

Sunday, August 13, 2017 * Nineteenth Sunday of the Year * www.stjosephparish.org

ST. JOSEPH PARISH

THE JESUIT PARISH IN SEATTLE



*Kindness and truth shall meet;
justice and peace shall kiss.
Truth shall spring out of the earth,
and justice shall look down from heaven.*



NINETEENTH SUNDAY IN ORDINARY TIME
AUGUST 13, 2017

Homily This Week: Julian Climaco, S.J.
Homily Next Week: John D. Whitney, S.J.

Weekend Mass Schedule

Saturday - 5 pm
Sunday - 9:30 am & 5:30 pm

Readings for August 20, 2017

FIRST READING: ISAIAH 56:1, 6-7
SECOND READING: ROMANS 11:13-15, 29-32
GOSPEL: MATTHEW 15:21-28

Weekday Mass Schedule

Monday - Friday, 7 am, Parish Center
Reconciliation

Saturday - 3:30-4:15 pm in the Church
or by appointment

Parish Center

732 18th Ave E, Seattle, WA 98112

Monday-Thursday - 8 am - 4:30 pm

Friday - 8 am - 3:00 pm

Saturday - 9 am - 1 pm

www.stjosephparish.org

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St. Joseph School - Main Office x210

Patrick Fennessy, Principal x218

Mary Helen Bever, Middle School Dir x215

Lillian Zadra, Primary School Dir x219

Courage In A Time of Danger

A successful autocracy rests on the universal failure of individual courage. In a democracy, abdications of conscience are never trivial. They demoralize politics, debilitate candor, and disrupt thought.

-Marilynne Robinson-

Even today we raise our hand against our brother... We have perfected our weapons, our conscience has fallen asleep, and we have sharpened our ideas to justify ourselves as if it were normal; we continue to sow destruction, pain, death. Violence and war lead only to death.

-Pope Francis-

Over 14 years ago, on 13 February 2003, I stood as Jesuit Provincial with members of the Gonzaga University community, and reflected on the growing drumbeat for war with Iraq. Less than two years after the attacks of 9/11, the people of the United States were profoundly susceptible to the temptations of fear and the invocations of security being used upon us. Even though we knew better—knew that aggressive war was against our tradition and a violation of the principals of both faith and international law—in the halls of Congress, in much of the media, and even among Catholic intellectuals and Christian religious leaders, the pressure of repeated misinformation and intentionally skewed data, united with the idea of our own national exceptionalism and righteous fury, pressed upon otherwise reasonable women and men, and drew them to compromise their principals, just a little bit, for the sake of being agreeable. Indeed, even those who questioned the wisdom of the war, or the sufficiency of the evidence, felt pressured for the sake of *national purpose* or to maintain the unity discovered in the tragic wake of 9/11. And though a few spoke out—as we did at Gonzaga, as the ailing John Paul II did, and as the American bishops did—the overwhelming desire for national consensus quieted or marginalized these dissenting voices, and left those who would not be quiet often without listeners. As a nation, we had decided to let our consciences slumber—just for a little bit—anesthetizing them with grief and fear, with falsified evidence and one-sided stories, with talk of ourselves as crusaders of virtue and of our enemies as an axis of evil. And caught up in this carnival-barker patriotism, we sent thousands of our sons and daughters to their death; we destabilized and armed a volatile region; we oversaw the death of perhaps a hundred thousand civilians; we made ourselves complicit in torture and the on-going imprisonment of people never convicted of a crime; and we brought back veterans, wounded in body and soul, who are committing suicide at a rate never before imagined. In the words of Scripture, we have—through all our small compromises, through all the little acts that set aside our conscience to feed our disordered passions—*“sown the wind, and reaped the whirlwind.”*

When we look at the aftermath of the intervention in Iraq, we can easily deceive ourselves into believing that we simply made a error of fact: i.e., that the problem was that we misread the intel, but, *everyone* believed there were weapons of mass destruction.

