

Sunday, April 16, 2017 \* The Solemnity of Easter \* [www.stjosephparish.org](http://www.stjosephparish.org)



# ST. JOSEPH PARISH

THE JESUIT PARISH IN SEATTLE

*"He has been raised from the dead!  
Alleluia!"*



**EASTER SUNDAY**  
**THE RESURRECTION OF THE LORD**  
**APRIL 16, 2017**

**Reflection Next Week: Jennifer Paquette**

**Weekend Mass Schedule**

**Saturday** - 5 pm

**Sunday** - 9:00 am, 11:00 am & 5:30 pm

**Readings for April 23, 2017**

FIRST READING: ACTS 2:42-47

SECOND READING: PETER 1:3-9

GOSPEL: JOHN 20:19-31

**Weekday Mass Schedule**

**Monday - Friday**, 7 am, Parish Center

**Reconciliation**

**Saturday** - 3:30-4:15 pm in the Church  
 or by appointment

**Parish Center**

**732 18th Ave E, Seattle, WA 98112**

**Monday-Friday** - 8 am - 4:30 pm

**Saturday** - 9 am - 1 pm

**www.stjosephparish.org**

Parish Receptionist (206) 324-2522

**Pastor**

Rev. John D. Whitney, S.J. x107

jwhitney@stjosephparish.org

**Parochial Vicar**

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jclimaco@stjosephparish.org

**Additional Priest**

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Caprice Sauter, Comm. & Scheduling x102

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Yuri Kondratyuk, Facilities x110

**St. Joseph School**

Main Office x210

Patrick Fennessy, Principal x218

Mary Helen Bever, Middle School Dir x215

Lillian Zadra, Primary School Dir x219



**He Is Risen! We Are Risen!**

*Out of his boundless love, God became human,  
 so that human beings could become divine.*

**-St. Athanasius-**

When I was very little, in the days just preceding the Second Vatican Council, I would go to Mass with my parents and siblings, and sit—bored but quiet—in the pew beside them. I was too small, in those days, to know much of what was going on, but I recall my mother standing and kneeling, her black mantilla draped over her head, and my father, at the other end of the line of children, keeping one eye on the altar and the other on my two brothers. During the readings and sermon, I would sit with my parents' missal, leafing through the pages I could not yet quite read, and loving the little pen-and-ink drawings above each Sunday's entry, with the special red letters at the beginning of the various parts. I remember the Latin on one side and English on the other, and how I would try to figure out what the words might sound like. I would usually end up, however, at the back of the book, where several paintings were reproduced on heavy paper. There was the picture of the Nativity, and one of the Sermon on the Mount, and Jesus being flogged in the Praetorium. But the picture I remember most was the one of the Resurrection. There was the hero, Jesus, surrounded by bright lights, coming out of the tomb over the toppled stone. I remember the Roman guards, leaning backwards—like they were trying to escape from the picture—and Jesus, a singular figure, muscular and lightly clad, carrying a banner and looking into the distance. He is Risen from the Dead! Alleluia!

Though it may not have been great art, that picture in the back of my parents' missal was a powerful influence on my understanding of the Resurrection: an icon to which I returned whenever I would

think of Easter. I was surprised, then, when I discovered that the Eastern Church had a very different image that it used for its Easter icon—one that did not involve Jesus, the great hero, pushing over the stone and cowering the Roman guards. Rather, in the more ancient iconography of the Eastern Churches, the image used was of Jesus entering the realm of the dead, and lifting up his ancestors, Adam and Eve. Rather than Christ the Lord, singular and triumphant, this older tradition emphasizes how the death of Jesus—his full and abject emptying on the altar of the cross—allows the Son of God to drink fully and finally of the human condition, to become Lord not just of the present and future, but of all human history. In this icon, those who look with the eyes of faith are reminded that Jesus does not rise alone, by his own power, but is raised by the power of God, through whom everyone who has awaited him and wishes to be by his side is also raised.

The Resurrection is a *singular* event—a new moment in human history, when death loses its power to overcome us, to destroy all that we have done or longed for—but it is not a *solitary* event. For the manner of Jesus' death has insured something more than the triumph of one man. From the upper room to the garden, from the Sanhedrin to Pilate, from the taking up of his cross to the giving up of his spirit, Jesus empties himself, hollows himself out. He gives away his body and blood before they can be taken from him, giving them to his disciples—even to those who will betray and deny him—as a free and irrevocable gift. He gives away his will—proclaiming to the Father, “*Let your will be done.*”—He allows himself to be stripped of dignity and abandons power; he sacrifices any hope for rescue and all notions of success: accepting even the loss of his sense of God's presence—“*My God, my God, why have you forsaken me?*”—though clinging always to his faith. And, in the end, he gives over his spirit, embracing by his choice the last full measure of the human condition: the emptiness of death; the hollowness of the grave.

So it is that we leave him. So it is that we too often leave our own lives, our own world, accepting that this is our fate: to be left empty, alone, hollow.

But then the message comes: *It is the tomb that is empty; Jesus is gone!*

The Resurrection of Jesus—unwitnessed in any of the gospels—begins not so much with his breaking forth from the grave, but with the coming of the witnesses, who encounter the emptiness of the tomb, the place where they had placed him only a few days before. The tomb where all their hopes and dreams, all their expectations of something better for themselves and for their world had been laid to rest. In that moment, when the place of death stares out at them, abandoned of everything but the burial cloths, these witnesses are forced into a place where all their conclusions are disrupted, a place of wonder and mystery, faith and question.

