

Sunday, August 20, 2017 * Twentieth Sunday of the Year * www.stjosephparish.org

ST. JOSEPH PARISH

THE JESUIT PARISH IN SEATTLE



*"Observe what is right, do what is just;
for my salvation is about to come,
my justice, about to be revealed."*

TWENTIETH SUNDAY IN ORDINARY TIME
AUGUST 20, 2017

Homily This Week: John D. Whitney, S.J.
Homily Next Week: Steve Wodzanowski

Weekend Mass Schedule
Saturday - 5 pm
Sunday - 9:30 am & 5:30 pm

Readings for August 27, 2017

FIRST READING: ISAIAH 22:19-23
SECOND READING: ROMANS 11:33-36
GOSPEL: MATTHEW 16:13-20

Weekday Mass Schedule
Monday - Friday, 7 am, Parish Center
Reconciliation
Saturday - 3:30-4:15 pm in the Church
or by appointment
Parish Center

732 18th Ave E, Seattle, WA 98112

Monday-Thursday - 8 am - 4:30 pm
Friday - 8 am - 3:00 pm
Saturday - 9 am - 1 pm

www.stjosephparish.org

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Patrick Fennessy, Principal x218

Mary Helen Bever, Middle School Dir x215

Lillian Zadra, Primary School Dir x219

As Christ Has Loved Them

Looking at this land that is ours, which has been allotted to us by the Redeemer and considering the evils of the moment, the precept of Christ takes on an absolute necessity. Let us mutually love one another. The sign of the Christian is not the sword, the symbol of force; nor is it the balance, the symbol of justice; but the cross, the symbol of love. To be a Christian means to love our brothers and sisters as Christ has loved them.

-Alberto Hurtado, S.J.-

We are not simply to bandage the wounds of victims beneath the wheel of injustice, we are to drive a spoke into the wheel itself.

-Dietrich Bonhoeffer-

I was raised in one of those thousands of suburbs that emerged after World War II. One of those places where young men and women, who had grown up in the Great Depression and had won the Second World War, now sought a home for themselves and their children in a new place, in a new era. My parents helped raise money to build the church in which I would receive my first Communion and my Confirmation, and they helped start the school—St. Gregory's—where my siblings and I would spend some of the best years of our lives. Even though we were not rich, my mother, like many of the women of her day, was able to stay home and care for her five children, serving on various volunteer groups and managing the affairs of the house. Meanwhile, my father drove throughout northern California—for several years squeezing himself into an old grey Volkswagen bug—selling assessors and county clerks on the advantages of putting their maps and building plans onto microfilm. Sometimes, if I was lucky, he would take me with him, up through the Gold Country—to Grass Valley or Weaverville—and we would stop at a roadside stand for cherries or at a factory he knew where they made oatmeal cookies. My parents worked hard, though they rarely complained, and through them I came to learn that hard work was not a curse but a grace, given to us by God so that we could make a difference in the world. And though we lived among few people of color, my parents' example taught me that every woman and man is a child of God, better or worse only through their choices.

I have thought a great deal about the lessons of my parents this last week, as I have watched videos of young men in white polo shirts marching through the streets of Charlottesville with tiki torches, chanting old Nazi slogans and filled with the anger of entitlement and blame. I have thought of their parents, and how they were raised; of what turned them to this message of hate and rage. Was it entitlement? A sense that they were special and deserved whatever they wanted? A sense that, if they had not achieved their dreams then someone must be to blame—the Jews, the blacks, the immigrants? Was it fear? A sense that what they thought the world would be is different from what it is, and a sense that they are powerless in the midst of this difference? Was it childish bullying or aging despair, a longing for some sense of belonging or a rebellion against spiritual impotence? What brought these young men into

the street? I doubt it was really Robert E. Lee—few, I think, knew much about the Confederate General so beloved by his men and respected by his enemies, who refused to turn his soldiers into guerrillas at the end of the war, and eschewed the violence and hatred in which these these marchers were now engaged. Chanting such epithets as *“Jews will not replace us!”* and *“Blood and soil!”* these marchers were the opposite of the soft-spoken Stoic, Lee, choosing to embrace, instead, the bombast and vitriol of the Fascist, Hitler.

