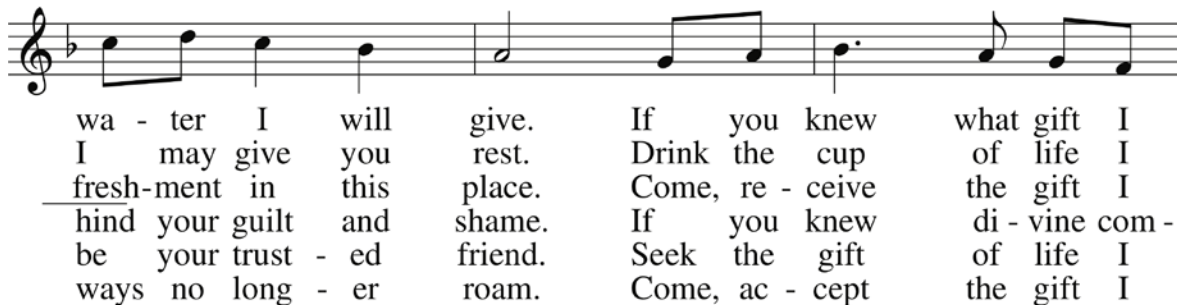
# Jesus Ever Flowing Fountain

Guimont

## Refrain



## Verses



## Communion Meditation *Take, O Take Me As I Am*

Bell/Carroll

Take, O take me as I am; Sum - mon out what I shall be;  
Take, O take me as I am. Come to meet me in my thirst.  
Take, O take me as I am; Sum - mon out what I shall be;

Set your seal up - on my heart and live in me.  
Let the Spi - rit that you give well up in me.  
Set your seal up - on my heart and live in me.

## Recessional

### *Tolling of the Bell*



*"Fasting makes sense if it really chips away at our security and, as a consequence, benefits someone else, if it helps us cultivate the style of the good Samaritan, who bent down to his brother in need and took care of him."*  
~Pope Francis

# THIS WEEK AT ST. JOSEPH



### Sunday

9:00 AM Mass - Childcare Available  
10:00 AM Coffee & Donuts - Join us!  
10:00 AM CFF  
11:00 AM Mass  
5:30 PM Mass

### Monday

7:00 AM Mass  
7:00 PM Holy Rosary Group  
7:00 PM Sacred Silence

### Tuesday

7:00 AM Mass  
7:00 PM RCIA  
7:00 PM Lenten Study Group on Poverty

### Wednesday

7:00 AM Daily Mass

### Thursday

7:00 AM Mass  
7:00 PM Bible Study on Matthew

### Friday

7:00 AM Mass  
11:00 AM Stations of the Cross  
7:00 PM Stabat Mater Concert

### Saturday

3:30 PM Weekly Reconciliation  
5:00 PM Vigil Mass

*For additional information about these or any other upcoming events, please visit our website at [www.stjosephparish.org](http://www.stjosephparish.org) or call the Parish Center at (206) 324-2522.*

# LENT AT ST. JOSEPH

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## Fridays

11: 00 am - Stations of the Cross

## Saturday, April 1st

Noon to 4 pm - "No Longer Strangers" A Lenten Reconciliation Retreat

## The Paschal Triduum

## Thursday, April 13th

7 pm - Holy Thursday Mass of the Lord's Supper

## Friday, April 14th

12 to 2 pm - Reconciliation (in front of the altars of Mary & Joseph)

2:15 to 3 pm - Stations of the Cross

3:15 to 5 pm - Reconciliation

7 pm - Good Friday of the Lord's Passion

## Saturday, April 15th

8:30 pm - Easter Vigil

# LITURGY AND WORSHIP

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St. Joseph Community extends its prayers and hopes for the following intentions: Grateful for the recovery of Grey and the prayers of St. Joseph Parish for him . . . For Christy whose back is out of alignment . . . For those preparing to do their taxes . . . For travelers who are driving along the passes. . . For Jackson to be located . . . For Shay's wellbeing.

*"The water I shall give will become . . .  
A spring of water welling up to eternal life."  
~John 4:14*

**RIP**

**Richard Ricks, beloved father of Carol Kraft,  
who passed away.**

## Stations Of The Cross

Join us to pray in the footsteps of Jesus on **Friday, March 24th at 11:00 am** in the church. Let's pray together the Stations of the Cross.



## Stabat Mater Concert

March 24, 2017 - 7pm, St. Joseph Church

Free will offering

A Lenten Devotion Featuring Pergolesi's

Musical Setting of the Stabat Mater

Madeline Bersamina, soprano

Erin Calata, mezzo soprano

Matthew Samalek, organ



## ENCOUNTER OPPORTUNITY

We encounter Fernando in El Salvador where, despite a lack of economic opportunity, youth are pursuing their dreams of building businesses to better the lives of their families. How have you worked to better the lives of others this Lent? Visit [crsricebowl.org](http://crsricebowl.org) for more.

# PARISH LIFE



## Seniors On The Go

**Thursday, March 23rd** - Seniors outing to Poulsbo and Clearwater Casino, call Renee to join us 206.324.2522 ext 100.

**Friday, April 7th** - Anointing Mass at 11:30 am followed by a Lenten lunch in the Parish Center. Come early at 11:00 am and join us in praying the Stations of the Cross.

## Men's Ministry

Please join us for a Lenten Home Mass & Potluck  
Friday April 7th - 6:00 pm – 8:30 pm  
At the home of Jim McAteer  
2109 East Crescent Dr  
206-325-2698

Our presider will be Fr. John Whitney, SJ. Vegetarian lasagna provided. Everyone invited to bring a salad, appetizer, bread, dessert and beverage of choice to share. Please RSVP. For information, email or call Deacon Steve at [stevew@stjosephparish.org](mailto:stevew@stjosephparish.org) or 965-1646.