Jesus hollowed himself out so that all we are, every fear and failure, every loss and betrayal, every bit of life and death might be his. He emptied himself, giving up his spirit, so that the whole Spirit of God might come to him in response. In a singular way, Jesus opened himself to the fullness of our humanity, so that he might transcend solitary glory, and might, instead, become the meeting point of every human struggle and every holy grace. He descends to the dead so that he might not rise alone, so that all who have known emptiness and death might at last know fullness and life.

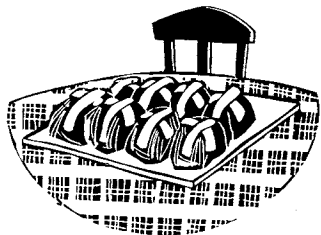
Thus, as the Eastern icons proclaim: when Jesus, our brother and Lord, rises, with him rise Adam and Eve, Abraham and Sarah, Magdalen and Peter, you and me—all those wounded and broken, weeping and mourning, all those entombed by failure and desperately in need of resurrection; with him rise the Coptic Christian of Egypt and the children of Syria, the refugees of Iraq and the migrant workers of Central America; with him rise the black youth, killed in the streets of Chicago, and the Native peoples, felled in the poverty of the reservation. Jesus has welcomed all our suffering into the emptiness of his death: let us leave that emptiness, that death, behind in his tomb—like burial cloths that we no longer need. Let us follow Christ out of the tomb of hate into the garden of redemption. Let us move with him from victimization to victory. Let us allow the wounds we have received to be redeemed, to become, by our living, the signs of God's unconquerable love for us.

For all we are has been poured into Jesus, the crucified One; and all God is has been poured into Christ, the risen One—so in Christ Jesus, we and God, at last, are one. There is no more separation, no more distance. In this communion, we shall find justice and hope, consolation and the fullness of redemption. All that is needed is the courage to receive, the courage to open our hearts and leave the emptiness behind. Let us hear our names, spoken in love; let us step outside the tomb in which we've stayed too long, and in the light of this new day shout, in one voice: “Alleluia! Alleluia! We are risen from the dead!”



## Are You A Newcomer?

Welcome to St. Joseph! If you are newly registered to the parish, please join us for our MEET, GREET & EAT fiesta on, **Tuesday, May 2nd from 6:00–8:00 pm in the Parish Center.** Food and Drink provided! Come meet the Parish Staff, your fellow new parishioners and learn about how to get involved in the parish. To RSVP please contact Caprice Sauter at [caprices@stjosephparish.org](mailto:caprices@stjosephparish.org) or 206-965-1642.



# EASTER SUNDAY

## Prelude

7am - Regina Coeli

*O Queen of Heaven be joyful! Alleluia! For he who you have humbly borne for us, Alleluia, has arisen, as he promised, Alleluia. Offer now our prayer to God. Alleluia!*

11am - Choral - He Is Risen, He Is Risen - Carter

1. He is risen, He is risen, tell it out with joyful voice;  
He has burst his three days' prison: let the whole wide earth rejoice!  
Death is conquered, we are free, Christ has won the victory.
2. Come, ye sad and fearful-hearted, with glad smile and radiant brow;  
Lent's long shadows have departed, all his woes are over now,  
and the Passion that he bore; sin and pain can vex no more.
3. He is risen, He is risen; he has opened heaven's gate:  
we are free from sin's dark prison, risen to a holier state;  
and a brighter Easter beam on our longing eyes shall stream.

## Entrance Song

Jesus Christ is Risen Today

Wesley/EASTER HYMN



1. Je - sus Christ is ris'n to - day, Al - le - lu - ia!  
 2. Hymns of praise then let us sing, Al - le - lu - ia!  
 3. But the pains which he en - dured, Al - le - lu - ia!  
 4. Sing we to our God a - bove, Al - le - lu - ia!



Our tri - um - phant ho - ly day, Al - le - lu - ia!  
 Un - to Christ, our heav'n - ly King, Al - le - lu - ia!  
 Our sal - va - tion have pro - cured; Al - le - lu - ia!  
 Praise e - ter - nal, as his love; Al - le - lu - ia!



Who did once up - on the cross, Al - le - lu - ia!  
 Who en - dured the cross and grave, Al - le - lu - ia!  
 Now a - bove the sky he's King, Al - le - lu - ia!  
 Praise him, now his might con - fess, Al - le - lu - ia!



Suf - fer to re - deem our loss. Al - le - lu - ia!  
 Sin - ners to re - deem and save. Al - le - lu - ia!  
 Where the an - gels ev - er sing. Al - le - lu - ia!  
 Fa - ther, Son, and Spir - it blest. Al - le - lu - ia!

## Gloria

See card in pews



## First Reading

Acts 10:34a, 37-43

Peter proceeded to speak and said: "You know what has happened all over Judea, beginning in Galilee after the baptism that John preached, how God anointed Jesus of Nazareth with the Holy Spirit and power. He went about doing good and healing all those oppressed by the devil, for God was with him. We are witnesses of all that he did both in the country of the Jews and in Jerusalem. They put him to death by hanging him on a tree. This man God raised on the third day and granted that he be visible, not to all the people, but to us, the witnesses chosen by God in advance, who ate and drank

with him after he rose from the dead. He commissioned us to preach to the people and testify that he is the one appointed by God as judge of the living and the dead. To him all the prophets bear witness, that everyone who believes in him will receive forgiveness of sins through his name."