Further, we claim, we could not have foreseen the aftermath of the war, (even though so many wars had similar aftermaths) and ignorance is not the same as sin. Yet, in claiming all of this, we begin at the wrong place. For our error is rooted, not in our lack of knowledge about the conditions on the ground, nor in our lack of foresight about what intervention would cost in persons and culture. Rather, our sin is rooted in the disordering of our will—i.e., in our failure of courage, through which we came to believe that our moral principals were luxuries, fine for peacetime but too fragile for times of war. To continue to assert that the War in Iraq would have been justified had WMD's been discovered is to miss the deeper, spiritual truth that the war was immoral and unjustifiable on its face, because the possibility of being wrong (as we were) was always there, because we never have the kind of knowledge by which such aggression can be justified. Unwilling to recognize, with humility, our own limitations, we determined it was better to err on the side of violence and war—with all its horrific and unpredictable consequences—then to risk being caught again, as we were caught on 9/11. While such an attitude is understandable, it is fundamentally immoral, since it entails intentionally causing actual harm—harm that is both massive and virtually indiscriminate (no bombs are smart enough to kill only the guilty), for the sake of preventing a merely potential danger.

For a reasonable person, it is not enough to say that I was worried by the potential of the other to hurt me, or I was scared that he might. These emotions, even when justified, do not give a person the right to act immorally. Rather, such excuses for violent intervention—whether claimed by a nation in the making of so-called “*preemptive*” (i.e., aggressive) war or by police officers in the killing of unarmed suspects because they fear they might be dangerous—lack the element of courage essential to any moral act. Morality requires courage; indeed, it is the crucial element in a moral act. This is never so clear as when one must risk receiving an injustice, so as not to commit an injustice—e.g., when we let a prisoner go because the evidence we have is circumstantial, or when we don't attack a country unless we have first been attacked.

This week, as the President of the United States speaks about unleashing “*fire and fury*” in response to the rantings of the North Korean tyrant, we should recall the lessons of Iraq and ground ourselves in the tradition of our faith. This war—which still claims our children after 14 years—was the product of hubris and fear, of self-righteousness and pride; yet, it can become, as well, an occasion of grace, if we allow it to remind us of what is true and lasting. We must, more than ever before, act with courage and hope, with strength and with humility.

Aggressive, preemptive war cannot be the answer, but human reason and unwavering mercy may be. It will not be fast nor spectacular—like the coming of Christ into the world, it will likely involve days of muck and straw, before there is any glory—but it will be true to our best nature, to our only true nature: i.e., as moral agents capable of working together on serious things.

Let us pray for the wisdom of peace. Let us labor for it. And, just as we ask our political leaders to be courageous, let us also be courageous, by refusing to compromise the call of Christ that comes to us in these troubled and holy days.



WELCOME!

New? Visiting? Interested? Are you visiting for the first time? Interested in knowing more about the ministries and activities at St. Joseph Parish? Please join our weekly e-news blast at www.stjosephparish.org and click on the “Sign up for our eNewsletter” link in the upper right corner of the homepage. Thank you!

Register! Are you a Catholic attending Mass at St. Joseph Parish, yet haven't officially registered? Join us!

Why register? St. Joseph Church is a vibrant parish offering many avenues for ministry, connecting with other parishioners and spiritual development. We'd love to get to know you, connect with you, and inform you of our various activities, groups and events going on at the church. Please pick up a registration form in the back of the church or go online to register at www.stjosephparish.org and click on the “Join Our Parish” link.

NINETEENTH SUNDAY IN ORDINARY TIME

Please take a moment to silence your cell phones.

Entrance Songs (5&9:30) *All Creatures Of Our God and King*

LASST UN ERFREUEN

1. All crea - tures of our God and King, Lift
2. Dear moth - er earth, who day by day Un -
3. Let all things their Cre - a - tor bless, And

up your voice and with us sing: Al - le - lu - ia! Al - le - lu - ia! O
folds rich bless - ings on our way, Al - le - lu - ia! Al - le - lu - ia! The
wor - ship God in hum - ble - ness, Al - le - lu - ia! Al - le - lu - ia! Oh

burn - ing sun with gold - en beam And
fruits and flow'rs that ver - dant grow, Let
praise the Fa - ther, praise the Son, And

sil - ver moon with soft - er gleam: Al - le - lu - ia! Al - le -
them God's glo - ry al - so show.
praise the Spi - rit, Three in One!

lu - ia! Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!



