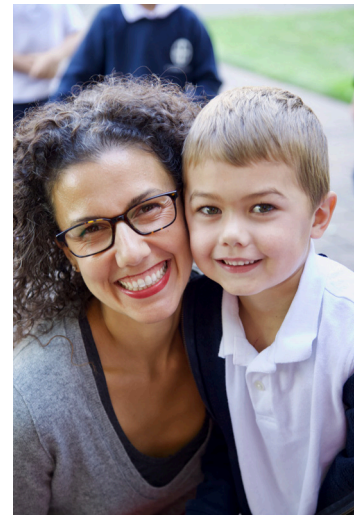
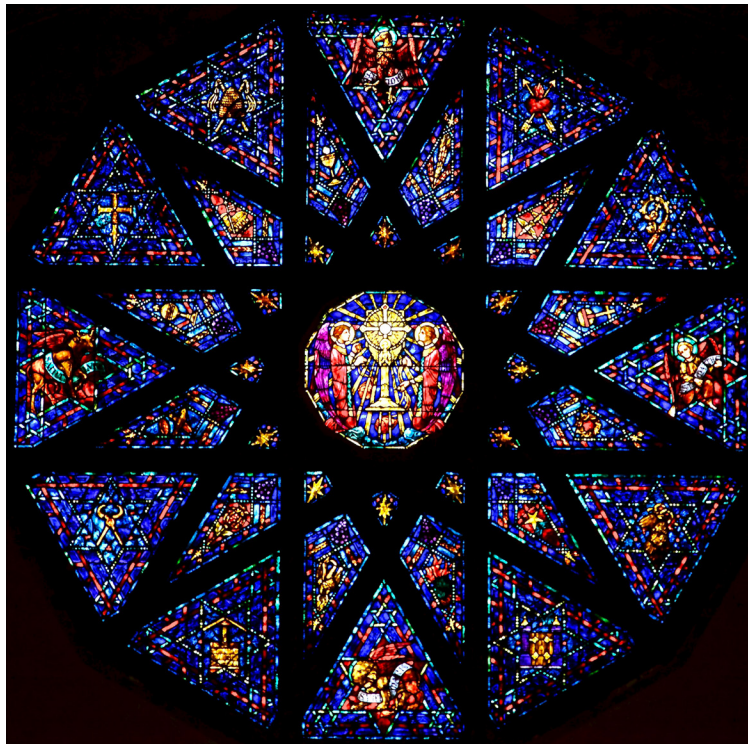


Sunday, October 29, 2017 * Thirtieth Sunday of the Year * www.stjosephparish.org

ST. JOSEPH PARISH

THE JESUIT PARISH IN SEATTLE



"You shall love the Lord, your God, with all your heart, with all your soul, and with all your mind. This is the greatest and the first commandment. The second is like it: You shall love your neighbor as yourself."



THIRTIETH SUNDAY IN ORDINARY TIME
OCTOBER 29, 2017

Homily This Week: Julian Climaco, S.J.
Homily Next Week: John D. Whitney, S.J.

Weekend Mass Schedule

Saturday - 5 pm
Sunday - 9:00 am, 11 am & 5:30 pm

Readings for November 5, 2017

FIRST READING: MALACHI 1:14B-2:2B, 8-10
 SECOND READING: 1 THESSALONIANS 2:7B-9, 13
 GOSPEL: MATTHEW 23:1-12

Weekday Mass Schedule

Monday - Friday, 7 am, Parish Center

Reconciliation

Saturday - 3:30-4:15 pm in the Church
 or by appointment

Parish Center

732 18th Ave E, Seattle, WA 98112

Monday-Thursday - 8 am - 4:30 pm

Friday - 8 am - 3:00 pm

Saturday - 9 am - 1 pm

www.stjosephparish.org

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 jwhitney@stjosephparish.org

Parochial Vicar

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Deacon

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Yuri Kondratyuk, Facilities x110

St. Joseph School - Main Office x210

Patrick Fennessy, Head of School x218

Mary Helen Bever, Middle School Dir x215

Lillian Zadra, Primary School Dir x219

Dynamic Tension & Transcendent Beauty

*Glory be to God for dappled things—
 For skies of couple-colour as a branded cow;
 For rose-moles all in stipple upon trout that swim;
 Fresh-firecoal chestnut-falls; finches' wings;
 Landscape plotted and pieced—fold, fallow, and plough;
 And áll trádes, their gear and tackle and trim.*

*All things counter, original, spare, strange;
 Whatever is fickle, freckled (who knows how?)
 With swift, slow; sweet, sour; adazzle, dim;
 He fathers-forth whose beauty is past change:
 Praise him.*

-Gerard Manley Hopkins, SJ-

I love walking into the nave of St. Joseph Church in the early morning, when the doors are still locked and the sun—painting the morning clouds with streaks of pink and grey—has just begun to summit the Cascades and pour its light through the eastern windows. On those mornings, when the church is almost dark, the great eastern window glows: its colors aflame with the power of the rising sun, and all its details opening out into the quiet of the space. In its slowly rising light, the front pews are seen in silhouette and the top of the altar is washed with red and blue. And in the white circle at the center of the window, the image of the monstranced Eucharist, held by kneeling cherubim, seems to pulse with the dawning light—proclaiming the Presence of God in a way that puts to shame the small red lamp that stood like a sentinel through the night. Standing there in the half-dark at the back of the nave, I watch while the other windows—the images of the saints—waken in light, as the church begins its new day, ready to welcome the early morning commuters or the parents, ducking in for a visit after dropping their children at the school. Sometimes, if I am running late, I am there when they arrive, and I watch them look up at the great window as they slip into the pew for a few moments of prayer and peace.