## Responsorial Psalm

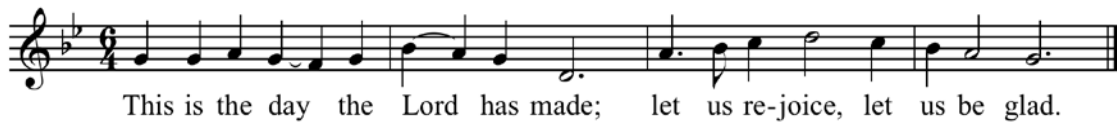
(7) Psalm 118

Haugen

  
This is the day the Lord has made, let us re-joice and be glad;  
this is the day the Lord has made, let us re-joice and be glad!

(9&11) Psalm for Easter Day

Proulx

  
This is the day the Lord has made; let us re-joice, let us be glad.

## Second Reading

Colossians 3:1-4

Brothers and sisters: If then you were raised with Christ, seek what is above, where Christ is seated at the right hand of God. Think of what is above, not of what is on earth. For you have died, and your life is hidden with Christ in God. When Christ your life appears, then you too will appear with him in glory



## Easter Sequence *(sung by choir at 11am)*

Christians, praise the pascal victim! Offer thankful sacrifice! Christ the Lamb has saved the sheep, Christ the just one paid the price, reconciling sinners to the Father. Death and life fought bitterly for this wondrous victory; the Lord of life who died reigns glorified! O Mary, come and say what you saw at break of day. "The empty tomb of my living Lord! I saw Christ Jesus risen and adored! Bright angels testified, shroud and grave clothes side by side! Yes, Christ my hope rose gloriously. He goes before you into Galilee." Share the good news, sing joyfully: His death is victory! Lord Jesus, victor King, show us mercy.

## Gospel Acclamation

Festival Alleluia

Chepponis

  
Al - le-lu - ia, al - le - lu - ia, al - le-lu - ia.  
Al - le-lu - ia, al - le - lu - ia, al - le-lu - ia!

# Gospel

Matthew 28:1-10

After the sabbath, as the first day of the week was dawning, Mary Magdalene and the other Mary came to see the tomb. And behold, there was a great earthquake; for an angel of the Lord descended from heaven, approached, rolled back the stone, and sat upon it. His appearance was like lightning and his clothing was white as snow. The guards were shaken with fear of him and became like dead men. Then the angel said to the women in reply, "Do not be afraid! I know that you are seeking Jesus the crucified. He is not here, for he has been raised just as he said. Come and see the place where he lay. Then go quickly and tell his disciples, 'He has been

raised from the dead, and he is going before you to Galilee; there you will see him.' Behold, I have told you." Then they went away quickly from the tomb, fearful yet overjoyed, and ran to announce this to his disciples. And behold, Jesus met them on their way and greeted them. They approached, embraced his feet, and did him homage. Then Jesus said to them, "Do not be afraid. Go tell my brothers to go to Galilee, and there they will see me."

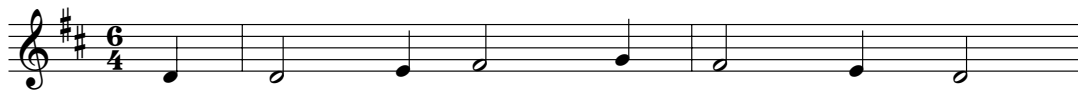


**Homily 7 am John D. Whitney, S.J.**

**Homily 9 am & 11 am Steve Wodzanowski**

## Offertory Songs (7) That Easter Day With Joy Was Bright

PUER NOBIS



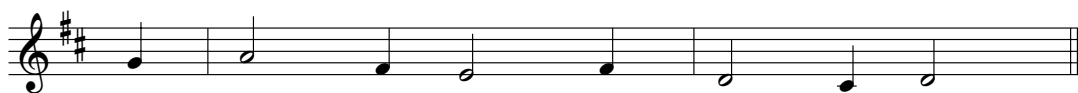
1. That Eas - ter day with joy was bright,  
2. His ris - en flesh with ra - diance glowed;  
3. O Je - sus, King of gen - tle - ness,  
4. O Lord of all, with us a - bide  
5. All praise, to you, O ris - en Lord,



The sun shone out with fair - er light,  
His wound - ed hands and feet he showed;  
Who with your grace our hearts pos - sess  
In this our joy - ful East - er - tide;  
Now both by heav'n and earth a - dored;



When to their long - ing eyes re - stored,  
Those scars their sol - emn wit - ness gave  
That we may give you all our days  
From ev - 'ry weap - on death can wield  
To God the Fa - ther e - qual praise,



The a - pos - tles saw their ris - en Lord.  
That Christ was ris - en from the grave.  
The will - ing trib - ute of our praise.  
Your own re - deemed for ev - er shield.  
And Spir - it blest, our songs we raise.

(9&11) Instrumental: Deus, Qui Beatum Marcum

Gabrieli

## Surrexit Christus

Berthier

(hum) Sur - re - xit Chri - stus, al - le - lu - ia!  
(hum) Can - ta - te Do - mi - no, al - le - lu - ia!

