



Sunday, April 23, 2017 * Divine Mercy Sunday * www.stjosephparish.org

ST. JOSEPH PARISH

THE JESUIT PARISH IN SEATTLE



"All who believed were together and had all things in common; they would sell their property and possessions and divide them among all according to each one's need. Every day they devoted themselves to meeting together in the temple area and to breaking bread in their homes. They ate their meals with exultation and sincerity of heart, praising God and enjoying favor with all the people. And every day the Lord added to their number those who were being saved."



SECOND SUNDAY OF EASTER

DIVINE MERCY SUNDAY

APRIL 23, 2017

Reflection This Week: Jennifer Paquette

Reflection Next Week: Dottie Farewell

Weekend Mass Schedule

Saturday - 5 pm

Sunday - 9:00 am, 11:00 am & 5:30 pm

Readings for April 30, 2017

FIRST READING: ACTS 2:14, 22-33

SECOND READING: 1 PETER 1:17-21

GOSPEL: LUKE 24:13-35

Weekday Mass Schedule

Monday - Friday, 7 am, Parish Center

Reconciliation

Saturday - 3:30-4:15 pm in the Church
or by appointment

Parish Center

732 18th Ave E, Seattle, WA 98112

Monday-Friday - 8 am - 4:30 pm

Saturday - 9 am - 1 pm

www.stjosephparish.org

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St. Joseph School

Main Office x210

Patrick Fennessy, Principal x218

Mary Helen Bever, Middle School Dir x215

Lillian Zadra, Primary School Dir x219

The Gift We Have Been Given

We shape our buildings, and afterwards our buildings shape us.

-Winston Churchill-

I was 18 years old in the summer of 1976, preparing to go to college, and working, as I had every summer since I was 15, at my father's company—running rolls of microfilm into cards and then reproducing them as microfiche. Though it was not glamorous work, I understood that, as my father's son, I was expected to do it well and be gracious and dedicated to the task at hand. My father never believed that his children should get special treatment at work, but instead made sure we understood that no job was beneath us, and that any work, done well, was noble and deserving of respect. Thus, I had moved from sweeping floors to hauling boxes to organizing the warehouse to making deliveries, and finally, as I was getting ready to go off to college, I was advanced to running the microfiche machine. Despite the constant smell of ammonia (used in processing the film), it seemed like a nice promotion to get out of the warehouse, at last.

One day, late in the afternoon, my father came back to where I was working and asked me to come with him, up to his office. Sitting there beside his desk, as I had so many times before, I could tell that something was on his mind, and that he was feeling a bit emotional. He began to talk about my impending departure, and about the whole idea of college. He was the first in his family to have gone to college—Holy Cross in Worcester, Massachusetts—and he was glad I was going to stay with the Jesuits (even if it was at Georgetown and not Holy Cross). He went on for a while, giving the kind of advice he had never received himself, since his father died when he was only 12. And then, when I thought he was almost done, he looked straight at me and said, *"You know, your mother and I have made a lot of sacrifices for your brothers and sisters, and for you, so that you could have the best education we could possibly give you. I tell you that, not because you owe either of us anything. You don't. It's never about repaying us. Instead, the way you pay back this gift is to make sure that your own children have the best education you can give them. That's how it works. Your grandmother gave me what she could; we give you what we can; and you pass it on to your children."* Then he took my hand, squeezed it a little, and said, *"Don't ever forget that."* And I never have.

Long before *"Pay it forward"* become part of the lexicon, my father understood that none of us comes to be out of nothing. Rather, all the graces and the gifts that we call our own begin in that original blessing given to us by God, and are mediated through those who have blessed us in every phase of our lives. Even when we have also received great scars and the remnants of great sins—from the personal pain of abandonment or addiction, to the social fissures of slavery and abuse—still, our ability to rise up and do better, to refuse to be overcome by these dark spirits, is the result of graces handed on to us by our elders, by those who themselves have borne pain and overcome it. These spiritual ancestors chose to

bequeath the gifts they had received, purified—as much as possible—from anything hurtful, and possessed of whatever additions they could add. We are, each one of us, heirs to those gifts and to those givers: women and men who wanted us to receive good things and use them well. And because of these gifts, we are also debtors, but not to the past; rather, our debt is to those who will come after us needing the grace we have to give.

Although I never had the children anticipated in my father's story, still I know what it means to live as an heir: blessed by the people of the past and indebted to those of the future. Every day, looking out at my office window or talking to the visitors who sit in awe at the beauty of our church and the palpable sense of holiness that resonates through its skin, I recognize that I am blessed to be here, blessed to hold in stewardship this "*Domus Dei*," i.e., this "*House of God*," built by the sweat and tears of so many people. I think of the craftsmen and the laborers, the immigrants and the trades people who first took the trolley up from Pioneer Square to find a piece of land in the city where they could raise their families, and who then implored the bishop to send priests to this side of the hill to care for the needs of their souls and the souls of their children. I think of the pennies and dimes, scraped together to build the first clapboard church—and the donation of the Jesuits, who brought Brother Carignano, S.J. (who had painted so many churches in Montana and Eastern Washington) to paint the images on those new walls. I recall with a bit of awe the coming of the Sisters of the Holy Name, the school, begun in the basement below the Jesuits' residence, that soon had its own home, even as it grew larger and larger.

