

Sunday, 14 May 2017 * Fifth Sunday of Easter * www.stjosephparish.org

ST. JOSEPH PARISH

THE JESUIT PARISH IN SEATTLE



MOTHERS' DAY

FIFTH SUNDAY OF EASTER

MAY 14, 2017

Reflection Next Week: Pat Thenell

Reflection Next Week: Amanda Baumgartner

Weekend Mass Schedule

Saturday - 5 pm

Sunday - 9:00 am, 11:00 am & 5:30 pm

Readings for May 21, 2017

FIRST READING: ACTS 8:5-8, 14-17

SECOND READING: 1 PETER 3:15-18

GOSPEL: JOHN 14:15-21

Weekday Mass Schedule

Monday - Friday, 7 am, Parish Center

Reconciliation

Saturday - 3:30-4:15 pm in the Church
or by appointment

Parish Center

732 18th Ave E, Seattle, WA 98112

Monday-Friday - 8 am - 4:30 pm

Saturday - 9 am - 1 pm

www.stjosephparish.org

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St. Joseph School

Main Office x210

Patrick Fennessy, Principal x218

Mary Helen Bever, Middle School Dir x215

Lillian Zadra, Primary School Dir x219

The Vision of Love

What is the response when you start to see the world, including first and foremost yourself, as sacramental—when you become, to use Hopkins' term, "a beholder"? The response is love. Even before faith, love is the effect of sacramental vision. Faith comes later, for faith always carries an element of knowledge within it, and knowledge depends on love. We do not know and then love what we know. We love and then are able to know. Love is always primary.

-Michael J. Himes-

My mother, Kathryn Moriarty, was born, the last of four children, in the working-class city of Chicopee, Massachusetts, just a few years before the Great Depression (1925). Her father was doctor—a general practitioner, known for his ability as a diagnostician—who never made a fortune at medicine, mostly because so few of the immigrant Polish and Irish patients he saw could afford to pay him, and he was not very good at collections. Yet, "Doc" Moriarty (as everyone called him) never hesitated to go when he was called, and his office, in the back of the family house, was opened whenever anyone needed help. Her mother, Elizabeth Bowen Moriarty, though she had only a sixth-grade education, treasured learning, and so made sure that all of her daughters had the chance to attend college—at Trinity in Washington, D.C.. Though mismatched by many reckonings, my grandparents loved each other passionately, and passed that love along to their children, leaving to each of them a legacy of joy and faith, which even great loss and suffering could never destroy. In the father who doted on her and the mother whose strength and stubbornness were grounded in love, my mother received a vision of the world where grace was active, and where the presence of God was as close as one's own heart.

Shaped by the love of her parents, my mother came to see the world as "*charged with the grandeur of God*," and grew up believing that God wanted what was best for her. So it was that she was not surprised when—just a few days after she had finished a rosary novena to Mary, asking to find a good Catholic man—she met a lanky FBI agent at a cocktail party that she and her friend had crashed. Though when she first saw him, she would later swear, he had another girl sitting on his knee, they soon were talking and laughing together. Though he was just the man her father had told her to avoid—a Bostonian and graduate of Holy Cross College—she saw him with her heart, and quickly knew that, as she would say later in life, "*The others I dated were okay, but they were no Bill Whitney.*" After about six dates, they were married at Holy Family Church in Chicopee, and headed 3,000 miles across the country, to the tiny desert town of Richland, Washington, where my father had been reassigned. Completely uprooted from family and friends, from the life she knew and the region in which she had grown, my mother went without hesitation—her 'Yes!' rooted in the love in which she had grown and in her faith, both in the husband she loved and in the God who had been with her always.

The legacy of love, given to my mother from the start of her life, did not prevent her from suffering and loss, from pain and anguish. It

did not make her foolish or naïve. But it placed in her a foundation that could not be destroyed, a sense of God's presence in the world that remained even when so many hopes and dreams, built on that foundation, were lost in the storms of life. Struck, as a young mother, by the grave sickness of my sister, Elizabeth, she grew stronger and more courageous, even as she plumbed deep wells of sadness and fear that she never before had imagined. She saw people she adored pass away—most painfully her beloved sister, Barbara, and, at age 67, my father—leaving her a widow at age 62; and though, for awhile she seemed adrift, she found her feet again and continued her life, not free from sorrow, but confident that she could and would do all that was asked of her by God: praying for her children and (at times) driving them a little crazy with her desire to support them and to keep them from suffering. In her last years, as she became more infirm (a condition she never particularly accepted), my mother saw her abilities to control and to do slip gradually away, and it pained her and challenged her a great deal; yet, she remained strong in her faith and her kindness. Whether it was leaving soft-drinks out for the garbage men, about whose families she knew almost everything, or chatting with the cheese-merchant at the market about her son the priest, my mother, until the day she died, drew from her store of love to bless those she encountered.

