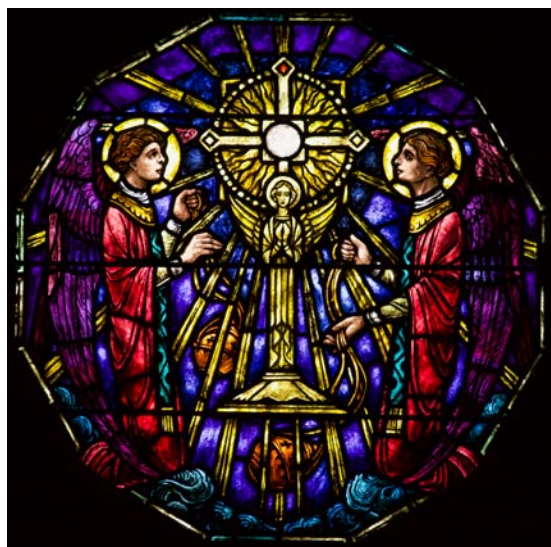


Sunday, May 7, 2017 \* Fourth Sunday of Easter \* [www.stjosephparish.org](http://www.stjosephparish.org)

# ST. JOSEPH PARISH

THE JESUIT PARISH IN SEATTLE



## FIRST COMMUNION

## FOURTH SUNDAY OF EASTER

MAY 7, 2017

**Homily This Week: John D. Whitney, SJ**  
**Reflection Next Week: Pat Thenell**

### Weekend Mass Schedule

**Saturday** - 5 pm

**Sunday** - 9:00 am, 11:00 am & 5:30 pm

### Readings for May 14, 2017

FIRST READING: ACTS 6:1-7

SECOND READING: 1 PETER 2:4-9

GOSPEL: JOHN 14:1-12

### Weekday Mass Schedule

**Monday - Friday**, 7 am, Parish Center

### Reconciliation

**Saturday** - 3:30-4:15 pm in the Church  
or by appointment

### Parish Center

**732 18th Ave E, Seattle, WA 98112**

**Monday-Friday** - 8 am - 4:30 pm

**Saturday** - 9 am - 1 pm

**[www.stjosephparish.org](http://www.stjosephparish.org)**

Parish Receptionist (206) 324-2522

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### Parochial Vicar

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Yuri Kondratyuk, Facilities x110

### St. Joseph School

Main Office x210

Patrick Fennessy, Principal x218

Mary Helen Bever, Middle School Dir x215

Lillian Zadra, Primary School Dir x219

## You Belong in the Revolution

*To Christians, the future does have a name, and its name is Hope.*

*Feeling hopeful does not mean to be optimistically naïve and ignore the tragedy humanity is facing. Hope is the virtue of a heart that doesn't lock itself into darkness, that doesn't dwell on the past, does not simply get by in the present, but is able to see a tomorrow. Hope is the door that opens onto the future. . . . A single individual is enough for hope to exist, and that individual can be you. And then there will be another "you," and another "you," and it turns into an "us." And so, does hope begin when we have an "us?" No. Hope began with one "you." When there is an "us," there begins a revolution: the revolution of tenderness. And what is tenderness? It is the love that comes close and becomes real. It is a movement that starts from our heart and reaches the eyes, the ears, and the hands.*

**-Pope Francis-**

I was late, as usual, and they were already coming up from the beach by the time I was making it down the path. I could hear them far off: that unmistakable noise of young women and men, still filled with the enthusiasm of childhood and yet with voices that already bore some of the depth and resonance of adults. And though I was tired and stiff from the four-hour drive, I couldn't help but smile as they came into view—wet and dirty, laughing and moaning in that way indicative not of real pain, but of that still-not-forgotten desire for someone to pick them up and carry them, as they had been carried by their mothers or fathers so many years before. Some lit up when they saw my camera, grabbing a friend and smiling with a joy that belied the misting weather. Others, with feigned sullenness, waited to be coaxed or cajoled into the picture they hoped would make the end-of-the-year show. Though incapable of the meditative stroll in the woods their parents or teachers may have desired, these seventh graders seemed, somehow, more at home here than any of the adults—as though, like the ferns and young trees, that were a growing part of the natural environment, pushing up towards the light past the old logs and faded timber that surrounded them: hope shining in the midst of the wood, undistracted by the technology they had been forced to leave behind, and simply, noisily present to each other and to the world.

Spending the evening in a muddy field around a smoky fire with these young women and men, my mind ran back and forth between the kindergarteners I had first encountered when I arrived at St. Joseph and the adults who would, in far too short a time, be going off to high school and to college. Though some show the early symptoms of our social diseases—fear, worry, selfishness—still, they have not yet gone mad, and for the most part remain open to each other, open to the “you” that each one is, and to the “us” they are together. Their intrinsic Hope, enhanced by their unfamiliar, technology-free environment, showed itself that evening, and proved that it had not yet been driven from them by consumption or bullying, by the tyranny of “body image” or the cruel isolation that comes from “popularity.” Set apart from Snapchat and Instagram, they could laugh out loud, instead of “LOL”-ing, and they

could steal each other's s'mores or share each other's blankets. They were overly rambunctious at times, and could be annoying (at least to the old man with the camera). But to one another, they were present. And they were tender. And they were a promise of the revolution that will come.