I think of that next generation of new comers, who saw the church building they had come to know and love, straining under the pressures of growth, and who chose—like their parents before them—to sacrifice for their children and build a new church. Even as the Depression came crashing down on them, forcing them to give up their hopes for granite and marble, and accept a new form of construction by poured concrete, these spiritual women and men did not give up, but raised nickels, dimes, quarters (from their substance, not their surplus), to ensure that their children and their children's children would have something more than a warehouse to gather and receive the Sacraments. Indeed, they built for their children a space worthy of their dreams: lofty and spacious, a needle to pierce the sky and a soaring nave to open the heart. They added their gifts to those of their predecessors, and gave their children something amazing. Even in a time of distress and struggle, they knew that they had a debt to the future, born from the gifts of the past, and they would not let that debt go unpaid.

It rarely leaves my mind that when I laid down on the floor of St. Joseph Church, during my ordination, I was surrounded by the ghosts of the many families who had built St. Joseph, who had prayed and worshipped in that space, who had celebrated the Sacrament of Marriage or wept at the funeral of someone they loved. And coming to St. Joseph, I have known I am heir to a great history of service and grace, of toil and generous love, of Jesuits like Eckstein and Hurley, Gillis and Byrne, Diomedes and McHugh, and lay leaders like Charles LaCugna and John Fitzpatrick, Theresa Jeannot and Pauline Guppy, David Read and George Mead—all of whom gave their gifts freely, and shaped both a building and a community, worthy of one another. Even today, after eight years here, I know I continue to receive what they gave, and I look for ways to pay my debt to them by caring for the needs of all those who pass through these doors, or will pass through them in the future.

Today, as we begin the public phase of our campaign to repair and paint our church, I am conscious of all the requests and appeals that weigh on this community. There are many goods that call to us, and we may be tempted to forego a gift to "*bricks and mortar*," when there seem so many needs of flesh and blood. Yet, I think such thoughts miss the point of St. Joseph, and the grace that this building represents. In caring for the legacy we have received, we are not merely caretakers of the past, we are donors to the future. We paint and repair this building so that our children may learn from images of the windows and the poetry of the liturgy. We fix the leaks so that women and men can sanctify their commitment to one another in the Sacrament of Marriage, and so that, through the actuals of that Sacrament, they can nurture the desire and the mystery of love. We paint surfaces and fix cracks so that the generations after us will still find a home that welcomes them, so that a mourning mother or a homeless vet will be drawn into the door, and find, in the beauty of the nave, the holiness of their own heart and the embrace of all the other hearts that occupy that space between heaven and earth. We care for this building because, as women and men of Incarnation, we know that structures matter, that they evoke or repel, deepen or dampen, harken the soul or only feed the ego. We raise this money not as an alternative for caring for those in need, but so that we might have a space to open our hearts ever deeper to the needs of all our sisters and brothers, who gather with us at the table and are seen in the mysteries of love and suffering remembered in this space.

A handwritten signature in dark ink, appearing to read "John" followed by a stylized flourish.

SECOND SUNDAY OF EASTER

Prelude

That Easter Day With Joy Was Bright #445

Neale

Entrance Song

Easter Alleluia

Chant/Haugen

Refrain



Al - le - lu - ia, — Al - le - lu - ia, Al - le - lu - ia! —

Verses



1. Glo - ry to God who does won - drous things,
2. See how sal - va - tion for all has been won,
3. Now in our pres - ence the Lord will ap - pear,
4. Call us, Good Shep - herd, we lis - ten for you,
5. Lord, we are o - pen to all that you say,
6. If we have love, then we dwell in the Lord,



Let all the peo - ple God's prais - es now sing,
Up from the grave our new life has be - gun,
Shine in the fac - es of all of us here,
Want - ing to see you in all that we do,
Read - y to lis - ten and fol - low your way,
God will pro - tect us from fire — and sword,



to Refrain

All of cre - a - tion in splen - dor shall ring: Al - le - lu - ia! —
Life now per - fect - ed in Je - sus, the Son:
Fill us with joy and cast out all our fear:
We would the gate of sal - va - tion pass through:
You are the pot - ter and we are the clay:
Fill us with love and the peace of his word:

Gloria See Cards In Pews

First Reading

Acts 2:42-47

They devoted themselves to the teaching of the apostles and to the communal life, to the breaking of bread and to the prayers. Awe came upon everyone, and many wonders and signs were done through the apostles. All who believed were together and had all things in common; they would sell their property and possessions and divide them among all according to each one's need. Every day they devoted themselves to meeting together in the temple area and to breaking bread in their homes. They ate their meals with exultation and sincerity of heart, praising God and enjoying favor with all the people. And every day the Lord added to their number those who were being saved.