## Holy, Holy, Holy

## Storrington Mass

Haugen

Ho - ly, Ho - ly, Ho - ly  
Lord God of hosts. Heav - en and earth are full of your  
glo - ry. Ho - san - na in the high - est. Bless - ed is he who  
comes in the name of the Lord. Ho - san - na, ho -  
san - na, ho - san - na in the high - est.

## Mystery of Faith

Save us, Sav - ior of the world, for by your  
Cross and Res - ur - rec - tion you have set us free.

## Great Amen

A - men, a - men, a - men.  
A - men, a - men, a - - - men.



## Lamb of God

*Cantor:*      *Assembly:*

Lamb of God, you take a-way the sins of the world, have

*To repeat*      *Last time*      *Cantor:*      *Assembly:*

mer-cy on us.      Lamb of God, you

take a-way the sins of the world, grant us peace, grant us peace.

### All Are Invited To Come Forward

*During communion, we invite all to come forward. If you do not ordinarily receive Eucharist, or choose not to, come for a blessing, indicating your desire by putting your hand on your heart.*

IF YOU HAVE A GLUTEN ALLERGY, & NEED A GLUTEN FREE HOST, PLEASE COME TO THE PRESIDER & INDICATE THIS.

## Communion Songs

(7) *Now We Remain* #694

Haas

We hold the death of the Lord deep in our hearts.

Liv-ing, now we re-main with Je-sus, the Christ.

### (11) *Choral Anthem: Be Known To Us, Lord Jesus*

Schalk

Be known to us, Lord Jesus, in the breaking of the bread. Christ, our Paschal lamb, has been sacrificed. Let us therefore celebrate the festival with the unleavened bread of sincerity and truth. Refrain

Oh taste and see that the Lord is good! Happy are those who take refuge in him!  
Oh fear the Lord, you his saints, for those who fear him have no want! Refrain

Christ has been raised from the dead and will die no more: death has no more dominion over him. This is the day which the Lord has made; let us rejoice and be glad in it.

Be known to us, Lord Je-sus, in the break-ing of the bread. Al-le-

lu - ia! Al-le - lu - ia! Al - le - lu - ia!

### *Festival Canticle* #429

Hillert

This is the feast of vic-to-ry for our God. Al-le-

lu - ia, al - le - lu - ia, al - le - lu - - - ia.



## Easter Alleluia #424



### Song of Praise

### *Sing With All the Saints In Glory*



1. Sing with all the saints in glo - ry, Sing the res - ur -  
2. O what glo - ry, far ex - ceed - ing All that eye has  
3. Life e - ter - nal! heav'n re - joic - es: Jes - us lives who  
4. Life e - ter - nal! O what won - ders Crowd on faith; what



rec - tion song! Death and sor - row, earth's dark sto - ry,  
yet per - cieved! Ho - liest hearts for a - ges plead - ing,  
once was dead; Shout with joy, O death - less voic - es!  
joy un - known, When, a - midst earth's clos - ing thun - ders,



To the for - mer days be - long. All a - round the  
Nev - er that full joy con - ceived. God has prom - ised,  
Child of God, lift up your head! Pa - tri - archs from  
Saints shall stand be - fore the throne! O to en - ter



clouds are break - ing, Soon the storms of time shall cease;  
Christ pre - pares it There on high our wel - come waits;  
dis - tant ag - es. Saints all long - ing for their heaven,  
that bright por - tal, See that glow - ing fir - ma - ment,



In God's like - ness, we a - wak - en, Know - ing ev - er - last - ing peace.  
Ev - 'ry hum - ble spir - it shares it, Christ has passed the e - ter - nal gates.  
Proph - ets, psalm - ist, seers, and sag - es, All a - wait the glo - ry giv'n.  
Know, with you, O God im - mor - tal, "Je - sus Christ whom you have sent!"

### Recessional (9&11)

### *Instrumental: Grand Choeur Dialogue*

### *Gigout*



# WE ARE ST. JOSEPH

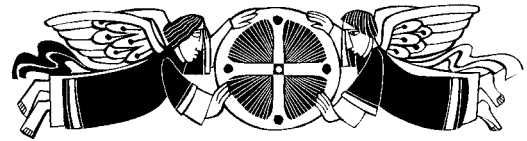
## Explore And Get Involved In The Ministries of St. Joseph

A snapshot of how the Gospel is lived out year-round at St. Joseph Parish.

*To get involved, call 206-324-2522 or visit [www.stjosephparish.org](http://www.stjosephparish.org) for more information.*

### Liturgy & Worship

The parish community of St. Joseph gathers together to pray and worship throughout the liturgical year. Prayer, especially the celebration of the Eucharist, binds our community together to give honor and glory to God and to recognize the real presence of Christ and the Spirit in one another.



### Prayer Groups

**Daily Mass** - Start your day with Holy Mass! Stop by the Parish Center at 7 am, Monday - Friday and introduce yourself. We look forward to seeing you. For more information, contact Peter Wurmbauer at [dailymass@stjosephparish.org](mailto:dailymass@stjosephparish.org)

There are myriad opportunities to take part in the prayer and devotional life at St. Joseph apart from Sunday liturgies.

**Altar Servers** - Serving at the altar is a great way for our youth to be involved. Open to all parish youth from 5th to 8th grade, participation begins with a year-long commitment to this important ministry. For more information, please contact Linh Dam at [altarservers@stjosephparish.org](mailto:altarservers@stjosephparish.org) or (425) 248-1728.