Since the death of my mother in 2008, I have reflected often on the love she passed on to me and to my sisters and brothers. And I have come to see how much that original grounding in love has allowed me to know and believe in the presence of God in all creation. Yet, that love did not come to be out of thin air—it did not originate in my mother solely by her own efforts or choices; rather, she, too, was the beneficiary of such love from her own parents, who, likewise, were loved enough to overcome the losses they faced and the trials that surrounded them. None of us, without some experience of love, can become loving; for love is a legacy, planted in the bone and sinew of our lives—it is part of our heritage. When we are lucky—that is to say, graced—that love comes to us at the very beginning, in our first experience of life, passed on to us through the umbilical cord from the body of one who has let her love be deeper than her fear or sorrow. But even when we are not so lucky—and far too many people in our world are not—that love still waits for us in friends and companions; in those with whom we may share no blood, but whose spirit engenders in us the response of life we need. Each of us, made in the image and likeness of Love, awaits that mothering love that calls us receive, to give life to the love waiting for birth in our souls.

In May, the Church calls us to reflect upon Mary of Nazareth, whose love was called forth by the word of the angel, and who responded with the 'Yes!' by which the

world was changed. It is easy to believe—and too often taught—that Mary's love was something supernatural, something wholly other than what we might know or live. But I have begun to believe differently: to see in the love that moved Mary to open herself to the mystery of God, a sign of the legacy of love passed down to Mary by those who had loved her from her birth; passed down through the generations of mothers and fathers who had tried to say 'Yes' to God as best they could; passed down, especially, from her mother, Anne, and her father, Joachim, who had planted in her a love, ready to receive the Holy Spirit when God came knocking. In this vision, Mary is not a woman out of time, readied for Christ only by the work of God in her Immaculate Conception; rather, she is, like all of us are called to be, an heir of love, with eyes opened to the miracle of grace by the choice of others and the gifts that they have given. Her Immaculate Conception is not simply God overstepping nature, but God moving in concert with the natural love that Joachim and Anne had for each other. And her 'Yes!' is not a response that suspends her humanity, but rather, the fullness of her humanity, in communion with God who comes to meet her embrace.

May this Mothers' Day, and this Month of May, remind us all of the legacy of love to which we are heirs. May we be grateful for those who have mothered us in love and mercy—whether those be our biological mothers or our spiritual mothers. May we, looking upon the love of Jesus, crucified and risen, see clearly that it is not just through the love of the Father that he has given so much, but also through the love of Mary, who passed onto him the whole history of human love going back across the ages. In the straw of Bethlehem and in exile in Egypt, at his dedication in the temple and in his youth in Nazareth, when mourning the death of Joseph and when standing at the foot of the cross, Mary gave to Jesus the human love that she herself was heir to, a love that, consecrated now by the divinity of her Son, comes down to us as our redemption and our life.



Mental Health Month

May is Mental Health Month. Mental illnesses are far more common than cancer, diabetes, heart disease or arthritis. Our faith communities can be an important part of the recovery process through education, support and by helping individuals and families feel part of a caring community. Join us at **St. Luke's Catholic Parish in Shoreline for Mental Health Connections: Education, Awareness, & Healing in the Holy Spirit Saturday, May 27th, 1-5pm.** Email anisa0401@gmail.com for more information. For more ideas on how to support efforts to help those who are impacted with mental illness, go to <http://mentalhealthministries.net>

FIFTH SUNDAY OF EASTER

Entrance Songs

(5, 9&11) *Sing A New Song*

Schutte

Refrain

Sing a new song un - to the Lord; let your song be
 sung from moun - tains high. Sing a new song
 un - to the Lord, sing-ing al - le - lu - ia.

Verses

1. Shout with glad - ness! Dance for joy! O come be -
 2. Rise, O chil - dren, from your sleep; your Sav - ior
 3. Glad my soul for I have seen the glo - ry
 fore the Lord. And play for God on
 now has come. The He has turned your
 of the Lord. The trum - pet sounds; the
 glad tam - bou - rines, and let your trum - pet sound.
 sor - row to joy, and filled your soul with song.
 dead shall be raised. I know my Sav - ior lives.

to Refrain

(5:30) *Be Not Afraid*

Taize

Be not a-fraid, sing out for joy! Christ is ri-sen Al-le - lu - ia!
 Be not a-fraid, sing out for joy! Christ is ri-sen Al-le - lu - ia!

Gloria

See Cards In Pews



First Reading

Acts 6:1-7

As the number of disciples continued to grow, the Hellenists complained against the Hebrews because their widows were being neglected in the daily distribution. So the Twelve called together the community of the disciples and said, "It is not right for us to neglect the word of God to serve at table. Brothers, select from among you seven reputable men, filled with the Spirit and wisdom, whom we shall appoint to this task, whereas we shall devote ourselves to prayer and to the ministry of the word." The proposal was acceptable to the whole community, so they chose Stephen, a man filled with faith and the Holy Spirit, also Philip, Prochorus, Nicanor, Timon, Parmenas, and Nicholas of Antioch, a convert to Judaism. They presented these men to the apostles who prayed and laid hands on them. The word of God continued to spread, and the number of the disciples in Jerusalem increased greatly; even a large group of priests were becoming obedient to the faith.

Responsorial Psalm

(5,11&5:30) *Let Your Mercy Be On Us*

Haugen



1. Your words, O God, are truth indeed, and all your works are ever faithful;
You love justice and right, your compassion fills all creation.