(5&9:30) *Canticle Of the Sun*

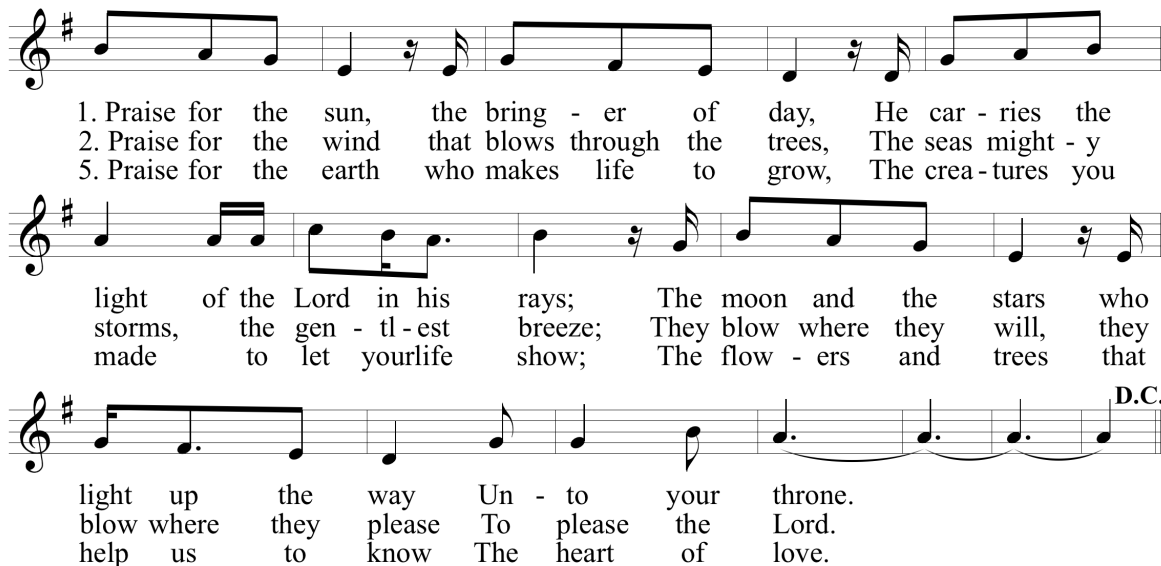
Haugen/St. Francis

Refrain



The heav - ens are tell - ing the glo - ry of God, and
all cre - a - tion is shout - ing for joy. Come, dance in the
for - est, come, play in the field, and sing,
sing to the glo - ry of the Lord.

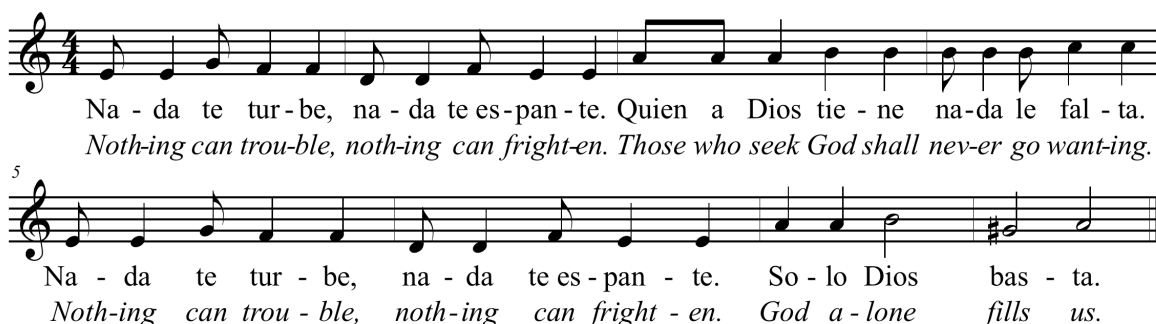
Verses



1. Praise for the sun, the bring - er of day, He car - ries the
2. Praise for the wind that blows through the trees, The seas might - y
5. Praise for the earth who makes life to grow, The crea - tures you
light of the Lord in his rays; The moon and the stars who
storms, the gen - tl - est breeze; They blow where they will, they
made to let your life show; The flow - ers and trees that
light up the way Un - to your throne.
blow where they please To please the Lord.
help us to know The heart of love.