Gospel

John 20:19-31

On the evening of that first day of the week, when the doors were locked, where the disciples were, for fear of the Jews, Jesus came and stood in their midst and said to them, "Peace be with you." When he had said this, he showed them his hands and his side. The disciples rejoiced when they saw the Lord. Jesus said to them again, "Peace be with you. As the Father has sent me, so I send you." And when he had said this, he breathed on them and said to them, "Receive the Holy Spirit. Whose sins you forgive are forgiven them, and whose sins you retain are retained."

Thomas, called Didymus, one of the Twelve, was not with them when Jesus came. So the other disciples said to him, "We have seen the Lord." But he said to them, "Unless I see the mark of the nails in his hands and put my finger into the nailmarks and put my hand into his side, I will not believe."

Now a week later his disciples were again inside and Thomas was with them. Jesus came, although the doors were locked, and stood in their midst and said, "Peace be with you." Then he said to Thomas, "Put your finger here and see my hands, and bring your hand and put it into my side, and do not be unbelieving, but believe." Thomas answered and said to him, "My Lord and my God!" Jesus said to him, "Have you come to believe because you have seen me? Blessed are those who have not seen and have believed."

Now, Jesus did many other signs in the presence of his disciples that are not written in this book. But these are written that you may come to believe that Jesus is the Christ, the Son of God, and that through this belief you may have life in his name.



Reflection

Jennifer Paquette

Offertory Song

We Walk By Faith

Haugen

1., 5. We walk by faith, and not by sight; No
2. We may not touch his hand and side, Nor
3. Help then, O Lord, our un - be - lief; And
4. That, when our life of faith is done, In

gra - cious words we hear From him who spoke as
fol - low where he trod; But in his prom - ise
may our faith a - bound To call on you when
realms of clear - er light We may be - hold you

none e'er spoke; But we be - lieve him near.
we re - joice, And cry, "My Lord and God!"
you are near, And seek where you are found:
as you are, With full and end - less sight.

Holy, Holy, Holy

Storrington Mass

Haugen

Ho - ly, Ho - ly, Ho - ly

Lord God of hosts. Heav-en and earth are full of your

glo-ry. Ho - san-na in the high - est. Bless-ed is he who

comes in the name of the Lord. Ho - san-na, ho -

san - na, ho - san - na in the high - est.

The musical score for 'Holy, Holy, Holy' is written for a single voice part in G major, 6/8 time. It consists of five staves of music. The lyrics are: 'Ho - ly, Ho - ly, Ho - ly', 'Lord God of hosts. Heav-en and earth are full of your', 'glo-ry. Ho - san-na in the high - est. Bless-ed is he who', 'comes in the name of the Lord. Ho - san-na, ho -', and 'san - na, ho - san - na in the high - est.' The melody is simple and hymn-like, with a final cadence on the last staff.

Mystery of Faith

Save us, Sav-ior of the world, for by your

Cross and Res - ur - rec - tion you have set us free.

The musical score for 'Mystery of Faith' is written for a single voice part in G major, 6/8 time. It consists of two staves of music. The lyrics are: 'Save us, Sav-ior of the world, for by your' and 'Cross and Res - ur - rec - tion you have set us free.' The melody is simple and hymn-like, with a final cadence on the last staff.

Great Amen

A - men, a - men, a - men.

A - men, a - men, a - men.

The musical score for 'Great Amen' is written for a single voice part in G major, 6/8 time. It consists of two staves of music. The lyrics are: 'A - men, a - men, a - men.' and 'A - men, a - men, a - men.' The melody is simple and hymn-like, with a final cadence on the last staff.

Lamb of God

Lamb of God, you take a - way the sins of the world, have

mer-cy on us. Lamb of God, you

take a-way the sins of the world, grant us peace, grant us peace.

The musical score for 'Lamb of God' is written for a single voice part in G major, 4/4 time. It consists of three staves of music. The lyrics are: 'Lamb of God, you take a - way the sins of the world, have', 'mer-cy on us. Lamb of God, you', and 'take a-way the sins of the world, grant us peace, grant us peace.' The melody is simple and hymn-like, with a final cadence on the last staff.

