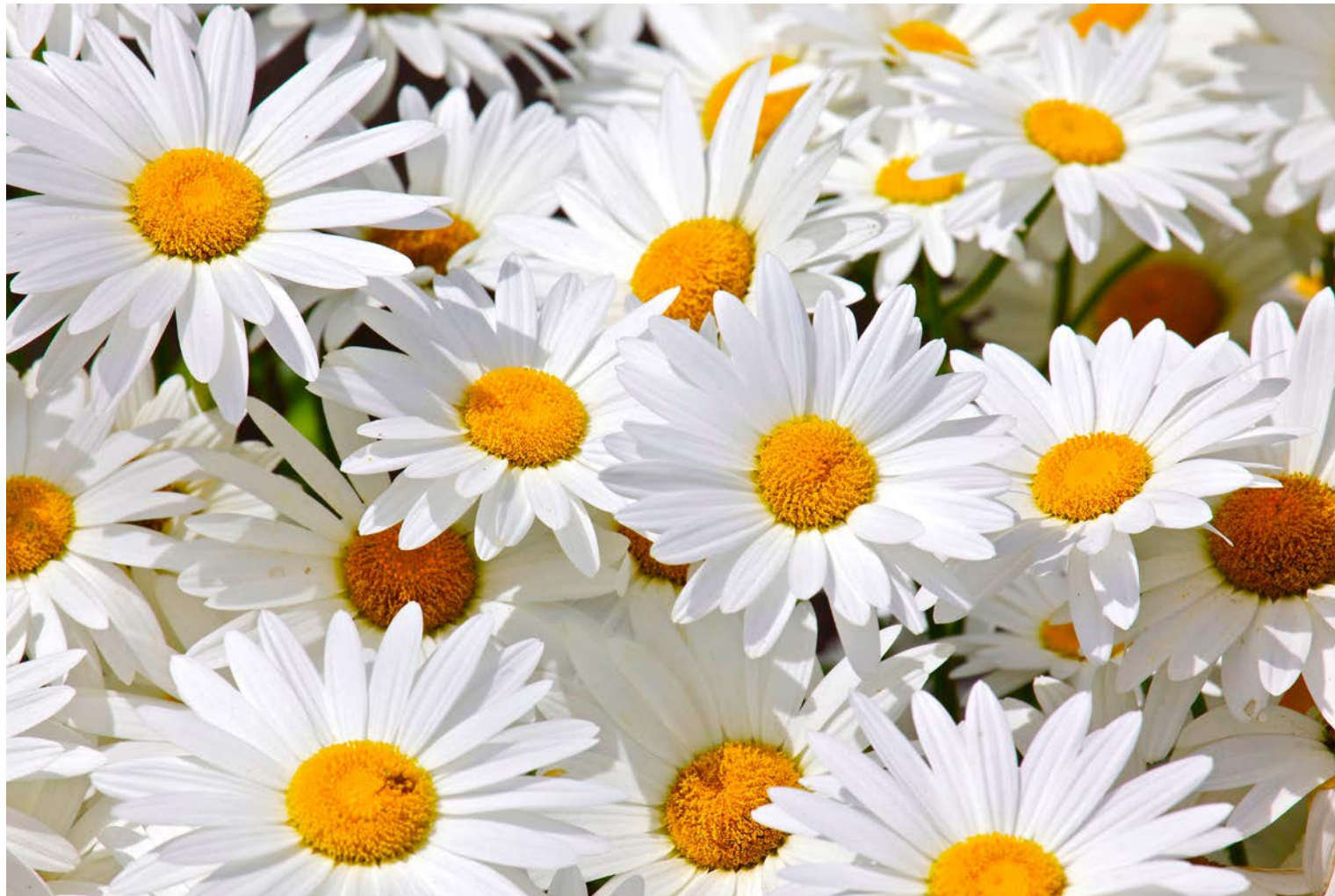


Sunday, July 16, 2017 \* Fifteenth Sunday of the Year \* [www.stjosephparish.org](http://www.stjosephparish.org)

# ST. JOSEPH PARISH

THE JESUIT PARISH IN SEATTLE



*"Just as from the heavens  
the rain and snow come down  
and do not return there  
till they have watered the earth  
making it fertile and fruitful . . ."*

## FIFTEENTH SUNDAY IN ORDINARY TIME

JULY 16, 2017

**Homily This Week: George Teodoro, S.J.**

**Homily Next Week: Steve Wodzanowski**

### Weekend Mass Schedule

**Saturday - 5 pm**

**Sunday - 9:30 am & 5:30 pm**

### Readings for July 23, 2017

FIRST READING: WISDOM 12:13, 16-19

SECOND READING: ROMANS 8:26-27

GOSPEL: MATTHEW 13:24-30

### Weekday Mass Schedule

**Monday - Friday, 7 am, Parish Center**

#### Reconciliation

**Saturday - 3:30-4:15 pm in the Church  
or by appointment**

#### Parish Center

**732 18th Ave E, Seattle, WA 98112**

**Monday-Thursday - 8 am - 4:30 pm**

**Friday - 8 am - 3:00 pm**

**Saturday - 9 am - 1 pm**

**[www.stjosephparish.org](http://www.stjosephparish.org)**

Parish Receptionist (206) 324-2522

#### Pastor

Rev. John D. Whitney, S.J. x107  
[jwhitney@stjosephparish.org](mailto:jwhitney@stjosephparish.org)

#### Parochial Vicar

Rev. Julian Climaco, S.J. x103  
[jclimaco@stjosephparish.org](mailto:jclimaco@stjosephparish.org)

#### Additional Priest

Rev. Bob Grimm, S.J. x101  
[bgrimm@stjosephparish.org](mailto:bgrimm@stjosephparish.org)

#### Deacon

Steve Wodzanowski x106  
[stevew@stjosephparish.org](mailto:stevew@stjosephparish.org)

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[liannen@stjosephparish.org](mailto:liannen@stjosephparish.org)

Yuri Kondratyuk, Facilities x110

#### St. Joseph School - Main Office x210

Patrick Fennessy, Principal x218

Mary Helen Bever, Middle School Dir x215

Lillian Zadra, Primary School Dir x219

## Waiting Tables

*And I shall clothe myself in your eternal will,  
and by this light I shall come to know that you, eternal Trinity,  
are table, and food, and waiter for us.  
You, eternal Father, are the table that offers us as food the Lamb,  
your only-begotten Son.*

*He is the most exquisite of foods for us, both in his teaching,  
which nourishes us in your will,  
and in the Sacrament that we receive in Holy Communion,  
which feeds and strengthens us while we are pilgrim travelers in this life*

**-Catherine of Siena-**

I love the Eucharist.