The next day, back in Seattle and freed from the mud and noise of shouting tweens, I went to the Blue Dress Breakfast—a fashion show and fundraiser for the Society of St. Vincent de Paul. Entering the Campion Ballroom at Seattle University, I smiled at how different it seemed from that muddy campsite in Forks. Instead of the screams and giggles of youngsters, there rose from the greying crowd only a rumble of voices, as old friends introduced new colleagues, and the “movers and shakers” and the “worker bees” went to their respective places at the center of the room or on its fringes. Though not all in the room had been to this breakfast before, they all had the look of experienced campaigners—people who had sat at many a meal, waiting for the invitation to write their check, and willing to do their duty.

As I settled in behind the traditional bowl of mixed fruit and cup of watery coffee, I was feeling happy that so many people were there, and was ready to check yet another event off of my very long list of “to-do’s.” Then, turning towards the front, I began to watch the video of a Tlinget woman, Leah, who had become homeless in the Seattle area and had lived in her car for two years, while caring for her son and holding down a minimum wage job. Not even her supervisor knew she was homeless, since she arrived each morning looking clean and clear, with an attitude both positive and helpful to others. Speaking into the camera, Leah told of wanting to pass on her culture to her son, and wanting to give him the safety and dignity she had not always felt. Suddenly, I was taken back to the recent TED talk by Pope Francis, who spoke of his immigrant family in Argentina, and recalled, *“I could have very well ended up among today’s ‘discarded’ people. And that’s why I ask myself, deep in my heart: ‘Why them and not me?’”*

Looking around the room, I saw that I was not the only person caught up in Leah’s story, and when she was introduced, the eruption in the room brought me back not just to the Pope’s talk, but to those seventh graders, gathered in the misty woods. As with those young people, there was suddenly a community in that vast room—a community bound by compassion and no longer separated by status or position, by wealth or power. In a moment of tenderness, the structures that so often “nullify our desire to open up to the good,” fell apart, and the revolution began. Through the grace of this particular woman—through her honesty and dignity—we began to turn towards each other and away from our

world-weary complacency; we began to find hope that our world could be reshaped through our work, through our solidarity with this woman and with each other. We found, again, our own intrinsic tenderness, and recognized that, old and grey as we may sometimes feel, we can still become part of the revolution.

This weekend, the People of God at St. Joseph will gather to welcome 70 young girls and boys to the altar of Christ—to welcome them to their first Communion. They come to this Sacrament, like all of us, not because they are worthy, but because they are loved. They come because God chose to embrace weakness instead of power and majesty; because the Son of God emptied himself of all dignity and distance to become as we are—indeed, to become the least of us, accepting a death reserved only for the most despised among our kind. Jesus, the Son of God, who existed before the world began, turned the world upside-down, by looking out and seeing each one of us with eyes of tenderness and love. He came to us, so that we could come to him; he became our food and drink, so that our bodies—as well as our spirits—might pulse with his love and be filled with his presence. In becoming present to each of these children, he affirms what they already know—but which the world too often leads them to forget—that each one of us is beloved, that Hope is our destiny and our birthright, that all of us together are the true body of Christ, alive in the world. *You*—each of these children is called to know, each of us is called to remember—you are given the grace to make right the world, to bring about the revolution of tenderness. *You belong in the revolution.*



## Mental Health Month

May is Mental Health Month. Mental illnesses are far more common than cancer, diabetes, heart disease or arthritis. Our faith communities can be an important part of the recovery process through education, support and by helping individuals and families feel part of a caring community. Join us at **St. Luke’s Catholic Parish in Shoreline for Mental Health Connections: Education, Awareness, & Healing in the Holy Spirit Saturday, May 27th , 1-5pm.** Email [anisa0401@gmail.com](mailto:anisa0401@gmail.com) for more information. For more ideas on how to support efforts to help those who are impacted with mental illness, go to <http://mentalhealthministries.net/>

# FOURTH SUNDAY OF EASTER

## Entrance Songs

(5, 9&11) *Table Of Plenty*

Schutte

**Refrain**



Come to the feast of heav-en and earth! Come to the ta - ble of  
plen - ty! God will pro-vide for all that we need, here at the ta-

**2** **Verses**



- ble of plen - ty.

1. O come and
2. O come and
3. My bread will
4. Your fields will



sit at my ta - ble where saints and sin - ners are friends.  
eat with-out mon-ey; come to drink with-out price.  
ev - er sus - tain you through days of sor - row and woe.  
flow - er in full - ness; your homes will flour - ish in peace.



I wait to wel-come the lost and lone - ly to share the  
My feast of glad-ness will feed your spir - it with faith and  
My wine will flow like a sea of glad-ness to flood the  
For I, the giv - er of home and har-vest, will send my



cup of my love.  
full - ness of life.  
depths of your soul.  
rain on the soil.

(5:30) *Prayer Of Peace*

Dakota/Haas



1, 6. Peace be-fore us, peace be - hind us, peace un-der our feet.  
2. Love be-fore us, love be - hind us, love un-der our feet.  
3. Light be-fore us, light be - hind us, light un-der our feet.  
4. Christ be-fore us, Christ be - hind us, Christ un-der our feet.  
5. Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia,



Peace with - in us, peace o-ver us, let all a - round us be peace.  
Love with - in us, love o-ver us, let all a - round us be love.  
Light with - in us, light o-ver us, let all a - round us be light.  
Christ with - in us, Christ o-ver us, let all a - round us be Christ.  
Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

## First Reading

Then Peter stood up with the Eleven, raised his voice, and proclaimed: "Let the whole house of Israel know for certain that God has made both Lord and Christ, this Jesus whom you crucified."