All Are Invited To Come Forward

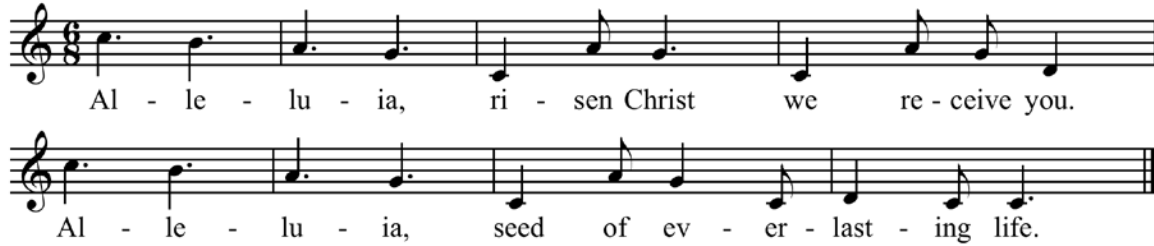
During communion, we invite all to come forward. If you do not ordinarily receive Eucharist, or choose not to, come for a blessing, indicating your desire by putting your hand on your heart.

IF YOU HAVE A GLUTEN ALLERGY, & NEED A GLUTEN FREE HOST, PLEASE COME TO THE PRESIDER & INDICATE THIS.

