



Sunday, October 8, 2017 * Twenty-Seventh Sunday of the Year *
www.stjosephparish.org

ST. JOSEPH PARISH

THE JESUIT PARISH IN SEATTLE



*“ Finally, brothers and sisters, whatever is true,
whatever is honorable, whatever is just, whatever is pure,
whatever is lovely, whatever is gracious,
if there is any excellence and if there is anything worthy of
praise, think about these things.”*

TWENTY-SEVENTH SUNDAY IN ORDINARY TIME
OCTOBER 8, 2017

Homily This Week: Julian Climaco, S.J.
Homily Next Week: Deacon Steve Wodzanowski

Weekend Mass Schedule

Saturday - 5 pm

Sunday - 9:00 am, 11 am & 5:30 pm

Readings for October 15, 2017

FIRST READING: ISAIAH 25:6-10A

SECOND READING: PHILIPPIANS 4:12-14, 19-20

GOSPEL: MATTHEW 22:1-14

Weekday Mass Schedule

Monday - Friday, 7 am, Parish Center
Reconciliation

Saturday - 3:30-4:15 pm in the Church
or by appointment

Parish Center

732 18th Ave E, Seattle, WA 98112

Monday-Thursday - 8 am - 4:30 pm

Friday - 8 am - 3:00 pm

Saturday - 9 am - 1 pm

www.stjosephparish.org

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Patrick Fennessy, Head of School x218

Mary Helen Bever, Middle School Dir x215

Lillian Zadra, Primary School Dir x219

"Do You Want Us to Call Down Fire From Heaven?"

When the days for Jesus to be taken up were fulfilled, he resolutely determined to journey to Jerusalem, and he sent messengers ahead of him. On the way they entered a Samaritan village to prepare for his reception there, but they would not welcome him because the destination of his journey was Jerusalem. When the disciples James and John saw this they asked, "Lord, do you want us to call down fire from heaven to consume them?" Jesus turned and rebuked them, and they journeyed to another village.

-Luke 9:51-56-

A little over a year ago, on 19 June 2016, I wrote a column called *"I Prayed Today for the Shooter,"* in which I confessed that I was praying for Omar Mateen—who murdered 49 people at the Pulse nightclub in Miami. I mentioned, then, that *"I cannot fathom how deep was his despair, how horribly powerful the 'intrinsic disorder' of hate had grown in him so as to lead him into the hands of death. Yet,"* I said, *"I believe that he is, still, a child of God: my poor, angry, and hurtful brother."*

Today, looking at the aftermath of the Las Vegas, we stand here again. And perhaps like me, you are, again, appalled and numb, unable to turn away from the images of carnage and the stories of loss and brokenness. With tears in our eyes, we look at the images and read about Hannah Ahlers, the 35 year old sky-diving enthusiast from Murrieta, California; and Charleston Hartfield, the 34 year old off-duty Las Vegas police officer, youth football coach, and military veteran. We read the story of Jessica Klymchuck, from Alberta, Canada, the single mother of four, who drove a bus and worked as a librarian, and had just become engaged to Brent Irla—who was at her side when she died. We see a beautiful anticipation in the face of Bailey Schweitzer, only 20 years old, followed by the wisdom and kindness of Susan Smith, 53. Looking at photograph after photograph—images from Facebook or Instagram, from official portraits or family gatherings—and reading the brief synopses—put together from bits and pieces told to reporters or from social media profiles—we can almost forget, just for a moment, what we are seeing, forget why these snapshots and biographies of ordinary people come up, one after another, on our computers.

But then it comes back: the loss, the destruction, the sense of worlds destroyed in a few minutes. As though the photographs burst into flame in our hands, we cannot put together the images on the screen or page with the facts told to us: that all of these people are dead. In a very real way, it is beyond human comprehension, beyond the capacity of human empathy—who could survive entry into all of these lives? Who could live while sharing the pain of all of those left behind? It would, I think, destroy us.

There have been so many horrible events, so many senseless acts of hatred and violence, that have occurred in the last years—against people at the movies or civil servants eating lunch, against a circle of prayer in Charleston or toddlers gathered in Newtown, against

dancers in Miami and now against country music fans in Las Vegas—that we can grow dull and lose our sense of reality. We try to pray, but the words sound empty, powerless against an wave of rancor and resentment. Where is God, when we are exiled from all that we thought we knew? Where is God in the midst of so much destruction and death? We seek the true God, but are met, instead, with the simplistic divisions of our age, divisions that offer little solace, but deepen in us the sense that we are lost and powerless in a wilderness we cannot escape.