Acts 2:14a, 36-41

Now when they heard this, they were cut to the heart, and they asked Peter and the other apostles, "What are we to do, my brothers?" Peter said to them, "Repent and be baptized, every one of you, in the name of Jesus Christ for the forgiveness of your sins; and you will receive the gift of the Holy Spirit. For the promise is made to you and to your children and to all those far off, whomever the Lord our God will call." He testified with many other arguments, and was exhorting them, "Save yourselves from this corrupt generation." Those who accepted his message were baptized, and about three thousand persons were added that day.

## Responsorial Psalm

Psalm 23

Gelineau



Lord you are my shepherd; there is nothing I shall want.  
Fresh and green are the pastures where you give me repose.  
Near restful waters you lead me, to revive my drooping spirit.

You guide me along the right path; you are true to your name.  
If I should walk in the valley of darkness no evil would I fear.  
You are there with your crook and your staff; with these you give me comfort.

You have prepared a banquet for me in the sight of my foes.  
My head you have anointed with oil; my cup is overflowing.

Surely goodness and kindness shall follow me all the days of my life.  
In the Lord's own house shall I dwell for ever and ever.

## Second Reading

1 Peter 2:20b-25

Beloved: If you are patient when you suffer for doing what is good, this is a grace before God. For to this you have been called, because Christ also suffered for you, leaving you an example that you should follow in his footsteps. *He committed no sin, and no deceit was found in his mouth.*

When he was insulted, he returned no insult; when he suffered, he did not threaten; instead, he handed himself over to the one who judges justly. He himself bore our sins in his body upon the cross, so that, free from sin, we might live for righteousness. By his wounds you have been healed. For you had gone astray like sheep, but you have now returned to the shepherd and guardian of your souls.



## Gospel Acclamation

Haugen



## Gospel

John 10:1-10

Jesus said: "Amen, amen, I say to you, whoever does not enter a sheepfold through the gate but climbs over elsewhere is a thief and a robber. But whoever enters through the gate is the shepherd of the sheep. The gate-keeper opens it for him, and the sheep hear his voice, as the shepherd calls his own sheep by name and leads them out. When he has driven out all his own, he walks ahead of them, and the sheep follow him, because they recognize his voice. But they will not follow a stranger; they will run away from him, because they do not recognize the voice of strangers." Although Jesus used this figure of speech, the Pharisees did not realize what he was trying to tell them.

So Jesus said again, "Amen, amen, I say to you, I am the gate for the sheep. All who came before me are thieves and robbers, but the sheep did not listen to them. I am the gate. Whoever enters through me will be saved, and will come in and go out and find pasture. A thief comes only to steal and slaughter and destroy; I came so that they might have life and have it more abundantly."



## Homily

John D. Whitney, SJ

## Offertory Song

*Come To the Feast*

Moore



### All Are Invited To Come Forward

*During communion, we invite all to come forward. If you do not ordinarily receive Eucharist, or choose not to, come for a blessing, indicating your desire by putting your hand on your heart.*

**IF YOU HAVE A GLUTEN ALLERGY, & NEED A GLUTEN FREE HOST, PLEASE COME TO THE PRESIDER & INDICATE THIS.**



## Holy, Holy, Holy

## Storrington Mass

Haugen

Ho - ly, Ho - ly, Ho - ly

Lord God of hosts. Heav-en and earth are full of your

glo-ry. Ho - san-na in the high - est. Bless-ed is he who

comes in the name of the Lord. Ho - san-na, ho -

san - na, ho - san - na in the high - est.

The musical score for 'Holy, Holy, Holy' is written for a single voice part in G major, 6/8 time. It consists of five staves of music. The lyrics are: 'Ho - ly, Ho - ly, Ho - ly', 'Lord God of hosts. Heav-en and earth are full of your', 'glo-ry. Ho - san-na in the high - est. Bless-ed is he who', 'comes in the name of the Lord. Ho - san-na, ho -', and 'san - na, ho - san - na in the high - est.' The melody is simple and hymn-like, with a final cadence on the last staff.

## Mystery of Faith

Save us, Sav-ior of the world, for by your

Cross and Res - ur - rec-tion you have set us free.

The musical score for 'Mystery of Faith' is written for a single voice part in G major, 6/8 time. It consists of two staves of music. The lyrics are: 'Save us, Sav-ior of the world, for by your' and 'Cross and Res - ur - rec-tion you have set us free.' The melody is simple and hymn-like, with a final cadence on the last staff.

## Great Amen

A - men, a - men, a - men.

A - men, a - men, a - men.

The musical score for 'Great Amen' is written for a single voice part in G major, 6/8 time. It consists of two staves of music. The lyrics are: 'A - men, a - men, a - men.' and 'A - men, a - men, a - men.' The melody is simple and hymn-like, with a final cadence on the last staff.

## Lamb of God

Lamb of God, you take a - way the sins of the world, have

mer-cy on us. Lamb of God, you

take a - way the sins of the world, grant us peace, grant us peace.