Communion Songs

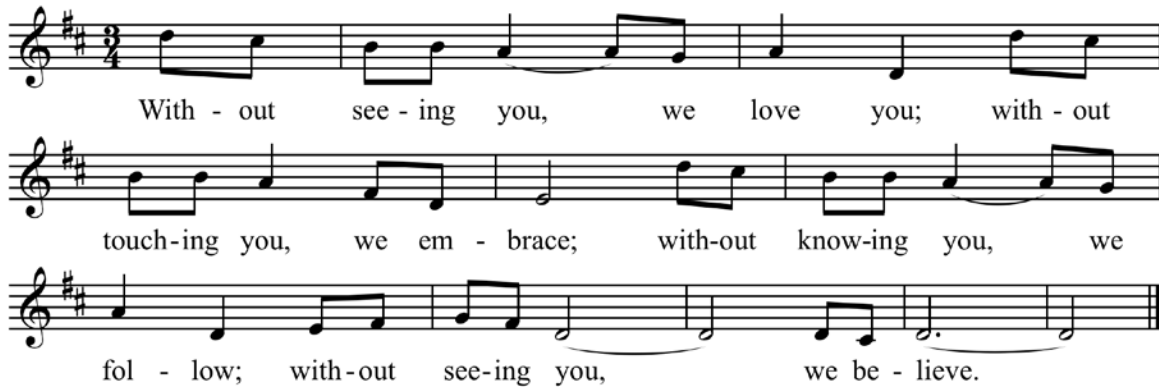
(9) Alleluia, Risen Christ

Guimont



Without Seeing You #844

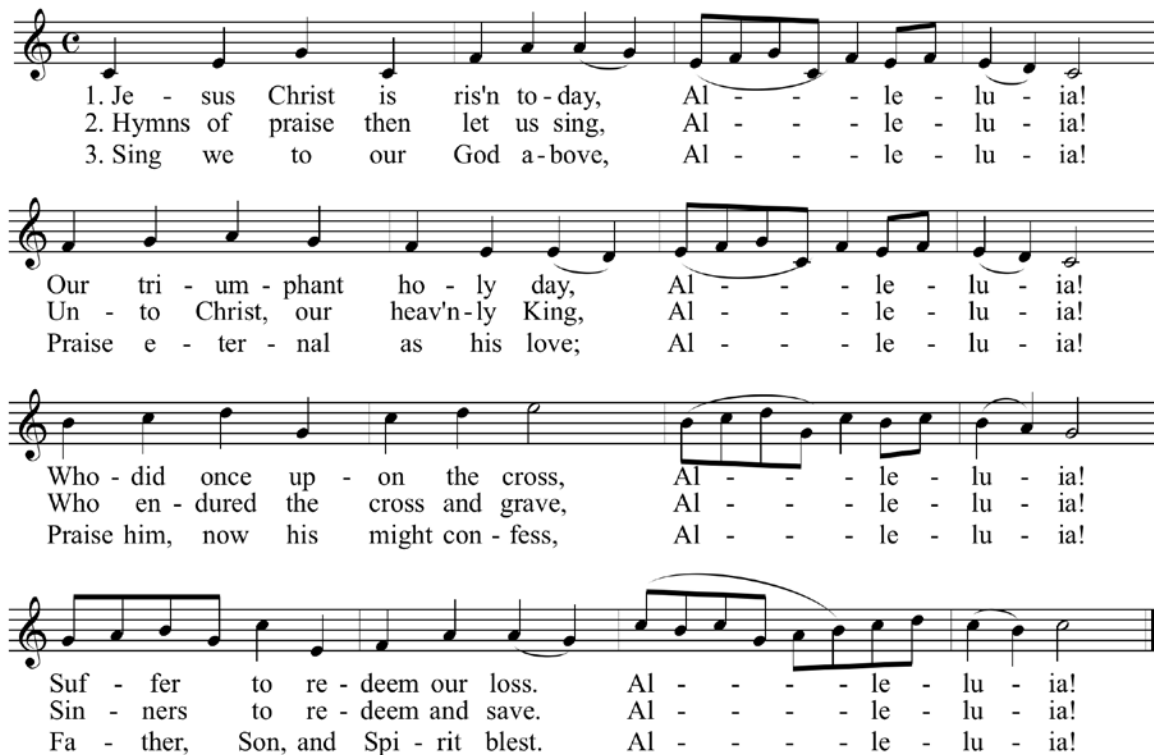
Haas



Song of Praise/Recessional

Jesus Christ Is Risen Today

LYYRA DAVIDICA/Hodges



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Sunday

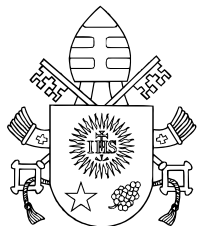
9:00 AM Mass - Childcare Available
 10:00 AM Coffee & Donuts - Join us!
 10:00 AM CFF
 11:00 AM Mass
 5:30 PM Mass

Monday

7:00 AM Mass
 7:00 PM Holy Rosary Group
 7:00 PM Sacred Silence

Tuesday

7:00 AM Mass
 7:00 PM RCIA
 7:00 PM Yoga



In every age, the Risen Shepherd tirelessly seeks us, his brothers and sisters, wandering in the deserts of this world. With the marks of the passion – the wounds of his merciful love – he draws us to follow him on his way, the way of life. Today too, he places upon his shoulders so many of our brothers and sisters crushed by evil in all its varied forms.

The Risen Shepherd goes in search of all those lost in the labyrinths of loneliness and marginalization. He comes to meet them through our brothers and sisters who treat them with respect and kindness, and help them to hear his voice, an unforgettable voice, a voice calling them back to friendship with God.

He takes upon himself all those victimized by old and new forms of slavery, inhuman labour, illegal trafficking, exploitation and discrimination, and grave forms of addiction. He takes upon himself children and adolescents deprived of their carefree innocence and exploited, and those deeply hurt by acts of violence that take place within the walls of their own home.

THIS WEEK AT ST. JOSEPH

Wednesday

7:00 AM Daily Mass

Thursday

7:00 AM Mass

Friday

7:00 AM Mass
 8:00 PM SU Concert

Saturday

3:30 PM Weekly Reconciliation
 5:00 PM Vigil Mass
 8:00 PM SU Concert

For additional information about these or any other upcoming events, please visit our website at www.stjosephparish.org or call the Parish Center at (206) 324-2522.

POPE-POURRI

The Risen Shepherd walks beside all those forced to leave their homelands as a result of armed conflicts, terrorist attacks, famine and oppressive regimes. Everywhere he helps these forced migrants to encounter brothers and sisters, with whom they can share bread and hope on their journey.

In the complex and often dramatic situations of today's world, may the Risen Lord guide the steps of all those who work for justice and peace. May he grant the leaders of nations the courage they need to prevent the spread of conflicts and to put a halt to the arms trade.

Especially in these days, may he sustain the efforts of all those actively engaged in bringing comfort and relief to the civil population in beloved Syria, so greatly suffering from a war that continues to sow horror and death. Yesterday saw the latest vile attack on fleeing refugees, resulting in the death and injury of many. May he grant peace to the entire Middle East, beginning with the Holy Land, as well as in Iraq and Yemen.

~Pope Francis



Get Behind Your Church

Help Paint & Repair St. Joseph



ST. JOSEPH PARISH
THE JESUIT PARISH IN SEATTLE

Total Projected Costs

Repair of the St. Cecelia and Coronation of Mary stained glass windows	\$250,000
Repair and Painting of Building Exterior	\$1,095,000
Repair of Bell Tower Roof Membrane and Lighting	\$100,000
Replace outdated boiler controls	\$100,000
Replace the Parish Bus	\$ 60,000
TOTAL URGENT NEEDS:	\$1,605,000

Double your gift!

Every gift of \$500+ will be matched by a generous donor, up to \$200,000.

Questions or for more information please contact Tina at tinao@stjosephparish.org or (206) 965-1654.



Introduction

Our beautiful art-deco Church with its bell tower has served us well since it was built in 1929. Through the generosity of many over several years, the interior needs of our church building have largely been taken care of. The pews were replaced, the altar was

reconfigured, new lighting was installed, and many of our stained glass windows were repaired and protected. However, the exterior of our church is showing the ravages of the Northwest weather.