On the one hand, we hear the platitudes of politicians and the soporific ministrations of modern day Pharisees—worshippers at the altar of special interest politics or in the temple of money and power. In their mouths, the talk of “*thoughts and prayers*” is offered as a anesthesia, meant to dull us to the images of blood-stained streets and parentless children. As though ordained by God, the right to bear arms is proclaimed like an article of faith, an inalienable dimension of human freedom, and the “*occasional*” actions of a lone person are portrayed as an essential price of liberty. Implying that such deaths are inevitable, we hear whispered sighs of “*tragedy*” and of the “*incomprehensible*” anger of this well-off retiree—all meant to silence our deeper questions about the culture that creates such anger and the greed which arms it. “*Thoughts and prayers*,” we are offered, like a child being soothed back to sleep after a bad dream, and as the memories fade for all but those directly effected, the worship of the idol of death can begin again.

But if the language of “*thoughts and prayers*” is often co-opted by those who seek only to maintain the status quo, the merely opposite notion—i.e., that “*thoughts and prayers*” offer us nothing—only deepens the divide that separates our culture and leaves our hearts abandoned. Today, in the anger and sorrow of our land, we can be tempted to answer rage with rage, to listen to those voices who would call us to opposition without love, to a justice so pure as to forget that we are all sinners, in need of God’s mercy and care. In such an oppositional view, devoid of humility and compassion, we may become like the apostles, driven with Jesus from the Samaritan village: what we want is fire from heaven, the power of God poured out upon the destroyers and their enablers! In this desire for *action*, we become simply *reactive*, and as blind as those whom we oppose—for those we oppose are not our enemies, but our sisters and brothers; indeed, even the shooter is one like us, worthy of tears and deeply in need of the mercy of God.

When Jesus rebukes James and John, he is not taking the side of the Samaritans; rather, he is showing us that the fruit of true prayer breaks us free from the false dichotomy of acceptance versus rage, of the virtuous versus the

sinner. In the example of Christ, evil is overcome through communion and sacrifice, through the self-emptying love of the Cross and not the self-justifying violence of the sword. So, too, in genuine prayer—not the bland repetition of tired words, but the prayer that comes from our soul, and cries out to the God of life and death—we unite ourselves to the world and to each person, healing the divisions both within us and between us, and allowing ourselves to know who we are, as we compassionately embrace the other. Contrary to the bland promises of “*thoughts and prayers*,” truly Christian prayer does not desensitize us, but carries us to those who suffer, encountering them as Christ himself encountered them. And as we become more and more one with the incarnate Christ, we do not hide from pain nor loss, but are called to embrace it with love and hope, called to hold to our own hearts the dead, the wounded, the mourning, and even the shooter—for all of these are our sisters and brothers, all of these are the ones for whom Christ himself came into the world.

True prayer, thus, always leads to action, but never to vengeance, never to the rage that would destroy the other in the name of some greater good. While we may be tempted to call down fire from heaven upon those we oppose, Christ rebukes us, and shows us a better way. For in his obedience to the love of God, Jesus overcomes the power of death, and in his sacrifice, invites us to become ministers of love. So it is that true prayer must lead us, as it led him, into the darkness of the world—not so that we might fall asleep nor so that we might rage blindly—but so that we might bring light into this darkness, the light we have been given, the light which overcomes division and separation, and draws us closer to the reign of God we are meant to share.

In the wake of the shootings in Las Vegas, we—as disciples of Christ—must avoid the twin-deceits offered by the enemy of our human nature; for neither surrender born of acceptance nor rage born of frustration will offer us or our world the true conversion we need. Rather, we must discern together: challenging this culture of hatred and violence, of ideology and extremism, this culture that fosters division and stokes the flames of resentment—even among those most objectively privileged. We must ask ourselves if we have not made idols of our fears: glorifying the gun and its false power, while failing to ground ourselves in the common good and the true virtue of loving dissent. We must, above all, come to embrace each other: not as ideas nor as interest groups, but as sisters and brothers, sinners loved by God in an absolute way. Let us be rebuked for the fire we have called down, and in our penance, let us sit together on the ground and talk as friends.



TWENTY-SEVENTH SUNDAY IN ORDINARY TIME

Please take a moment to silence your cell phones.

Entrance Song

Prayer of St. Francis

Temple

1. Make me a chan - nel of your peace. Where
2. Make me a chan - nel of your peace. Where
4. Make me a chan - nel of your peace. It

there is ha - tred, let me bring your love. Where
there's de - spair in life, let me bring hope. Where
is in par - don - ing that we are par - doned, in

there is in - ju - ry, your par - don, Lord, And
there is dark - ness, on - ly light, And
giv - ing of our - selves that we re - ceive, and in

where there's doubt, true faith in you. —
where there's sad - ness, ev - er joy. —
dy - ing that we're born to e - ter nal life. —

3. Oh, Mas - ter, grant that I may nev - er seek So much to be con -
soled as to con - sole. To be un - der - stood as to un - der -
stand. To be loved as to love with all my soul. D.C.