Indeed, there is no time in my day or week that I feel more myself than in those moments when I am celebrating, with a community of faith, the great work of Christ given to us in the form of bread and wine. I am overwhelmed each time we gather at the altar and receive what the Trinity does. Here the Spirit of God fulfills the promise of Christ by transforming the gifts of field and vine—gifts freely given to us, which we now return in offering—into the body and blood of the Lord. Here bread and wine become the presence of God, not through the power of the priest nor through the merit of any of the individuals present, but through the fidelity of Christ, who unendingly responds to the faith of the People of God with incarnate love. Here the gift of the Spirit is offered to us through this living memorial of Christ's death and resurrection. In such an exchange, the priest's role is one of minister—servant of the One who prepares the feast, and spokesperson for the Church who gathers to receive it. This communion with God is not magic; the words of institution and consecration are not incantations that force God to act. Rather, it is miracle, a free action of God, beyond what nature can achieve or what human beings can expect. Of all the Sacraments, the Eucharist is the most treasured, because in its simplicity it proclaims all that is accomplished through the Incarnation: i.e., the welcome of the stranger, the healing of the sinful, the inclusion of the alienated, the sanctification of the People of God through constant and irrevocable communion in Christ. These are not things that we accomplish, but things that God accomplishes in us, whenever we stand hungry at the altar, whenever we open our hearts and hands to receive this gift.

As a minister of these gifts, I long to offer the People of God all that God would have them receive, without getting too much in the way—like a helpful but unobtrusive waiter at a table prepared by Christ. Ordained as a living symbol of the universal Church, a priest is meant to recall for those who come to the table the personal presence of the whole Church—across the world and through the ages—present within this particular community; to remind each of us that, when we gather, the whole body of Christ joins us in praise and sacrifice. Far from the protector or gatekeeper of the Eucharist, the priest is meant to help the gift of the Eucharist become fully visible for God's People by being a welcoming and inviting presence, a living sign of the compassion of Christ moving in the body of the Church. To use an analogy that I have often shared with younger Jesuits preparing for ordination, a priest is meant to be like the lens in a pair of glasses: it matters how the grace of God has ground you and shaped you, because through that shape others may see Christ more clearly. Yet, a priest should always recall,



it is not him for whom the faithful look, it is always Christ. And when we minister most fully, it is primarily Christ, not us, whom others encounter. As St. Paul says, for a minister of the Sacraments of Christ, *"it is no longer I who live, but Christ lives in me."*

As Pope Francis so often reminds us, both by his words and his example, such a vision of ministry should inspire humility in all those called to service in the Church; for the gifts we minister do not belong to us as individuals—it is not by our goodness that the table is set nor the bread broken, not by our power that common elements become vessels of grace and presence, not by our virtue that the Spirit of God moves in the hearts of believers—all of these are the work of Christ, through his body the Church. Unlike the priesthood of Aaron in the Old Testament, the ministers of the Church are not uniquely chosen to pass through the curtain of the sanctuary and make sacrifice to God on behalf of the people, for Jesus Christ—the Son of God—has offered that sacrifice once and for all, and through the gift of the Spirit at Pentecost, the holy sanctuary has now become the whole world. This is what is meant by *"the priesthood of all believers,"* the priesthood of the whole Church, implicit in our union with Christ through baptism. While, within this Church, some of us may be called to lifelong service, that service does not place us above the Church—it does not make us mediators between God and God's People—but makes us servants of the mediation Christ himself has already achieved through the blood of his cross.

Such a vision of the Church and of priesthood, though rooted in the Gospels and in the teachings of Vatican II, strikes at the heart of clerical privilege and seeks to root out the original sin of egoism and ideology that has arisen in the institutional Church throughout history—even as far back as when the apostles of Jesus debated who among themselves was the greatest. Such a vision requires an act of faith: a belief that the grace of God is still at work in the People of God, and that the Spirit acts in the heart of the community, drawing us—though sometimes haltingly and imperfectly—toward the promise of the Kingdom. It is a hopeful and discerning vision that looks always towards greater openness and inclusion; that remains faithful to the tradition of the Church, yet alive to new ways of understanding that tradition; a vision that is even willing to risk mistakes for the sake of mercy and welcome. As Francis has noted, *"I prefer a Church which is bruised, hurting, and dirty because it has been out on the streets, rather than a Church which is unhealthy from being confined and from clinging to its own security."* Above all, this is a vision at odds with the fear and the legalism that would make of the Church (again, to quote Pope Francis) *"a small chapel that can hold only a small group of selected people."*

While Pope Francis continues to promote a Church where *"those who preach . . . recognize the heart of their com-*

*munity and . . . see where the desire for God is lively and ardent,"* there continue to be those who would make the Church smaller and, in their vision, more pure—and where priests and bishops act not so much as ministers of the Sacraments, but rather as their guardians and protectors. This is especially true where the Eucharist is concerned, as has been shown during the last few weeks. In three separate national stories, representatives of the hierarchical Church—always citing crises that they, perhaps uniquely, perceive—have moved to restrict the Eucharist, or reframe its reception, in ways that divide the faithful and reenforce a clerical ideology and a restrictive vision of power.

In Springfield, Illinois, Bishop Thomas Paprocki issued a decree forbidding civilly married homosexual Catholics from receiving the Eucharist or other Sacraments, from acting as liturgical ministers, and from being remembered in a Catholic funeral Mass, unless there was some indication of repentance prior to death. Far from building a bridge between parts of the Catholic community, this action emphasizes power over mercy, and separation over the communion of Christ. Meanwhile, following the advice of Cardinal Sarah of the Congregation of Divine Worship, who has spoken of a *"serious crisis of faith,"* Bishop Robert Morlino of Madison, Wisconsin, has instructed the pastors of his diocese to encourage people to receive the Eucharist on their tongue while kneeling, and to train first communicants in this form of reception. While allowed in the tradition, the promotion of such a posture emphasizes neither the communal nature of Eucharist nor the gift Christ gives us by becoming as we are, i.e. flesh and blood. Instead, the priest stands, while the communicant assumes the posture of a penitent. Finally, just this week, the same Cardinal Sarah who inspired Bishop Morlino, wrote a letter to bishops, noting that respect for the Eucharist was being compromised because of inappropriate practices such as the use of gluten-free hosts, and also noting that no bread wholly lacking in gluten could be validly used for the Eucharist. It has not been my experience that the use of gluten-free bread diminishes reverence for the Eucharist; rather, it has enhanced it, especially for those otherwise pushed away by a physical condition. And while such a strongly materialist interpretation may only directly impinge on a relatively few people, it seems quite different from the attitude of Christ, who ignored ritual impurity when he touched the leper or the woman who had a hemorrhage. And though we must, in humility, respect the authority of Church leaders, the effect of this teaching, as with the prior examples, makes the Eucharist, the moment of our communion with Christ, into a moment of division, a moment of those fully welcomed and those only conditionally so.