Whatever it was that moved in these marchers, it was not in them at their birth. They were not born with such hatred and fear. They did not come into the world longing to make themselves feel taller by knocking others down. For some, the dark conversion came in the wars of Afghanistan or Iraq, where the apparent futility of their efforts broke something in them, poisoning their hearts and leaving a sense that these *“others”*—i.e., all those who look different from themselves—were unworthy of the sacrifices made for them or incapable of the self-government we sought to bring. Yet, for many of the white-polo-wearing brownshirts, it was something else that turned them. They have seen no war to break their hearts, but somewhere along the way their sense of country and of themselves has become disordered, and the sense that they deserve more has become overwhelming. *“I do not feel happy; I do not feel respected or empowered; it must be someone’s fault, it must be ‘them’—the Jews, the blacks, the elite, the leftists—who have conspired against me.”* These young men, raised in a consumerist culture where they have been told they deserve it all, feel oppressed because they sense that what they want—power, privilege, respect, happiness—is not what they have. And, into this emotional void come Nazism and white supremacy, ideologies built on nurtured resentments, which offer them an easy answer, an answer that frees them from personal responsibility and tells them that their lack of success is the result of some evil force, not their own choices or weaknesses, their own egoism or disordered desire. Such an ideology—and there are many others, besides Nazism, that exist in our culture—offers the follower a false family of like-minded people, instead of the complexity of real relationships; it offers them the power of a mob instead of the hard-work of community; it offers them an excuse, in lieu of a mission, and validation of their anger, instead of a call to the difficult work of conversion in humility. Like many ideologies, white supremacy and Nazism offer the attractive lie of power, instead of the hard work of discernment that leads one to the truth of love and sacrifice.

As I watched the videos of Charlottesville, I realized how easily I might have been caught up in the same ideology as these white supremacists; how easy it would have been—raised in the largely white suburbs of the 1960’s and ’70’s, in the heyday of *“conspicuous consumption”*—

to have believed that the world owed me everything I could want. How easy it would have been to resent the ways I did not succeed, the schools I did not get into or the jobs for which I was not hired, and to look for someone to blame. We make a terrible mistake, I think, if we make these white supremacists into monsters, and do not see in ourselves the same temptation towards ideology, the same misshapen desire for certitude.

What saved me was the grace of God, manifest in the example of my parents, who lived each day with the gratitude of people who had been blessed. Despite losses and death, despite the severe sickness of my sister from an early age and a law suit that threatened my father’s health, they never ceased being thankful for all they received. Every night, just as they taught us, they would get down on their knees beside their bed, and say thank you to the God who had blessed them that day, and every day of their lives. Possessed of the discipline of fidelity and the humility that comes from obedience to God, they looked for no scapegoats and shirked no responsibility. Instead, they got up each morning to praise God with their lives. In this way they taught us that our lives are a gift—a talent given us by God to be returned with all the interest we can earn. Resentment and anger only show ingratitude, and a pettiness unworthy of a child of God. This is the way they lived their lives: with joy and mercy, with hard work and deep gratitude, setting aside all resentments and trusting that all they achieved, beyond love and family, was as transient as grass. As my father would often say, quoting the poem, *Elegy Written in a Country Churchyard*: *“The boast of heraldry, the pomp of pow’r, / And all that beauty, all that wealth e’er gave, / Awaits alike th’ inevitable hour. / The paths of glory lead but to the grave.”*

There are many ways in which we must struggle against the evil ideology of Nazism and white supremacy, many ways in which we must place our bodies and our voices in union with our brothers and sisters who are threatened. Though we must refuse to imitate the tactics of those we oppose, we must stand together—like the crowds on the night of Heather Heyer’s funeral in Charlottesville, who held up their candles and chanted, *“Love wins!”* And, with unwavering hope, we must make our love include even those who threaten us. For beyond all the public displays, we must recognize our own need for conversion, and offer mercy and love even to racists and Nazis, calling them to conversion, as well. Filled with the love of God who blesses us, we must invite them to set down their clubs and shields, their fear and resentment, and join us beneath the banner of the cross. To truly overcome this evil—to put the spoke in its wheel—we must live with mercy for all people and thanks for all we have received; we must live, in other words, as sacraments of the love of Jesus Christ. So let us begin.