First Reading

Isaiah 5:1-7

Let me now sing of my friend,
my friend's song concerning his
vineyard.

My friend had a vineyard
on a fertile hillside;
he spaded it, cleared it of stones,
and planted the choicest vines;
within it he built a watchtower,
and hewed out a wine press.

Then he looked for the crop of grapes,
but what it yielded was wild grapes.

Now, inhabitants of Jerusalem and people of Judah,
judge between me and my vineyard:



What more was there to do for my vineyard
that I had not done?

Why, when I looked for the crop of grapes,
did it bring forth wild grapes?

Now, I will let you know
what I mean to do with my vineyard:
take away its hedge, give it to grazing,
break through its wall, let it be trampled!

Yes, I will make it a ruin:
it shall not be pruned or hoed,
but overgrown with thorns and briars;
I will command the clouds
not to send rain upon it.

The vineyard of the LORD of hosts is the house of Israel,
and the people of Judah are his cherished plant;
he looked for judgment, but see, bloodshed
for justice, but hark, the outcry!

Responsorial Psalm

Psalm 80

Guimont



The vine-yard of the Lord is the house of Is - ra - el.

You brought a vine out of Egypt; you drove out the nations and planted it.
It stretched out its branches to the sea; to the River it stretched out its shoots.

Then why have you broken down its walls? It is plucked by all who pass by the way.
It is ravaged by the boar of the forest, devoured by the beasts of the field.

God of hosts, turn again, we implore; look down from heaven and see.
Visit this vine and protect it, the vine your right hand has planted, the son of man you have claimed for yourself.

And we shall never forsake you again; give us life that we may call upon your name.
O LORD God of hosts, bring us back; let your face shine forth, and we shall be saved.

Second Reading

Philippians 4:6-9

Brothers and sisters: Have no anxiety at all, but in everything, by prayer and petition, with thanksgiving, make your requests known to God. Then the peace of God that surpasses all understanding will guard your hearts and minds in Christ Jesus.

Finally, brothers and sisters, whatever is true, whatever is honorable, whatever is just, whatever is pure, whatever is lovely, whatever is gracious, if there is any excellence and if there is anything worthy of praise, think about these things. Keep on doing what you have learned and received and heard and seen in me. Then the God of peace will be with you.



Gospel Acclamation

Traditional Syrian

Cantor

Hal - le, hal - le - lu - jah. *All* Hal - le, hal - le - lu - jah.

Cantor

Hal - le - lu - jah, hal - le - lu - jah, hal - le - lu - jah,

All

Ha - le - lu - jah, hal - le - lu - jah, ha - le - lu - jah.

Gospel

Matthew 21:33-43

Jesus said to the chief priests and the elders of the people: "Hear another parable. There was a landowner who planted a vineyard, put a hedge around it, dug a wine press in it, and built a tower. Then he leased it to tenants and went on a journey. When vintage time drew near, he sent his servants to the tenants to obtain his produce. But the tenants seized the servants and one they beat, another they killed, and a third they stoned. Again he sent other servants, more numerous than the first ones, but they treated them in the same way. Finally, he sent his son to them, thinking, 'They will respect my son.' But when the tenants saw the son, they said to one another, 'This is the heir. Come, let us kill him and acquire his inheritance.' They seized him, threw him out of the vineyard, and killed him. What will the owner of the vineyard do to those tenants when he comes?" They answered him, "He will put those wretched men to a wretched death and lease his vineyard to other tenants who will give him the produce at the proper times." Jesus said to them, "Did you never read in the Scriptures:

*The stone that the builders rejected
has become the cornerstone;
by the Lord has this been done,
and it is wonderful in our eyes?*

Therefore, I say to you, the kingdom of God will be taken away from you and given to a people that will produce its fruit."



Homily

Julian Climaco, S.J.

Offertory Song

Litany of Peace

Bridge

Make me an in - stru - ment of your peace.

Make me an in - stru - ment of your peace.

Holy, Holy, Holy

Mass of Wisdom

Janco

Ho - ly, Ho - ly, Ho - ly — Lord God of hosts.

Heav-en and earth are full of your glo - ry. Ho - san - na!

Ho - san - na! Ho - san - na in the high - est.

Bless - ed is he who comes in the name of the Lord.

Ho - san - na! Ho - san - na! Ho - san - na in the high-est.

Great Amen

A - men. A - men. A - men.

Mystery of Faith

We pro - claim your death, O Lord, and pro - fess your

re - sur - rec - tion, un - til you come a - gain.