(5:30) *Nada Te Turbe/Nothing can Trouble*

Taize



Na - da te tur - be, na - da te es - pan - te. Quien a Dios tie - ne na - da le fal - ta.
Nothing can trou - ble, noth - ing can fright - en. Those who seek God shall nev - er go want - ing.
Na - da te tur - be, na - da te es - pan - te. So - lo Dios bas - ta.
Nothing can trou - ble, noth - ing can fright - en. God a - lone fills us.

First Reading

At the mountain of God, Horeb, Elijah came to a cave where he took shelter. Then the LORD said to him, "Go outside and stand on the mountain before the LORD; the LORD will be passing by." A strong and heavy wind was rending the mountains and crushing rocks before the LORD—but the LORD was not in the wind. After

1 Kings 19:9a, 11-13a
the wind there was an earthquake—but the LORD was not in the earthquake. After the earthquake there was fire—but the LORD was not in the fire. After the fire there was a tiny whispering sound. When he heard this, Elijah hid his face in his cloak and went and stood at the entrance of the cave.

Responsorial Psalm

Psalm 85

Mayernik



Lord, let us see your kind-ness; and grant us your sal-va - tion.

I will hear what the LORD God speaks;
he speaks of peace for his people and his faithful.
His salvation is near for those who fear him,
and his glory will dwell in our land.

Merciful love and faithfulness have met;
justice and peace have kissed.
Faithfulness shall spring from the earth,
and justice look down from heaven.

Also the LORD will bestow his bounty,
and our earth shall yield its increase.
Justice will march before him,
and guide his steps on the way.

Second Reading

Romans 9:1-5

Brothers and sisters: I speak the truth in Christ, I do not lie; my conscience joins with the Holy Spirit in bearing me witness that I have great sorrow and constant anguish in my heart. For I could wish that I myself were accursed and cut off from Christ for the sake of my own people, my kindred according to the flesh. They are Israelites; theirs the adoption, the glory, the covenants, the giving of the law, the worship, and the promises; theirs the patriarchs, and from them, according to the flesh, is the Christ, who is over all, God blessed forever. Amen.