The musical score for 'Lamb of God' is written for a single voice part in G major, 4/4 time. It consists of three staves of music. The lyrics are: 'Lamb of God, you take a - way the sins of the world, have', 'mer-cy on us. Lamb of God, you', and 'take a - way the sins of the world, grant us peace, grant us peace.' The melody is simple and hymn-like, with a final cadence on the last staff.

## Communion Songs

### *Taste and See*

Alonso

#### Refrain

Gus-ten y ve-an, gus-ten y ve-an qué bue-no\_es el Se-ñor, qué  
bue-no\_es el Se-ñor. Taste and see, taste and see the good-ness of the Lord.

#### Verses

*Cantor* *All* *Cantor* *All*  
¡Gus-ten y ve - an! Taste and see the  
good-ness of the Lord, qué bue-no\_es el Se - ñor.

### *You Satisfy The Hungry Heart #815*

Kreutz

You sat-is-fy the hun-gry heart With gift of fin-est wheat; Come  
give to us, O— sav - ing Lord, The bread of life to eat.

### *Take and Eat #831*

Joncas

Take and eat; take and eat: this is my bod - y gi-ven up for you.  
Take and drink; take and drink: this is my blood gi-ven up for you.

## Song of Praise by First Communicants

### *Jesus In the Morning*

### *African American Folk Song*

Jesus, Jesus, Jesus in the morning, Jesus in the noontime. Jesus, Jesus, Jesus when the sun goes down.

Love him, love him, Love him in the morning, love him in the noontime; Love him, love him, Love him when the sun goes down!

Thank him, thank him, Thank him in the morning, thank him in the noontime; Thank him, thank him, Thank him when the sun goes down!

Jesus, Jesus, Jesus in the morning, Jesus in the noontime. Jesus, Jesus, Jesus when the sun goes down.

## Recessional

### (9) *This Is The Day*

Roberts

This is the day the Lord has made let us rejoice and be glad in it.

Let us be glad, be glad, be glad, be glad and rejoice in it!

Alleluia! Glory, glory!

### (5:30) *The King Of Love My Shepherd Is*

St. Columba

1. The King of love my shep - herd is, Whose  
2. Where streams of liv - ing wat - er flow My  
3. And so through all the length of days Your

good - ness fails me nev - er; I noth - ing lack if  
ran - somed soul he's lead - ing, And where the ver - dant  
good - ness fails me nev - er; Good Shep - herd, may I

I am his, And he is mine for ev - er.  
pas - tures grow With food ce - les - tial feed - ing.  
sing your praise With - in your house for ev - er.

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## Welcome First Communicants

**5 pm Mass:** Amelie Lucia Valero Frondozo, Andrew Arnold, Brady Robison Nakoa Clisham, Calum Vu Dahlgren, Cormac MacDonald, Elise Plaster, Emily Katherine Felton, Evelyn Anne Greig, Gabriel Lawton, Grace Bailey, John Patrick Shearer, Julia Marie Holter, Leo Matthew Harnetiaux, Liam Morrison, Lucie Elizabeth Ruettgers, Luke Stafford, Marco Buono Spannaus, Mateo Addison Alvarado-Smith, Matthew Aloysius Kuder, Miller Kavanaugh, Remy Jonas Scott, Rowan Darcy King, Troy Nathaniel Chabot, Vivianne Flynn, Will Hollingshead & William Miles Goodman. **9 am Mass:** Ada Miller, Alexander Gomez, Alison Herdener, Annie Murphy, Brendan Harrington O'Dell, Elinore McClure, Ellia Eve Schwaegler, Ellie Zwiebel, Francis Knox Key, Robert Edmund Key, John William Madrid, Lauren Hideko Kajimura, Leo Chester, Lily Elia Wooding, Lily Nayeli Ward, Maria Jayne O'Donnell, Marin Estelle Rubel, Olivia Harlow Stark, Rhett Volpone Connolly, Sadie Jessee, Sam Howard, Sophia Lynn Atherley Johnson, William Frederick Kiefer & Winnifred Rhett Dolson. **11 am Mass:** Alek Simbe, Amelia Joan Ellis, Archibald Abstoss, Brendan Johnson, Calvin William Bobek, Camilla Katherine Bell, Clare Patricia Tilghman-Walsh, Ella Wendell, Geneva Cea, Gianna Esther Stone, Isaac MacLean-Cury, Jackson Tattersall Gabbert, John Robert "Jack" Arvold, Julia Yates, Livingston James "Stone" Farewell, Maeve Madeline McRory, Margaret Rose Wellings, Mario D'Ambrosio, Matias Antkowiak & Vivian Arla Kathleen Moo.