Lamb of God

Cantor *All*

Lamb of God, you take a - way the sins of the world, have

3 mer - cy on — us. *Cantor* *All*

Lamb of God, you take a - way the

sins of world, — grant — us — peace. —

All Are Invited To Come Forward

During communion, we invite all to come forward. If you do not ordinarily receive Eucharist, or choose not to, come for a blessing, indicating your desire by putting your hand on your heart.

**IF YOU HAVE A GLUTEN ALLERGY, & NEED A GLUTEN FREE HOST,
PLEASE COME TO THE PRESIDER & INDICATE THIS.**

Communion Songs

We Have Been Told #784


Haas



We have been told, we've seen his face, and heard his voice a-
live in our hearts; "Live in my love with all your heart, as the
Fa - ther has loved me, so I have loved you."

Draw Near #935

Janco

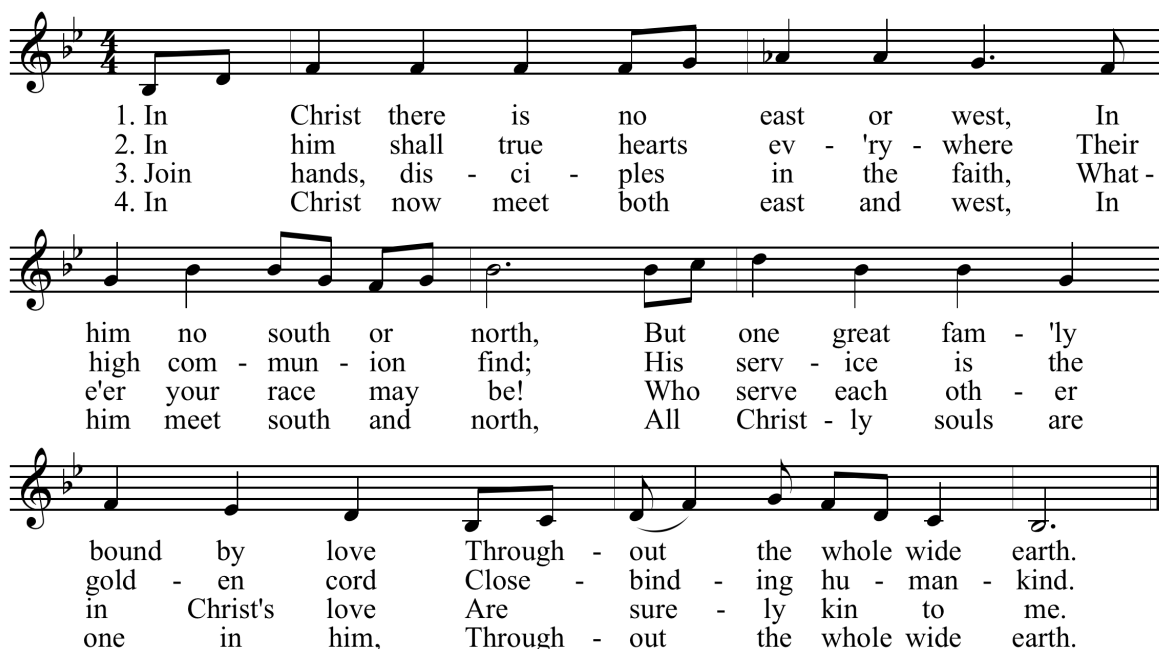


Draw near, draw near! Take the Bod - y of your Lord.
Draw near, draw near! Drink the Blood for you out-poured.

Song Of Praise

In Christ There Is No East or West

MCKEE/African American Traditional



1. In Christ there is no east or west, In
2. In him shall true hearts ev - 'ry - where Their
3. Join hands, dis - ci - ples in the faith, What -
4. In Christ now meet both east and west, In
him no south or north, But one great fam - 'ly
high com - mun - ion find; His serv - ice is the
e'er your race may be! Who serve each oth - er
him meet south and north, All Christ - ly souls are
bound by love Through - out the whole wide earth.
gold - en cord Close - bind - ing hu - man - kind.
in Christ's love Are sure - ly kin to me.
one in him, Through - out the whole wide earth.

Prayer to Share the Journey

God, Creator of the World and all who walk upon it:
In the Sacrament of this table,
We have become your daughters and sons,
Pilgrims in the footsteps of Jesus.
May we trust in his guidance and follow his Way,
Becoming Companions of all who walk beside us.
May we raise up the refugee and the give hope to the migrant,
May we see in their journey, our own.
May we break down the borders that limit our love,
And open the doors of our hearts.
May we share the journey of our sisters and brothers,
And so come with them into the kingdom,
Where the poor are welcomed at the table of Christ,
And we are at last made whole.
Through Christ our Lord.

Amen.

Recessional

(9&5:30) *God Welcomes All*

Bell/South African

God wel - comes all, stran - gers and friends;
God's love is strong and it nev - er ends.