- **URGENT NEED: Repair of the St. Cecelia and Coronation of Mary Stained Glass Windows**
- **URGENT NEED: Repair and Painting of Building Exterior**
- **URGENT NEED: Repair of Bell Tower Roof Membrane and Lighting**
- **URGENT NEED: Replace Outdated Boiler Controls**
- **URGENT NEED: Replace the Parish Bus**

Repair of the St. Cecelia and Coronation of Mary Stained Glass Windows

These beautiful works of art are two of the most visible, valuable, and beloved components of our house of worship: the St. Cecelia rose window, a hallmark of the main church entry on 18th Avenue, and the Coronation of Mary window situated above the Mary mosaic in the northeast corner of the church and visible from 19th Avenue.



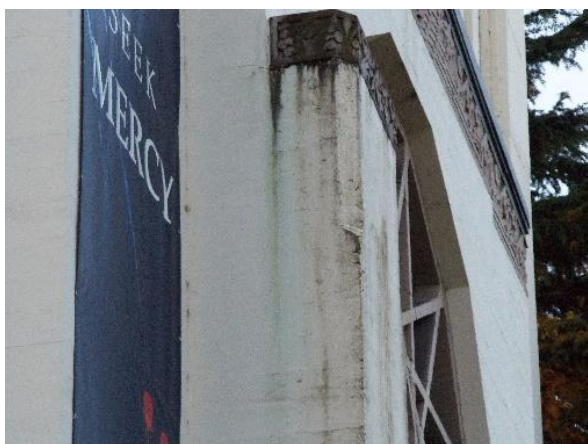
Pieces of colored glass in the window are currently very vulnerable, due to lack of adequate support bars and the failing lead connecting strips and solder joints. To preserve the windows, they need to be removed and taken to a professional studio, where they will be re-leaded with new strips and new solder joints. The window sashes will be inspected, scraped, painted, and fixed. New properly vented protective glass will be installed on the exterior side of the windows. **Estimated Cost for Repair: \$250,000**



Painting and Restoration of Church Exterior

The Church was last painted 25 years ago and without the protection of a new coat of paint, the exterior walls will erode, resulting in very expensive damage. Cleaning, repairing, and restoring of terra cotta joints is also clearly needed, as well as the removal and replacement of failed caulk at windows, and attention to the 5 spots in the roof that leak. Painting a church as large as ours is no easy task. Scaffolding must be installed so workers can safely reach the highest points(10 stories up on 19TH Ave). As with any paint job, old paint will need to be scraped, walls repaired where needed, and prepped for painting.

Estimated Cost: \$1,095,000



Repair of Bell Tower Roof Membrane and Lighting

The Project: While the Bell Tower itself was structurally reinforced during the centennial campaign, we now need to address several issues. Torch down roofing needs to be replaced, access points need to be made safe, and the lighting of the tower needs attention.

Estimated Cost: \$100,000



Replace Outdated Boiler Controls

The Project: We need to replace outdated boiler control systems and air draft dampers, original building fans need new bearings, we need to add new steam valves for increased energy efficiency and ability to heat

or cool specific areas within the system, and we need to replace or repair radiators in the Church classrooms. **Estimated Cost: \$100,000**

Replace the Parish Bus

Our parish bus is used nearly every day. From providing transportation



for seniors to and from Mass, to senior and youth group outings, to CYO sport teams, to transporting homeless men to our overflow shelter nights October through April, we rely heavily on our bus. Our current bus is

a 15-seat 1999 Chevy Express which has increasingly had mechanical issues which require frequent repairs. **Estimated Cost: \$60,000 – used; \$90,000 – new**

Total Estimated Cost for Phase One:

\$ 1,605,000

To make your gift, please use the designated envelopes found in the pews, or go to our website www.stjosephparish.org and click on the “Paint & Repair St. Joseph” picture link.

For more information please contact our Director of Advancement, Tina O’Brien at tinao@stjosephparish.org or (206) 965-1654.

LITURGY AND WORSHIP



Come Pray With Us!

Monday Night Prayer Groups

Join us in prayer on **Monday, April 24th at 7 pm.** There are two prayer groups meeting at St. Joseph that night. Join our Sacred Silence prayer group in the church or come pray the Rosary in the Parish Center Chapel.

The Sacred Silence prayer group will gather in the church for an hour of silent prayer. Newcomers always welcome. Open to all types of prayer practice. Participants need to enter the church before 7 PM as the church is locked in the evening. For information on Sacred Silence and silent prayer contact Jim Hoover at sacredsilence@stjosephparish.org or 206-286-0313.

Praying the Rosary can help us face the often harsh realities of life with hope and grace. Pray the Rosary at St. Joseph for the first time or the thousandth. People will help guide those who are just learning. Bring your own Rosary beads, count on your fingers or use a smartphone app such as iRosary.