I love the Eucharist. May its beauty guide our discernment, and bring to the table all those who love it, as well.



# FIFTEENTH SUNDAY IN ORDINARY TIME

*Please take a moment to silence your cell phones.*

**Entrance Songs** (5&9:30) *Praise To You, O Christ Our Savior*

*Farrell*

Refrain



Praise to you, O Christ, our Sav-ior, Word of the Fa - ther, call-ing us to life;



Son of God who leads us to free-dom: glo - ry to you, Lord Je-sus Christ!

Verses



1. You are the Word who calls us out of dark - ness;  
2. You are the one whom proph - ets hoped and longed for;  
3. You are the Word who calls us to be ser - vants;  
4. You are the Word who binds us and u - nites us;



You are the Word who leads us in - to light; You are the Word who  
You are the one who speaks to us to - day; You are the one who  
You are the Word whose on - ly law is love; You are the Word made  
You are the Word who calls us to be one; You are the Word who



D.C.



brings us through the des - ert: Glo - ry to you, Lord Je-sus Christ!  
leads us to our fu - ture: Glo - ry to you, Lord Je-sus Christ!  
flesh who lives a - mong us: Glo - ry to you, Lord Je-sus Christ!  
teach - es us for - give - ness: Glo - ry to you, Lord Je-sus Christ!

(5:30) *O Word Of God*

*Manalo*

\*Ostinato Refrain



O Word of God, come in - to this space. O



Word of God, come send us your grace.



O - pen our minds; show us your truth.



Trans - form our lives a - new.



**Gloria** See Cards In Pews

## First Reading

Isaiah 55:10-11

Thus says the LORD:  
Just as from the heavens  
the rain and snow come down  
and do not return there  
till they have watered the earth,  
making it fertile and fruitful,  
giving seed to the one who sows  
and bread to the one who eats,  
so shall my word be  
that goes forth from my mouth;  
my word shall not return to me void,  
but shall do my will,  
achieving the end for which I sent it.



## Responsorial Psalm

*Psalm 65*

*Guimont*



The seed that falls on good ground will yield a fruit - ful har - vest.

1. You care for the earth, give it water; you fill it with riches.  
Your river in heaven brims over to provide its grain.
2. And thus you provide for the earth; you drench its furrows;  
you level it, soften it with showers; you bless its growth.
3. You crown the year with your goodness. Abundance flows in your steps;  
in the pastures of the wilderness it flows.
4. The hills are girded with joy, the meadows covered with flocks,  
the valleys are decked with wheat. They shout for joy, yes they sing.

## Second Reading

Romans 8:18-23

Brothers and sisters: I consider that the sufferings of this present time are as nothing compared with the glory to be revealed for us. For creation awaits with eager expectation the revelation of the children of God; for creation was made subject to futility, not of its own accord but because of the one who subjected it, in hope that creation itself would be set free from slavery to corruption and share in the glorious freedom of the children of God. We know that all creation is groaning in labor pains even until now; and not only that, but we ourselves, who have the firstfruits of the Spirit, we also groan within ourselves as we wait for adoption, the redemption of our bodies.



## Gospel Acclamation

*Murray*



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

## Gospel

Matthew 13:1-23

On that day, Jesus went out of the house and sat down by the sea. Such large crowds gathered around him that he got into a boat and sat down, and the whole crowd stood along the shore. And he spoke to them at length in parables, saying: "A sower went out to sow. And as he sowed, some seed fell on the path, and birds came and ate it up. Some fell on rocky ground, where it had little soil. It sprang up at once because the soil was not deep, and when the sun rose it was scorched, and it withered for lack of roots. Some seed fell among thorns, and the thorns grew up and choked it. But some seed fell on rich soil, and produced fruit, a hundred or sixty or thirtyfold. Whoever has ears ought to hear."

The disciples approached him and said, "Why do you speak to them in parables?" He said to them in reply, "Because knowledge of the mysteries of the kingdom of heaven has been granted to you, but to them it has not been granted. To anyone who has, more will be given and he will grow rich; from anyone who has not, even what he has will be taken away. This is why I speak to them in parables, because *they look but do not see and hear but do not listen or understand*. Isaiah's prophecy is fulfilled in them, which says:



*You shall indeed hear but not understand,  
you shall indeed look but never see.  
Gross is the heart of this people,  
they will hardly hear with their ears,  
they have closed their eyes,  
lest they see with their eyes  
and hear with their ears  
and understand with their hearts and be converted,  
and I heal them.*

"But blessed are your eyes, because they see, and your ears, because they hear. Amen, I say to you, many prophets and righteous people longed to see what you see but did not see it, and to hear what you hear but did not hear it.

"Hear then the parable of the sower. The seed sown on the path is the one who hears the word of the kingdom without understanding it, and the evil one comes and steals away what was sown in his heart. The seed sown on rocky ground is the one who hears the word and receives it at once with joy. But he has no root and lasts only for a time. When some tribulation or persecution comes because of the word, he immediately falls away. The seed sown among thorns is the one who hears the word, but then worldly anxiety and the lure of riches choke the word and it bears no fruit. But the seed sown on rich soil is the one who hears the word and understands it, who indeed bears fruit and yields a hundred or sixty or thirtyfold."

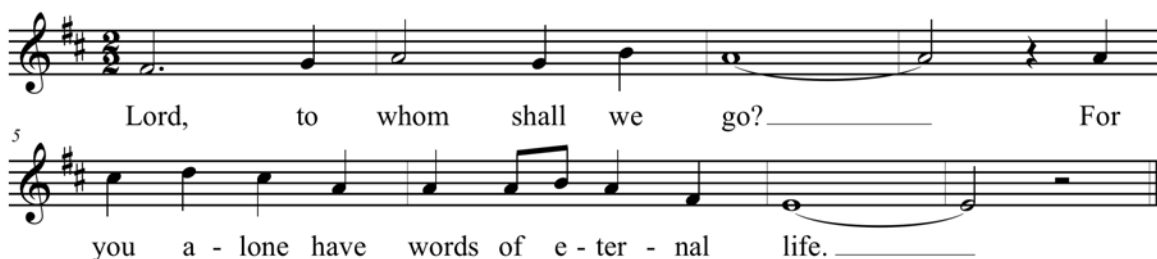
Homily

George Teodoro, S.J.