THIS WEEK AT ST. JOSEPH

Sunday

9:00 AM Mass
10:00 AM Coffee & Donuts - Join us!
11:00 AM Mass
5:30 PM Mass

Monday

7:00 AM Mass
7:00 PM Sacred Silence
7:00 PM Holy Rosary Group
7:00 PM Parish Listening Session

Tuesday

7:00 AM Mass
7:00 PM Yoga

Wednesday

7:00 AM Mass
6:00 PM Pathfinders Youth Group
7:00 PM Parish Listening Session

Thursday

7:00 AM Mass

Friday

7:00 AM Mass

Saturday

3:30 PM Weekly Reconciliation
5:00 PM Vigil Mass

OUR COMMUNITY



Following The Stars, Discerning Our Future Together!

We have committed ourselves to be *"ignited by the eucharist to love and serve"*, but what does that mean as we look to the future? How does the use of our resources, especially our physical plant, e.g. the underneath of the church (old gym & social hall) serve the mission to which we are called in the coming years?

Come to one of our listening sessions so that we might discern our future together!

Listening Sessions

October 9, Monday, 7pm

October 11, Wednesday, 7pm

October 15, Sunday, 12:30 pm

Join us!

LITURGY AND WORSHIP



Prayer Tree



St. Joseph Community extends its prayers and hopes for the following intentions: For all who were wounded or hurt in the Las Vegas shooting, we pray for their recovery . . . Gratefulness to all who helped those who needed comfort or a ride to safety or to the hospital . . . For Patti in her chemotherapy treatment . . . For Bob's ankle challenges.

***"Have no anxiety at all, but in everything,
By prayer and petition, with thanksgiving,
Make your requests known to God.***

***Then the peace of God that
surpasses all understanding
Will guard your hearts and minds in Christ Jesus."***

Philippians 4:6-7

Rest in Peace

***For the sons and daughters who were killed in the
Las Vegas Concert Attack.***

Come Pray With Us! - Monday Night Prayer Groups

Join us in prayer on **Monday, October 9th at 7 pm**. There are two prayer groups meeting. Join our Sacred Silence prayer group in the church or come pray the Rosary in the Parish Center Chapel.

The Sacred Silence prayer group will gather in the church for an hour of silent prayer. Participants need to enter the church before 7 PM as the church is locked in the evening. For information, contact Jim Hoover at sacred-silence@stjosephparish.org or 206-286-0313.

Praying the Rosary can help us face the often harsh realities of life with hope and grace. People will help guide those who are just learning.



LITURGY AND WORSHIP

Need for Ushers/Ministers Of Hospitality and Greeters

This past month we've reached out and invited folks to consider joining the liturgical ministry: "Eucharistic Ministers." It was successful as we added about a dozen new ministers to our teams. This week I'd like to invite you to consider joining another important liturgical ministry, that of "Usher" or "Ministry Of Hospitality." The term "usher" has been around a long time in the church and people generally know what that means so we continue to use it. But the term "Minister Of Hospitality" is much closer to what this ministry actually entails since helping people find a seat in a crowded church is just one of the things that ushers do. Here is the description of this ministry from the parish website:

USHERS - Yours is the first of Christ's faces to greet God's people as they assemble for prayer. Your greeting of welcome is the first wish that "The Lord be with you!"

The usher does something that everyone else in church does too: welcoming and offering hospitality. Ushers are the community's way of being sure that this happens, being sure that the first face everyone sees as they walk through the doors of St. Joseph is smiling, being sure that strangers are welcomed and made to feel at home. Those are things that everyone in the community is responsible for, but the usher is one who is specifically assigned to this ministry. They are the first to arrive and the last to leave.

It is the ushers who greet people warmly, introduce strangers, help people sit together, pass out songsheets, provide hearing assisted devices and offer hospitality. They also take up the collection, help the communion procession flow well and distribute bulletins and such in the course of wishing everyone goodbye and directing them to post-mass coffee and donuts. An usher is the one person we turn to with a question or need during the liturgy. They stay late and straighten up the church so it is welcoming for the people arriving for the next Mass. They are ready to spring into action when a medical or other emergency takes place.

The woman or man who will make a good usher is one who has a good sense of liturgical prayer, a deeper awareness of what is going on even as they may be tend-

ing to a practical issue. They are the ones who have a gift for hospitality. They are equally comfortable welcoming strangers as well as the "regulars." They take joy in assuring a hospitable, welcoming environment in the church, and helping provide a sense of security for folks who can trust them to be a leader when an emergency arises.

The ministry of usher is open to adults, high school age or older, who enjoy providing a hospitable environment for all who walk through the doors of St. Joseph.