Children's Choir

The newly-forming children's choir will sing at the 9:00 am Mass on Sunday, May 14th. Would your child like to join? Rehearsals are Wednesday, May 3rd at 5:30 in the Arrupe Room (pizza party to follow) and Wednesday, May 10th in the Church. Children will also need to arrive early to Mass on May 14th. All children are welcome, as long as they are able to focus on singing through rehearsal and Mass --parents of younger kids may need to sit with them and help them through the music. To sign up or for more information, please contact Jen Tilghman-Havens by Friday April 28th at j.tilghmanhavens@gmail.com

Rice Bowl Thanks You!

Our community changed lives this Lent, and CRS Rice Bowl wants to say thank you! If you still have your Rice Bowl at home, please drop it by the Parish Center or into the collection plate!



St. Joseph Community extends its prayers and hopes for the following intentions: For Danny that his health issues will be resolved with a good outcome..... For Helen and her family, while they celebrate her 100th birthday....And for all those who long for the love and support of Jesus, may they be blessed with his ever present love.

*"Let your face shine on your servant;
save me in your unfailing love."*

Psalms 31:16

Rosary Honoring the 100th Anniversary of the Fatima Marian Apparitions

We are living in troubling times when prayers for God's guidance are needed. The Rosary has nourished the faith of many Catholics and Christians. Pope Francis has encouraged us to pray the Rosary as a way to meditate on the lives of Jesus and Mary. May 13th is the 100th Anniversary of Blessed Mother's appearance to three children in Fatima, Portugal where she urged the world to pray the Rosary daily. If you would like to learn how to pray this powerful prayer please join us **Monday, May 8th at 7:00 pm in the Church.** Rosaries will be provided. Refreshments and conversation after.





St. Joseph Adult Faith Formation Presents:

“Nevertheless she persisted”

Women Who Said Yes to Their Call



Thursday: May 4, 11, 18, 25 & June 1

Arrupe Room

7:00 pm – 9:00 pm

This is a five week co-ed series, exploring the contribution of women to the church throughout the centuries beginning with the New Testament until today.

Week I: *Women of the Gospel & Early Church*, by Theresa Lukasik

Week II: *Mystics & Doctors*, by Rebecca Brown

Week III: *Beguines & Unknown Saints*, by Sue Grady

Week IV: *19th & 20th Century Women*, TBA

Week V: *Women Today*, panel including Victoria Ries & Susan Decker

For more information please contact Theresa Lukasik
theresal@stjosephparish.org or 206-965-1651

www.stjosephparish.org

PARISH LIFE



Women's Ministry

**Spring Mass & Potluck - Thursday April 27
6:30-8:30 pm - St. Joseph Parish Center**

Celebrate spring with Fr. Julian and our vibrant multi-generational community of women! Bring a friend and a dish to share. Sign up with: stevev@stjosephparish.org or denise@cassidyhome.com

MOM's Group

We invite you to refresh & reconnect with other blessed moms! New topic each session. **CHILDCARE AVAILABLE! Meet in the Social Hall on Sundays: May 21, May 28, June 4, & June 11 from 10:15 am until 11:45.** Suggested donation \$30-\$40. Please contact stevev@stjosephparish.org or denise@cassidyhome.com for more information.

Fall Retreat - Save the Date

September 29 & 30 (new dates)
"Sweet Life Cafe": a Stay-Treat at
St. Joseph Parish Center

Easter Yoga Series

Celebrate the joy of the Resurrection in motion! Join us for a 6 week Easter Yoga Series in which we will practice an hour of yoga and reflect on a different psalm each week. **Classes beginning April 18th, will be held in the Mother Teresa room of the parish center on Tuesday nights from 7 to 8 PM.** This yoga practice is accessible to all levels- beginners welcome! Mats are available. Contact Kaitlyn O'Leary at kaitlyn.m.oleary@gmail.com with questions.

Men's Ministry

The Men's Ministry is conducting an online survey to better understand your fellowship needs and expectations. Please take this short survey <https://www.surveymonkey.com/r/926W79K> Thank you!

Seniors On The Go

Friday, May 5th - Healing Mass at 11:30 am followed by Seniors Luncheon in the Parish Center.

St. Joseph Young Adult Ministry Hike

Saturday, April 29th, 8am – 4pm (at the latest)

Meet in St. Joseph parking lot at 8am, we'll carpool to the trailhead. Please bring a sack lunch/snack and water. Drivers will need a Northwest Forest Pass (can also use a National Park Annual Pass; Amara and Avery both have one).

We'll be doing a meditation at the beginning and middle of the hike! Come for camaraderie, fresh air, and



spiritual development.
Link to hike: <http://www.wta.org/go-hiking/hikes/lake-22> For details email Amara Siemens at siemens.am@gmail.com

Young Adult Ministry Social

Board games, Pizza, Bevies, Good Company.