John

TWENTIETH SUNDAY IN ORDINARY TIME

Please take a moment to silence your cell phones.

Entrance Songs

(5&9:30) All Are Welcome

Haugen



1. Let us build a house where love can dwell And
2. Let us build a house where love is found In
3. Let us build a house where hands will reach Be -
4. Let us build a house where all are named, Their

all can safe - ly live, A place where saints and
wa - ter, wine and wheat: A ban - quet hall on
yond the wood and stone To heal and strength - en,
songs and vi - sions heard And loved and treas - ured,

chil - dren tell How hearts learn to for - give. Built of
ho - ly ground, Where peace and jus - tice meet. Here the
serve and teach, And live the Word they've known. Here the
taught and claimed As words with - in the Word. Built of

hopes and dreams and vi - sions, Rock of faith and vault of
love of God, through Je - sus, Is re - vealed in time and
out - cast and the stran - ger Bear the im - gae of God's
tears and cries and laugh - ter, Prayers of faith and songs of

grace; Here the love of Christ shall end di - vi - sions:
space; As we share in Christ the feast that frees us:
face; Let us bring an end to fear and dan - ger:
grace, Let this house pro-claim from floor to raft - er:

All are wel-come, all are wel-come, all are wel-come in this place.

(5:30) Prayer Of Peace

LAKOTA/Haas



1, 6. Peace be-fore us, peace be - hind us, peace un-der our feet.
2. Love be-fore us, love be - hind us, love un-der our feet.
3. Light be-fore us, light be - hind us, light un-der our feet.
4. Christ be-fore us, Christ be - hind us, Christ un-der our feet.
5. Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia,

Peace with - in us, peace o-ver us, let all a - round us be peace.
Love with - in us, love o-ver us, let all a - round us be love.
Light with - in us, light o-ver us, let all a - round us be light.
Christ with - in us, Christ o-ver us, let all a - round us be Christ.
Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

First Reading

Thus says the LORD:

Observe what is right, do what is just;
for my salvation is about to come,
my justice, about to be revealed.



Isaiah 56:1, 6-7

The foreigners who join themselves to the LORD,
ministering to him,
loving the name of the LORD,
and becoming his servants—
all who keep the sabbath free from profanation
and hold to my covenant,
them I will bring to my holy mountain
and make joyful in my house of prayer;
their burnt offerings and sacrifices
will be acceptable on my altar,
for my house shall be called
a house of prayer for all peoples.

Responsorial Psalm

Psalm 67

Guimont



O God, O God, let all the na-tions praise — you.

O God, be gracious and bless us
and let your face shed its light upon us.
So will your ways be known upon earth
and all nations learn your salvation.

Let the nations be glad and shout for joy,
with uprightness you rule the peoples;
you guide the nations on earth.

Let the peoples praise you, O God;
let all the peoples praise you.

May God still give us his blessing
that all the ends of the earth may revere him.

Second Reading

Romans 11:13-15, 29-32

Brothers and sisters: I am speaking to you Gentiles. Inasmuch as I am the apostle to the Gentiles, I glory in my ministry in order to make my race jealous and thus save some of them. For if their rejection is the reconciliation of the world, what will their acceptance be but life from the dead?

For the gifts and the call of God are irrevocable. Just as you once disobeyed God but have now received mercy because of their disobedience, so they have now disobeyed in order that, by virtue of the mercy shown to you, they too may now receive mercy. For God delivered all to disobedience, that he might have mercy upon all.