Get Involved

For more information or to become a part of this important ministry and team, please speak with one of the ushers after mass or contact usher captain Bruce Mirkin at (206) 391-6155 or at ushers@stjosephparish.org. You can also sign up at the parish website.

Also, the annual gathering of Ushers is Wednesday evening Nov. 8 in the Arrupe Room in the Parish Center. This would be a great opportunity to find out more about this ministry and meet some of the great folks who are already involved. Social at 6, dinner at 6:30, program from 7-8:30.

Resources For Jesuit Prayer

www.jesuitprayer.org - Jesuit Prayer is a collaborative online ministry of Jesuits Midwest and Jesuits West. May this prayer site anchor your day and strengthen your resolve to remember what truly matters.

www.sacredspace.ie - Sacred Space began in 1999 and has offered new content every day since then. This prayer site is a joint apostolate of the Irish Jesuits and Loyola Press.

www.loyolapress.com/3-minute-retreats-daily-online-prayer - Focus on what is truly important through a daily prayer experience with Scripture, music, and images, offered by Loyola Press.

www.prayerwindows.com - This site presents an internet gallery that uses paintings to display a way to pray in a creative manner. The artist, Bob Gilroy, S.J., uses creativity to express feelings and communicate with God. Directions are provided so viewers can learn how to see God reflected in their own lives through the arts.

FAITH FORMATION



Join Pathfinders Middle School Youth Group

Calling all St. Joseph 6th, 7th, & 8th graders! Are you looking for an adventure, a chance to help others, a community? The join Pathfinders Middle School youth group! We meet on Wednesday nights in the Parish Center from 6 to 7:30 pm. Dinner is provided. Join us for our kick-off party with games and fun on October 11th.

Please contact Dottie Farewell at dfarewell@stjosephparish.org or 206-965-1652 with questions or to sign up.

Online Bible Study

Did you know that St. Joseph has an Online Bible Study with reflections written by parishioners? This is the perfect opportunity to make a little space in your busy week to read and pray with the Scriptures for the upcoming Sunday. Join our online community and allow your fellow parishioners to help deepen your prayer life through their reflections. <https://stjosephparishbiblestudy.wordpress.com/>

High School Confirmation Registration is open now!

High School Confirmation begins October 8th. It is not too late, come check out our first meeting, Sunday, October 8 at 12:15 in the Parish Center. To register, visit www.stjosephparish.org Questions? Please contact Theresa at theresaL@stjosephparish.org or 206-965-1651.

Altar Server Program

St. Joseph Parish is looking for students interested in altar serving at Sunday Masses throughout the year. This is a great service opportunity as well as helpful participation. If you are in 5th thru 8th grade and would like to learn more, please contact Dottie Farewell at dfarewell@stjosephparish.org or 206-965-1652.

Adult Faith Formation

St. Joseph's Adult Faith Formation Committee is seeking new members! Adult Faith Formation nurtures the life of the parish by providing formation programs that meet the spiritual and intellectual hunger of our parishioners. We hope to companion people on the journey as they mature in faith.

The Adult Faith Formation Committee helps to develop the programs for our community, through the study of scripture, church doctrine and history, study of the sacraments, Catholic social teachings and moral development, the lives of the saints, and finally Ignatian Spirituality and discernment. We do this through evening events, formation series, and multi-media platforms.

We are also seeking technology talented individuals to help launch our "Catechetical Moment of the Week" video series or other platforms through which we can connect with our parishioners such as Facebook Live or potential online learning opportunities.

If you are interested, please contact Theresa Lukasik at theresaL@stjosephparish.org or 206-965-1651. We are looking for 4-6 new members who can commit to a 1-3 year term.

Pathfinder Adult Volunteers Needed!

Please come and help support our Middle School Youth Group—we need YOU! Pathfinders meet on Wednesday evenings from 6-7:30 pm; we are in need of 3 more adult volunteers. **There is an adult information and planning meeting this Sunday, October 8 after the 5:30pm Mass in the Parish Center.** Contact Dottie Farewell at dfarewell@stjosephparish.org or 206-965-1652.

The VOICE High School Youth Group

THE VOICE Youth Group Kicks Off! The Voice, St. Joseph's High School Youth community, invites ALL 9th - 12th grade students to join us on Wednesday nights from 7-8:30 at St. Joseph's Parish Center. Come join for food, friends and games. As members of the Voice, high schoolers may apply to this year's Shirts Across America Trip in June 2018!

Please contact Sam Kennedy at samkenedy09@gmail.com with any questions.