2. See how the eye of God is watching, ever guarding all who wait in hope,
to deliver them from death and sustain them in time of famine.

3. Exult, you just, in the Lord, for praise is the song of the righteous! How
happy the people of God, the ones whom God has chosen.

4. Our soul is waiting for God, for God is our help and our shield. May your
kindness, O God, be upon us who place our hope in you.

(9) *Lord, Be With Us*

Walker



Lord, be with us, with your love, be with us, all our hope is in you.

1. For your faithful word and all you do, for your love we trust in you.

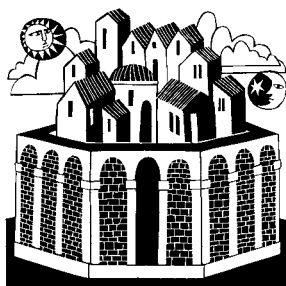
2. We are chosen, God, by you. Bless us God, we trust in you.

Second Reading

1 Peter 2:4-9

Beloved: Come to him, a living stone, rejected by human beings but chosen and precious in the sight of God, and, like living stones, let yourselves be built into a spiritual house to be a holy priesthood to offer spiritual sacrifices acceptable to God through Jesus Christ. For it says in Scripture:

*Behold, I am laying a stone in Zion,
a cornerstone, chosen and
precious, and whoever believes
in it shall not be put to shame.*



Therefore, its value is for you who have faith, but for those without faith:

*The stone that the builders rejected
has become the cornerstone,*

and

*A stone that will make people stumble,
and a rock that will make them fall.*

They stumble by disobeying the word, as is their destiny.

You are "a chosen race, a royal priesthood, a holy nation, a people of his own, so that you may announce the praises" of him who called you out of darkness into his wonderful light.

Gospel Acclamation

Haugen



Gospel

John 14:1-12

Jesus said to his disciples: "Do not let your hearts be troubled. You have faith in God; have faith also in me. In my Father's house there are many dwelling places. If there were not, would I have told you that I am going to prepare a place for you? And if I go and prepare a place for you, I will come back again and take you to myself, so that where I am you also may be. Where I am going you know the way." Thomas said to him, "Master, we do not know where you are going; how can we know the way?" Jesus said to him, I am the way and the truth and the life. No one comes to the Father except through me. If you know me, then you will also know my Father. From now on you do know him and have seen him." Philip said to him, "Master,

show us the Father, and that will be enough for us." Jesus said to him, "Have I been with you for so long a time and you still do not know me, Philip? Whoever has seen me has seen the Father. How can you say, 'Show us the Father'? Do you not believe that I am in the Father and the Father is in me? The words that I speak to you I do not speak on my own. The Father who dwells in me is doing his works. Believe me that I am in the Father and the Father is in me, or else, believe because of the works themselves. Amen, amen, I say to you, whoever believes in me will do the works that I do, and will do greater ones than these, because I am going to the Father."



Reflection

Pat Thenell

Offertory Song (5&11) *Come My Way, My Truth, My Life* #577

1. Come, my way, my truth, my life: such a way, as gives us breath;
such a truth, as ends all strife; such a life as conquers death.

Vaughan/Williams

2. Come, my light, my feast, my strength: such a light as shows a feast;
such a feast as mends in length; such a strength as makes his guest.

3. Come, my joy, my love, my heart: such a joy as none can move;
such a love as none can part; such a heart as joys in love.

(9) *We Are Marching In the Light of God*

African



Holy, Holy, Holy

Storrington Mass

Haugen

Ho - ly, Ho - ly, Ho - ly

Lord God of hosts. Heav-en and earth are full of your

glo-ry. Ho - san-na in the high - est. Bless-ed is he who

comes in the name of the Lord. Ho - san-na, ho -

san - na, ho - san - na in the high - est.

The musical score for 'Holy, Holy, Holy' is written for a single voice part on a treble clef staff. The key signature has one flat (B-flat), and the time signature is 6/8. The melody is simple and hymn-like, with lyrics written below the staff. The piece concludes with a double bar line.

Mystery of Faith

Save us, Sav-ior of the world, for by your

Cross and Res - ur - rec - tion you have set us free.

The musical score for 'Mystery of Faith' is written for a single voice part on a treble clef staff. The key signature has one flat (B-flat), and the time signature is 6/8. The melody is simple and hymn-like, with lyrics written below the staff. The piece concludes with a double bar line.

Great Amen

A - men, a - men, a - men.

A - men, a - men, a - men.

The musical score for 'Great Amen' is written for a single voice part on a treble clef staff. The key signature has one flat (B-flat), and the time signature is 6/8. The melody is simple and hymn-like, with lyrics written below the staff. The piece concludes with a double bar line.

Lamb of God

Lamb of God, you take a - way the sins of the world, have

mer-cy on us. Lamb of God, you

take a - way the sins of the world, grant us peace, grant us peace.

The musical score for 'Lamb of God' is written for a single voice part on a treble clef staff. The key signature has one flat (B-flat), and the time signature is 4/4. The melody is simple and hymn-like, with lyrics written below the staff. The piece concludes with a double bar line.