Gospel Acclamation

Murray

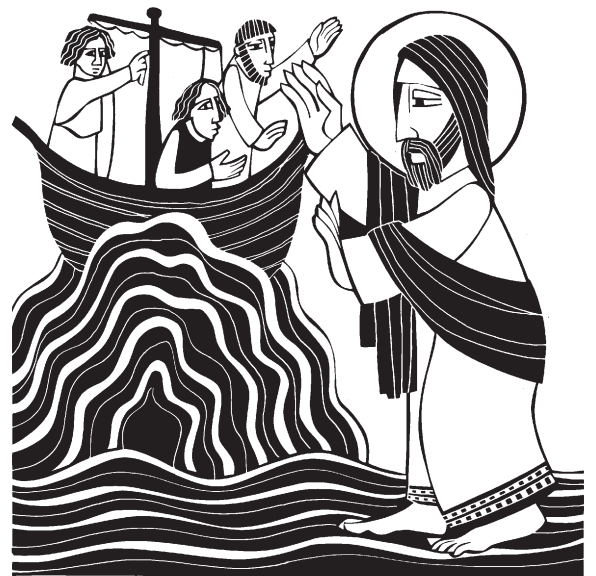


Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

Gospel

Matthew 14:22-33

After he had fed the people, Jesus made the disciples get into a boat and precede him to the other side, while he dismissed the crowds. After doing so, he went up on the mountain by himself to pray. When it was evening he was there alone. Meanwhile the boat, already a few miles offshore, was being tossed about by the waves, for the wind was against it. During the fourth watch of the night, he came toward them walking on the sea. When the disciples saw him walking on the sea they were terrified. "It is a ghost," they said, and they cried out in fear. At once Jesus spoke to them, "Take courage, it is I; do not be afraid." Peter said to him in reply, "Lord, if it is you, command me to come to you on the water." He said, "Come." Peter got out of the boat and began to walk on the water toward Jesus. But when he saw how strong the wind was he became frightened; and, beginning to sink, he cried out, "Lord, save me!" Immediately Jesus stretched out his hand and caught Peter, and said to him, "O you of little faith, why did you doubt?" After they got into the boat, the wind died down. Those who were in the boat did him homage, saying, "Truly, you are the Son of God."



Homily

Julian Climaco, S.J.

Offertory Song

The Clouds Veil

Lawton

E-ven though the rain hides the stars, e-ven though the mist swirls the hills,
e - ven when the dark clouds veil the sky, God is by my side.
E - ven when the sun shall fall in sleep, e - ven when at dawn the sky shall
weep, — e - ven in the night when storms shall rise,
God is by my side. God is by my side.



Holy, Holy, Holy

Storrington Mass

Ho - ly, Ho - ly, Ho - ly
Lord God of hosts. Heav-en and earth are full of your
glo-ry. Ho - san-na in the high - est. Bless-ed is he who
comes in the name of the Lord. Ho - san-na, ho -
san - na, ho - san - na in the high - est.

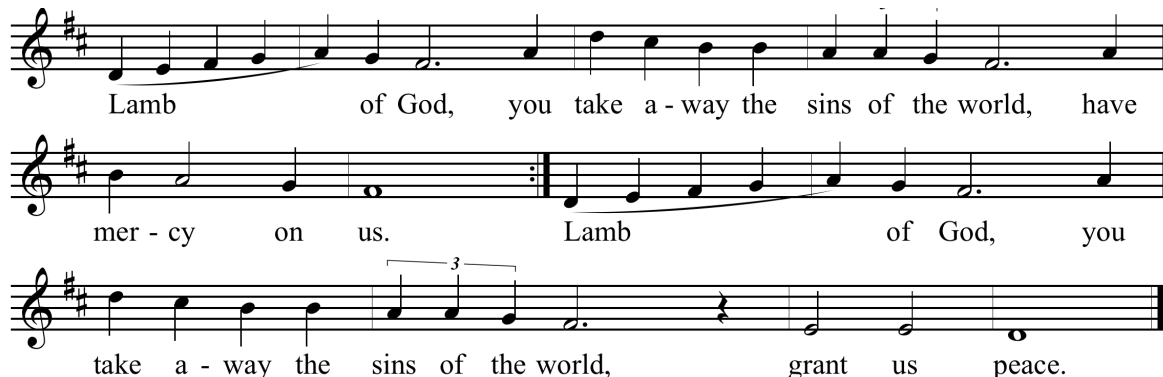
Mystery of Faith

Save us, Sav-ior of the world, for by your
Cross and Res - ur - rec - tion you have set us free.

Great Amen



Lamb of God



All Are Invited To Come Forward

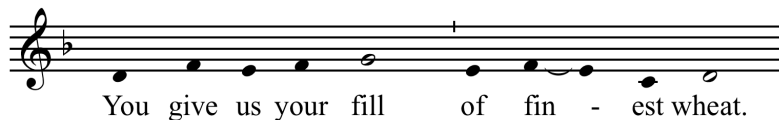
During communion, we invite all to come forward. If you do not ordinarily receive Eucharist, or choose not to, come for a blessing, indicating your desire by putting your hand on your heart.

IF YOU HAVE A GLUTEN ALLERGY, & NEED A GLUTEN FREE HOST, PLEASE COME TO THE PRESIDER & INDICATE THIS.