It is, I think, almost impossible to enter the nave of St. Joseph Church without having your eyes drawn up to the rose window. Even before the stained glass panels were installed at St. Joseph—brought from Europe in sections, after the church's dedication, with each section packed for safety in straw and molasses—the widow drew the eye upward, as though the whole structure of the building wanted the man or woman of faith to look for the dawn, to raise his or her eyes towards the promise of morning, the promise of rebirth that happens every day. Later, when finances allowed for the stained glass to be added, this theme was reenforced and deepened, as the four cardinal points were marked by symbols of the evangelists—John at the top, Mark at the bottom, Luke to the north, and Matthew to the south—through whose words and vision all Christians are invited to read the meaning of each new day. And at the center of the window, as at the center of a believer's life, is placed the Eucharist: the body of Christ, the Sun of Justice, the dawn risen for our light and our salvation. Like the cloud that floated above the tent where the arc of the covenant was kept—a symbol of God's abiding presence—so the window was built to float above the arc of the new covenant: the tabernacle where the Eucharist abides as a place of prayer and personal devotion.

The window does more, however, than raise individual hearts towards God, it also plays a role in the liturgy of the community. Unlike many newer churches—built in the 60's and after with an emphasis on natural light, earth tones, and a visually interactive assembly—St. Joseph has a more austere aesthetic, a sense of quiet and ancient dignity. The high ceiling, coated by noise-deadening horse-hair (which looks like ancient wood), gives the nave a somewhat sombre feeling, where one's voice naturally drops a bit when entering, as though hushed tones were expected. Similarly, the length of the nave, though capable of holding hundreds of people, does not naturally invite the same sense of community intended by the round or semi-rounded church spaces of post-Vatican II construction. Rather, through the centrality of the tabernacle, and even more, through the size and gravity of the rose window, a worshipper is invited into the liturgical community by a commonality of focus, i.e., we are invited to join with one another in a movement forward and upward. By this shared focus, members of the assembly have a sense of a common enterprise, a sense that we are together in the work of prayer and praise, of song and response. Though adjustments have been made both in liturgy and by the renovations to the church, so as to deepen our experience of the sacred assembly, the size and footprint of the church makes it impossible to overcome fully that intrinsic quality of the nave which places us more shoulder-to-shoulder than face-to-face. In such an environment, the rose window offers both a focus and an icon for the community: i.e., its beauty draws the eye to the altar of sacrifice, and its various panels, beautiful from afar, are filled with so many details that only years of contact can reveal all that they hold. And, yet, for all the diversity of these panels, each one invites the observer towards the center, towards the Eucharistic gift in the midst of all.

Such windows are certainly not unique to St. Joseph; in Chartres, for example, three great rose windows stand in testimony to the genius, as well as the faith, of their crafters. Built in the first half of the 13th century, before computer modeling or even slide-rules, these windows balance perfectly the various stresses and tensions of their great glass panels, proclaiming the gospel in light and color, and raising the heart of those for whom the words and actions of the liturgy were often beyond comprehension. With engineering learned through centuries of experience, these windows were among the physical marvels of the late middle ages, and their construction became a meeting point of rich and poor, of the peasant and the propertied, the artisan and the laborer—all of whom contributed what they had to build a church that would belong to all, with windows that would educate and elevate generations beyond their imagining.

When we chose, almost 8 years ago, to make the rose

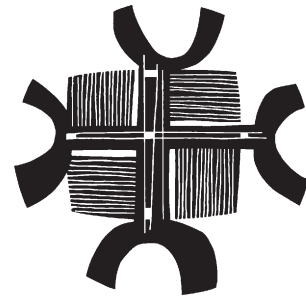
window the logo of St. Joseph Parish, it was, in part, an acknowledgement of the impact this feature has on all those who enter the church. But more than that, it was because of the ways in which this beautiful window also symbolizes the elements of the mission and vision of our community. Some of this symbolism is obvious, e.g., the way *"Ignited by the Eucharist"* is suggested by the central image of the window. Yet, there is far more to the symbolism of our rose window than the way its primary illustrations echo our mission and vision, for the power of the window comes not just from the primary images, but from the many smaller, more delicate and subtle images, panes of glass intricate and beautiful from a distance, but even more lovely as one comes to see them up-close, as one comes to know and understand them. The same might well be said, analogously, for this Parish: for as important as are the grand signs of St. Joseph, its beauty comes from its many unique and interwoven parts, from its people, assembled as a community—each life distinct, each one made up of varied facets and hues, and each one beautiful from a distance but even more wondrous as we draw closer and see his or her unique character. Similarly, the structure of the window—held in place through a dynamic tension that balances opposing yet complementary forces—signifies wonderfully the complex geometry of St. Joseph Parish. Here we are called to be outward focused and still deeply concerned with each individual soul; called to educate our young and immerse ourselves in ancient rituals and traditions; called to personal growth and communal responsibility; called to care for issues that shake the world and to bond of communion that tie us to our nearest neighbors. We are called to be a Jesuit Parish and part of the Seattle Archdiocese, to practice beautiful liturgy and be up to our elbows in care of the poor, to be grounded in learning and encompassed by mystery. If we choose only one or the other of any of these antinomies, we abandon the fullness of our mission and cease to be ignited in the way the world needs us to be. Thus, like the window itself, we hold these forces in creative tension—allowing the light to shine through all our facets into the church, and to shine out from the church into the darkness with a beauty that blesses the world.



This coming week, we shall be sending out a survey which we hope will help us as we seek to build the future of our community. It is important for all to fill it out—registered or not, active member or occasional worshipper—so that we might continue to discern the balance God would have us find and be the Parish we are meant to be: "Ignited by the Eucharist to love and serve."

THIRTIETH SUNDAY IN ORDINARY TIME

Please take a moment to silence your cell phones.