*"He tells us that the world will recognize the disciples of Jesus by the way they love one another. Love, in other words, is the Christian's identity card, the only valid "document" identifying us as Christians. It is the only valid document. If this card expires and is not constantly renewed, we stop being witnesses of the Master. So I ask you: 'Do you wish to say yes to Jesus' invitation to be his disciples?'"*

**~Pope Francis**

# THIS WEEK AT ST. JOSEPH



## Sunday

9:00 AM Mass - Childcare Available  
 10:00 AM Coffee & Donuts - Join us!  
 10:00 AM CFF  
 11:00 AM Mass  
 5:30 PM Mass

## Monday

7:00 AM Mass  
 7:00 PM Holy Rosary Group  
 7:00 PM Sacred Silence

## Tuesday

7:00 AM Mass  
 7:00 PM RCIA  
 7:00 PM Yoga

## Wednesday

7:00 AM Mass  
 6:00 PM Pathfinders Youth Group  
 7:00 PM The VOICE Youth Group

## Thursday

7:00 AM Mass

## Friday

7:00 AM Mass

## Saturday

3:30 PM Weekly Reconciliation  
 5:00 PM Vigil Mass

*For additional information about these or any other upcoming events, please visit our website at [www.stjosephparish.org](http://www.stjosephparish.org) or call the Parish Center at (206) 324-2522.*



## Get Behind Your Church

### Help Paint & Repair St. Joseph



ST. JOSEPH PARISH  
THE JESUIT PARISH IN SEATTLE

### Total Projected Costs

Repair of the St. Cecilia and Coronation of Mary stained glass windows	\$250,000
Repair and Painting of Building Exterior	\$1,095,000
Repair of Bell Tower Roof Membrane and Lighting	\$100,000
Replace outdated boiler controls	\$100,000
Replace the Parish Bus	\$ 60,000
<b>TOTAL URGENT NEEDS:</b>	<b>\$1,605,000</b>

### Double your gift!

Every gift of \$500+ will be matched by a generous donor, up to \$200,000.

Questions or for more information please contact Tina at [tinao@stjosephparish.org](mailto:tinao@stjosephparish.org) or (206) 965-1654.

## Paint The Church Update

Many, many thanks to all who have made gifts and pledges to our "Paint & Repair St. Joseph appeal. **To date, we have received 96 pledges totaling \$1,026,125.41 (which includes 32 gifts that were matched for a total of \$81,000) toward our goal of \$1,605,000.** We are endlessly grateful for your commitment to St. Joseph Parish!

If you haven't yet given, please prayerfully consider what, if any, gift you are able to give to help paint & repair the church!



## Introduction

Our beautiful art-deco Church with its bell tower has served us well since it was built in 1929. Through the generosity of many over several years, the interior needs of our church building have largely been taken care of. The pews were replaced, the altar was

reconfigured, new lighting was installed, and many of our stained glass windows were repaired and protected. However, the exterior of our church is showing the ravages of the Northwest weather.

## Repair of the St. Cecilia and Coronation of Mary Stained Glass Windows

These beautiful works of art are two of the most visible, valuable, and beloved components of our house of worship: the St. Cecilia rose window, a hallmark of the main church entry on 18<sup>th</sup> Avenue, and the Coronation of



Mary window situated above the Mary mosaic in the northeast corner of the church and visible from 19<sup>th</sup> Avenue.

Pieces of colored glass in the window are currently very vulnerable, due to lack of adequate support bars and the failing lead connecting strips and solder joints. To

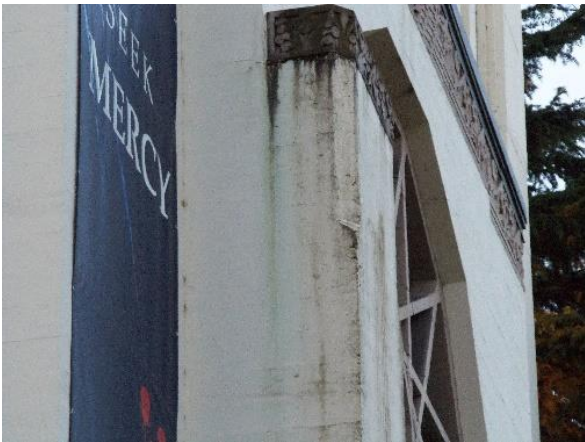
preserve the windows, they need to be removed and taken to a professional studio, where they will be re-leaded with new strips and new solder joints. The window sashes will be inspected, scraped, painted, and fixed. New properly vented protective glass will be installed on the exterior side of the windows.

**Estimated Cost for Repair: \$250,000**

## Painting and Restoration of Church Exterior

The Church was last painted 25 years ago and without the protection of a new coat of paint, the exterior walls will erode, resulting in very expensive damage. Cleaning, repairing, and restoring of terra cotta joints is also clearly needed, as well as the removal and replacement of failed caulk at windows, and attention to the 5 spots in the roof that leak. Painting a church as large as ours is no easy task. Scaffolding must be installed so workers can safely reach the highest points(10 stories up on 19<sup>TH</sup> Ave). As with any paint job, old paint will need to be scraped, walls repaired where needed, and prepped for painting.

**Estimated Cost: \$1,095,000**



## Repair of Bell Tower Roof Membrane and Lighting

**The Project:** While the Bell Tower itself was structurally reinforced during the centennial campaign, we now need to address several issues. Torch down roofing needs to be replaced, access points need to be made safe, and the lighting of the tower needs attention.