Communion Songs

We Are Many Parts #733

Haugen

We are man-y parts, we are all one bod-y, and the gifts we have
we are giv-en to share. May the Spir-it of love make us one in -
deed; one, the love that we share, one, our hope in de -
spair, one, the cross that we bear.

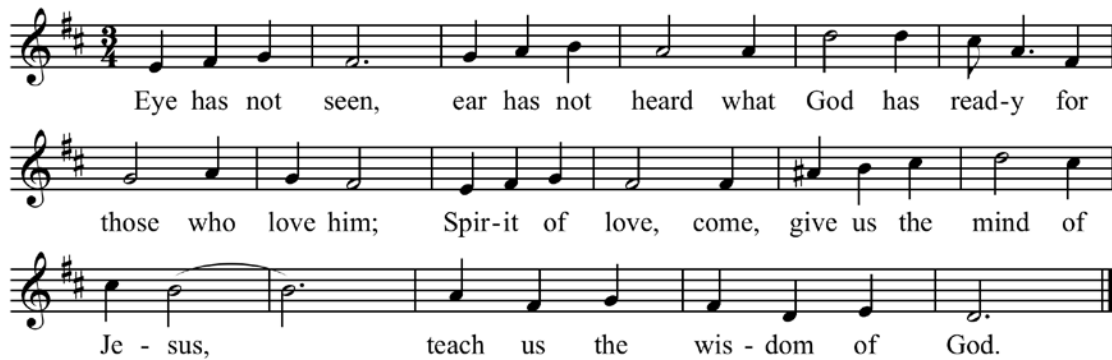
(9) I Danced In the Morning

Shaker Hymn

1. I danced in the morn-ing when the world was be - gun, And I
2. I danced for the scribe and the phar - i - see, But
3. I danced on the Sab - bath and I cured the lame: The
4. I danced on a Fre - day when the sky turned black; It's
5. They cut me down and I leapt up high;
danced in the moon and the stars and the sun, And I
they would-n't dance, and they would-n't fol - low me; I
ho - ly peo - ple said it was a shame. They
hard to dance with the dev - il on your back. They
I am the life that - 'll nev - er, nev - er die; I'll
came down from heav - en and I danced on the earth; At
danced for the fis - er - men, for James and John; They
whipped and they stripped and they hung me high, And
bur - ied my bod - y and they thought I'd gone; But
live in you if you'll live in me:
Beth - le - hem I had my birth. Dance then where-
came with me and the dance went on.
left me there on a cross to die.
I am the dance and I still go on.
I am the Lord of the Dance, said he.
ev-er you may be; I am the Lord of the dance, said he, And I'll lead you all, where-
ev - er you may be, And I'll lead you all in the dance, said he.

Eye Has Not Seen #638

Haugen



Eye has not seen, ear has not heard what God has read-y for
those who love him; Spir-it of love, come, give us the mind of
Je - sus, teach us the wis - dom of God.

Song of Praise

(9) We Are Called

Haas



1. Come! Live in the light! Shine with the
2. Come! O - pen your heart! Show your
3. Sing! Sing a new song! Sing of that
joy and the love of the Lord! We are called to be
mer - cy to all those in fear! We are called to be
great day when all will be one! God will reign, and we'll
light for the king-dom, to live in the free - dom of the cit-y of God!
hope for the hope - less so ha - tred and blind-ness will be no more!
walk with each oth - er as sis - ters and broth-ers u - ni-ted in love!

Refrain
We are called to act with jus-tice, we are called to
love ten - der - ly, we are called to serve one an - oth-er;
to walk hum - bly with God!

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(5&11) I Know That My Redeemer Lives

1. I know that my Re - deem - er lives; What joy the blest as -
2. He lives, to bless me with his love; He lives, to plead for
3. He lives, and grants me dai - ly breath; He lives, and I shall
4. He lives, all glo - ry to his name; He lives, my Sav - ior

sur - ance gives! He lives, he lives, who once was dead;
me a - bove; He lives, my hun - gry soul to feed;
con - quer death; He lives, my man - sion to pre - pare;
still the same; What joy the blest as - sur - ance gives;

He lives, my ev - er - last - ing Head!
He lives, to help in time of need.
He lives, to bring me safe - ly there.
I know that my Re - deem - er lives!

Recessional

*"To be a mother is a great treasure.
Mothers, in their unconditional and sacrificial love for their children,
are the antidote to individualism; they are the greatest enemies against war,"*

'Pope Francis

THIS WEEK AT ST. JOSEPH



Sunday

9:00 AM Mass - Childcare Available
10:00 AM Coffee & Donuts - Join us!
10:00 AM CFF
11:00 AM Mass
5:30 PM Mass

Monday

7:00 AM Mass
7:00 PM Holy Rosary Group
7:00 PM Sacred Silence

Tuesday

7:00 AM Mass
7:00 PM RCIA
7:00 PM Yoga

Wednesday

7:00 AM Mass
6:00 PM Pathfinders Youth Group
7:00 PM The VOICE Youth Group

Thursday

7:00 AM Mass

Friday

7:00 AM Mass

Saturday

3:30 PM Weekly Reconciliation
5:00 PM Vigil Mass

*For additional information about these or any other
upcoming events, please visit our website at
www.stjosephparish.org or call the Parish Center at
(206) 324-2522.*



Get Behind Your Church

Help Paint & Repair St. Joseph



ST. JOSEPH PARISH
THE JESUIT PARISH IN SEATTLE

Total Projected Costs

Repair of the St. Cecilia and Coronation of Mary stained glass windows	\$250,000
Repair and Painting of Building Exterior	\$1,095,000
Repair of Bell Tower Roof Membrane and Lighting	\$100,000
Replace outdated boiler controls	\$100,000
Replace the Parish Bus	\$ 60,000
TOTAL URGENT NEEDS:	\$1,605,000

Double your gift!