St. Joseph Adult Faith Formation Presents

Walk a Mile in My Shoes: Refugee Simulation

October 28th 10:00 am – 1:00 pm

St. Joseph Parish Social Hall

(located below the church)

"We have a duty toward our brothers and sisters who, for various reasons, have been forced to leave their homeland: a duty of justice, of civility and of solidarity." - Pope Francis



Jesuit Refugee Service has developed a refugee simulation to provide us with an experiential learning opportunity of what refugee's experience. You will be given a name and a personal story of a refugee. You will share your story with others in your camp and discover the living arrangements as well as food allotted. As you travel through the camp, you will learn facts along the way, and discover ways to get involved. Please join us, and invite your friends.

For more information please contact TheresaL@stjosephparish.org



St. Joseph Faith Justice Commission Presents

Sanctuary/Sustenance: The Story of Many Journeys

Please join St. Joseph, the International Rescue Committee Seattle and ART WORKS Projects for an evening of conversation about welcoming refugees to Seattle and a screening of the short film *Sanctuary/Sustenance: The Story of Many Journeys*. We will be joined by the Biswa Family who resettled in Tukwila from a refugee camp in Nepal in August 2016.

October 10th - 7:00 to 9:00 pm
St. Joseph Church

Free and open to the public.
Light refreshments will be served.



The Biswa Family

Sanctuary/Sustenance is a multimedia film produced by ART WORKS Projects and Manifest Media that traces the journey of a family during the catastrophic events of displacement, on a path to sanctuary, and through the long process of rebuilding life in a new community.



ST. JOSEPH PARISH
THE JESUIT PARISH IN SEATTLE

**ART
WORKS**
Projects

A Decade of Human Rights





FAITH JUSTICE

Blood Drive Thank You

Thank you so much for your ongoing dedication to donating blood! Your commitment means so much to our hospital partners and the many patients they serve whose health and life depends on your generous time and donation.

Results for Monday, October 2

- Total Registered Donors: 36 – ! Thank you!
- Units of Blood Collected: 27 – Not every donor is able to donate each time. We must give credit to everyone who tries! Thank you!

Lives Saved: Since each donation is separated into red cells, platelets and plasma, your donations will help save the lives of up to 81 patients in our community. We had 18 donors who have given more than 8 pints of blood in their lifetime. One donor has given 106 pints (more than 13 gallons). This is evidence that St Joseph Church donors are committed to helping save lives! Thank you for your tremendous support!

Our next blood drive date is December 4 – Save the date!

St. Joseph Winter Shelter Volunteers Needed

The St. Joseph Winter Shelter provides overnight shelter and “meal bags” for fourteen homeless men, age 50 and older, five nights a week from October through April.

Get Involved: Please consider volunteering as a host. Hosts work in pairs and sign up for a specific night once a month. The two hosts spending the night provide hospitality and a sense of community. Meal providers use their own funds to prepare a meal for the men to take the next morning. They are scheduled on the day of their choice once a month or every six weeks.

Right now we need 6-8 folks who can volunteer one night a month. If you are interested, please contact Deacon Steve at 206-965-1646 or stevew@stjosephparish.org

Former JV's

Join us for a special gathering in Seattle of Former Jesuit Volunteers! Families and Friends welcome!

Thursday, October 19th - Potluck Dinner
6:30 pm - St. Joseph Catholic Church

We hope this gathering will be an opportunity to connect or reconnect with FJVs, learn about opportunities to connect with and support the current JV Communities (Seattle Mercy & Seattle Cherry Abbey) and learn more about opportunities to deepen values and develop professional leadership skills with JVC Northwest!

For any questions, please contact Jessica Bridges at jbridges@jvcnorthwest.org.

That We May Be One:
Racial Justice and the Catholic Church
8TH ANNUAL CATHOLIC HERITAGE LECTURES
2017-18

**The Catholic Church
and the Racial Divide
in the United States**

Keynote by the
Most Rev. Edward K. Braxton
Bishop of Belleville, Illinois

Followed by a conversation with
Tyrone Brown, Assistant Director
of the Office of Multicultural Affairs
at Seattle University

**Tuesday
October 17, 2017
7:00 pm**
Pigott Auditorium

In preparation for this event,
please join us in reading Bishop Braxton's
recent writings on racial justice:

*The Racial Divide in the United States:
A Reflection for the
World Day of Peace 2015*

*The Catholic Church and The
Black Lives Matter Movement:
The Racial Divide in the United
States Revisited (2016)*

Readings available at
seattleu.edu/ictc

SEATTLEU
INSTITUTE FOR
CATHOLIC THOUGHT AND CULTURE
In partnership with the
Office of Institutional Inclusion
and Moral Mondays at SU