**Centering Prayer** - We meet the first and third Saturdays of each month from 8:00 to 9:30 am for prayer, information, and sharing in the Jogues Room on the second floor of the Parish Center. For more information, please contact Allison Rabbitt at [centeringprayer@stjosephparish.org](mailto:centeringprayer@stjosephparish.org)

**Eucharistic Ministers** - This ministry is open to all youth and adults who love the Eucharist, have been confirmed, and who strive to show Christ's love in their daily living. For more information and to become part of this important ministry, please contact team captain Mary Sepulveda at [eucharisticministers@stjosephparish.org](mailto:eucharisticministers@stjosephparish.org)

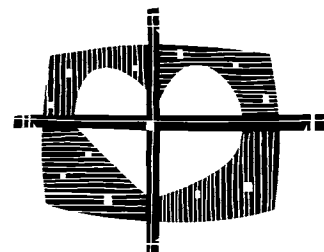
**Rosary Groups** - We are blessed to have two regularly meeting Rosary groups here at St. Joseph. The Holy Rosary Group meets each Monday from 7 to 8 pm in the Parish Center Loyola Chapel. The Holy Hour Rosary Group meets each first Thursday of the month from 7 to 8 pm in the Loyola Chapel. Each gathering is usually followed by a reception and an opportunity to spend time together. Please contact Jackie Quinn for more information by emailing [rosary@stjosephparish.org](mailto:rosary@stjosephparish.org)

**Lectors** - Lectoring is a ministry of proclamation, giving strong voice to the Word of God found in Sacred Scripture, and announcing the Prayers of the Faithful at Mass. For more information and to become part of this important ministry contact the lector coordinator, Jennifer Olegario, at [lectors@stjosephparish.org](mailto:lectors@stjosephparish.org)

**Sacred Silence** - We gather in the church, unless there's a conflict, on Monday nights at 7 PM and end at 8 PM. Time is spent in silent prayerful sitting and walking. It is a peaceful retreat from the busyness and distractions of the day. Participants need to enter the South side church door before 7 PM. The church door locks and the prayer session starts at 7 PM. Time is spent in silent prayerful sitting and walking. It is a peaceful retreat from the busyness and distractions of the day. For additional information on Sacred Silence or silent prayer, please email Jim Hoover at [sacredsilence@stjosephparish.org](mailto:sacredsilence@stjosephparish.org) or call (206) 286-0313.

**Ushers** - Ushers greet people warmly, introduce strangers, help people sit together, distribute worship aids, provide hearing assisted devices and offer hospitality. For more information or to become a part of this important ministry, please contact usher captain Bruce Mirkin at [ushers@stjosephparish.org](mailto:ushers@stjosephparish.org) or (206) 391-6155.

**Choir** - Choir rehearses Thursday evenings from 7-9 pm and sings at the 9 am Mass on Sunday mornings as well as some holy days and the liturgies around Christmas and Triduum/Easter. The choir is open to singers who are high school age or older. For more information or to schedule an audition, contact Robert McCaffery-Lent, Pastoral Assistant for Music and Liturgy, at [rmclent@stjosephparish.org](mailto:rmclent@stjosephparish.org) or 206-965-1649.



# WE ARE ST. JOSEPH

## Parish Life Ministries

Grouped around some commonality of life experience, our Parish Life ministries provide places and times where we can grow and share our faith lives through active participation in community, social events and retreats.

**Men's Ministry** - Each year our Men's Ministry organizes a number of great events that provide opportunities for prayer and reflection and supportive discussions. These gatherings will charge the batteries of our faith and are always a lot of fun. For additional information email [men@stjosephparish.org](mailto:men@stjosephparish.org)

**Women's Ministry** - For women who seek a deeper relationship with God and with one another through spirituality, fellowship, knowledge, and service in action. We welcome all women seeking the path of God. For more information email [women@stjosephparish.org](mailto:women@stjosephparish.org)

**LGBTQ Ministry** - For LBGTQ identified members of St. Joseph Parish who seek community and fellowship. We seek to grow and explore our spirituality through education, formation, prayer and service. For more information email Theresa at [lgbt@stjosephparish.org](mailto:lgbt@stjosephparish.org)

**Young Adult Ministry** - Looking for community? A place to discuss faith and life with others? Our Young Adult Community focuses on building spirituality, friendship, and creating social, spiritual, and service opportunities. For more information email Anna Patrice Clark at [youngadultcommunity@stjosephparish.org](mailto:youngadultcommunity@stjosephparish.org)

**Seniors On The Go** - Join us in the many ways we celebrate our community life together, including the *Aging Gracefully* support group the 3rd Wednesday of each month. Call Mary Ott at 206-324-7459 or Dolores Dorn 206-322-2259 or email [seniors@stjosephparish.org](mailto:seniors@stjosephparish.org)

**Prayer Shawl Group** - Founded by a group of parishioners wishing to come together in community to knit or crochet prayer shawls for those in need of comfort and healing. Our monthly gatherings are a time to share, pray, reflect, rejoice, and learn from one another. For more information please email Sheila at [prayershawlgroup@stjosephparish.org](mailto:prayershawlgroup@stjosephparish.org)

