

Sunday, November 12, 2017 * Thirty-second Sunday of the Year *
www.stjosephparish.org

ST. JOSEPH PARISH

THE JESUIT PARISH IN SEATTLE

*Resplendent and unfading is wisdom,
and she is readily perceived by those who love her,
and found by those who seek her.*



THIRTY-SECOND SUNDAY IN ORDINARY TIME
NOVEMBER 12, 2017

Homily This Week: Bob Grimm, S.J.
Homily Next Week: Julian Climaco, S.J.

Weekend Mass Schedule

Saturday - 5 pm
Sunday - 9:00 am, 11 am & 5:30 pm

Readings for November 19, 2017

FIRST READING: PROVERBS 31:10-13, 19-20, 30-31

SECOND READING: 1 THESSALONIANS 5:1-6

GOSPEL: MATTHEW 25:14-30

Weekday Mass Schedule

Monday - Friday, 7 am, Parish Center

Reconciliation

Saturday - 3:30-4:15 pm in the Church
or by appointment

Parish Center

732 18th Ave E, Seattle, WA 98112

Monday-Thursday - 8 am - 4:30 pm

Friday - 8 am - 3:00 pm

Saturday - 9 am - 1 pm

www.stjosephparish.org

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St. Joseph School - Main Office x210

Patrick Fennessy, Head of School x218

Mary Helen Bever, Middle School Dir x215

Lillian Zadra, Primary School Dir x219

Veterans' Day

With malice toward none, with charity for all, with firmness in the right as God gives us to see the right, let us strive on to finish the work we are in, to bind up the nation's wounds, to care for him who shall have borne the battle and for his widow and his orphan, to do all which may achieve and cherish a just and lasting peace among ourselves and with all nations.

-Abraham Lincoln-

In the spring of 1943, my father graduated from the College of the Holy Cross, the first in his family to earn a bachelor's degree, and a member of the first group of graduates of Holy Cross to complete Naval ROTC training. Having lived his entire life in the area around Boston, my father soon found himself—at 24 years of age—as the “old man” in command of an LST in the waters of the Philippines, engaged in the ferocious Battle of Leyte Gulf, where, he would reflect later, he was glad to be on a ship too small for the Japanese to bother targeting. Six-thousand miles from home, and a world away from the working class culture he knew, my father discovered gifts and graces he didn't imagine he had, and came to see a world that was not bracketed by Cape Cod on one side and the Berkshires on the other. Like many in his generation, service in defense of the United States opened my father's mind and heart beyond the provincialism of earlier generations, and gave him a sense of the global responsibility of the United States. It left him restless and unwilling simply to return after the war to the business that his own father had begun—choosing instead to enter the FBI, where he worked for ten years, until finally settling down on the Peninsula outside of San Francisco, where he raised a family and a business of his own. My father prized his years of military service, emphasizing the graces that had come and rarely mentioning the cost he had paid. Yet, as another Naval veteran of the Pacific Theater noted in his inaugural address, my father, like the nation he served, was “tempered by war and disciplined by a hard and bitter peace.” And if he showed more the grace of that tempering than the pain by which it had been earned, then my father was not different from most veterans I have known, who do not seek parades and accolades but carry in their heart the wounds only those they love the most may ever know.

As this country enters its sixteenth year of undeclared war, things are far different than they were for my father. The enemy we face is less a nation than an ideology, an idea that manifests itself in the death of soldiers in the mountains of Afghanistan, and of women and men on the sidewalks of New York. Rather than a people united, rallying to support our sons and daughters in their service, and putting aside our petty differences, we are a land divided—in which the constant, though imperceptible, noise of war has rattled our nerves and deepened our anger and hatred towards one another and towards those we see as “enemies.” We have turned our guns and vitriol upon each other, even while often ignoring the many good souls who serve us in places of conflict—and who often return wounded in body or in soul. Yet, still they go: some from an abiding sense of duty, some from a deep desire to belong to this nation and prosper in her service, and some from the simple need for honest work. While few today come from communities of privilege—from

families of wealth or political power—yet they all serve, just as my father did, with a dignity and courage that enriches their nation, and teaches us what is still best about ourselves. For even though the wars of our nation may be foolish, and the political calculations venal and vicious, yet those who enter the armed forces remain, as they have always been, noble in their desire to serve and deserving of our respect and support.