Entrance Song

All Are Welcome

Haugen

1. Let us build a house where love can dwell And
 2. Let us build a house where hands will reach Be -
 3. Let us build a house where all are named, Their

all can safe - ly live, A place where saints and
 yond the wood and stone To heal and strength - en,
 songs and vi - sions heard And loved and treas - ured,

chil - dren tell How hearts learn to for - give. Built of
 serve and teach, And live the Word they've known. Here the
 taught and claimed As words with - in the Word. Built of

hopes and dreams and vi - sions, Rock of faith and vault of
 out - cast and the stran - ger Bear the im - gae of God's
 tears and cries and laugh - ter, Prayers of faith and songs of

grace; Here the love of Christ shall end di - vi - sions:
 face; Let us bring an end to fear and dan - ger:
 grace, Let this house pro-claim from floor to raft - er:

All are wel-come, all are wel-come, all are wel-come in this place.

(5:30) Ubi Caritas

Taize

U - bi ca - ri - tas et a - - - - mor,

u - bi ca - ri - tas De - us i - bi est.

First Reading

Exodus 22:20-26

Thus says the LORD: "You shall not molest or oppress an alien, for you were once aliens yourselves in the land of Egypt. You shall not wrong any widow or orphan. If ever you wrong them and they cry out to me, I will surely hear their cry. My wrath will flare up, and I will kill you with the sword; then your own wives will be widows, and your children orphans."



"If you lend money to one of your poor neighbors among my people, you shall not act like an extortioner toward him by demanding interest from him. If you take your neighbor's cloak as a pledge, you shall return it to him before sunset; for this cloak of his is the only covering he has for his body. What else has he to sleep in? If he cries out to me, I will hear him; for I am compassionate."

Responsorial Psalm

Psalm 18

Guimont



I love you, Lord, my strength, my strength.

I love you, LORD, my strength;

O LORD, my rock, my fortress, my savior.

My God, my rock where I take refuge;

my shield, my saving strength, my stronghold.

I cry out, "Praised be the LORD!"

and see, I am saved from my foes.

The LORD lives, and blest be my Rock!

May the God of my salvation be exalted.

The LORD gives great victories to his king,

and shows merciful love for his anointed.

Second Reading

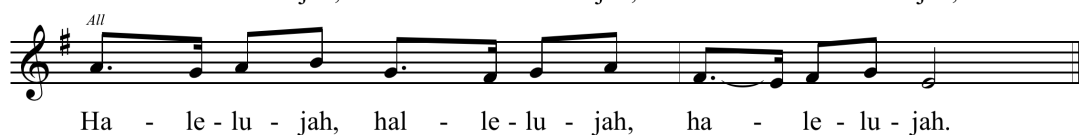
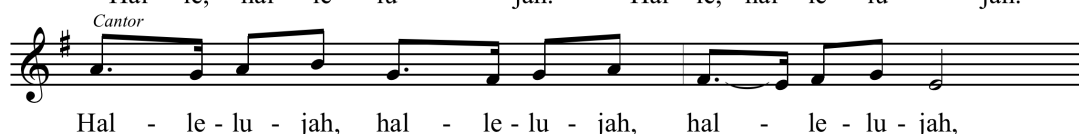
1 Thessalonians 1:5c-10

Brothers and sisters: You know what sort of people we were among you for your sake. And you became imitators of us and of the Lord, receiving the word in great affliction, with joy from the Holy Spirit, so that you became a model for all the believers in Macedonia and in Achaia. For from you the word of the Lord has sounded forth not only in Macedonia and in Achaia, but in every place your faith in God has gone forth, so that we have no need to say anything. For they themselves openly declare about us what sort of reception we had among you, and how you turned to God from idols to serve the living and true God and to await his Son from heaven, whom he raised from the dead, Jesus, who delivers us from the coming wrath.

Gospel Acclamation

Syrian Hallelujah

Traditional Syrian



Gospel

Matthew 22:34-40

When the Pharisees heard that Jesus had silenced the Sadducees, they gathered together, and one of them, a scholar of the law tested him by asking, "Teacher, which commandment in the law is the greatest?" He said to him, "You shall love the Lord, your God, with all your heart, with all your soul, and with all your mind. This is the greatest and the first commandment. The second is like it: You shall love your neighbor as yourself. The whole law and the prophets depend on these two commandments."



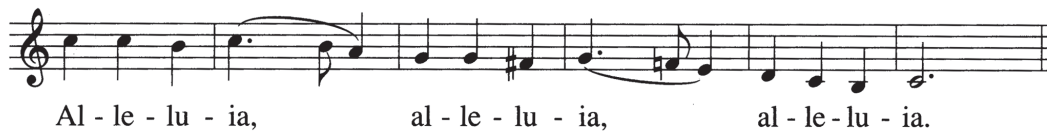
Homily

Julian Climaco, S.J.

Baptismal Acclamation

Alleluia from Christ Is the King

Vulpus



Offertory Songs

Choral: Pilgrims and Companions

Haugen



1. Come, pil - grims and com - pan - ions, draw near; come,
2. Here, pil - grims and com - pan - ions are one, the
3. Dear pil - grims and com - pan - ions, now live in
4. O pil - grims and com - pan - ions, be true and
5. As pil - grims and com - pan - ions, we go; the



all who yearn for grace. Come, saints and sin - ners, share
great - est and the least; with Christ we share in one
har - mo - ny and peace; let wounds be mend - ed and
heed the gos - pel call. Be hope and mer - cy to
Spir - it leads us on. In love and jus - tice, God's



God's em - brace, for all are wel - come
bless - ed feast; we glimpse God's Reign be -
ha - treds cease; for - give as God for -
those who fall, as Christ would have us
will is done: A - men! It shall be



here, for all are wel - come here.
gun, and taste love's vic - t'ry won.
gives, for - give as God for - gives.
do, as Christ would have us do.
so! A - men! It shall be so!

(5:30) *Set Your Heart On the Higher Gifts*

Set your hearts on the high-er gifts, on the things that come from your

4 Mak - er in hea - ven. These three gifts are all the re-main:

7 faith, hope and love, and the great-est is love.

All Are Invited To Come Forward

During communion, we invite all to come forward. If you do not ordinarily receive Eucharist, or choose not to, come for a blessing, indicating your desire by putting your hand on your heart.