Communion Songs

Communion Antiphon

Kelly



You Are Mine #649

Haas



Song of Praise

How Can I Keep From Singing

Lowry

1. My life flows on in end - less song A -
2. Through all the tu - mult and the strife, I
3. The peace of Christ makes fresh my heart, A

bove earth's lam - en - ta - tion. I hear the real though
hear that mu - sic ring - ing; It sounds and ech - oes
foun - tain ev - er spring-ing. All things are mine since

far - off hymn That hails a new cre - a - tion.
in my soul; How can I keep from sing - ing? -
I am his; How can I keep from sing - ing? -

No storm can shake my in-most calm, While to that rock I'm cling-ing. Since

love is Lord of heav-en and earth, How can I keep from sing-ing? -



THIS WEEK AT ST. JOSEPH

Sunday

9:30 AM Mass
10:30 AM Coffee & Donuts - Join us!
5:30 PM Mass

Monday

7:00 AM Mass
7:00 PM Holy Rosary Group
7:00 PM Sacred Silence

Tuesday

7:00 AM Mass
7:00 PM Yoga

Wednesday

7:00 AM Mass

Thursday

7:00 AM Mass

Friday

7:00 AM Mass

Saturday

3:30 PM Weekly Reconciliation
5:00 PM Vigil Mass



ST. JOSEPH PARISH
THE JESUIT PARISH IN SEATTLE

Women's Ministry presents



Friday, Sept 29th 6:00 PM – 9:00 PM
Saturday, Sept 30th 9:00 AM – 3:00 PM

Fill your spiritual cup at our very own St. Joseph Parish Center

On the Menu:

- **Spiritual speaker/author, Cara Meredith**
 - **Reflection and small group sharing**
- **Selection of peaceful faith experiences such as yoga, art, prayer, outdoor walks**

Cost: \$50 – includes snacks, Saturday breakfast & lunch.
Partial scholarships available.

To register contact **women@stjosephparish.org** or **stevev@stjosephparish.org**
Questions? Contact **smarie49@comcast.net**

Parish & School Picnic



**Sunday
September 17th
1-4 pm, Parking Lot**

*We provide the following:
Hot Dogs, Cotton Candy & Sno-Cones
Soft Drinks & Beer on tap
Rides for the Kids*

*PLEASE BRING: dessert, salad or
side dish to share*

*KODACHROME will be here playing
all your favorite songs!*



ST. JOSEPH PARISH
THE JESUIT PARISH IN SEATTLE

**PARENTS GET YOUR
VOLUNTEER HOURS
WE NEED YOU!**

Contact Joe Augustavo,
joeaugustavo@comcast.net
or 206-229-6881

**Don't worry, the
Seahawks game will be
televised at the Picnic!**



TENT CITY AT ST. JOSEPH

TENT CITY CALENDAR OF EVENTS

- **Thursday, August 17th, 6:30 pm** dinner, 7pm music. St. Joseph's Mexican Fiesta outside with music provided by Dusty Souls (our very own parishioners...Bob McCaffery-Lent, John Adams and Rob Carroll). Mark Busto and Maureen Lee are heading up the dinner. Please contact them if you want to help at mleebugusto@comcast.net
- **Monday, August 21st, 6:30 pm** Farewell Dinner followed by Tent City 3 Night of Stars in the Parish Social Hall. TC3 residents participating in our Writers Group will be presenting their written stories, poems etc. The dinner link is: <http://www.perfectpotluck.com/meals.php?t=EFCD7040> Or, people may go to perfectpotluck.com and use locate the meal using Babinec as coordinator and 9525 as password.
- **Tent City Move-out Days – Friday August 25th and Saturday August 26th.** Location TBD. Need volunteers on both days to take down the camp, load and unload trucks. More details to follow... For general inquiries, contact Deacon Steve 206-403-0910 or stevew@stjosephparish.org

TENT CITY 3 WISH LIST: Bottled Water, Razors (Men & Women), Velcro Strips, Deodorants (Men & Women), Shampoo/Conditioner, Paper Towels, Ground Coffee, Clorox Wipes/Soft Scrub, Laundry Soap/Softener, Breakfast Cereal, Milk/Orange Juice/Lemonade, Dog Food, New Undergarments (Men & Women all sizes), New Socks (Men & Women all sizes, Tents (10 X 10), Canned Meats (Tuna, Chicken etc.), Peanut Butter and Jelly, Fresh Fruits, Frozen Party-Size Entrees (Lasagna etc.) , Lunchmeat (Ham, Cheese, Salami, Turkey, Roast Beef etc.)