**Estimated Cost: \$100,000**



## Replace Outdated Boiler Controls

**The Project:** We need to replace outdated boiler control systems and air draft dampers, original building fans need new bearings, we need to add new steam valves for increased energy efficiency and ability to heat

or cool specific areas within the system, and we need to replace or repair radiators in the Church classrooms. **Estimated Cost: \$100,000**

## Replace the Parish Bus

Our parish bus is used nearly every day. From providing transportation



for seniors to and from Mass, to senior and youth group outings, to CYO sport teams, to transporting homeless men to our overflow shelter nights October through April, we rely heavily on our bus. Our current bus is

a 15-seat 1999 Chevy Express which has increasingly had mechanical issues which require frequent repairs. **Estimated Cost: \$60,000 – used; \$90,000 – new**

**Total Estimated Cost for Phase One:**

**\$ 1,605,000**

**To make your gift, please use the designated envelopes found in the pews, or go to our website [www.stjosephparish.org](http://www.stjosephparish.org) and click on the “Paint & Repair St. Joseph” picture link.**

**For more information please contact our Director of Advancement, Tina O’Brien at [tinao@stjosephparish.org](mailto:tinao@stjosephparish.org) or (206) 965-1654.**

# WE ARE ST. JOSEPH

## Service Day Descriptions - May 19th & 20th

**Friday, May 19th 10:00am – 2:00pm**  
**Chief Seattle Club**

“To provide a sacred space to nurture, affirm and renew the spirit of urban Native Peoples” Five days a week, we offer a place where urban American Indians and Alaska Natives, many of whom are homeless and low-income, can join to share a common meal, speak their own languages, access social services, and find peace, without fear of public censure or discrimination.

410 2nd Ave Ext South Seattle 98104 206- 292-6214  
<http://www.chiefseattleclub.org/>

2-5 volunteers needed Ages 18 and older

Helping with setting up an office area including light cleaning and moving furniture. Snacks provided. Dress for cleaning, supplies provided. Brown Bag Lunch

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**Friday, May 19th 9:00 am – Noon**  
**Jubilee Women's Center**

Providing safe, affordable and supportive community housing and services for women since 1983 Jubilee serves nearly 1,500 low-income women in the community with classes on technology, life skills and job readiness, community referrals, an open computer lab and free clothing boutique.

620 18th Ave E Seattle, WA 98112, 206-324-1244  
<http://jwcenter.org>

Some volunteers would be doing yardwork and some would be helping to clean and some sorting donations in the Boutique. organize our storage section here at Jubilee Women's Center.

6-12 volunteers needed Ages 21 and older

Dress comfortably and for the weather. Water and snacks provided. Bringing gardening gloves and tools (brooms, trowels, shovels etc optional but encouraged.)

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**Friday, May 19th 9:00 am – Noon**  
**Peace for the Streets by Kids from the Streets**

We exist to support homeless and at-risk youth and young adults to become empowered to lead positive and self-sufficient lives. Our philosophy and practice of inclusion has allowed us to develop low access barriers to engage young people who are at risk of falling through gaps in community services.

1609 19th Ave, Seattle, WA 98122 206-726-8500  
Ext 111 <http://www.psk.org/>

6-10 Volunteers needed ages 13 and older (minors must be accompanied by adult)

Volunteers to make lunch for HYPE drop-in center and volunteers to help beautify our grounds (pulling weeds, planting flowers & some clean up). Dress to get dirty and bring gardening tools if you have them. Brown Bag Lunch

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**Saturday, May 20th 9:00 am – 1:00 pm**  
**St. Francis House**

St. Francis House is established in the spirit of St. Francis of Assisi to be a presence in Seattle to serve those in need and to inspire simplicity and charity in its volunteers and those they serve. We serve hundreds of people each week, Monday through Friday. No one is turned away. Everything that is donated to us is given away, free of charge, no questions asked. We are the ultimate recycling center. All of the food is donated – some of it by area hospitals and the rest by individual volunteers, school children, and families who prepare homemade sandwiches and sack lunches. Orders are then filled for those people who need clothing, hygiene kits, bedding, household items, furniture, food or other items given by St. Francis House donors.

169 12th Ave 98122 206-621-0945  
[www.stfrancishouseseattle.org/](http://www.stfrancishouseseattle.org/)

10 - 15 Volunteers - Children over 5 accompanied by adult

Spring cleaning inside and out, yard work, gardening, work in clothing room. Bring work gloves, general yard & outdoor tools and cleaning supplies for inside.

# WE ARE ST. JOSEPH

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**Saturday, May 20th 10:00 am to 1:00 pm**  
**L'Arche Noah Sealth**

The Mission of L'Arche is: To make known the gifts of people with developmental disabilities, revealed through mutually transforming relationships. To engage in our diverse cultures, working together toward a more humane society. To foster community that is inspired by the core values in our founding story and responds to the changing needs of our members.

1425 E Ward St., Seattle, 98112, 206-325-9434  
<http://www.larcheseattle.org/>

4 – 6 Volunteers needed, children over 8 if accompanied by parent. We will be repainting our deck and our wheelchair accessible ramp. If weather is not conducive to painting, we will be laying patio pavers and doing a deep clean of the house. Dress in painting clothes and for outdoor work. Snacks and drinks provided.

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**Saturday, May 20th 9:00 am – 4:00 pm**  
**Habitat for Humanity**

Habitat for Humanity Seattle-King County: The vision of all Habitat for Humanity organizations around the world is “a world where everyone has a decent place to live.” Habitat for Humanity’s role in realizing that vision is expressed in its mission: “Seeking to put God’s love into action, Habitat for Humanity brings people together to build homes, communities, and hope.”

Work Site address is: 121 Skinner Road N, Pacific, WA.