**Tuesday Night Yoga** - Join us Tuesday nights from 7 to 8 pm in the Mother Teresa room of the Parish Center. All are welcome to participate in a yoga class accessible to yogis of all levels - beginners encouraged! \$5 donation recommended. Please bring your own yoga mat. Questions? Contact Kaitlyn at [Kaitlyn.m.oleary@gmail.com](mailto:Kaitlyn.m.oleary@gmail.com)

**We Are St. Joseph Events Ministry** - Parish-wide events celebrating our community and open to both family and friends include: *Epiphany Dinner*, January 8, 2017; *Ceili Dinner*, celebrating the feast of St. Patrick, March 11, 2017 (to volunteer contact Rebecca at [rebeccaf@stjosephparish.org](mailto:rebeccaf@stjosephparish.org)); and *We Are St. Joseph Service Days & Celebration Dinner*, May 19 & 20, 2017, and *St. Joseph Parish Picnic*, September 2017 (to volunteer contact Deacon Steve at [stevew@stjosephparish.org](mailto:stevew@stjosephparish.org)).

**CYO Sports program** - Opportunities for the youth of St. Joseph Parish and St. Joseph School to participate in various sports activities in a safe, well organized, and properly supervised program; and to develop skills, self discipline, and attitudes of sportsmanship based on the Christian principles of fair play and teamwork. CYO sports at St. Joseph are offered under the umbrella of the Archdiocese of Seattle and teams compete against other Catholic schools in the greater Seattle area. For more information about CYO, please check out the St. Joseph School website: [www.stjosephsea.org](http://www.stjosephsea.org) or contact Robert Hayes at 206-329-3260, Ext 216.

**Funeral Hospitality Ministry** - Planning the details for the funeral of a loved one can be difficult. Our team exists to help lighten that burden. As part of our loving concern for the life of the community here, our ministry team provides assistance in the planning and hosting of a reception after funeral services. We are always in need of helpful and friendly assistance. For information please don't hesitate to contact Mary Ott at [funeralhospitality@stjosephparish.org](mailto:funeralhospitality@stjosephparish.org) or 206-324-7459.



ST. JOSEPH SCHOOL

established 1907

## St. Joseph School

St. Joseph School has, from our beginning in 1907, been known for the excellence of our academic programs, the generosity and liveliness of our parent community and the commitment and care of our staff. For more information about St. Joseph School, visit the school website: [www.stjosephsea.org](http://www.stjosephsea.org)

# WE ARE ST. JOSEPH

## Faith Formation

As a parish, St. Joseph nurtures intellectual curiosity, emotional maturity, and spiritual formation in all its members, while also seeking to foster a respectful dialogue with the culture-at-large and other religious traditions.

### *Children's Faith Formation*

**Baptism** - Baptism is the first of three sacraments of initiation into the Catholic Church. St. Joseph celebrates this sacrament through classes and weekend liturgical celebrations throughout the year. For information on infant baptisms or for older children, contact Dottie Farewell at [dfarewell@stjosephparish.org](mailto:dfarewell@stjosephparish.org), and for adults, contact Deacon Steve at [stevev@stjosephparish.org](mailto:stevev@stjosephparish.org) (See RCIC below).

**Children's Faith Formation** - Raising a family takes love, effort, time, and community, and we work to provide dynamic faith education experiences here at St. Joseph. Children's faith education begins in the home and we are here to support families' faith heritage through our classes and family-centered activities.

**Rite of Christian Initiation for Adults Adapted for Children (RCIC)** - Children who have not yet been baptized by the age of seven years old receive full initiation (Baptism, First Eucharist and Confirmation) into the church during the Easter season. Children participate in preparation classes as a group to learn about the Catholic faith. Parents and godparents are an active part of the child's faith formation during this time. Begins in the New Year.

**High School Confirmation** - The sacrament of Confirmation is offered annually beginning with classes in early fall followed by the Confirmation Mass in winter. High school students must be 16 years of age, baptized and received Eucharist, and actively seeking the Sacrament of Confirmation.

**Pathfinders Youth Group** - Pathfinders has brought together hundreds of youth on Wednesday evenings to form friendships and promote awareness of those in need through the lens of spirituality. Pathfinders is open to all 6th, 7th and 8th graders in our community and meets weekly on Wednesday nights from 6-7:30 pm in the Parish Center. For more information email [pathfinders@stjosephparish.org](mailto:pathfinders@stjosephparish.org)

**The VOICE Youth Group** - The VOICE is open to all high school age students interested in exploring their lives

and spirituality more deeply – and just having some fun! This group meets once a week; on Wednesday nights from 7-8:30 pm at the Parish Center. For more information contact [thevoice@stjosephparish.org](mailto:thevoice@stjosephparish.org)

### *Adult Faith Formation*

**Rite of Christian Initiation for Adults (RCIA)** - We are blessed with a fantastic Rite of Christian Initiation program at St. Joseph. Through RCIA, adults enter into our Catholic community. Trusting that each participant's journey of faith and spirituality is a lifetime endeavor, R.C.I.A. initiates those who desire to enter fully into the Church, through Baptism, Eucharist and Confirmation.

**Bible Study** – Catholics have a deep relationship with scripture academically, devotionally, and liturgically. We offer a three-part scripture lecture with the pastor on the gospel for the liturgical year. We will launch small group meetings that balance content and personal reflection and our online scripture study soon.