Every gift of \$500+ will be matched by a generous donor, up to \$200,000.

Questions or for more information please contact Tina at tinao@stjosephparish.org or (206) 965-1654.

Paint The Church Update

Many, many thanks to all who have made gifts and pledges to our "Paint & Repair St. Joseph" appeal. **To date, we have received 148 pledges totaling \$1,091,817 (which includes 54 gifts that were matched for a total of \$106,192) toward our goal of \$1,605,000.** We are endlessly grateful for your commitment to St. Joseph Parish!

If you haven't yet given, please prayerfully consider what, if any, gift you are able to give to help paint & repair the church!



Introduction

Our beautiful art-deco Church with its bell tower has served us well since it was built in 1929. Through the generosity of many over several years, the interior needs of our church building have largely been taken care of. The pews were replaced, the altar was

reconfigured, new lighting was installed, and many of our stained glass windows were repaired and protected. However, the exterior of our church is showing the ravages of the Northwest weather.

Repair of the St. Cecilia and Coronation of Mary Stained Glass Windows

These beautiful works of art are two of the most visible, valuable, and beloved components of our house of worship: the St. Cecilia rose window, a hallmark of the main church entry on 18th Avenue, and the Coronation of



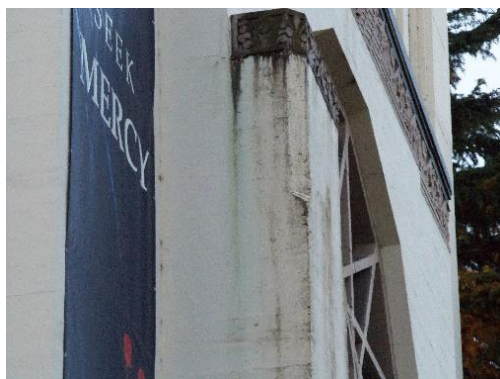
Mary window situated above the Mary mosaic in the northeast corner of the church and visible from 19th Avenue.

Pieces of colored glass in the window are currently very vulnerable, due to lack of adequate support bars and the failing lead connecting strips and solder joints. To

preserve the windows, they need to be removed and taken to a professional studio, where they will be re-leaded with new strips and new solder joints. The window sashes will be inspected, scraped, painted, and fixed. New properly vented protective glass will be installed on the exterior side of the windows. **Estimated Cost for Repair: \$250,000**

Painting and Restoration of Church Exterior

The Church was last painted 25 years ago and without the protection of a new coat of paint, the exterior walls will erode, resulting in very expensive damage. Cleaning, repairing, and restoring of terra cotta joints is also clearly needed, as well as the removal and replacement of failed caulk at windows, and attention to the 5 spots in the roof that leak. Painting a church as large as ours is no easy task. Scaffolding must be installed so workers can safely reach the highest points(10 stories up on 19TH Ave). As with any paint job, old paint will need to be scraped, walls repaired where needed, and prepped for painting. **Estimated Cost: \$1,095,000**



Go to our
website
[www.
stjosephparish.
org](http://www.stjosephparish.org)
for more
information
on the
repairs
needed.



Repair of Bell Tower Roof Membrane and Lighting

The Project: While the Bell Tower itself was structurally reinforced during the centennial campaign, we now need to address several issues. Torch down roofing needs to be replaced, access points need to be made safe, and the lighting of the tower needs attention.

Estimated Cost: \$100,000



Replace Outdated Boiler Controls

The Project: We need to replace outdated boiler control systems and air draft dampers, original building fans need new bearings, we need to add new steam valves for increased energy efficiency and ability to heat

or cool specific areas within the system, and we need to replace or repair radiators in the Church classrooms.

Estimated Cost: \$100,000

Replace the Parish Bus

Our parish bus is used nearly every day. From providing transportation for seniors to and from Mass, to senior and youth group outings, to CYO sport teams, to transporting homeless men to our overflow shelter nights October through April, we rely heavily on our bus. Our current bus is



a 15-seat 1999 Chevy Express which has increasingly had mechanical issues which require frequent repairs. **Estimated Cost: \$60,000 – used; \$90,000 – new**

Total Estimated Cost for Phase One:

\$ 1,605,000

To make your gift, please use the designated envelopes found in the pews, or go to our website www.stjosephparish.org and click on the “Paint & Repair St. Joseph” picture link. For more information please contact our Director of Advancement, Tina O’Brien at tinao@stjosephparish.org or (206) 965-1654.