Gospel Acclamation

Murray



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

Gospel

Matthew 15:21-28

At that time, Jesus withdrew to the region of Tyre and Sidon. And behold, a Canaanite woman of that district came and called out, "Have pity on me, Lord, Son of David! My daughter is tormented by a demon." But Jesus did not say a word in answer to her. Jesus' disciples came and asked him, "Send her away, for she keeps calling out after us." He said in reply, "I was sent only to the lost sheep of the house of Israel." But the woman came and did Jesus homage, saying, "Lord, help me." He said in reply, "It is not right to take the food of the children and throw it to the dogs." She said, "Please, Lord, for even the dogs eat the scraps that fall from the table of their masters." Then Jesus said to her in reply, "O woman, great is your faith! Let it be done for you as you wish." And the woman's daughter was healed from that hour.

Homily **John D. Whitney, S.J.**

Baptismal Acclamation (5&9:30)

You Have Put On Christ

Hughes



Offertory Song

Prayer of St. Francis

Temple

1. Make me a chan - nel of your peace. Where
2. Make me a chan - nel of your peace. Where
4. Make me a chan - nel of your peace. It

there is ha - tred, let me bring your love. Where
there's de - spair in life, let me bring hope. Where
is in par - don - ing that we are par - doned, in

there is in - ju - ry, your par - don, Lord, And
there is dark - ness, on - ly light, And
giv - ing of our - selves that we re - ceive, and in

where there's doubt, true faith in you. —
where there's sad - ness, ev - er joy. —
dy - ing that we're born to e - ter nal life. —

3. Oh, Mas - ter, grant that I may nev - er seek So much to be con -
soled as to con - sole. To be un - der - stood as to un - der -
stand. To be loved as to love with all my soul. D.C.

Holy, Holy, Holy

Storrington Mass

Ho - ly, Ho - ly, Ho - ly

Lord God of hosts. Heav-en and earth are full of your

glo-ry. Ho - san-na in the high - est. Bless-ed is he who

comes in the name of the Lord. Ho - san-na, ho -

san - na, ho - san - na in the high - est.

The musical score for 'Holy, Holy, Holy' is written for a single voice part on a treble clef staff. It begins in 6/8 time and changes to 3/8 time for the final phrase. The melody is simple and hymn-like, with lyrics written below the staff.

Mystery of Faith

Save us, Sav-ior of the world, for by your

Cross and Res - ur - rec - tion you have set us free.

The musical score for 'Mystery of Faith' is written for a single voice part on a treble clef staff in 6/8 time. The melody is simple and hymn-like, with lyrics written below the staff.

Great Amen

A - men, a - men, a - men.

A - men, a - men, a - men.

The musical score for 'Great Amen' is written for a single voice part on a treble clef staff in 6/8 time. It features a simple melody with lyrics written below the staff.

Lamb of God

Lamb of God, you take a-way the sins of the world, have

mer - cy on us. Lamb of God, you

take a - way the sins of the world, grant us peace.

The musical score for 'Lamb of God' is written for a single voice part on a treble clef staff in 3/4 time. It features a simple melody with lyrics written below the staff. A triplet of eighth notes is marked with a '3' and a bracket.

All Are Invited To Come Forward

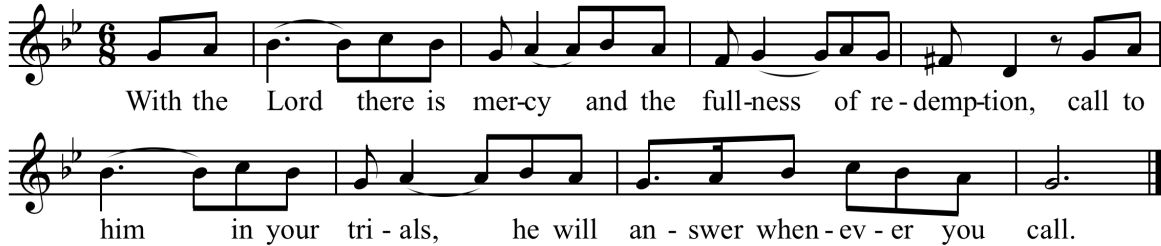
During communion, we invite all to come forward. If you do not ordinarily receive Eucharist, or choose not to, come for a blessing, indicating your desire by putting your hand on your heart.