**Prayer and Spirituality** - Instruction on types of prayer & an opportunity to actively experience prayer at the parish. These educational opportunities are offered throughout the year and include how to pray the rosary, Sacred Silence, Holy Hour, and Ignatian Spirituality. Please check the bulletin for more information throughout the year.

**Beliefs and Practices** - Provides learning opportunities for adults via multi-week programs on church teachings or single evening events on current issues. In the new year, check the bulletin for Catholic 101: *Understanding the Basic Tenants of Our Faith*, *Living Faith: An Approach to Catholic Social Teaching*, *Women Who Said Yes: Explore Women's Role throughout Church History*, and *Francis and the Sultan: A Christian Muslim Dialogue*.

**Related Works** - The journey of faith and spirituality continues after entry into the Church and so we embrace a variety of groups, programs, and organizations that assist us in bringing light and grace into our lives. These include the Ignatian Spirituality Center and its spiritual direction services and programs, Magis and the Spiritual Exercises in Everyday Life (SEEL).

*If you would like to be a part of planning these good works, or for more information about Faith Formation programs at St. Joseph, please contact Dottie Farewell at [dfarewell@stjosephparish.org](mailto:dfarewell@stjosephparish.org) or Theresa Lukasik at [theresal@st.josephparish.org](mailto:theresal@st.josephparish.org)*



# WE ARE ST. JOSEPH

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## Faith Justice

For more than a hundred years, St. Joseph Parish has served the greater community of Seattle in countless ways. Beginning with our own parish and growing out of the Gospel call to love God and to love neighbor, we have sought right relationship in companionship with each other.

**Annual Events** - Each year, the Faith Justice ministries of St. Joseph Parish team up with our Outreach Partners to offer four signature service events: the **Alternative Bazaar** happens each November; the **Giving Tree** is a annual opportunity for members of the parish to experience the goodness of giving during the Christmas Season; the **Epiphany Dinner** celebrates the end of Christmas by bringing together parishioners, Outreach Partners, and neighbors from all over Seattle; the **Spring Service Days** provide parishioners opportunities to make a difference in our community and gather together for our Spring Celebration Dinner.

**Choose Life** - The Choose Life Ministry at St. Joseph's helps inform our community that life is more than a choice, it is sacred gift. For more information, please email Peter Wurbmbauer at [chooselife@stjosephparish.org](mailto:chooselife@stjosephparish.org)

**Dialogue For Justice** - The Dialogue for Justice is an Archdiocesan-wide initiative to strengthen Catholic advocacy on behalf of poor and vulnerable people in our communities. The goal of the Dialogue for Justice is to partner with parishes and Catholic organizations to effectively advocate to reduce poverty in our communities through educating grassroots advocates, convening advocacy gatherings, providing legislative briefings, coordinating and supporting in-district meetings with legislators, encouraging participation in Catholic Advocacy Day, and providing advocacy resources to parishes and groups. For more information email [stevew@stjosephparish.org](mailto:stevew@stjosephparish.org)

**Sister Parish** - As we approach our 28th year in relationship with San Bartolomé Parish in El Salvador, our sister parish committee continues to build bonds between our communities. Areas of focus include addressing the root issues of poverty and emigration to the United States. To get involved, please email Daniel Stoner at [sisterparish@stjosephparish.org](mailto:sisterparish@stjosephparish.org)

**St. Martin de Porres Meals** - Each Saturday of the month, St. Joseph parishioners and volunteers make and serve sandwiches, boiled eggs, fruit and milk for 212 homeless men. We have five teams of 20-25 people for each Saturday of the month. Please contact us at [stevew@stjosephparish.org](mailto:stevew@stjosephparish.org) and we will be happy to welcome you to this ministry.

**Winter Overnight Shelter** - The St. Joseph Winter Shelter provides overnight shelter and "meal bags" for fourteen homeless men, age 50 and older, five nights a week from October through April. The program tries to offer a night's rest in an environment of dignity, respect and safety. Shelter volunteers are men and women of all ages, special people who aren't afraid to face a population and a life style that might be different than their own. To volunteer contact Taffy McCormick at [winter-shelter@stjosephparish.org](mailto:winter-shelter@stjosephparish.org)

**St. Vincent de Paul** - The Society of St. Vincent de Paul Conference at St. Joseph Parish serves the poor by making in-home visits, listening to those in need and providing support as resources allow. The generous donations of St. Joseph parishioners, collected after Masses on the first Sunday of each month, provide the means by which we can help people in need with food, clothing, rent, bus fare and utility bills. We have no overhead expenses, so 100% of donations help the people we visit. If you would like to attend a meeting or are interested in learning more about the society, please email Dennis West at [svdp@stjosephparish.org](mailto:svdp@stjosephparish.org)

**Outreach Partners** - St. Joseph nurtures our great relationships with outside organizations that work to support people in need. Many St. Joseph parishioners have found that working with these organizations have given them new understandings of their faith and the world. Organizations include: Chief Seattle Club, WestSide Baby, Habitat for Humanity, Jubilee Women's Center, L'Arche, Noel House, Peace for the Streets by Kids from the Streets (PSKS), Bloodworks NW, Recovery Cafe, St. Francis House, Intercommunity Peace & Justice Center, Shirts Across America, St. Mary's Food Bank, and St. Martin de Porres.