## Offertory Song

(5&9:30) *Lord, To Whom Shall We Go*

Joncas



Your words, O Lord, are a feast for my soul. Your word is my hope of salvation.  
Your words, O Lord, are my light and my hope. Your word is my hope of salvation.  
Your words, O Lord, are my strength and my shield. Your word is my hope of salvation.

### All Are Invited To Come Forward

*During communion, we invite all to come forward. If you do not ordinarily receive Eucharist, or choose not to, come for a blessing, indicating your desire by putting your hand on your heart.*

**IF YOU HAVE A GLUTEN ALLERGY, & NEED A GLUTEN FREE HOST,  
PLEASE COME TO THE PRESIDER & INDICATE THIS.**

## Holy, Holy, Holy

## Storrington Mass

Ho - ly, Ho - ly, Ho - ly

Lord God of hosts. Heav-en and earth are full of your

glo-ry. Ho - san-na in the high - est. Bless-ed is he who

comes in the name of the Lord. Ho - san-na, ho -

san - na, ho - san - na in the high - est.

The musical score for 'Holy, Holy, Holy' is written for a single voice part on a treble clef staff. It begins with a key signature of one flat (Bb) and a time signature of 6/8. The melody is characterized by a mix of eighth and quarter notes, with some measures containing rests. The lyrics are written below the staff, aligned with the notes. The piece concludes with a double bar line.

## Mystery of Faith

Save us, Sav-ior of the world, for by your

Cross and Res - ur - rec - tion you have set us free.

The musical score for 'Mystery of Faith' is written for a single voice part on a treble clef staff. It begins with a key signature of one flat (Bb) and a time signature of 6/8. The melody is characterized by a mix of eighth and quarter notes, with some measures containing rests. The lyrics are written below the staff, aligned with the notes. The piece concludes with a double bar line.

## Great Amen

A - men, a - men, a - men.

A - men, a - men, a - men.

The musical score for 'Great Amen' is written for a single voice part on a treble clef staff. It begins with a key signature of one flat (Bb) and a time signature of 6/8. The melody is characterized by a mix of eighth and quarter notes, with some measures containing rests. The lyrics are written below the staff, aligned with the notes. The piece concludes with a double bar line.

## Lamb of God

Lamb of God, you take a - way the sins of the world, have

mer - cy on us. Lamb of God, you

take a - way the sins of the world, grant us peace.

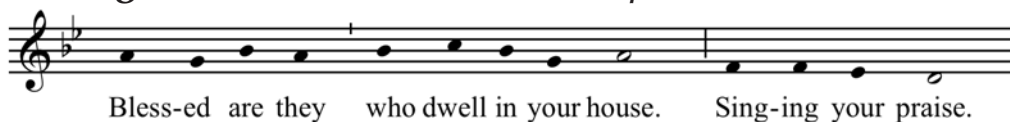
The musical score for 'Lamb of God' is written for a single voice part on a treble clef staff. It begins with a key signature of two sharps (F# and C#) and a time signature of 6/8. The melody is characterized by a mix of eighth and quarter notes, with some measures containing rests. The lyrics are written below the staff, aligned with the notes. The piece concludes with a double bar line.



## Communion Songs

## Communion Antiphon

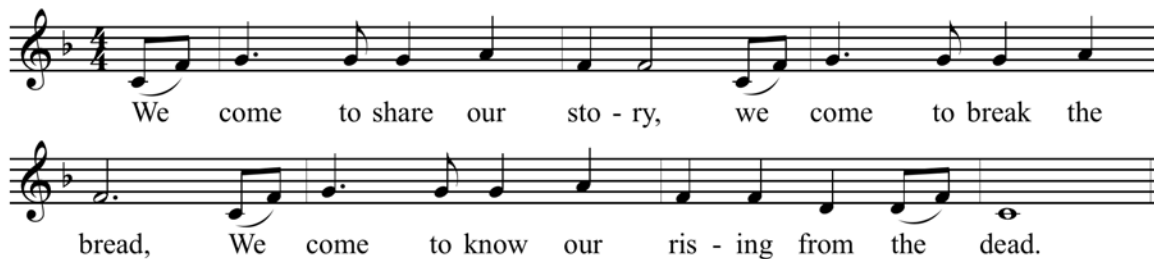
Kelly



Bless-ed are they who dwell in your house. Sing-ing your praise.

## Song Of the Body Of Christ #847

Haas



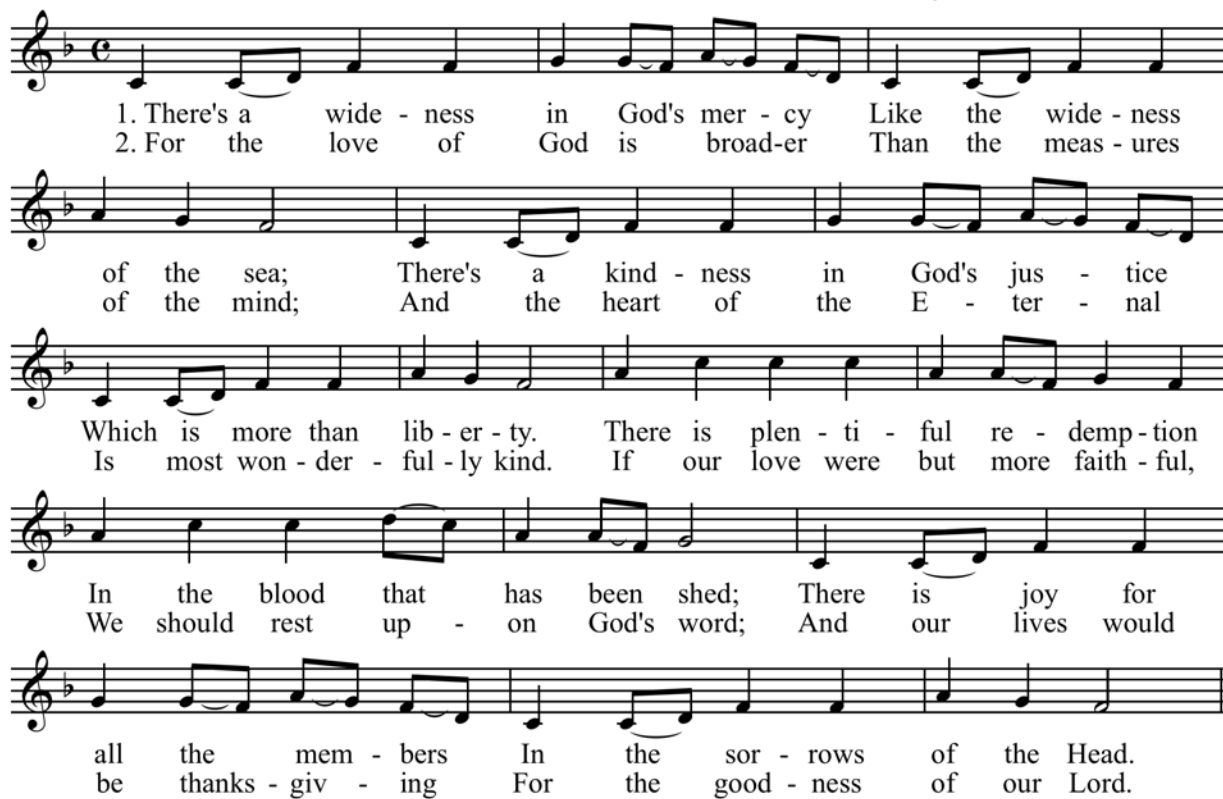
We come to share our sto - ry, we come to break the

bread, We come to know our ris - ing from the dead.