IF YOU HAVE A GLUTEN ALLERGY, & NEED A GLUTEN FREE HOST, PLEASE COME TO THE PRESIDER & INDICATE THIS.

Communion Songs

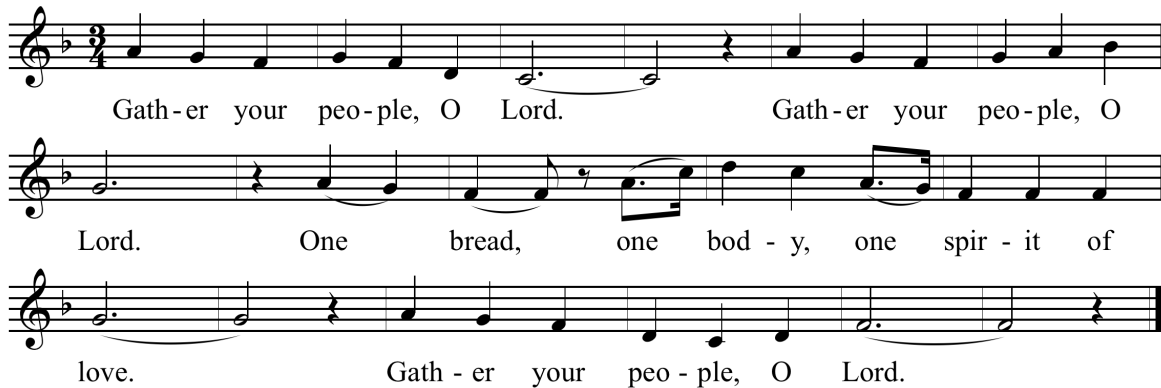
Communion Antiphon

Joncas



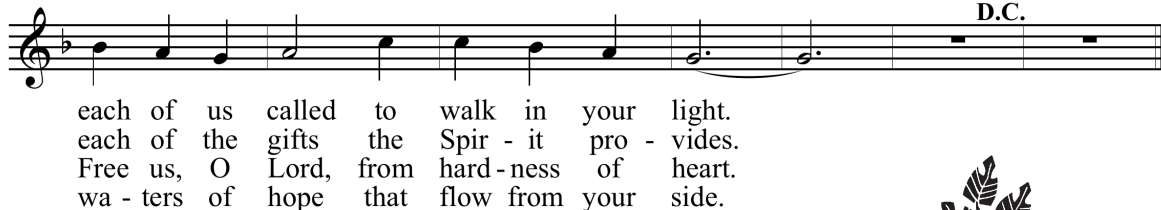
Gather Your People

Hurd



1. Draw us forth to the ta - ble of life: broth - ers and sis - ters,
2. We are parts of the bod - y of Christ, need - ing each oth - er,
3. No more harm on the moun-tain of God; swords in - to plow-shares.
4. Wash us, Lord, in the wa - ters of life; wa - ters of mer - cy,

D.C.



Recessional

In Christ There Is No East Or West

MCKEE

1. In Christ there is no east or west, In
2. In him shall true hearts ev - 'ry - where Their
3. Join hands, dis - ci - ples in the faith, What -
4. In Christ now meet both east and west, In

him no south or north, But one great fam - 'ly
high com - mun - ion find; His serv - ice is the
e'er your race may be! Who serve each oth - er
him meet south and north, All Christ - ly souls are

bound by love Through - out the whole wide earth.
gold - en cord Close - bind - ing hu - man - kind.
in Christ's love Are sure - ly kin to me.
one in him, Through - out the whole wide earth.

Please join us in praying for the families having a child baptized this weekend.