**IF YOU HAVE A GLUTEN ALLERGY, & NEED A GLUTEN FREE HOST,
PLEASE COME TO THE PRESIDER & INDICATE THIS.**



Holy, Holy, Holy

Mass of Wisdom

Janco

Ho - ly, Ho - ly, Ho - ly — Lord God of hosts.

5 Heav-en and earth are full of your glo - ry. Ho - san - na!

Ho - san - na! Ho - san - na in the high - est.

12 Bless - ed is he who comes in the name of the Lord.

Ho - san - na! Ho - san - na! Ho - san - na in the high-est.

Mystery of Faith

We pro - claim your death, O Lord, and pro - fess your

re - sur - rec - tion, un - til you come a - gain.

Lamb of God

Cantor All

Lamb of God, you take a - way the sins of the world, have

3 mer - cy on — us. *Cantor All* Lamb of God, you take a - way the

sins of world, — grant — us — peace. —

Communion Songs

Ubi Caritas

Hurd

U - bi ca - ri - tas est ve - ra, est ve - ra:

5

9 De - us i - bi est, De - us i - bi est.

The love of Christ joins us to - geth - er. Let us re - joice in him, and
In true com - mu - nion let us gath - er. May all di - vi - sions cease and
May we who gat - her at this ta - ble to share the bread of life be -
For those in need make us your mer - cy, for those op - pressed, your might. Make
May we one day be - hold your glo - ry and see you face to face, re -

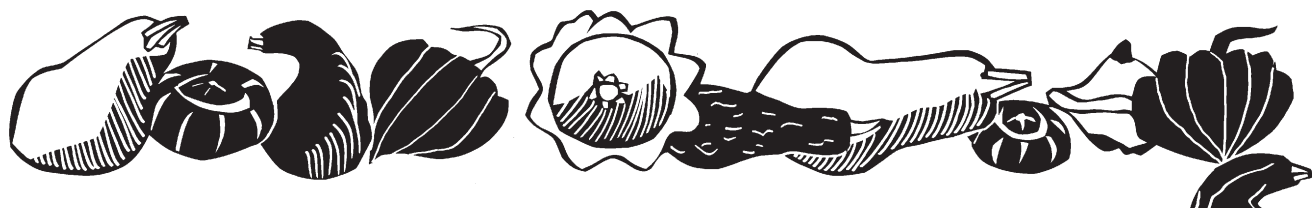
14

in our love and care for all now love God in re - turn.
in their place be Christ the Lord, our ri - sen Prince Of Peace.
come a sac - ra - ment of love, your heal - ing touch, O Christ.
us, your church, a ho - ly sign of jus - tice and new life.
joi - cing with the saints of God to sing e - ter - nal praise.

God Is Love #699

Haas

God is love, and all who live in love, live in God.



Prayer to Share the Journey

God, Creator of the World and all who walk upon it:
In the Sacrament of this table,
We have become your daughters and sons,
Pilgrims in the footsteps of Jesus.
May we trust in his guidance and follow his Way,
Becoming Companions of all who walk beside us.
May we raise up the refugee and give hope to the migrant,
May we see in their journey, our own.
May we break down the borders that limit our love,
And open the doors of our hearts.
May we share the journey of our sisters and brothers,
And so come with them into the kingdom,
Where the poor are welcomed at the table of Christ,
And we are at last made whole.
Through Christ our Lord.

Amen.

Recessional

(9&5:30) *Jesu, Jesu*

Ghana

Je - su Je - su fill us with your love, show
us how to serve the neigh - bors we have from you.

1. Kneels at the feet of his friends,
2. Neigh - bors are weal - thy and poor,
3. These are the ones we should serve,
4. Kneel at the feet of our friends,

Si - lent - ly wash - es their feet,
Var - ied in co - lor and race.
These are the ones we should love.
Si - lent - ly wash - ing their feet,

Mas - ter who pours out him - self for them.
Neigh - bors are near - by and far a - way.
All these are neigh - bors to us and you.
This is the way we should live with you.

D.C.

THIS WEEK AT ST. JOSEPH

Sunday

9:00 AM Mass
10:00 AM Coffee & Donuts - Join us!
11:00 AM Mass
5:30 PM Mass

Monday

7:00 AM Mass
7:00 PM Sacred Silence
7:00 PM Holy Rosary Group

Tuesday

7:00 AM Mass
7:00 PM Yoga

Wednesday

7:00 AM Mass
7:00 PM All Saints Day Mass

Thursday

7:00 AM Mass

Friday

7:00 AM Mass
11:30 AM Anointing Mass

Saturday

3:30 PM Weekly Reconciliation
5:00 PM Vigil Mass

LITURGY AND WORSHIP



Prayer Tree St. Joseph Community extends its prayers and hopes for the following intentions: For the little ones being baptized this weekend . . . For Tom and others whose lungs are still affected by the smoke and ash of the summer fires . . . For Carolyn's well-being . . . For Brian's knees and upcoming surgery dates . . . For Gene and his wife who are experiencing health difficulties. . . For the homeless, refugees and immigrants who are looking for a safe haven.

"You shall love your neighbor as yourself."
~Mark 12:31

Come Pray With Us! - Monday Night Prayer Groups

Join us in prayer on **Monday, October 30th, at 7 pm.** There are two prayer groups meeting. Join our Sacred Silence prayer group in the church or come pray the Rosary in the Parish Center Chapel.

The Sacred Silence prayer group will gather in the church for an hour of silent prayer. Participants need to enter the church before 7 PM as the church is locked in the evening. For information, contact Jim Hoover at sacred-silence@stjosephparish.org or 206-286-0313.

Praying the Rosary can help us face the often harsh realities of life with hope and grace. People will help guide those who are just learning.