PLEASE DROP OFF ITEMS AT THE CAMP CHECK-IN TENT



FREE CAR WASH!

Residents of Tent City want to say **Thank You** to our Parish for Hosting them this summer by offering a Free Car Wash on **Sunday, August 20th from 8:30 am to 7:30 pm** in the Parking Lot.
We'll have lemonade and cookies while you wait!





FAITH JUSTICE

One Parish, One Prisoner

St. Joseph has accepted an invitation from the Archdiocese of Seattle to be a "pilot Church" for a new Prison Re-Entry program in collaboration with the Department of Corrections and Underground Ministries.

We are looking for parishioners to be part of our "RE-ENTRY SUPPORT TEAM". If interested, please call Deacon Steve at 206-965-1646 or stevew@stjosephparish.org

2017 Young Adult Immersion Trip With Shirts Across America

Wednesday, October 18th—Sunday, October 22nd,
2017—New Orleans, LA

Shirts Across America was created as a ministry of St. Joseph Parish in 2005. The Work: Shirts Across America has organized dozens of volunteer trips to New Orleans over the years. SAA will partner with Habitat for Humanity on this trip as we build homes along the Gulf Coast. The Lodging: The group will be staying in a small dorm setting, allowing you to build a thoughtful, close-knit community. The Cost: Cost of the trip is \$1,075. This cost covers: airfare, ground transportation, housing, most meals, museum visit, and some entertainment.

Register Now! Registration & Deposit \$550 (non-refundable)

Fri, September 8, 2017 Final Payment \$525 Due (non-refundable)

Applications: Registration/Application and payment for the Young Adult Immersion Trip is available at www.ShirtsAcrossAmerica.org

WestSide Baby


We have had a major influx of donations at our Central District location, but we are lacking in volunteers to help sort it all. So, we are having our first ever **Sorting Frenzy** during the evening next week. The event is on **Thursday, August 17th from 6 pm-9 pm.**

St. Joseph's Refugee Task Force


Invites you to a viewing of "SALAM NEIGHBOR" followed by a Discussion with Nicki Smith, Executive Director of the International Rescue Committee.

Tuesday August 22nd - 7:00pm – 9:00pm

Salam Neighbor is an award-winning film and campaign to connect the world to refugees. Immerse into the life of a Syrian refugee through the journey of Chris and Zach as the first filmmakers allowed to be registered and given a tent inside of a refugee camp. For more information contact Deacon Steve at 206-965-1646 or stevew@stjosephparish.org



ST. JAMES CATHEDRAL
SOCIAL JUSTICE
SUMMER FILM SERIES



Tuesday, August 29, 7pm SHARP
in the Pastoral Outreach Center (907 Columbia St.)
Sponsored by St. James Immigrant Assistance

(PG-13) The experiences of immigrants and their American-born children are depicted in this film directed by Mira Nair. A recently wed couple, in an arranged marriage, leaves Kolkata, India for New York, where they settle and raise a family. While the focus is on their son's cross-cultural experiences and exploration of his Indian heritage, it also shows their difficulties accepting Western perspectives on dating, marriage and love.

There will be a brief discussion after the film. The Cathedral will provide popcorn and drinks. Consider bringing food to share, pot-luck style. We encourage local, organic, sustainably-grown, home-made food or offerings with minimal packaging.

Information: Patrick Barredo pbarredo@stjames-cathedral.org | 206-382-4515

PARISH LIFE



Conversation on Diversity in our Parish

Thursday, September 7th - 7:00 pm – 9:00
Parish Center

St. Joseph's Parish Life Commission wants to explore Diversity in our Parish. To begin the process, Fr. Julian and Deacon Steve are hosting a Listening Session. We want to listen to your experience of being in the parish and explore ways we can become more aware and hopefully more inclusive. Realizing Diversity can mean lots of different things, this first gathering we are specifically inviting people of color. The longer term goal is to form a working committee under the responsibility of the Parish Life Commission. I would appreciate knowing if you can join us and if you have any suggestions of other parishioners who you think would be good to invite, please let me know, stevew@stjosephparish.org

LGBTQ Ministry

Discover Liberation Theology - Jeanette Rodriguez PhD
Monday, August 14th from 7:00-8:30 pm

Liberation Theology: What is it? Who began it? Why is it relevant today? Please join us. All are welcome and encouraged to attend!