## Song of Praise

## There's A Wideness in God's Mercy

HOLY MANNA



1. There's a wide - ness in God's mer - cy Like the wide - ness  
2. For the love of God is broad-er Than the meas - ures

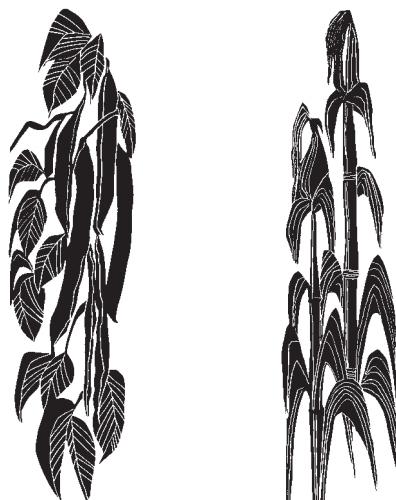
of the sea; There's a kind - ness in the God's jus - tice  
of the mind; And the heart of the E - ter - nal

Which is more than lib - er - ty. There is plen - ti - ful re - demp - tion  
Is most won - der - ful - ly kind. If our love were but more faith - ful,

In the blood that has been shed; There is joy for  
We should rest up - on God's word; And our lives would

all the mem - bers In the sor - rows of the Head.  
be thanks - giv - ing For the good - ness of our Lord.

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# THIS WEEK AT ST. JOSEPH

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## Sunday

9:30 AM Mass  
10:30 AM Coffee & Donuts - Join us!  
5:30 PM Mass

## Monday

7:00 AM Mass  
7:00 PM Holy Rosary Group  
7:00 PM Sacred Silence

## Tuesday

7:00 AM Mass  
7:00 PM Yoga

## Wednesday

7:00 AM Mass

## Thursday

7:00 AM Mass

## Friday

7:00 AM Mass

## Saturday

3:30 PM Weekly Reconciliation  
5:00 PM Vigil Mass



## LITURGY AND WORSHIP

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### Come Pray With Us! Monday Night Prayer Groups

Join us in prayer on **Monday, July 17th at 7 pm.** There are two prayer groups meeting. Join our Sacred Silence prayer group in the church or come pray the Rosary in the Parish Center Chapel.

The Sacred Silence prayer group will gather in the church for an hour of silent prayer. Participants need to enter the church before 7 PM as the church is locked in the evening. For information, contact Jim Hoover at [sacred-silence@stjosephparish.org](mailto:sacred-silence@stjosephparish.org) or 206-286-0313.

Praying the Rosary can help us face the often harsh realities of life with hope and grace. People will help guide those who are just learning.

### Online Bible Study

Did you know that St. Joseph's has an Online Bible Study with reflections written by Parishioners? This is the perfect opportunity to make a little space in your busy week to read and pray with the Scriptures for the upcoming Sunday. Join our online community and allow your fellow parishioners to help deepen your prayer life through their reflections.

<https://stjosephparishbiblestudy.wordpress.com/>

### Prayer Tree



St. Joseph Community extends its prayers and hopes for the following intentions: For Caroline's mobility to improve . . . For John's back spasms . . . For Roger who has leukemia . . . For Pat's health . . . For Callie's recovery from surgery . . . Thanksgiving for blessings received.

*"Learn to get in touch with the silence within yourself  
And know that everything in this life has a purpose."*

*~Elisabeth Kubler-Ross*

**RIP**

*Former parishioner, Barbara Carver,  
who died on the 4th of July.*

## Welcome The Newly Baptized

Please join us in welcoming our new sisters in the Lord!

Alexa Coppess  
Willa Hart  
Clara Leitzelar

# PARISH LIFE



## Marriage Enrichment Boat Cruise

Back by popular demand,  
St. Joseph Marriage Enrichment Summer Boat Cruise!  
Friday, August 25th - \$60/couple

Join us on the "My Girl" Charter Boat for a wonderful sunset cruise with your sweetheart!

BYOB - BEVERAGES AND FOOD

Board: 7:00 pm - Lake Union Public Pier by MOHAI  
Setting sail: 7:30 pm  
Returning to port: 10:30 pm  
Max: 56 people

For Information contact Deacon Steve at [stevew@stjosephparish.org](mailto:stevew@stjosephparish.org) or 206-965-1646.

To register: [stjosephparish.org](http://stjosephparish.org) then click on the boat cruise tile.

## Parish Life Commission

St. Joseph's Parish Life Commission is seeking new members. The Parish Life Commission strengthens the community of St. Joseph Parish by welcoming new members into the Parish, making current members feel welcomed through celebrations and social opportunities, and building and uniting various communities of life. We meet on five Monday evenings from 7:00 to 9:00 pm in the Parish Center. Meeting dates are: Sept. 11, Nov. 13, Jan. 8, March 5 and May 14. Ministries we currently support include Newcomers, LGBTQ, Young Adults, Seniors, Men's and Women's ministry, parish picnic, Ceili and We Are St. Joseph celebration. If interested please contact Deacon Steve at [stevew@stjosephparish.org](mailto:stevew@stjosephparish.org) or 206-965-1646. We are looking for 4-6 new members who can commit to either a 2 or 3 year term.