Join Us
For the Annual
St. Joseph Fall Men's Retreat

**"PATIENT
TRUST"**

**STAY
PATIENT,
TRUST
YOUR
JOURNEY.**

- **Begins:** Friday, October 20th – 8:00 pm Sharp. That's our start time!
Ends: Sunday, October 22nd ~ 11:00 am
- **Location:** Camp Casey, Whidbey Island
1276 S Engle Rd, Coupeville, WA 98239 | Carpooling Options | Bring toiletries, a sleeping bag, pillow & towel.
- **All Meals included on Saturday and breakfast on Sunday**
Bring snacks and beverages to share on Friday
- **Free Time on Saturday Afternoon**
- **Saturday evening Liturgy**
- **Register to Reserve a Spot – Cost \$150**
- **Animators - Father Peter Ely SJ, Dan Quinn-Shea, Thad Westhusing, Leo Lyons**



ST. JOSEPH PARISH
THE JESUIT PARISH IN SEATTLE

*For more information or to
register contact Steve
Wodzanowski
206-965-1646
steve@stjosephparish.org*

ST. JOSEPH SCHOOL AUCTION

Mark Your Calendar! The St. Joseph School Auction Family Fair is Friday, November 3rd. All are welcome! Mechanical Bull, Fisher Scone truck, carnival games, and incredible auction items. Join us!

ST. JOSEPH



**FRIDAY
NOVEMBER 3RD**

5-9^{PM}

MECHANICAL BULL



RING TOSS



**FOOD ★ CORN DOGS
HOT DOGS ★ TACOS
OLD FASHION CAKE & PIE WALK**



FAMILY FUN



**FISHER SCONE TRUCK
SILENT & LIVE AUCTION**

PARISH LIFE



ST. JOSEPH PARISH
THE JESUIT PARISH IN SEATTLE

Women's Ministry

MOMS Gatherings

For all ages & stages



Join us to Reflect & Connect

With **Cara Meredith** - author & coach

"Finding Peace with God, Ourselves, & Others"

Sundays October 8, 15, 22, & 28, 2017

10:15-11:45 AM in the Parish Center

Childcare Available ~ Attend any number of sessions ~ Drop-ins welcome!

\$30 activity fee includes sessions & childcare

Join us! Contact women@stjosephparish.org or stevew@stjosephparish.org

Young Adult Service Project

Join the St. Joseph Young Adult ministry, Saturday, October 21st, from 9 am to noon at the St. Vincent de Paul - Kenmore Thrift Store (7304 NE Bothell Way, Kenmore, Washington 98028) for our fall service project. For this indoor project, we will assist the SVdP Kenmore Store staff with re-organization and general clean up of donated items. SVdP heavily relies on a volunteer workforce, so this is a great way for us to help SVdP better provide for those most in need. This is also a great opportunity to do some spring cleaning and donate some of your stuff that isn't getting used! Lunch will be provided. Interested in carpooling or have any questions? Contact Patrick at pmireur@gmail.com or 510-388-6657.

Seniors On The Go

Tuesday, October 10th - Please join us for our next Seniors Ministry Planning meeting at 11:30am - 1:00pm in the Parish Center. Brown Bag lunch. For details, contact Deacon Steve at 206-965-1646 or stevew@stjosephparish.org

Gonzaga Application Waiver Go Zags!

If you are a high school student applying to Gonzaga University and would like an application waiver, contact Vince Herberholt at vherberholt3@comcast.net to get the information for a waiver.



Join A Jesuit Pilgrimage

JESUITS WEST PILGRIMAGE TO PORTUGAL: You are invited to join us on our once-in-a-lifetime Spiritual Journey to Portugal, 11 days, May 21-31, 2018. Includes Fatima, Santarém, Braga, Coimbra, Porto, Nazaré, Obidos, Lisbon, Sintra, Cascais & more! Daily Mass, 3 excellent hotels, emphasis on Jesuit Churches and sites, most meals and informative guides. Only \$3,699 from Seattle (SEA) or San Francisco (SFO), includes government taxes/airline surcharges and tips. Under the Spiritual Direction of Frs. Sam Bellino, S.J. & John Mossi, S.J. To download the free color brochure and registration form, visit www.jesuitswest.org/Portugal2018. Space is limited. Deadline is February 8, 2018.



JESUITS
West

Women's Ministry

The Women's Ministry is holding a coffee connect on **Saturday, October 14th** at Tully's on 19th Ave E from 10 - 11am. Please join us for an hour of lively conversation. Contact Sheila Marie at 206.251.7035 if you have any questions.



PANCAKE BREAKFAST



Fall Family Pancake Breakfast on October 29th

This breakfast is co-hosted by the PAB and the Parish following 9am Mass in the Social Hall.

All are welcome for a delicious breakfast of pancakes, sausage, eggs, and fruit. Coffee and juice are provided. The cost is \$5 per person; 4 years old and under are free.

You may pay in advance at our website www.stjosephparish.org or pay at the door.

To volunteer, set up, serve or clean up, sign-up today with Dottie Farewell at dfarewell@stjosephparish.org

YUM!