Lector Training/Audition for High Schoolers

We'd love to hear the young people of St. Joseph's proclaim the Word of God! If you are in high school and have an interest in being a lector, please come to our training/audition on November 5 at 12:15 pm in the church. (*Don't forget Daylight Savings that weekend!*)

We will go over the role of the lector and give you a chance to practice. It is a wonderful ministry to be a part of in our parish. For more information, contact Jessica Smits: jessicasmits@gmail.com

Baptism Families

Please join us in praying for the families having children baptized this weekend: the Dawson family, the Hrvatin family, the Kocarnik family, the Marcuss family, the Truong family, and the Wachter family.



LITURGY AND WORSHIP

Sponsors Needed For RCIA

We are in need of 5-7 adults who can be a faith companion to someone going through the RCIA process to join the Catholic Faith.

The St. Joseph Community promises prayerful support for, and to walk with, each prospective new member of the Catholic Church. The role of RCIA sponsor is the fulfillment of that promise. As a sponsor, you are assigned a Confirmandi (baptized Catholic adult), Candidate (baptized adult), or Catechumen (unbaptized adult) whose continuing faith journey you will share.

Being a Sponsor is like being a trusted friend. You share what you can about your own faith journey. You offer counsel and support as you are able and to the extent that it is needed or desired. You serve as a bridge to the larger St. Joseph community. You listen and you pray. Each relationship between a Sponsor and a Candidate or Catechumen is unique. As a Sponsor, you walk with a Candidate or Catechumen through a formation process that culminates with initiation into the Church.

Many prospective Sponsors ask themselves whether they are worthy or qualified. The role of Sponsor is not that of Catechist. You are not expected to know every aspect of the Church's teaching, but rather simply to be a guide, an example of a Catholic living your faith as best as you can.

If interested, please contact Deacon Steve at stevew@stjosephparish.org or 206-965-1646. **We have a sponsors meeting on Tuesday, November 7th at 7 pm.**

Parish Holy Hour

Thursday, November 2nd, 7 - 8 pm, join the Choose Life Ministry for a Rosary with Exposition of the Blessed Sacrament, in the Loyola Chapel of the Parish Center. Refreshments to follow. All are welcome!

Remembering Our Beloved Dead

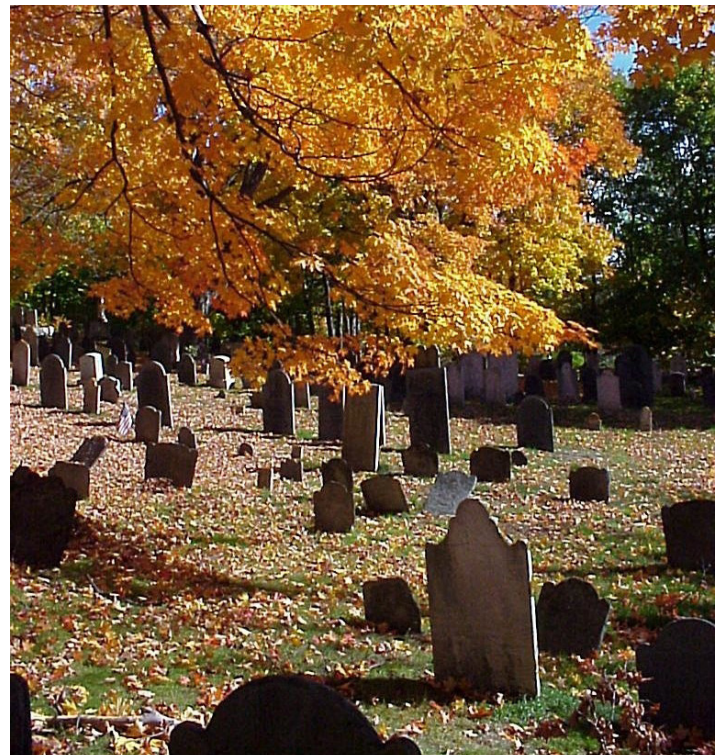
The Solemnity Of All Saints: On November 1st, we celebrate the Solemnity of All Saints, remembering all the saints known and unknown to us. Masses are at 7:00 am and 7:00 pm in the church.

Ritual Of Remembering: At the 7:00 evening mass on **Tuesday, November 1**, we remember those who have died this past year. We gather in candlelight, speak their names aloud, and pray for them and for each other as we sing the Litany of the Saints.

As in previous years, you are invited to bring photos of your loved ones to help create a shrine or "*Saints Corner*" to be located in the north transept of the church. This will be maintained as a sacred space for contemplation and prayer throughout the month of November until Advent begins on December 3rd.

Additionally, you are invited to write the names of your departed loved ones in the "*Book of the Names of the Dead*" located at the entrance to the church.

Please bring your photos the weekend of October 28th/29th, or on All Saints Day to the baptistery and place them in the box. Please write contact information on the back of the photo so it can be returned to you after November.



FAITH JUSTICE



St. Vincent de Paul

Another cut in the Federal Food Stamp program reduced this woman's monthly allotment from \$65 to \$7. Along with her \$725 Social Security check, it was not enough to cover her basic needs. She needed help with food.

And even though she was recovering from a recent surgery, her cheerful attitude ("I have faith," she declared.) was downright inspiring.

As St. Vincent de Paul volunteers, we see first-hand the poverty in our community. And for some it fuels depression and debilitating anxiety. Then there are others like this happy 60-plus-year-old woman who was most grateful "to be alive." We gave her \$100 in Safeway cards and left feeling it was us she had blessed. Thank you for your support! **Our next collection for St. Vincent de Paul is November 4th & 5th.**



JustFaith

Jack Jezreel, the founder of JustFaith Ministries and a well traveled speaker and teacher on social mission, will be leading a Day of Reflection at St. Madeleine Sophie Parish on Saturday, November 18, 2017 from 8:00 am to 3:30 pm. St. Madeleine Sophie is located at 4400 130th Place S.E., Bellevue, WA 98006. The theme for the day is: "Answering Pope Francis' Call to Serve One Another with Compassion." Simply put this theme brings the question, "How do we become the hands, eyes, feet, and heart of Christ in the world?" There is a \$20 registration fee that includes a continental breakfast, lunch and all retreat materials. Child care will be provided with advance notice for children 2 and older. Please provide a sack lunch for your child. Registration is requested by November 14th. For more information contact Ann LaBeck at ann@stmadrsophie.org



Thanksgiving Meal

Annual Thanksgiving Meal & Open Mic Night at the Recovery Cafe, sponsored by St. Joseph on **Saturday, November 18, 1:00 - 8:00 pm.** Are you and your family looking for a way to make Thanksgiving really memorable for those in need?