*This is important: to get to know people, listen, expand the circle of ideas. The world is crisscrossed by roads that come closer together and move apart, but the important thing is that they lead towards the Good.*

*~Pope Francis*

## Seniors On The Go

**Wednesday July, 19th** - AGING GRACEFULLY TOGETHER will meet at 11:00 am in the Arrupe Room of the Parish Center. We invite any and all who would like to meet, talk and make new friends. Also, over the week-end of July 22 and 23, we will be at the Welcoming Ministries table after each of the Masses—5:00 pm Saturday, 7/22; 9:30 am on Sunday, 7/23 and 5:30 pm Sunday 7/23. You can also call us: Eleanor McCall at 206-325-4615; Frances Chikahisa at 773-294-9424 e-mail [franceschikahisa@me.com](mailto:franceschikahisa@me.com)

**Friday, July 21st** - Join us for a wonderful day exploring the North Cascades. Including lunch in the town of Newhalem and an afternoon boat cruise on Diablo Lake. \$25.00 per person including lunch. Leave from St. Joseph's Parish Center at 9:00 am and returning around 8 pm. To register contact Renee at 324-2522 or [rleet@stjosephparish.org](mailto:rleet@stjosephparish.org)

**Friday, August 4th** - Healing Mass at 11:30 am. No luncheon.

## LGBTQ Ministry

Discover Liberation Theology  
with Guest Speaker, Jeanette Rodriguez PhD  
St. Joseph's Parish Center - Mother Teresa Rm  
Monday, August 14th from 7:00-8:30 pm

Liberation Theology: What is it? Who began it? Why is it relevant today? We are honored to have Dr. Jeanette Rodriguez, professor of Theology at Seattle University. She will share her expertise on Latin American Liberation Theology and will lead us in a discussion on the implications it has on the issues of our day. Please join us. All are welcome and encouraged to attend.

*"To be followers of Jesus requires that they walk with and be committed to the poor; when they do, they experience an encounter with the Lord who is simultaneously revealed and hidden in the faces of the poor."*

*~ Gustavo Gutierrez*

# TENT CITY AT ST. JOSEPH

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## Tent City Information

If you want to help with Tent City while they are our guests this summer, please email Deacon Steve at [stevew@stjosephparish.org](mailto:stevew@stjosephparish.org) to see how you can assist.

## Calendar of Events

Here is our current Calendar of events while Tent City is here and who to contact if you want to volunteer. Our goal is to have at least one parish sponsored event each week. If you have ideas for additional events and/or want to take the lead on hosting a dinner or other type of gathering, let me know at [stevew@stjosephparish.org](mailto:stevew@stjosephparish.org) or 206-965-1646.

- **Friday, July 21st 7:00 – 10:30 pm – Parish Social Hall.** Pizza and Movie Night. Need volunteers to get pizza from Costco, buy salad, beverages, snacks and desserts. To help contact [john.v.kew.ii@gmail.com](mailto:john.v.kew.ii@gmail.com)
- **Wednesday, August 2nd 6:30 – 8:30 pm – on the Plaza.** Parish Barbecue to celebrate St. Peter Faber, S.J. Hosted by St. Joseph's Men's Ministry, we need help with set-up, cooking, serving and cleanup. Contact Deacon Steve at [stevew@stjosephparish.org](mailto:stevew@stjosephparish.org) to assist.

If you are willing to take the special Tent City cell phone, in case of emergency calls on evenings and weekends for a week or two this summer, please call or email Deacon Steve at [stevew@stjosephparish.org](mailto:stevew@stjosephparish.org) or (206) 965 - 1646. (Last summer we received a total of six calls, half were questions about donations!)

**Tent City 3 now has an Amazon Wish List!!: <http://amzn.to/1Ukse66>**







## 2017 Young Adult Immersion Trip New Orleans

*Wednesday, October 18th - Sunday, October 22nd*

Mr. Lee's house was destroyed in Hurricane Katrina in 2005. In 2016, he was finally able to return home because of the efforts of Shirts Across America along with other volunteers.

Help other families move home, roll up your sleeves and join us in New Orleans.

Thank you for making a real difference.

**Mr. Lee**

*94 year old WWII veteran*

## St. Joseph's Information Night

**Wednesday, July 19th, 2017 @ 7:00pm**

**St. Joseph's Parish Center  
732 18th Ave E**





# FAITH JUSTICE

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## Cabrini Ministry Training

Share the Compassion of Christ

Are you being called by God to bring a compassionate presence to those in need? Are you interested in learning the listening, communication, and prayer skills that can increase your effectiveness as a lay minister? Then Cabrini Ministry Training is for you! Register now for our 6-month formation program that begins in October, or for our 1-day "Accompaniment" Workshop scheduled for Saturday, September 16. Get more information at [www.cabriniministry.org](http://www.cabriniministry.org) or 206-760-0583 x3.

## Seattle JV EnCorps

Intentional Service and Welcoming Spiritual Community. Jesuit Volunteer EnCorps (JV EnCorps) is now accepting applications for 2017-18! JV EnCorps, a program of JVC Northwest, facilitates transformative opportunities for service, community and spiritual formation for adults 50 and older who are committed to social and ecological justice. During their ten months of part-time volunteer service, participants meet regularly in community to deepen their spirituality and explore the values of community, simple living and social & ecological justice. Priority application deadline: August 15th. For more information: [JVESeattle@jvcnorthwest.org](mailto:JVESeattle@jvcnorthwest.org) or [www.jvencorps.org](http://www.jvencorps.org).

## Faith Justice Commission

St. Joseph's Faith Justice Commission is seeking new members. The Faith Justice Commission builds a community of gospel love and care at St. Joseph by sharing information and promoting opportunities for parishioners to engage in direct service with those in need, assisting in those events or programs that build greater companionship with the poor or marginalized, and developing collaborative avenues of advocacy to transform structures of poverty and displacement. We meet on five Monday evenings from 7:00 to 9:00 pm in the Parish Center. Meeting dates are: Sept. 25, Nov. 20th, Jan. 22nd, March 19th, and May 21st. Ministries we currently support include St. Martin de Porres Shelter, Francis House and our Sister Parish in El Salvador to name a few. We also coordinate the Alternative Christmas Bazaar, Giving Tree, Epiphany Dinner and We are St. Joseph's Service Days. If interested please contact Deacon Steve at [stevew@stjosephparish.org](mailto:stevew@stjosephparish.org) or 206-965-1646. We are looking for 2-4 new members who can commit to either a 2 or 3 year term.



# FAITH FORMATION

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## Come and See What the Catholic Faith Has To Offer

*Tuesday July 18th - 7:30 pm – 8:30 pm - St. Joseph's Parish Center*

- Are you, your spouse, a friend, or an acquaintance a member of another faith tradition but worship regularly here at St. Joseph's?
- Are you experiencing God's call in your life and seeking Baptism or full communion or Confirmation with the Catholic Church?
- If you are, please consider participating in the Rite of Christian Initiation for Adults. The RCIA is an opportunity to explore with others what the Catholic Church has to offer. It is an opportunity, through a process of discernment and gradual conversion to become a full member of the Catholic Church.