Join us **after the 5 pm Mass on Saturday, May 6th** for our monthly social where you'll be anything but bored. We'll have some classics like Settlers of Catan, Ticket to Ride, and card games as well as some newer games to knock your socks off! Competition not your thing? Come try out the cooperative game Pandemic. Did the Easter bunny leave a new game in your basket? Feel free to bring it along. We'll be providing pizza, salad, and beverages. Suggested donation \$10.

YA Ministry - Solidarity on Tap

Solidarity on Tap is a simple gathering at a local pub for socializing and social justice. We welcome those connected to the Jesuits and the spirituality of St. Ignatius of Loyola (FJV's, Jesuit school alumni, Jesuit parish members, etc.) in Seattle. All Jesuit school alumni, Jesuit parish members, current & former Jesuit Volunteers, JVEs, Ignatian Volunteer Corps members, Jesuit institution staff, Jesuits, and friends of the Ignatian network are welcome.

On **Monday, April 24th at Finn MacCool's from 7 – 9 pm.** Around 7:30 PM we will have a reflection from speaker Joe Cotton, Director of Pastoral Care & Outreach of the Archdiocese of Seattle.

Welcome to St. Joseph!

If you are a newcomer to the parish,
please join us for our
NEWCOMERS MEET, GREET & EAT
Gathering.

Tuesday, May 2nd - 6:00 – 8:00 pm
Parish Center
Food and Drink provided!

**Come meet the Parish Staff, your fellow
new parishioners and learn about how to
get involved in the parish.**

**To RSVP please contact Caprice at
206-965-1642 or
caprices@stjosephparish.org**

**MERCY
WELCOMES
EVERYONE**



FAITH JUSTICE

Catholic Relief Services

Join the Corps: Catholic Relief Services
Parish Ambassador Corps

Cabrini Ministry

All are invited to a workshop offered by Brian Des-Roches, PhD, to benefit Cabrini Ministry Training, that will help you in *Remembering Your Identity as a Child of God*.

Saturday, April 29
9:30am-1pm - St. Bridget Church
4900 NE 50th Street, Seattle, WA 98105

Come and explore what Scripture tells us about our identity. We will also learn about spiritual neuroscience and the practical steps we can take to remember and live the most important memory of all: that of our spiritual identity as children of God. Suggested Donation \$25.

The Missions Office is inviting us to participate in a new Catholic Relief Services initiative called the Parish Ambassador Corps (PAC). PAC is a corps of local Catholic volunteers who are passionate about global solidarity and want to take action. CRS ambassadors receive formation on the spiritual roots of our call to care for those in need during two trainings. Participants then become part of a nationwide CRS Ambassador community, sharing encouragement, prayer and resources. Trained and equipped, Ambassadors commit to helping support global solidarity efforts in their parishes. Are you committed to inspiring others, as disciples of Jesus Christ, to put the teachings of the Church into practice on a global level?

If so, join the Missions Office for a "Come and See" on **April 29th from 9 am-1 pm at the Archdiocese of Seattle**. To register, missions.office@seattlearch.org or 206.382.4580.



St. Joseph Adult Faith Formation Presents:



Online Bible Study is reflections written by parishioners for our parishioners based on weekly lectionary readings. This is a great way to feel connected to our community through communal reflection. It is self-directed at a time convenient to you. Studying and praying with the Bible allows you to bring Christ alive in your head and heart. **Begins April 24th!**

<https://stjosephparishbiblestudy.wordpress.com/>



The Road After Emmaus

Tuesday: May 9, 16, 23 | 7:00-8:30 pm

Arrupe Room

This is a 3 week series intended to engage our newly baptized and confirmed, but we are asking the community to journey with them in Easter Joy. Let their Easter Fire ignite all of our hearts with renewed passion, love, and mission.

**May 9: *Finding God in All Things,*
by Theresa Lukasik**

**May 16: *Prayer: Relationship with God,*
by Sue Grady**

**May 23: *Mission & Discipleship,*
by Steve Wodzanowski**

For more information please contact Theresa Lukasik
theresal@stjosephparish.org or 206-965-1651

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ST. JOSEPH SCHOOL



Endowment for
ST. JOSEPH SCHOOL



Endowment Golf Tournament

Each Spring friends, parents and alumni come together at the Newcastle Golf Club for the Endowment for St. Joseph School Golf Tournament. Proceeds from the tournament help grow the endowment and provide funding to the school to support financial aid, academic programs and teacher enrichment.

Your support is essential and enables us to provide an annual gift to the school; last year's gift was over \$309,080. This funding is critical to our continual pursuit of excellence at St. Joseph School.

REGISTER TODAY as a single or a foursome for the Endowment Golf Tournament at Newcastle Golf Club on Thursday, May 11th. Individual registration is \$150 and includes cart, tee gift and post-golf gathering award banquet. To register, for more information or sponsorship opportunities contact Kara Connally at kconnally@stjosephsea.org