*The Adji Family
The Morris Family
The Pisano Family
The Roussel Family
The Villanueva Family
The Wischik Family
The Wroblewski Family*



THIS WEEK AT ST. JOSEPH

Sunday

9:30 AM Mass
10:30 AM Coffee & Donuts - Join us!
5:30 PM Mass

Monday

7:00 AM Mass
7:00 PM Holy Rosary Group
7:00 PM Sacred Silence

Tuesday

7:00 AM Mass
7:00 PM Yoga

Wednesday

7:00 AM Mass

Thursday

7:00 AM Mass

Friday

7:00 AM Mass

Saturday

3:30 PM Weekly Reconciliation
5:00 PM Vigil Mass



ST. JOSEPH PARISH
THE JESUIT PARISH IN SEATTLE

Women's Ministry presents



Friday, Sept 29th 6:00 PM – 9:00 PM
Saturday, Sept 30th 9:00 AM – 3:00 PM

Fill your spiritual cup at our very own St. Joseph Parish Center

On the Menu:

- **Spiritual speaker/author, Cara Meredith**
 - **Reflection and small group sharing**
- **Selection of peaceful faith experiences such as yoga, art, prayer, outdoor walks**

Cost: \$50 – includes snacks, Saturday breakfast & lunch.
Partial scholarships available.

To register contact women@stjosephparish.org or stevev@stjosephparish.org
Questions? Contact smarie49@comcast.net

Parish & School Picnic



**Sunday
September 17th
1-4 pm, Parking Lot**

*We provide the following:
Hot Dogs, Cotton Candy & Sno-Cones
Soft Drinks & Beer on tap
Rides for the Kids*

*PLEASE BRING: dessert, salad or
side dish to share*

*KODACHROME will be here playing
all your favorite songs!*



ST. JOSEPH PARISH
THE JESUIT PARISH IN SEATTLE

**PARENTS GET YOUR
VOLUNTEER HOURS
WE NEED YOU!**

Contact Joe Augustavo,
joeaugustavo@comcast.net
or 206-229-6881

**Don't worry, the
Seahawks game will be
televised at the Picnic!**



TENT CITY AT ST. JOSEPH

TENT CITY CALENDAR OF EVENTS

We need your help! Sign up for the Farewell Dinner and send our friends at Tent City off in style!

- **Monday, August 21st, 6:30 pm** Farewell Dinner followed by Tent City 3 Night of Stars in the Parish Social Hall. TC3 residents participating in our Writers Group will be presenting their written stories, poems etc. The dinner link is: <http://www.perfectpotluck.com/meals.php?t=EFCD7040> Or, people may go to perfectpotluck.com and locate the meal using Babinec as coordinator and 9525 as password.
- **Tent City Move-out Days – Friday August 25th and Saturday August 26th.** Location TBD. Need volunteers on both days to take down the camp, load and unload trucks. More details to follow... For general inquiries, contact Deacon Steve 206-403-0910 or stevew@stjosephparish.org

TENT CITY 3 WISH LIST: Bottled Water, Razors (Men & Women), Velcro Strips, Deodorants (Men & Women), Shampoo/Conditioner, Paper Towels, Ground Coffee, Clorox Wipes/Soft Scrub, Laundry Soap/Softener, Breakfast Cereal, Milk/Orange Juice/Lemonade, Dog Food, New Undergarments (Men & Women all sizes), New Socks (Men & Women all sizes, Tents (10 X 10), Canned Meats (Tuna, Chicken etc.), Peanut Butter and Jelly, Fresh Fruits, Frozen Party-Size Entrees (Lasagna etc.) , Lunchmeat (Ham, Cheese, Salami, Turkey, Roast Beef etc.)

PLEASE DROP OFF ITEMS AT THE CAMP CHECK-IN TENT



FREE CAR WASH!

Residents of Tent City want to say **Thank You** to our Parish for Hosting them this summer by offering a Free Car Wash on **Sunday, August 20th from 8:30 am to 7:30 pm** in the Parking Lot.
We'll have lemonade and cookies while you wait!





FAITH JUSTICE

One Parish, One Prisoner

St. Joseph has accepted an invitation from the Archdiocese of Seattle to be a "pilot Church" for a new Prison Re-Entry program in collaboration with the Department of Corrections and Underground Ministries.

We are looking for parishioners to be part of our "RE-ENTRY SUPPORT TEAM". If interested, please call Deacon Steve at 206-965-1646 or stevew@stjosephparish.org.