***If you are interested contact Deacon Steve Wodzanowski at 965-1646 or [stevew@stjosephparish.org](mailto:stevew@stjosephparish.org)  
All are welcome in this journey of faith!***



# Get Behind Your Church

## Help Paint & Repair St. Joseph



ST. JOSEPH PARISH  
THE JESUIT PARISH IN SEATTLE

**Yay! We Did It!**

**We reached our goal of  
\$1,605,000, each and everyone of  
your donations helped us get there.  
A very heartfelt thank you!**



A million thank you's to: Reynaldo Adji & Paula Kosasih, Calins Alphonse, Megan Altdorf, Samuel Alworth & Roxanne Yeo, Aaron & Dorothy Ambuske, Joe Anderton & Diane Lostrangio, Fred & Sheri Andrews, Connie Anthony, Michael and Madeleine Arvold, Milagros Ayson, Rose Mary Bacina, Jerrold & Cristina Bailet, Joe Baisch & Elizabeth Fairbanks, Anaiz Barrios & Maria Perez, Will & Emily Bassett, David Batchelder & Colleen McShane, Ken & Chris Bauer, Marc & Heidi Baxter, James & Frances Berry, Richard & Madeline Bersamina, Sally Ann Birks, Fraser & Deirdre Black, Jeremy & EJ Blanchfield, Manny & Mary Blits, Bill & Leslie Boniface, James & Patricia Brennan, Jeff & Winnie Brinker, Rebecca Brown & Christine Galloway, Bill & Laury Bryant, Mike Buckley, Brian & Laurel Buckner, Rebecca Buettner, Frank & DeAnne Buono, Mark & Jane Burns, Mark Busto & Maureen Lee, Jordan Cabrera, Kathleen Calvert, Philip & Deanne Calvert, Dale Cameron, Aida Canimo, Joseph & Teresa Cannon, Bridget Carney, Bridget Carr, L Patrick Carroll & Dee McQuesten, Greg & Ann Carson, Tyler & Maureen Caruso, Oscar & Jennifer Cea, Ken Chapman & Denyse McFadden, Frances Chikahisa, Allison Chodl, Deborah Closs, Trevor Cobb & Cecilia Cayetano, Joyce Colella, Angela & Matt Collins, Dolores Colobong, Reed & Shaun Corry, Linda Coughlin, Gerri Craves, Arthur & Sharon Crisera, John Culkin, Matthew & Alicia Cullen, Charles Steven & Sarah Cummings, Michele & Ursa Curatolo, Hank & Megan Cycyota, Monica Cyr Parent, Kristen Danforth, Jo David & Marlow Harris, Bob & Molly Davidson, Ford & Becky Davidson, Del Davis, Jon & Susan Decker, Sr. Dorothy Dees, SNJM, Robert Deming, Martin & Cherlyn Dermody, Robert & Hallie Desautel, Brian & Patricia DesRoches, Paul & Catherine Dietz, Ron & Maureen DiGiacomo, Rita Dillon, Patrick & Marlene Dineen, Jerry & Karrie Dinndorf, Frisco & Lauren Divina, John & Kimrick Dolson, Virginia Donley, Michael Donohoe, Peter Dorn, Rupert & Dolores Dorn, Robert Doyle, Ben & Sarah Duenwald, Joan Duroe, Sr. Mary Annette Dworshak, SNJM, James & Janet Dwyer, Tee Earls & Troy Kaser, Terrence & Joan Earls, Jon Ellis & Vicki Anderson-Ellis, Richard & Linda Ellis, Helena Eng, Gary Evans & Christy Higgins, Russell & Carolyn Fairbanks, Niko Falcon & Pamela Guevara, Gary Fallon & Leona DeRocco, Vincent Fan & Sarah Rafton, Kevin & Dottie Farewell, James Farnsworth & Melati Baybars, Thomas Farrelly, Tom & Kathy Fawthrop, John & Ann Felton, Vince & Amber Ferrese, Patrick & Roxanne Finney, John & Nancy Fisk, Bill Fleming, Fernando & Larissa Flores, Ismael Flores, P. Tom Foley & Leigh Turja, Susan Fox, Candace Frankinburger, Robert & Barbara Frayn, Jr., Alyson Frei, Eric & Amy Friedland, Phillip & Erin Friedman, Joseph & Terri Gaffney, Margaret Gaffney, Joseph & Katherine Galagan, Andrew & Tana Gall, Lourdes Garcia, Cristopher Garlitz, Patrick & Mollie Gemma, Richard & Mary Beth Gemperle, Susan Georgulas,

Patricia Geraghty, John & Joann Ghiglione, Sonia Gilman, Lance Ginaven & Tina O'Brien, Siobhan Ginnane, John Goebel & Suzanne Long, John & Kate Goodwin, Sue Grady, Gary Graf, Darren & Leah Gray, Marsha Green, Kelly Gremban, Lisa Griswold, Brian Hahn & Mary Klubben, Edgar Haimerl & Annette Rembold, Katryn Haley, James & Kim Hanneman, Brian Hanson, Karen Harmes, Mary Harrington, Lucy Hart, Mary Hartrich, Brett & Rhonda Hartzell, Catherine Hawes, Ranjiv & Nanette Hayre, Patrick Healey, Susan Heffernan & Craig Smith, Kerry Hegedus & KerriLyn Vander Heyden, Andy & Courtney Heily, Sandi Heller, Vince Herberholt & Catherine Murray, Philomena Heringer, William Herkes & Mary Guerra, Ginger Hernandez, Peter Heymann & Nicole Piaseki, Bob & Sandy Hilton, Matthew & Sarah Hipps, George & Debra Hofbauer, Sharon Hoglund, William & Lisa Holderman, Guy & Catherine Holliday, Kris & Kesslie Hollingshead, Ardeth Hollo, Peter & Ann Holmes, Jim & Kathie Hood, Bill Hood, Jim & Debbie Hoover, Sue Horther, Paul & Mary Ann Huddleston, Douglas & Merilee Hudson, Doug Hutchinson, Sylvester Iffert & Karen Carlson-Iffert, Brian & Christina Ironside, Henry & Mary Ann James, Nabil & Layla Jammal, Jerry Johnsen & Stephanie Ragland, Baird Johnson & Kathleen O'Sullivan, Peter Johnson & Carol Troup, Teresa Johnson, Michael Johnston, Frederic Jung, Carolyn Kading, Lori Kaiser, Rick & Dawn Kajimura, Jeremy Keddle, Ryan & Laura Kelley, Paul Kelly & Cassandra Chinn, Patrick Kennedy & Melissa Ries, Peter Keum & Julie Kim, Walter & Hilda Kicinski, Betty Kill, Victoria Kill, Patrick King, Peter & Joanne Klein, Carey & Carol Kraft, Robin Krause & Dr. Julie Ann Lord, Marykay Kreszenzia, Gordon & Nancy Kritzer, Lisa Krogman, Michael & Nancy Kuester, Justin Kuxhaus, Larry Lacktrup & Barbara Marilley, David & Monica Lafever, Jim & Dawna Lahti, Gerry Lamar, Bruce Landon & Atsuko Osawa-Landon, Rich Lapenbusch & Denise Muyco, Maxine Larson, Scott & Patricia Larson, Lane LaRue & Mary Ann Matthew, John & Judy Lavelle, David & Vitore Lawton, Jeanne Marie Lee, Renee Leet, Marc & Maura Lentini, Don & Carla Lewis, Jonathan Lin & Angela Thompson, Daniel