On Saturday, November 18, we will prepare and serve a traditional Thanksgiving meal to 125 members of the Recovery Cafe, but we need your help--both in the preparation, and in the delivery, serving and clean up. To that end, consider signing up to volunteer and/or provide food. This year, food donation and volunteer sign-ups are on-line at Website: www.perfectpotluck.com - Last name: Brennan - User PW: 2435

Thank you in advance for your generosity! For more information, please go on-line or contact Deacon Steve at (206) 965-1646, stevew@stjosephparish.org, Laury Bryant at (206)234-9444, lauryb39@hotmail.com or Gretchen Brennan at (206) 949-5456, gretchenbrennan@comcast.net. Online sign-ups available for the following: turkey & gravy, ham, mashed potatoes, stuffing/stressing, sweet potato casserole, green bean casserole, green salad for 25, vegetarian/gluten free/dairy free hot dish & cold dish, dinner rolls + butter, cranberry sauce, milk, apple juice, satsuma oranges, and extra gravy. Plus gifts of wool socks for Cafe members. Volunteer shifts: 1:00 - 8:30 pm. The Recovery Cafe is a refuge of healing and transformation, supporting men and women in recovery from addiction, mental health challenges and homelessness. Learn more at www.recoverycafe.org

Trick Or Treat For Jesuits

Each year thousands, yes thousands of witches, wizards and some saints visit the Jesuit house on Halloween night.

Help us feed these hungry souls by dropping off a bag or two of candy at the Parish Center on weekdays.
Thank you!

St. Joseph Parish

Alternative Bazaar

Sunday, November 19th



10 AM - 1 PM

732 18th Ave E - In the Social Hall



This year St. Joseph's Parish Alternative Bazaar will have beautiful handcrafted items from dozens of countries, and organizations around the world in order to support disadvantaged artisans overseas and in the US.

The artisans and vendors are Fair Trade Certified, or a non-profit whose sales 100% support the organization.



Come and support our non-profit outreach partners such as: L'Arche, Chief Seattle Club, Association of Catholic Childhood, Jubilee Women's Center, Ten Thousand Villages and many more!

For More Information: Steve Wodzanowski, 206-965-1646 or stevev@stjosephparish.org

Tom & Leigh Foley - "There Is Just A Magic of St. Joseph"



For Tom Foley, a self-described, "*child of Limerick*," who had been taught by Jesuits from grade three to twelve (with only one exception), St. Joseph seemed a perfect fit. And since three of his children had been married at St. Joseph, it even made more sense. But even that wonderful history was only a first incentive for Tom: what made St. Joseph a particular blessing was that his soon-to-be wife, Leigh, also found a home in this community. Indeed, already interested in Catholicism, Leigh soon began preparing to become a Catholic at St. Joseph—part of the same RCIA cadre that welcomed Gianluca.

"It's difficult to put into words what makes St. Joseph so special to us," says Tom, but he notes the beauty and harmony that comes through in the liturgy, combined with the warmth and humor of Frs. John and Julian, and Deacon Steve. Leigh notes that the first time she walked through the doors, she felt "*at home*," and it was that sense that helped her to open the doors more profoundly to her faith journey. In the end, say both Leigh and Tom, it is not so much one element—not the priests, nor the liturgy, nor the space, nor the community—but the interaction of all that keeps them here. *"There is just a magic of St. Joseph, that makes you want to keep coming back."*



Matt & Jennifer Tilghman-Havens - A Living Gospel

Like many growing families, Jennifer and Matt Tilghman-Havens have more than a few things to keep them busy—yet, St. Joseph is a priority for them, because of the parish's commitment "*to provide support, opportunity, and a place for those among us who are homeless and excluded.*" Involved in the welcoming of Tent City and in other ministry with St. Joseph Outreach Partners, Jen and Matt, like many St. Joseph parents, make a point of inviting their children into the work of the Parish, showing them what it means to belong to a community where they are encouraged and supported in discerning "*how best to use our gifts and resources for the good of the world.*"

What first brought Jen and Matt to St. Joseph was that Ignatian commitment to "*a faith that does justice*," and "*contemplation in action*"—both fundamental principles of Jesuit works. But they

have not left the work of these principles to others, and both have rolled up their sleeves as active ministers of hope and light. Whether through teaching our young in Children's Faith Formation or helping the Parish discern its future through the Pastoral Council, offering their creativity to found a Children's Choir, or working with partners like the Ignatian Spirituality Center, both Jen and Matt have made service to the community and participation in liturgy a family affair, one which animates the Parish, while giving them and their children a "*spiritual energy boost.*"

But that notion of family goes beyond just children: for Jen's sister, Julie Tilghman, her husband, Sean Walsh, and their children are also a great part of the St. Joseph community—bringing their own gifts and graces, including, this year, Julie's work on our Refugee Committee. Thus, at St. Joseph, the grace of family has both a vertical and horizontal dimension.



STEWARDSHIP

Stewardship FAQ - Why Make a Commitment?

What is the annual Stewardship Campaign and how is it different from the Annual Catholic Appeal?

Similar to listener-supported radio, St. Joseph depends upon listeners of the Word—and the annual Stewardship Campaign is our pledge drive. Because we are a church, we are not eligible for many grants or matching funds, so St. Joseph Parish completely depends upon the annual support of our parishioners. This is what we call Stewardship—local support of our local parish. The Annual Catholic Appeal, which comes in the Spring, raises money for the functioning of the Archdiocese and its key ministries, but directly benefits St. Joseph Parish only when we raise more than our assessment.