WE ARE ST. JOSEPH

Service Day Descriptions - May 19th & 20th

Friday, May 19th 10:00am – 2:00pm
Chief Seattle Club

“To provide a sacred space to nurture, affirm and renew the spirit of urban Native Peoples” Five days a week, we offer a place where urban American Indians and Alaska Natives, many of whom are homeless and low-income, can join to share a common meal, speak their own languages, access social services, and find peace, without fear of public censure or discrimination.

410 2nd Ave Ext South Seattle 98104 206- 292-6214
<http://www.chiefseattleclub.org/>

2-5 volunteers needed Ages 18 and older

Helping with setting up an office area including light cleaning and moving furniture. Snacks provided. Dress for cleaning, supplies provided. Brown Bag Lunch

Friday, May 19th 9:00 am – Noon
Jubilee Women's Center

Providing safe, affordable and supportive community housing and services for women since 1983 Jubilee serves nearly 1,500 low-income women in the community with classes on technology, life skills and job readiness, community referrals, an open computer lab and free clothing boutique.

620 18th Ave E Seattle, WA 98112, 206-324-1244
<http://jwcenter.org>

Some volunteers would be doing yardwork and some would be helping to clean and some sorting donations in the Boutique. organize our storage section here at Jubilee Women's Center.

6-12 volunteers needed Ages 21 and older

Dress comfortably and for the weather. Water and snacks provided. Bringing gardening gloves and tools (brooms, trowels, shovels etc optional but encouraged.)

Friday, May 19th 9:00 am – Noon
Peace for the Streets by Kids from the Streets

We exist to support homeless and at-risk youth and young adults to become empowered to lead positive and self-sufficient lives. Our philosophy and practice of inclusion has allowed us to develop low access barriers to engage young people who are at risk of falling through gaps in community services.

1609 19th Ave, Seattle, WA 98122 206-726-8500
Ext 111 <http://www.psk.org/>

6-10 Volunteers needed ages 13 and older (minors must be accompanied by adult)

Volunteers to make lunch for HYPE drop-in center and volunteers to help beautify our grounds (pulling weeds, planting flowers & some clean up). Dress to get dirty and bring gardening tools if you have them. Brown Bag Lunch

Saturday, May 20th 9:00 am – 1:00 pm
St. Francis House

St. Francis House is established in the spirit of St. Francis of Assisi to be a presence in Seattle to serve those in need and to inspire simplicity and charity in its volunteers and those they serve. We serve hundreds of people each week, Monday through Friday. No one is turned away. Everything that is donated to us is given away, free of charge, no questions asked. We are the ultimate recycling center. All of the food is donated – some of it by area hospitals and the rest by individual volunteers, school children, and families who prepare homemade sandwiches and sack lunches. Orders are then filled for those people who need clothing, hygiene kits, bedding, household items, furniture, food or other items given by St. Francis House donors.

169 12th Ave 98122 206-621-0945
www.stfrancishouseseattle.org/

10 - 15 Volunteers - Children over 5 accompanied by adult

Spring cleaning inside and out, yard work, gardening, work in clothing room. Bring work gloves, general yard & outdoor tools and cleaning supplies for inside.

WE ARE ST. JOSEPH

Saturday, May 20th 10:00 am to 1:00 pm
L'Arche Noah Sealth

The Mission of L'Arche is: To make known the gifts of people with developmental disabilities, revealed through mutually transforming relationships. To engage in our diverse cultures, working together toward a more humane society. To foster community that is inspired by the core values in our founding story and responds to the changing needs of our members.

1425 E Ward St., Seattle, 98112, 206-325-9434
<http://www.larcheseattle.org/>

4 – 6 Volunteers needed, children over 8 if accompanied by parent. We will be repainting our deck and our wheelchair accessible ramp. If weather is not conducive to painting, we will be laying patio pavers and doing a deep clean of the house. Dress in painting clothes and for outdoor work. Snacks and drinks provided.

Saturday, May 20th 9:00 am – 4:00 pm
Habitat for Humanity

Habitat for Humanity Seattle-King County: The vision of all Habitat for Humanity organizations around the world is “a world where everyone has a decent place to live.” Habitat for Humanity’s role in realizing that vision is expressed in its mission: “Seeking to put God’s love into action, Habitat for Humanity brings people together to build homes, communities, and hope.”

Work Site address is: 121 Skinner Road N, Pacific, WA.

<http://www.habitatskc.org/> 5-13 Volunteers needed
Ages 16 and older (16-17 must be accompanied by an adult)

This project is located in the city of Pacific (south of Auburn) next to the Sounder Train tracks. The property is being designed as a Veterans focused community with nine accessible single story homes. Work will relate to construction of a home and could involve anything from digging ditches to installing floors or raising walls, depending on the need of the day. A range of abilities can be accommodated. Habitat will provide all the tools and safety equipment required. Please be aware that open toed shoes, shorts and cut-off shirts are forbidden. Brown Bag lunch. Refrigerator on site.