Men's Ministry Day Hike

Saturday August 19th

Red Pass via Commonwealth Basin (off Snoq Pass): ~10 miles round trip, ~2500 vertical. 7AM departure from St Joseph. Northwest Forest Pass required if you are driving. Please RSVP to Bill Fleming at billfl@live.com or Deacon Steve at 206-965-1646 or stevew@stjosephparish.org



St. Joseph Adult Faith Formation Presents **Brats BBQ, Beer and Basics with**

John D. Whitney, SJ

Join fellow parishioners after the 5:30 Mass for a causal evening of brats, hamburgers, beer and other refreshments as we engage in a conversation with John D. Whitney, SJ around the basics of our faith. What do Catholics believe about heaven and hell? What is Eucharist? Why do Catholics baptize babies? Why do Catholics pray to Mary and the Saints? Why do Catholics not eat meat on Fridays in Lent? Please bring your questions and Father John will be delighted to answer them.

For further information or questions, please contact TheresaL@stjosephparish.org
www.stjosephparish.org

Seniors On The Go

Wednesday August 16th - AGING GRACEFULLY TOGETHER will meet at 11:00 am in the Arrupe Room of the Parish Center. We invite any and all who would like to meet, talk and make new friends. You can also call us: Eleanor McCall at 206-325-4615; Frances Chikahisa at 773-294-9424 e-mail franceschikahisa@me.com

Tuesday, August 22nd - RIDE THE DUCKS. Depart from Parish Center at 10:00 am, catch the 11:00 am tour followed by lunch at IVAR's on Lake Union. Return home around 2:30 pm. Cost \$20.00 plus lunch. Must sign up and pre-pay by August 8th. Contact Renee in the Parish Office 324-2522 or rleet@stjosephparish.org

Friday, September 1st - Healing Mass at 11:30 am. No luncheon.

Attention All Young Adults (21-35)

Please join us for our Quarterly Planning Meeting
Tuesday August 22nd
7-8:30pm in the Parish Center.

Our goal is to plan out events for the next three months (Sept-Nov) Bring your ideas and feel free to invite a friend. Snacks will be provided. For more details contact Deacon at 206-965-1646 or stevew@stjosephparish.org





LITURGY AND WORSHIP

Come Pray With Us!

Monday Night Prayer Groups

Join us in prayer on **Monday, August 14th at 7 pm.** There are two prayer groups meeting. Join our Sacred Silence prayer group in the church or come pray the Rosary in the Parish Center Chapel.

The Sacred Silence prayer group will gather in the church for an hour of silent prayer. Participants need to enter the church before 7 PM as the church is locked in the evening. For information, contact Jim Hoover at sacred-silence@stjosephparish.org or 206-286-0313.

Praying the Rosary can help us face the often harsh realities of life with hope and grace. People will help guide those who are just learning.

Online Bible Study

Did you know that St. Joseph's has an Online Bible Study with reflections written by Parishioners? This is the perfect opportunity to make a little space in your busy week to read and pray with the Scriptures for the upcoming Sunday. Join our online community and allow your fellow parishioners to help deepen your prayer life through their reflections.

<https://stjosephparishbiblestudy.wordpress.com/>

Prayer Tree



St. Joseph Community extends its prayers and hopes for the following intentions: For Alexander's recovery from his recent emergency surgery . . . For Justin's well being . . . Grateful to the "guardian angel" who helped in a stressful encounter . . . For Joel's request for God's mercies and graces.

*"You will seek me and find me,
When you seek me with all your heart."
~Jeremiah 29:13*

RIP
*Dick McCormick, husband of Taffy,
who died last week.*