<http://www.habitatskc.org/> 5-13 Volunteers needed  
Ages 16 and older (16-17 must be accompanied by an adult)

This project is located in the city of Pacific (south of Auburn) next to the Sounder Train tracks. The property is being designed as a Veterans focused community with nine accessible single story homes. Work will relate to construction of a home and could involve anything from digging ditches to installing floors or raising walls, depending on the need of the day. A range of abilities can be accommodated. Habitat will provide all the tools and safety equipment required. Please be aware that open toed shoes, shorts and cut-off shirts are forbidden. Brown Bag lunch. Refrigerator on site.

**Saturday, May 20th 9:00 am – 1:00 pm**  
**Pregnancy & Parenting Support:**  
**Catholic Community Service**

The primary focus of the Pregnancy and Parenting Support Program is to assist pregnant and newly parenting women, the fathers of the babies, their families and significant others in creating a plan for the unborn child and addressing the pertinent issues integral to making the plan work. We support new mothers and significant others in locating sought after resources, creating new opportunities, and forming positive environments for themselves through careful assessments and evaluations.

4250 South Mead Street, Seattle 98118 (St Edward Parish, Old rectory) 206-725-2090

[http://www.ccsww.org/site/  
PageServer?pagename=families\\_pregnancysupport](http://www.ccsww.org/site/PageServer?pagename=families_pregnancysupport)

6-10 Volunteers needed ages 8 and above (parent must be with child if minor) We need 1-2 folks who have a truck for hauling items!

Sort and organize donations, haul away unusable furniture/items; rearrange furniture, bag diapers/wipes, print/cut fold flyers & brochures. Volunteers should wear comfortable clothes and bring garden tools plus brown bag lunch

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**Service Days & Dinner Sign-up**  
**Visit our website:**  
**[www.stjosephparish.org](http://www.stjosephparish.org)**



# PARISH LIFE

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## Men's Ministry Planning Meeting

**Wednesday May 17th - 7:00 – 8:30 pm - Parish Center**

The purpose is to map out a plan for what events and retreats St. Joseph's Men's Ministry wants to sponsor/host in the coming year. We are hoping for a mix of old-timers as well as those totally new to both the parish and Men's Ministry. One of our goals is to broaden the participation of our Men's Ministry activities to include newer and younger men. Are their specific topics you want to see addressed? What's your interest and availability for weekend retreats? Would you be interested in more small group opportunities (bible study, book groups or faith-sharing). Are you looking for service opportunities? If you are interested in coming, please contact Deacon Steve at [stevew@stjosephparish.org](mailto:stevew@stjosephparish.org) or 206-965-1646.

## Seniors On The Go

**Tuesday, May 23rd** - Visit to MOHAI (Museum of History & Industry) 10 am – 4pm. Cost \$10.00 for admission, lunch on your own. Must sign-up and pre-pay by Friday May 19th by emailing Renee at [rleet@stjosephparish.org](mailto:rleet@stjosephparish.org) or call (206) 324-2522. Space is limited to 20.

**Friday, June 2nd** - Healing Mass at 11:30 am followed by our wonderful summer BBQ Luncheon in the Parish Center.

## Hope and Healing Group

Please join us for Hope and Healing, a group at St. Joseph for anyone seeking health and wellbeing. May will be our FINAL gathering before summer break. Our topic is: *Saying Yes*. We will meet at **7pm on Tuesday, May 23rd upstairs in the Parish Center Jogues Room**. Questions? Contact Avery Haller at [averyhaller@outlook.com](mailto:averyhaller@outlook.com) or 206-459-1768.

## Attention Young Adults (21-35)

Please join us for our quarterly planning meeting, **Monday, May 22nd at 7-8:30 pm in the Parish Center**.

Our goal is to plan out events for the next three months (June – August) Upcoming events include “Stump the Priest” Social on June 4th, Mariners Fireworks game on June 23rd and our St. Joseph Young Adult Summer League Softball Team. Bring your ideas and feel free to invite a friend. Snacks will be provided. For more details contact Deacon Steve at (206) 965-1646 or [stevew@stjosephparish.org](mailto:stevew@stjosephparish.org)

## LGBTQ Ministry

Join us for our May Social at **Bottlehouse Seattle, 1416 34th AVE. Saturday, May 13th from 3:00 to 6:00 PM**

“Tis the month of our Mother Mary”, what more fitting way to build community and fellowship than over wine at our “Wedding at Cana” inspired social. Join us this Mother's Day weekend, bring your mom or just yourself and kick back and relax with wine and good people.

## Women's Ministry

### MOM's Group

We invite you to refresh & reconnect with other blessed moms! New topic each session. **CHILDCARE AVAILABLE! Meet in the Social Hall on Sundays: May 21, May 28, June 4, & June 11 from 10:15 am until 11:45.** Fee \$30-\$40. Please contact [stevew@stjosephparish.org](mailto:stevew@stjosephparish.org) or [denise@cassidyhome.com](mailto:denise@cassidyhome.com) for more information.

# FAITH JUSTICE

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## Tent City 3

TENT CITY 3 is coming to the campus of St. Joseph's June 23rd thru August 26th. Our first Organizing Meeting will be **Thursday, May 25th at 7- 8:30 pm in the Parish Center**. This is an opportunity to learn about Tent City 3, how it operates and how to be involved in hosting. This is a chance to ask questions and voice any concerns.