St. Joseph's Refugee Task Force

Invites you to a viewing of "SALAM NEIGHBOR" followed by a Discussion with Nicki Smith, Executive Director of the International Rescue Committee.

Tuesday August 22nd - 7:00pm – 9:00pm

Salam Neighbor is an award-winning film and campaign to connect the world to refugees. Immerse into the life of a Syrian refugee through the journey of Chris and Zach as the first filmmakers allowed to be registered and given a tent inside of a refugee camp. For more information contact Deacon Steve at 206-965-1646 or stevew@stjosephparish.org

2017 Young Adult Immersion Trip With Shirts Across America

**Wednesday, October 18th—Sunday, October 22nd,
2017—New Orleans, LA**

The Work: Shirts Across America has organized dozens of volunteer trips to New Orleans over the years. SAA will partner with Habitat for Humanity on this trip as we build homes along the Gulf Coast. Lodging: The group will be staying in a small dorm setting, allowing you to build a thoughtful, close-knit community. The Cost: Cost of the trip is \$1,075. This cost covers: airfare, ground transportation, housing, most meals, museum visit, and some entertainment.


Register Now!

Applications: Registration/Application and payment for the Young Adult Immersion Trip is available at www.ShirtsAcrossAmerica.org


JV EnCorps

Intentional Service and Welcoming Spiritual Community. Jesuit Volunteer EnCorps is now accepting applications for 2017-18! JV EnCorps, a program of JVC Northwest, facilitates transformative opportunities for service, community and spiritual formation for adults 50 and older who are committed to social and ecological justice. During their ten months of part-time volunteer service, participants meet regularly in community to deepen their spirituality and explore the values of community, simple living and social & ecological justice. Priority application deadline: September 1st. For more information: JVSeattle@jvcnorthwest.org or www.jvencorps.org.

JVEnCorps
A PROGRAM OF JVC NORTHWEST



**ST. JAMES CATHEDRAL
SOCIAL JUSTICE
SUMMER FILM SERIES**



Tuesday, August 29, 7pm SHARP
in the Pastoral Outreach Center (907 Columbia St.)
Sponsored by St. James Immigrant Assistance

(PG-13) The experiences of immigrants and their American-born children are depicted in this film directed by Mira Nair. A recently wed couple, in an arranged marriage, leaves Kolkata, India for New York, where they settle and raise a family. While the focus is on their son's cross-cultural experiences and exploration of his Indian heritage, it also shows their difficulties accepting Western perspectives on dating, marriage and love.

There will be a brief discussion after the film. The Cathedral will provide popcorn and drinks. Consider bringing food to share, pot-luck style. We encourage local, organic, sustainably-grown, home-made food or offerings with minimal packaging.

Information: Patrick Barredo pbarredo@stjames-cathedral.org | 206-382-4515

LITURGY AND WORSHIP



Music Ministry

Top 10 Reasons to join choir:

1. St. Augustine famously said: "Those who sing, pray twice." VERY efficient!
2. Admit it, you aren't feeling confident about your singing voice. Singing in choir will give you the basic training and experience you need to sing more freely. Next thing you know, you'll be singing your office presentations, around the dinner table, during your walk around the neighborhood or while you are working out at the gym. This will literally change how people think about you!
3. We have the best seats in the house, especially when the church is overflowing on Christmas and Easter.
4. Singing is a whole and complete Mind/Body/Spirit experience. I had a choir member for many years with Cystic Fibrosis. Her doctor said that singing in the choir had done more for her breath and lungs than anything he could have done.
5. Intellectual stimulation--when you make music, you are using both sides of your brain simultaneously.
6. Since the choir sometimes moves between the organ loft and the south transept, we exercise while we pray and sing. This has obvious health benefits.
7. You have a regular Thursday night out (Choose one):
a: without the kids, **b:** without your partner, **c:** WITH your partner, **d:** WITH your kids, **e:** with yourself.
8. We are a small faith community offering a humble gift...if you have been given the gift of a decent singing voice this is a surefire way to make sure you don't hide it under a bushel but share it with the world.
9. Friends! You will no longer be able to complain, "Church is so impersonal--I don't know anyone."
10. 2000 years of liturgical music tradition can't be wrong.
11. We need you!! Seriously!