## CYO

It is time to register for both K-3 Track club and 4th-8th grade track and field. The cost for K-3 track club is \$10 and the cost for 4th-8th grade track and field is \$25. Financial aid will be applied automatically for all eligible families. The registration deadline is March 29th. Register by going to the St. Joseph School Website>Community Life>St. Joseph Athletics>Track & Field.

## Hope & Healing Group

Please join us for Hope and Healing, a new group at St. Joseph's for anyone seeking health and wellness. We will meet at **7pm on March 21st upstairs in the Parish Center Jogues Room**. Contact Deacon Steve Wodzanski at 206-965-1646 or [stevew@stjosephparish.org](mailto:stevew@stjosephparish.org) or Avery Haller at [averyhaller@outlook.com](mailto:averyhaller@outlook.com) or 206-459-1768.

## Yoga Cancelled

There will be no yoga on March 21st, it will resume on March 28th at 7 pm. Join us!

## Ceili Go raibh maith agaibh

Thank you all! Last weekend's Ceili was a great time to gather with our community and celebrate! Thank you to all those who helped make the evening such a success! A special thank you to our dancers from the Tara Academy of Irish Dance, to Mud McHugh with Classic Catering and to our musicians, Mooncoyne. We would also like to thank Peter Johnson, Fred Andrews, our amazing Facilities Crew, Bill Sauvage, Paul McShane and all of our lovely volunteers who came to serve dinner, pour drinks, sell raffle tickets and help us clean up after the fun!

## Agape Trip 2017

Are you a middle school student or a parent of a middle schooler? Have you heard of the Agape Service project and always wanted to go? Agape Service project is a one week long service immersion trip for current 5th-8th graders. It is held in Whatcom County and organized through Western Washington University's Newman Center. This year's trip will begin Sunday, July 30th and end Friday afternoon, August 4th. For an application or more information, contact Dottie Farewell at [dfarewell@stjosephparish.org](mailto:dfarewell@stjosephparish.org)

## CFF2 Workshop

Don't forget the CFF2 First Eucharist workshop at 9 am on Saturday, March 25th. At least one parent must attend with communicant. Any questions, Dottie Farewell at [dfarewell@stjosephparish.org](mailto:dfarewell@stjosephparish.org) or 206.965.1652.

## OUR LOCAL CHURCH

### Black Catholic Advisory Council of the Archdiocese of Seattle

Please join us for a Listening Session at **St. Paul's Catholic Church on March 22nd at 6 pm**. In preparation for the National Black Catholic Congress XII in Orlando, Florida. For more information visit <http://www.nbccongress.org>

### Peronteau Club

Morning of Reflection  
with Fr. Tom Lucas, S.J.  
March 21, 2017 - 9:30 am to 1:30 pm  
Includes Retreat, Mass and Lunch  
Campion Hall, Seattle University  
All guests are welcome, \$15.00





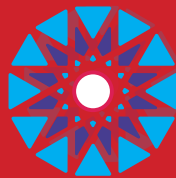
# NO LONGER STRANGERS

## A SERVICE OF PRAYER & SACRAMENTAL RECONCILIATION

*So then you are no longer strangers and sojourners,  
but you are fellow citizens with the holy ones and members of the household of God, built  
upon the foundation of the apostles and prophets,  
with Christ Jesus himself as the capstone.*

*-Ephesians 2:19-20-*

NOON - 4:00 PM  
1 APRIL 2017  
ST. JOSEPH  
CHURCH



ST. JOSEPH PARISH  
THE JESUIT PARISH IN SEATTLE



# St. Joseph Adult Faith Formation Presents:



## Reading Matthew

**Thursdays**

**March 23, 30 & April 6**

**St. Joseph Parish Center**

**Arrupe Room**

**7:00 pm – 9:00 pm**

This is a three week series, facilitated by **Fr. John Whitney, SJ** who will lead us on an in depth look at the major themes of the Gospel of Matthew.

Week I: The Gospel of the Kingdom of Heaven

Week II: The New Law

Week III: The Passion & Resurrection

For more information or questions please contact Theresa Lukasik

[theresal@stjosephparish.org](mailto:theresal@stjosephparish.org) or 206-965-1651



# FAITH JUSTICE

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## Blood Drive

Every week Bloodworks Northwest collects about 4,500 blood donations. That's equivalent to enough donors to fill 14 Boeing 747s! This March, Spring into Action by giving blood at your upcoming blood drive!

You are now eligible to donate!  
March 27, 2017  
St. Joseph Church Parish Center  
732 18th Ave E Seattle, WA 98112  
1PM to 7PM  
(closed 3PM - 4PM)

To make an appointment, please email Renee Leet at [rleet@stjosephparish.org](mailto:rleet@stjosephparish.org)  
For questions about eligibility, please call 800-398-7888



## Who Is My Neighbor?

The Face of Poverty in Washington State



## Who Is My Neighbor?

LENTEN STUDY GROUP  
The Face of Poverty in Washington State

This past November the Catholic Bishops from our state released a Pastoral Letter inviting all Catholics to reflect on poverty and the disturbing trend that more and more Americans are living in poverty. In the words of Pope Francis "I want a church which is poor and for the poor. They have much to teach us... We need to let ourselves be evangelized by them." You can download the letter and access the accompanying video by going to [www.thewsc.org](http://www.thewsc.org)

The Intercommunity Peace and Justice Center (IPJC) has created a three week study guide for parishes to use. We are offering a group on three consecutive Tuesday nights **March 21, 28 & April 4th from 7:00 – 9:00 pm** in the Parish Center. To register or for more info please contact Deacon Steve at 206-965-1646 or [stevew@stjosephparish.org](mailto:stevew@stjosephparish.org)