If you are not able to join us, please contact Deacon Steve Wodzanowski who is staff liaison for this project. He can be reached at 206-965-1646 or [stevew@stjosephparish.org](mailto:stevew@stjosephparish.org)



## St. Joseph Faith Justice Commission Presents

**An informational evening to learn more about an exciting partnership between St. Joseph and the Scope Project.**

**SUNDAY, MAY 21**

**6:30 pm – 8:00, PARISH CENTER**

### **SCOPE...**

—is a partnership between the UW Dept. Of Global Health, the University of Gondar, Ethiopia, and various US & Ethiopian faith communities that targets HIV/AIDS and maternal health. SCOPE uses American and Ethiopian global health grad students to bridge this gap in an incredibly unique and inexpensive way.

### **ST. JOSEPH...**

—a group of parishioners have donated the \$5000 necessary to co-sponsor two US grad students, Elizabeth Karman & Sheldon Halsted, for a 3-6 month project which they will share with the parish.

*Come and meet them and learn how you can get involved in supporting their work.*

Questions?  
Contact Deacon Steve  
at (206)965-1646 or  
steve@  
stjosephparish.org



[www.stjosephparish.org](http://www.stjosephparish.org)

# LITURGY AND WORSHIP



## Come Pray With Us Monday Night Prayer Groups

Join us in prayer on **Monday, May 7th at 7 pm**. There are two prayer groups meeting at St. Joseph that night. Join our Sacred Silence prayer group in the Parish Center or come pray the Rosary in the church.

**ALL ARE WELCOME!**

## Rosary Honoring the 100th Anniversary of the Fatima Marian Apparitions

We are living in troubling times when prayers for God's guidance are needed. The Rosary has nourished the faith of many Catholics and Christians. Pope Francis has encouraged us to pray the Rosary as a way to meditate on the lives of Jesus and Mary. May 13th is the 100th Anniversary of Blessed Mother's appearance to three children in Fatima, Portugal where she urged the world to pray the Rosary daily. If you would like to learn how to pray this powerful prayer please join us **Monday, May 8th at 7:00 pm in the Church**. Rosaries will be provided. Refreshments and conversation after.



St. Joseph Community extends its prayers and hopes for the following intentions: For our young students who are making their First Communion this weekend . . . For all those who prepared these children for reception of the holy Eucharist.



*"Let the little children come to me,  
do not hinder them . . ."*

**Matthew 19:14**

## Welcome The Newly Baptized

Jackson Lawrence Buggia, Colin William Carver, Corbin Reed Carver, Sophia Rae Clark, Weston Douglas Clark, Sydney Yi Kay Klein, Hugo James Koppy, Clara Catherine Mullally, Eliana Evelyn Mullally, Keo Alexander Scott, Enzo Xavier Spadaccini, Henry Daniel Tran, Oliver Thomas Tran, Liv Simone Trentalange, John Rosser Van Slyke, IV & James Lucas Harrison Wolf.



## Summer Music Enrichment Camp at St. Joseph Church

When: **10 am-3 pm, June 26-30, 2017** - Where: **Parish Center, Arrupe Room**

What: Designed for students entering 2nd through 5th grade, this camp will build musical skills AND community! All rising 2nd through 5th graders are invited to join Madeline Bersamina for a week of choral singing, music basics, group games, and fun. The week will culminate with students sharing some of their songs learned at the 9:30 am mass on Sunday, July 2nd.

Tuition: \$250 before May 15; \$275 after May 15.

Registration: OPEN NOW! Secure a spot by registering online at [madeline.musicteachershelper.com](http://madeline.musicteachershelper.com). A \$100 deposit will be due by May 31st and payment is due in full by June 15th.

There are a maximum of 20 spots available, so don't delay!

For more information: contact Madeline Bersamina at [mbiddle@gmail.com](mailto:mbiddle@gmail.com)





# FAITH FORMATION

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## Adult Faith Formation

**Online Bible Study** is reflections written by parishioners for our parishioners based on weekly lectionary readings. This is a great way to feel connected to our community through communal reflection. It is self-directed at a time convenient to you. Studying and praying with the Bible allows you to bring Christ alive in your head and heart. <https://stjosephparishbiblestudy.wordpress.com/>

**The Road After Emmaus** is a 3 week series intended to engage our newly baptized and confirmed, but we are asking the community to journey with them in Easter Joy. Let their Easter Fire ignite all of our hearts with renewed passion, love, and mission.

**Tuesdays: May 9, 16, 23 | 7:00-8:30 pm | Arrupe Room**

May 9: Finding God in All Things - Theresa Lukasik

May 16: Prayer: Relationship with God - Sue Grady

May 23: Mission & Discipleship - Steve Wodzanowski

## **"Nevertheless she persisted": Women Who Said Yes to Their Call**

This is a co-ed series, exploring the contribution of women to the church throughout the centuries beginning with the New Testament until today.

**Thursdays: May 11, 18, 25 & June 1 | 7:00 – 9:00 pm | Arrupe Room**

May 11: Mystics & Doctors - Rebecca Brown

May 18: Lesser Known Saints - Sue Grady

May 25: 19th & 20th Century Women - Victoria Selser

June 1: Women Today - Victoria Ries & Susan Decker

***For more information please contact Theresa Lukasik  
theresal@stjosephparish.org or 206-965-1651***

## **Join us for one session or for all!**