Saturday, May 20th 9:00 am – 1:00 pm
Pregnancy & Parenting Support:
Catholic Community Service

The primary focus of the Pregnancy and Parenting Support Program is to assist pregnant and newly parenting women, the fathers of the babies, their families and significant others in creating a plan for the unborn child and addressing the pertinent issues integral to making the plan work. We support new mothers and significant others in locating sought after resources, creating new opportunities, and forming positive environments for themselves through careful assessments and evaluations.

4250 South Mead Street, Seattle 98118 (St Edward Parish, Old rectory) 206-725-2090

[http://www.ccsww.org/site/
PageServer?pagename=families_pregnancysupport](http://www.ccsww.org/site/PageServer?pagename=families_pregnancysupport)

6-10 Volunteers needed ages 8 and above (parent must be with child if minor) We need 1-2 folks who have a truck for hauling items!

Sort and organize donations, haul away unusable furniture/items; rearrange furniture, bag diapers/wipes, print/cut fold flyers & brochures. Volunteers should wear comfortable clothes and bring garden tools plus brown bag lunch

Service Days & Dinner Sign-up
Visit our website:
www.stjosephparish.org



PARISH LIFE



Welcoming Ministry Needs You!

The St. Joseph Welcoming Ministry is seeking two to three additional members to join our eight person volunteer effort. The mission of the ministry is to cultivate and ensure a welcoming culture and community at St. Joseph. The committee meets every other month. If interested, please contact John and Ann Patnaude (johnannpatnaude@gmail.com) to learn more about this exciting ministry.

Attention Young Adults (21-35)

Please join us for our quarterly planning meeting, **Monday, May 22nd at 7-8:30 pm in the Parish Center.**

Our goal is to plan out events for the next three months (June – August). Upcoming events include “Stump the Priest” Social on June 4th, Mariners Fireworks game on June 23rd and our St. Joseph Young Adult Summer League Softball Team. Bring your ideas and feel free to invite a friend. Snacks will be provided. For more details contact Deacon Steve at (206) 965-1646 or stevew@stjosephparish.org

Men's Ministry Planning Meeting

Wednesday May 17th - 7:00 – 8:30 pm - Parish Center

The purpose is to map out a plan for what events and retreats St. Joseph's Men's Ministry wants to sponsor/host in the coming year. We are hoping for a mix of old-timers as well as those totally new to both the parish and Men's Ministry. One of our goals is to broaden the participation of our Men's Ministry activities to include newer and younger men. Are their specific topics you want to see addressed? What's your interest and availability for weekend retreats? Would you be interested in more small group opportunities (bible study, book groups or faith-sharing). Are you looking for service opportunities? If you are interested in coming, please contact Deacon Steve at stevew@stjosephparish.org or 206-965-1646.

Women's Ministry

MOM's Group

We invite you to refresh & reconnect with other blessed moms! New topic each session. **CHILDCARE AVAILABLE! Meet in the Social Hall on Sundays: May 21, May 28, June 4, & June 11 from 10:15 am until 11:45.** Fee \$30-\$40. Please contact stevew@stjosephparish.org or denise@cassidyhome.com for more information.

Hope and Healing Group

Please join us for Hope and Healing, a group at St. Joseph for anyone seeking health and wellbeing. May will be our **FINAL** gathering before summer break. Our topic is: *Saying Yes*. We will meet at **7pm on Tuesday, May 23rd upstairs in the Parish Center Jogues Room**. Questions? Contact Avery Haller at averyhaller@outlook.com or 206-459-1768.

Seniors On The Go

Wednesday, May 17 - May is Mental Health Month and our support group is a pro-active way to keep ourselves mentally active and healthy. We are doing exactly what the professionals say counteracts depressive feelings and loneliness. Come join us to talk with others, enjoy treats and spend a good hour with us! **Meeting is on Wednesday, May 17 from 11:00 to 12:15 in the Arrupe Room of the Parish Center.** There is no charge; Just bring a smile and talk! Questions, comments etc. to Eleanor McCall at 206-325-4615 and/or Frances Chikahisa at 773-294-9424 or franceschikahisa@me.com.

Tuesday, May 23rd - Visit to MOHAI (Museum of History & Industry) 10 am – 4pm. Cost \$10.00 for admission, lunch on your own. Must sign-up and pre-pay by Friday May 19th by emailing Renee at rleet@stjosephparish.org or call (206) 324-2522. Space is limited to 20.

Friday, June 2nd - Healing Mass at 11:30 am followed by our wonderful summer BBQ Luncheon in the Parish Center.



FAITH JUSTICE

Tent City 3

TENT CITY 3 is coming to the campus of St. Joseph's June 23rd thru August 26th. Our first Organizing Meeting will be **Thursday, May 25th at 7- 8:30 pm in the Parish Center**. This is an opportunity to learn about Tent City 3, how it operates and how to be involved in hosting. This is a chance to ask questions and voice any concerns.

If you are not able to join us, please contact Deacon Steve Wodzanowski who is staff liaison for this project. He can be reached at 206-965-1646 or stevew@stjosephparish.org



St. Joseph Faith Justice Commission Presents

An informational evening to learn more about an exciting partnership between St. Joseph and the Scope Project.