Lord, after a long day at work, Thursday night choir rehearsal was like springtime! Hard to put into words but after a day of dunning bureaucracy, how precious it was to let my spirit soar. And when it all came together and my brothers and sisters sang as one and lost ourselves to God. It doesn't happen all the time but when it does...Wow is all I can say.

~Anonymous chorister

The St. Joseph Adult Choir rehearses Thursdays from 7-9 pm and sings the 9 am Sunday mass from September through June. It is open to high school age and older. For more information or to schedule an audition, contact Robert McCaffery-Lent: Rmclent@stjosephparish.org or 206-965-1649.

The St. Joseph Children's Choir "Joyful Voices" sings the 9 am mass three or four times a year and has two after school rehearsals before each mass. The date of the next Children's Choir Sunday is October 15. All children are welcome, as long as they are able to focus on singing through rehearsal and Mass. Parents of younger kids may need to sit with them and help them through the music. To sign up or for more information, please contact Jen or Matt Tilghman-Havens at j.tilghmanhavens@gmail.com and mtighmanhavens@gmail.com.

Instrumentalists: If you are skilled in playing an instrument, there are a variety of opportunities in the music ministry! For more information or to schedule an audition, contact Robert McCaffery-Lent: Rmclent@stjosephparish.org or 206-965-1649.



St. Joseph Community extends its prayers and hopes for the following intentions: For Katie, Frank, Julia, Fiona and Genevieve who celebrated their birthdays this week . . . For Mel and Marlin's annual family trip to the Drakensberg . . . For Maia who continues with chemotherapy . . . For Barbara who is in Urgent Care . . . For Robert's medical journey from Mexico.

*"Give all your worries and cares to God,
For he cares about you."
~1 Peter 5:7*

Come Pray With Us! Monday Night Prayer Groups

Join us in prayer on **Monday, August 21st at 7 pm**. There are two prayer groups meeting. Join our Sacred Silence prayer group in the church or come pray the Rosary in the Parish Center Chapel.

Online Bible Study

Did you know that St. Joseph's has an Online Bible Study with reflections written by Parishioners? This is the perfect opportunity to make a little space in your busy week to read and pray with the Scriptures for the upcoming Sunday. Join our online community and allow your fellow parishioners to help deepen your prayer life through their reflections.

<https://stjosephparishbiblestudy.wordpress.com/>



PARISH LIFE

Seniors On The Go

Tuesday, August 22nd - RIDE THE DUCKS. Depart from Parish Center at 10:00 am, catch the 11:00 am tour followed by lunch at IVAR's on Lake Union. Return home around 2:30 pm. Cost \$20.00 plus lunch. Contact Renee in the Parish Office 324-2522 ext 1 or rleet@stjosephparish.org

Friday, September 1st - Healing Mass at 11:30 am. No luncheon.

Conversation on Diversity in our Parish

Thursday, September 7th - 7:00 pm – 9:00
Parish Center

St. Joseph's Parish Life Commission wants to explore Diversity in our Parish. To begin the process, Fr. Julian and Deacon Steve are hosting a Listening Session. We want to listen to your experience of being in the parish and explore ways we can become more aware and hopefully more inclusive. Realizing Diversity can mean lots of different things. This first gathering we are specifically inviting people of color. The longer term goal is to form a working committee under the responsibility of the Parish Life Commission. I would appreciate knowing if you can join us and if you have any suggestions of other parishioners who you think would be good to invite. Please let me know, steve@stjosephparish.org

Attention All Young Adults (21-35)

Please join us for our Quarterly Planning Meeting
Tuesday August 22nd
7-8:30pm in the Parish Center.

Our goal is to plan out events for the next three months (Sept-Nov) Bring your ideas and feel free to invite a friend. Snacks will be provided. For more details contact Deacon at 206-965-1646 or steve@stjosephparish.org