Why is it important that I affirm my active membership in the St. Joseph Community and make a pledge of finances and/or prayers?

If we are to accomplish the work of our strategic plan—or more importantly the work of the Spirit—we must do so together, sharing our wealth, our talent, our time, and our prayers as stewards in the service of the Lord. Your annual affirmation and commitment is a visible statement of your active participation in the mission of our Parish. Together, we stand with whatever we can offer, as a faith community committed to be Ignited by the Eucharist to love and serve.

To be a member of the St. Joseph Community today is to follow Christ with your sisters & brothers through these steps:

I. ACTIVATION: If you have not already done so, please register officially as a member of St. Joseph, either online or by dropping a written form in the collection basket or by the office. This need only be done once.

II. AFFIRMATION: Each year, please send in a pledge card, telling us that you choose to be part of this community, giving whatever you can—prayer, especially, and financial support, if you are able.

III. PARTICIPATION: Everything at St. Joseph depends on those who share its life, in whatever way you can: come to Mass, serve in a ministry, sustain the poor, learn the faith—proclaim the Gospel in companionship with all.

Completion of all 3 steps is important, especially if you need St. Joseph Parish to attest to your active, registered status for any reason (confirmation, high school admission, etc).

If you are not able to give financially this year, know that your pledge of prayers—the gift that animates all others—is always needed. Simply use the remit envelope to affirm your membership in St. Joseph Parish and pledge your commitment to pray for, and with, the St. Joseph Community.

Will you publicize my name with the amount I give?

St. Joseph parish staff members strongly believe in protecting the privacy of donors and the confidentiality of information concerning them. Donor records, both hard copy and electronic, and all other donor information are highly confidential and protected by parish policy. Rest assured, we do not share your names, addresses, nor gift amounts with any other organization. (Note that all parishioners who have made direct gifts to the Annual Catholic Appeal may receive communication from the Archdiocese).

As with previous annual stewardship campaigns, we plan to thank donors publicly by printing only your name in our bulletin; no dollar amounts will be reflected in the list. If you prefer your commitment remain completely anonymous, simply let us know and we'll be sure to omit your name from our weekly list of thanks.

Should you have any questions whatsoever about our annual Stewardship Campaign, please don't hesitate to contact Tina O'Brien, Director of Advancement, at stewardship@stjosephparish.org or 206.965.1654.

Prayerfully Giving

Discerning a Level of Stewardship That Fits Your Call

Level One <i>The Mustard Seed</i>	<p>For those with great hearts but limited resources.</p> <p><i>"What is the kingdom of God like? To what can I compare it? It is like a mustard seed that a person took and planted in the garden. When it was fully grown, it became a large bush and 'the birds of the sky dwelt in its branches.'" (Luke 13:18-19)</i></p>	<p>A. \$150 < \$350 about \$2 - \$7 a week</p> <p>B. \$350 < \$750 about \$7 - \$15 a week</p>
Level Two <i>Providing for the Mission</i>	<p>For those who sacrifice to build the mission.</p> <p><i>"Accompanying Jesus were the twelve & some women who had been cured, Mary called Magdalene, Joanna, Susanna, & many others who provided for them out of their resources." (Luke 8:1-3)</i></p>	<p>A. \$750 < \$1,000 about \$15 - \$20 a week</p> <p>B. \$1,000 < \$1,500 about \$20 - \$30 a week</p> <p>C. \$1,500 < \$2,500 about \$30 - \$50 a week</p>
Level Three <i>Sowing Bountifully</i>	<p>For those graced & willing to share their bounty.</p> <p><i>"Whoever sows sparingly will also reap sparingly, & whoever sows bountifully will also reap bountifully. Each must do as already determined, without sadness or compulsion, for God loves a cheerful giver." (Luke 8:1-3)</i></p>	<p>A. \$2,500 < \$3,500 about \$210 - \$300 a month</p> <p>B. \$3,500 < \$5,000 about \$300 - \$420 a month</p> <p>C. \$5,000 < \$7,500 about \$420 - \$625 a month</p>
Level Four <i>Faithful & Prudent Stewards</i>	<p>For those blessed with substantial resources & able to share.</p> <p><i>"Who, then, is the faithful & prudent steward whom the master will put in charge to distribute the food allowance? Much will be required of the person entrusted with much, & still more will be demanded of the person entrusted with more." (Luke 12:42, 48)</i></p>	<p>A. \$7,500 < \$10,000 about \$625 - \$850 a month</p> <p>B. \$10,000 < \$25,000 about \$850 - \$2,100 a month</p> <p>C. \$25,000 < \$50,000 about \$2,100 - \$4,200 a month</p> <p>D. \$50,000 < whatever grace moves you to give</p>
Level Five <i>Spiritual Companions</i>	<p>For those who have only their hearts to give.</p> <p><i>"When he saw Peter & John about to go into the temple, the beggar asked for alms. But Peter looked intently at him, as did John, & said, 'I have neither silver nor gold, but what I do have I give you, in the name of Jesus Christ the Nazorean.'" (Acts 3:3-6)</i></p>	<p>If you are not able to give financially, know that your prayers--the gift that animates all others--are still needed. Please pledge to pray for St. Joseph.</p>

JESUIT SEATTLE: MANY MINISTRIES, ONE MISSION



For 126 years, thanks to the deep friendship of Jesuit and lay partners, the people of Seattle have received the graces first given to St. Ignatius. Today, many Jesuit and partner ministries serve the one mission of *“finding God in all things, and all things in God.”*

Jesuits West Province

<http://jesuitswest.org/>

Christened in June, **Jesuits West**, is the spiritual home of the Jesuit and Jesuit ministries across the western United States, and the living presence of the world-wide Society of Jesus.

Seattle Preparatory School

<https://www.seaprep.org/>

Since 1891, young men—and since 1976, young women—have graduated from Seattle Preparatory School prepared to serve the world, enriched in mind and heart.