SUNDAY, MAY 21

6:30 pm – 8:00, PARISH CENTER

SCOPE...

—is a partnership between the UW Dept. Of Global Health, the University of Gondar, Ethiopia, and various US & Ethiopian faith communities that targets HIV/AIDS and maternal health. SCOPE uses American and Ethiopian global health grad students to bridge this gap in an incredibly unique and inexpensive way.

ST. JOSEPH...

—a group of parishioners have donated the \$5000 necessary to co-sponsor two US grad students, Elizabeth Karman & Sheldon Halsted, for a 3-6 month project which they will share with the parish.

Come and meet them and learn how you can get involved in supporting their work.

Questions?
Contact Deacon Steve
at (206)965-1646 or
stevew@stjosephparish.org



LITURGY AND WORSHIP



Come Pray With Us!

Monday Night Prayer Groups

Join us in prayer on **Monday, May 15th at 7 pm.** There are two prayer groups meeting at St. Joseph that night. Join our Sacred Silence prayer group in the church or come pray the Rosary in the Parish Center Chapel.

The Sacred Silence prayer group will gather in the church for an hour of silent prayer. Newcomers always welcome. Open to all types of prayer practice. Participants need to enter the church before 7 PM as the church is locked in the evening. For information on Sacred Silence and silent prayer contact Jim Hoover at sacredsilence@stjosephparish.org or 206-286-0313.

Praying the Rosary can help us face the often harsh realities of life with hope and grace. Pray the Rosary at St. Joseph for the first time or the thousandth. People will help guide those who are just learning. Bring your own Rosary beads, count on your fingers or use a smartphone app such as iRosary.

St. Joseph Community extends its prayers and hopes for the following intentions:



For Katie who is in stage 4 cancer, may she be comforted by our prayers . . . For Nicholas who is planning a move to eastern WA . . . For Evonne who is midway through chemotherapy treatments . . . For refugees here and abroad who are looking for a place to rest their head and call home . . . For the children in eastern Africa who are starving daily, may humanitarian efforts be successful in helping them and their families.

*"Bear one another's burdens,
and so fulfill the law of Christ."*

Galatians 6:2

Ordination Invitation

All are welcome to attend the
MASS OF EPISCOPAL ORDINATION
The Most Rev. Daniel H. Mueggenborg
Auxiliary Bishop of Seattle

Wednesday, May 31, 2017 at 2:00 PM
St. James Cathedral - 804 9th Avenue, Seattle

NO TICKETS REQUIRED.
Public Reception follows in Cathedral Hall.

SNJM Jubilee

Congratulations to the Jubilarians who are celebrating milestones as Sisters of the Holy Names of Jesus and Mary for 50 years from First Profession. May this year of Jubilee be one of many blessings and graces for them. We especially keep in our prayers our beloved Charlyne Brown, SNJM, Jocie-Rhea Chism, SNJM and Mary Annette Dworshak, SNJM. Jubilee Mass is Sunday, May 14th at 2:00 pm in the HNA Chapel.

Summer Music Enrichment Camp at St. Joseph Church

When: **10 am-3 pm, June 26-30, 2017** - Where: **Parish Center, Arrupe Room**

What: Designed for students entering 2nd through 5th grade, this camp will build musical skills AND community! All rising 2nd through 5th graders are invited to join Madeline Bersamina for a week of choral singing, music basics, group games, and fun. The week will culminate with students sharing some of their songs learned at the 9:30 am mass on Sunday, July 2nd.

Tuition: \$250 before May 15; \$275 after May 15.

Registration: OPEN NOW! Secure a spot by registering online at madeline.musicteachershelper.com. A \$100 deposit will be due by May 31st and payment is due in full by June 15th.

There are a maximum of 20 spots available, so don't delay!

For more information: contact Madeline Bersamina at mbiddle@gmail.com





FAITH FORMATION

Adult Faith Formation

Online Bible Study is reflections written by parishioners for our parishioners based on weekly lectionary readings. This is a great way to feel connected to our community through communal reflection. It is self-directed at a time convenient to you. Studying and praying with the Bible allows you to bring Christ alive in your head and heart. <https://stjosephparishbiblestudy.wordpress.com/>

The Road After Emmaus is a 3 week series intended to engage our newly baptized and confirmed, but we are asking the community to journey with them in Easter Joy. Let their Easter Fire ignite all of our hearts with renewed passion, love, and mission.

Tuesdays: May 16, 23 | 7:00-8:30 pm | Arrupe Room

May 16: Prayer: Relationship with God - Sue Grady
May 23: Mission & Discipleship - Steve Wodzanowski

"Nevertheless she persisted": Women Who Said Yes to Their Call

This is a co-ed series, exploring the contribution of women to the church throughout the centuries beginning with the New Testament until today.

Thursdays: May 18, 25 & June 1 | 7:00 – 9:00 pm | Arrupe Room

May 18: Lesser Known Saints - Sue Grady
May 25: 19th & 20th Century Women - Victoria Selser
June 1: Women Today - Victoria Ries & Susan Decker

***For more information please contact Theresa Lukasik
theresal@stjosephparish.org or 206-965-1651***

Join us for one session or for all!