For more information about any of our Faith Justice Ministries, please contact Joe Prusa, chair of our Faith Justice Commission, at [faithjustice@stjosephparish.org](mailto:faithjustice@stjosephparish.org)



# LITURGY AND WORSHIP

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## Come Pray With Us! Sacred Silence

Join us in silent prayer on **Monday, April 17th at 7 pm, in the church.**

## Children's Choir

The newly-forming children's choir will sing at the 9:00 am Mass on Sunday, May 14th. Would your child like to join? Rehearsals are Wednesday, May 3rd at 5:30 in the Arrupe Room (pizza party to follow) and Wednesday, May 10th in the Church. Children will also need to arrive early to Mass on May 14th. All children are welcome, as long as they are able to focus on singing through rehearsal and Mass --parents of younger kids may need to sit with them and help them through the music. To sign up or for more information, please contact Jen Tilghman-Havens by Friday April 28th at [j.tilghmanhavens@gmail.com](mailto:j.tilghmanhavens@gmail.com)

## Easter Yoga Series

Celebrate the joy of the Resurrection in motion! Join us for a 6 week Easter Yoga Series in which we will practice an hour of yoga and reflect on a different psalm each week. **Classes beginning April 18th, will be held in the Mother Teresa room of the parish center on Tuesday nights from 7 to 8 PM.** This yoga practice is accessible to all levels- beginners welcome! Mats are available. Contact Kaitlyn O'Leary at [kaitlyn.m.oleary@gmail.com](mailto:kaitlyn.m.oleary@gmail.com) with questions.

## Seattle University Concert

The Seattle University Choirs will present their 25th annual spring concert at St. Joseph on **Friday and Saturday, April 21 & 22 at 8:00 pm.**

St. Joseph parishioners are invited to join us free of charge. We welcome you, and are grateful for your generosity in sharing your beautiful church with us all these years!

# FAITH FORMATION

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## Adult Faith Formation

Please join St. Joseph's Adult Faith Formation for our new series, "Nevertheless, she persisted" Women Who Said Yes to Their Call. This is intended to be an educational experience for the whole parish, not just women. We will be exploring the contribution of women to the church throughout the centuries beginning with the New Testament until today.

**Thursday: May 4, 11, 18, 25 & June 1 - Arrupe Room - 7:00 pm – 9:00 pm**

Week I: Women of the Gospel & Early Church, by Theresa Lukasik

Week II: Mystics & Doctors, by Rebecca Brown

Week III: Beguines & Unknown Saints, by Sue Grady

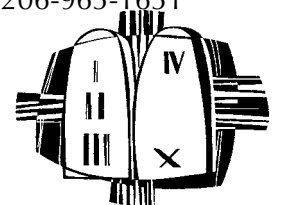
Week IV: 19th & 20th Century Women, TBA

Week V: Women Today, panel including Victoria Ries & Susan Decker

For more information please contact Theresa Lukasik at [theresal@stjosephparish.org](mailto:theresal@stjosephparish.org) or 206-965-1651

# ST. JOSEPH SCHOOL

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## Endowment Golf Tournament

REGISTER TODAY as a single or a foursome for the Endowment Golf Tournament at Newcastle Golf Club on Thursday, May 11th. Individual registration is \$150 and includes cart, tee gift and post-golf gathering award banquet. To register, for more information or sponsorship opportunities contact Kara Connally at [kconnally@stjosephsea.org](mailto:kconnally@stjosephsea.org)



## Seniors On The Go

**Wednesday, April 19** - Life is about connecting and this support group gives us a time to get to know each other; marveling at our ability to enjoy connections, forming new ones as well. Come join us at 11:00 am in the Arrupe Room. We'll have snacks too. Questions or comments, Eleanor McCall 206-325-4615 or Frances Chikahisa at franceschikahisa@me.com

## Hope & Healing

Please join us for Hope and Healing, a group at St. Joseph's for anyone seeking health and wellbeing. In April, our topic is: Making Space for Ourselves. We will meet at **7 pm on April 18th, upstairs in the Parish Center Jogues Room.** Questions? Contact Avery Haller at averyhaller@outlook.com or 206-459-1768

## Men's Ministry

The Men's Ministry is conducting an online survey to better understand your fellowship needs and expectations. Please take this short survey <https://www.surveymonkey.com/r/926W79K> Thank you!

# PARISH LIFE

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## Women's Ministry

**Spring Mass & Potluck - Thursday April 27  
6:30-8:30 pm - St. Joseph Parish Center**

Celebrate spring with Fr. Julian and our vibrant multi-generational community of women! Bring a friend and a dish to share. Sign up with: [stevew@stjosephparish.org](mailto:stevew@stjosephparish.org) or [denise@cassidyhome.com](mailto:denise@cassidyhome.com)

## MOM's Group

We invite you to refresh & reconnect with other blessed moms! New topic each session. **CHILDCARE AVAILABLE!** **Meet in the Social Hall on Sundays: May 21, May 28, June 4, & June 11 from 10:15 am until 11:45.** Suggested donation \$30-\$40. Please contact [stevew@stjosephparish.org](mailto:stevew@stjosephparish.org) or [denise@cassidyhome.com](mailto:denise@cassidyhome.com) for more information.

## Fall Retreat - Save the Date

September 29 & 30 (new dates)  
"Sweet Life Cafe": a Stay-Treat at St. Joseph Parish Center