Seattle University

<https://www.seattleu.edu/>

Founded in 1891, Seattle University offers Jesuit Catholic education throughout its nine schools and more than 7,400 students. Seattle U seeks to graduate *“women and men for others.”*

St. Joseph Parish & School

<https://www.stjosephparish.org/>

Since 1907, St. Joseph Parish & School have served the sacramental, educational, and community of both its neighborhood and its city. With its wondrous art-deco church, St. Joseph is a place of prayer and action.

Spiritual Exercises in Everyday Life (SEEL Puget Sound) - <http://seelpugetsound.org/>

Founded in 1986, *SEEL* serves both Seattle and Tacoma, offering the transformative gift of the Ignatian *Spiritual Exercises* in a nine-month format for busy women and men.

Intercommunity Peace and Justice Center (IPJC)

<http://www.ipjc.org/>

In 1991, a group of women’s religious orders partnered with the Jesuits to form IPJC as a ministry of advocacy and education. Today, IPJC still gives form to a *“faith that does justice.”*

Ignatian Spirituality Center (ISC)

<https://www.ignatiancenter.org/>

Founded in 1994, ISC offers programs that deepen spiritual growth, and assists people of all faiths who seek to live Christ’s mission of compassion, healing, and justice.

Seattle Nativity School

<http://www.seattlenativity.org/>

Seattle Nativity School is a Catholic, Jesuit-endorsed, Science, Technology, Engineering, and Mathematics (STEM) middle school that breaks cycles of poverty through education that nurtures souls and ignites leaders for love and service.

Ignatian Spirituality Project (ISP)

<http://ignatianspiritualityproject.org/>

Begun in Chicago in 2006, ISP offers men and women who are homeless and in recovery the chance to change their lives through Ignatian spirituality and retreats.

Jesuit Volunteer Corps: Northwest & JV EnCorps

<https://jvcnorthwest.org/>

JVC:NW has formed generations of women and men to serve local needs and ask global questions by a year of community, spirituality, simple living, and social justice. Now, JV EnCorps, invites 50+ people to a year of service and spirituality, in their home.

PARISH LIFE



Seniors On The Go

Friday, November 3rd - Anointing Mass at 11:30 am followed by a wonderful lunch in the Parish Center. Come join us!

Thursday, November 16th - Join us for an outing to the Snoqualmie Casino and Factory Outlet Stores at 10:30 am – 4:00 pm. Signup for a spot on the bus by calling Renee at 206-965-1640 or rleet@stjosephparish.org. We depart from St. Joseph's 10:30 am, arrive at the Casino 11:30 am and head to a buffet lunch (cost \$10.95). At 12:45 pm, anyone who wants go to Snoqualmie Outlet Mall hop on the bus or stay and gamble. Head home at 3:15 pm.

Care Package Collection

St. Joseph's Middle School Youth Group is collecting the following items to create care packages for PSKS, one of our partner ministries.

Keeping warm in Fall & Winter: socks, hand warmers, gloves, hats & rain ponchos

Basic Hygiene Supplies: toothbrushes, travel size toothpaste, travel size deodorant, shampoo, & body wash, tampons and pads, travel Kleenex etc.

Food: granola bars & trail mix

Please drop off items at the St. Joseph Parish Center Monday – Friday between 9:00- 4:30 or Saturday 9:00 – 1:00, by November 8th, marked PSKS.

Young Adult Ministry

**Please join us for our Quarterly Planning Meeting
Monday, November 6th, 7-8:30 pm, Parish Center.**

Our goal is to plan out events for the next three months. Bring your ideas and feel free to invite a friend. Snacks will be provided. For more details, contact Deacon Steve at 206-965-1646 or stevew@stjosephparish.org

**Socializing for Justice: A Ministry Fair for Young Adults
– Wednesday, November 8th, 7:00 – 9:00 pm at the
Maryknoll Mission House: 958 16th Ave E.**

Learn more about where you can find spiritual nourishment, how to get involved in faith-based social justice movements and put faith into action through direct service. Sponsored by: Maryknoll, Kids4Peace, Missions Office and the Intercommunity Peace and Justice Center. RSVP on the EventBrite Link: tinyurl.com/socializeforjustice2017

Parishioners of Color

St. Joseph Parish Life commission is hosting a listening & discernment gathering for parishioners of color. **Thursday, November 9th at 6:30 – 9:00 pm, Parish Center.**

This is a follow-up to our September 7th gathering where 24 parishioners attended. In addition to hearing one another's experience of being a parishioner of color at St. Joseph Parish, we want to explore and discern themes, concerns and hopes for the future. Newcomers Welcome. Andrea Wong Fontana, Program Coordinator of the Ignatian Spirituality Center, will facilitate. Our planning committee includes Fr. Julian Climaco, Ana Martins, Linh Dam, Mary Price and Deacon Steve. For more information and to RSVP, contact Fr. Julian at jclimaco@stjosephparish.org

Women's Ministry Mass & Potluck

November 17, 2017 6:00-8:30 pm - Parish Center

Join our vibrant multigenerational community of women for a Mass of Gratitude, followed by a potluck dinner. Bring a friend and a dish to share. All women are welcome! Sign up at stjosephparish.org



Yoga

The Tuesday night yoga group is seeking subs for the month of December. If you might be interested in teaching this group on any of the following dates, please contact Kaitlyn O'Leary at kaitlyn.m.oleary@gmail.com. Dates needed include: November 28th, December 5th, December 12th, and December 19th.

You're invited!

Visit St. Joseph School

Tours available most Wednesdays

Call today to schedule

206-329-3260 ext. 243

Kindergarten Information Night

Monday, November 6, 2017

7:00 pm

RSVP Online www.stjosephsea.org

- Commitment to Service
- Art, Music/Band, Chess, Sports, Robotics, STEAM
- I:I Technology
- Before and After School Program