& Julie Little, Leo Lyons, Annie MacDonald, James MacLean & Alex Cury, John & Kate Madrid, Felix & Agnes Maguire, David & Christine Mandley, Steve & Lisa Manghi, John & Deborah Marchione, Dale & Anne Martin, Ken & Robin Martin, Renato & Ana Martins, Marc & Teresa Mayberg, Jim & Judy McAteer, Eileen McAuliffe, Robert & Eileen McCaffery-Lent, George & Eleanor McCall, Patricia McCoy, Sarah McCroy, Donald McDonald, Helen McDuffie, Kit McGarry, Francis & Sarah McIntyre, John McKay Jr, Lovina McMurchy, Roger & Gayle McNulty, David McShea, Paul & Darlene McTaggart, Aly Medina, Robert Menghini, Chris Meyers & Enrica Marocco, Eric & Christine Miller, Kenneth Miller, Anusha Minnikanti, Patrick Mireur, Bruce & Catherine Mirkin, Jeff & Sharon Montgomery, Brad Moodie, George Moore, Jeffrey Morneau & Jameson Reynolds, Kathleen Morris, Anna Morzinski, Vincent & Catherine Mullally, Don & Lynn Murphy, Jessica Murphy, Petra Murphy, Olga Naftali, Jeffrey Nevin & Carrie Nemec, Michael & Lori Newell, Diep Nguyen, Ann Nichols, Peter & Kim Nisbet, Knut Nordness & Patricia Shanahan, Al O'Brien, John & Jeanne O'Brien, Marlene O'Neil, Joan O'Neill, Karen Okonkwo, Ifeoma Okoro, Julie Olsen, Keith Orchard, Mary Ott, Leslie Overland, Gavin & Megan Oxman, Jennifer Paquette, John & Ann Patnaude, Edward Payabyab, Gianluca Pelagatti, Elizabeth Pepper, Andrew & Georgia Perez, Sr. Rosemary Perisich, SNJM, Sara Perkins, Jane Perry, Douglas & Carla Peterson, Nick & Marianne Pettijohn, Shawn & Ginger Plaster, Jo Plorde, Christopher & Kacey Pohlad, Inez Keiko Arlyne Pranoto, Stephanie Pranoto, Pablo & Jennifer Proaño, Joseph & Sheila Prusa, Michael Quillen & Lil Zadra, Daniel & Karen Quinn-Shea, Ryan & Erin Quirk, James & Jama Rand, Robert & Lisa Ratliffe, Philip & Martha Read, Conchita Reyes, Dr. Jon & Elizabeth Rhea, Mary Ries, Roger Rigor & Eloisa Cardona, Darby Riley, Joan Robertson, David & Michelle Rodriguez, Joseph & Tiffany Rodriguez, James & Gabrielle Roffey, Glen & Elizabeth Rogers, James Rogers & Christine Ingebritsen, Dr. James Rogers & Dr. Pamela Kulin, Stuart & Lee Rolfe, Robin Rosamond & Katherine Mitch, Stephen Rothrock &

Tessa Keating, Dr. Katherine Ryan, Jon & Erin Sainsbury, Peter & Amy Sajer, Patricia Salazar, Matthew Samelak, Doug & Kathleen Sanford, John & Naria Santa Lucia, William Schiffmiller & Elizabeth Arreglado, Connie Schneider, James & Shannon Schneider, Sister Lorraine Schneider, SFCC, Joseph & Lydia Schumm, Robert & Sandra Schwab, Richard Schwaegler, Thad & Tricia Scott, Gerry Scully & Jennifer Kelly, Jack & Denise Seaborn, Bob Sepulveda & Mary Linden Sepulveda, Raymond Serrano & Colene Jablonski, David & Molly Shearer, Sam & Connie Shepherd, Phil & Kerri Shigo, Jim & Eileen Simpkins, Michael & Catherine Slater, Brian Smith & Peggy McShane, Samuel & Julie Smith, Kyle & Jessica Smits, Mark & Jeanine Snowden, Mark & Sondra Snyder, Sandip & Carrie Soli, Ernesto Solis, Gayle Sommerfeld, Richard & Cynthia Sonstelie, Alex Soto, George & Suzanne Spano, Stuart & Patty Spencer, Sam & Winnie Sperry, David & Marti Spicer, Veronica Spies, James & Irma Stapleton, Robert Starin & Bernadette Bulacan, Kyle & Maria Stinson, Larry & Diane Stokke, John Sullivan, Matthew & Kristine Sweeney, Freddie & Katherine Tate, Bret Taylor & Deborah Taylor-Hill, Fritz Taylor, G.W. & Julia Thompson, Scott & Stacey Thompson, Elaine Tipton, Robert & Jeanne Tiscareno, H.E. & M.M. Toomey, Andrew & Michelle Toth, Doreen Twohy, Jane Urner, Richard Van Dyk, Cecilia Venzon, Aaron Verzosa & Amber Manuguid, Ellen Villegas, Steve & Lisa Visintainer, Nina Vitas, Felicity Wakefield, Janet Walsh, Sean Walsh & Julie Tilghman, Lawrence Ward & Julissa Robles, Brian Washburn & Megan McJennett, Charles Watts & Ruth Charles, Brian Werner & Kate Crisham, Ray Wheeler & Barbara Clinton, Joseph & Donna Whitford, Patricia Whitney, Peter & Karen Wickstrand, James & Mary Lou Wickwire, Kenneth & Hope Wiljanen, Mark & Amy Wilkerson, Andrew & Theresa Wilkinson, Paige Wilson, Jack & Patricia Winch, Deacon Steve Wodzanowski & Cyn-dy Ferrell, Steve & Meg Wolfe, Michael & Jennifer Wood, Frank Woodruff & Dr. Jan Agosti, David & Sally Wright, Peter Wurm-bauer, Troy & Moya Zaboukos, Joseph & Marianne Zech & Gary Zimmerman & Michele Genthon