This weekend many of us will celebrate a day off from work or school—a chance to go to the mountains for the first skiing of the season, or to catch up on our sleep—but few of us will take time to consider the reason for this holiday. Unlike Memorial Day, with its decorating of the graves of fallen soldiers, or the 4th of July, with its fireworks, Veterans' Day tends to be a minor feast in the calendar of our civic religion. For some, the celebration of military veterans seems to imply a celebration of the wars in which they served, as though recognizing the sacrifice of the troops gives tacit approval to the bombing of Cambodia or the invasion of Iraq. For others, veterans are abstractions, a part of history but not of present experience. Since those who serve today are volunteers—many coming from a smaller spectrum of the population—they are virtually invisible in some communities, or remain unconsidered even when present. Further, this holiday can be overlooked because many veterans, humbled by their service and by the colleagues with whom they served, can be hesitant to call attention to themselves.

Yet, despite all these reasons, we should not let this weekend pass without remembering the contributions and the suffering of our veterans. Whether the citizen-soldiers of the Revolution, or those who lost legs and arms in the vicious fratricide of the Civil War; whether the Doughboys of the Great War, or the GI's who landed on Omaha Beach and Inchon; whether they served in the "Good War" against fascism, or in the quagmire of Vietnam, all veterans have in common that when they were called to serve, they went, ready to lay down their lives for their comrades and their country. Even today, in the murky engagements of the "war on terror," where one might reasonably question both the conflict and its tactics, we should honor those women and men who strive, in difficult times, to "preserve, protect, and defend the Constitution of the United States."

So, let us honor our sisters and brothers who have served in the armed forces of our country: thanking them and helping them to accept their promotion from soldier to civilian, from servant to shaper of the policies that our nation carries out. Let us, especially, bind up the wounds of those who have suffered the most—those whose service has left them damaged in body or spirit, addicted or suicidal, homeless or suffering from PTSD.

Let us honor all the veterans of our nation by doing that for which they offered up a portion of their lives: i.e., let us build a just and lasting peace, a peace where all are given dignity and hope, where politicians do not use the children of the nation as fodder for their cannons and for their misbegotten plans, and where war—that remnant of Cain's sin—is at last just a part of our history.

John S.



A Cowboy Blessing St. Joseph Auction, 2017

O Lord, we've come in
From this cold autumn night,
To be in your presence
And share in your light.

The cattle are branded,
We've given them hay,
The horses are brushed down
And all put away.

The moon's just past full,
And the stars twinkle bright,
At this St. Joseph hoedown
We're spending the night.

We've polished our boots
And we've hung up our chaps,
Put on our diamonds,
Or rhinestones, perhaps,

We're raising our paddles
And making our bids
To make sure the saddles
Are fit for our kids,

So they can go riding
Off into the sun
And know that their learning
Is all well begun.

We're helping them grow up
To be cowboys and girls,
Or doctors or lawyers,
Or whatever this world

May give to their hearts
As they study and grow
And ride to horizons
They don't even know.

So, Lord make us generous,
And fill us with thanks
For all of your bounty
That blesses our ranks.

And all of the people
Who share in our lot,
May we do for them,
And for those who have not.

Graced with great friends
And gifts of your hand,
The beauty of sky
And the richness of land.

Lord, let us be kindly,
Like you've always been,
And let's get this auction
Rollin' again! Amen.

THIRTY-SECOND SUNDAY IN ORDINARY TIME

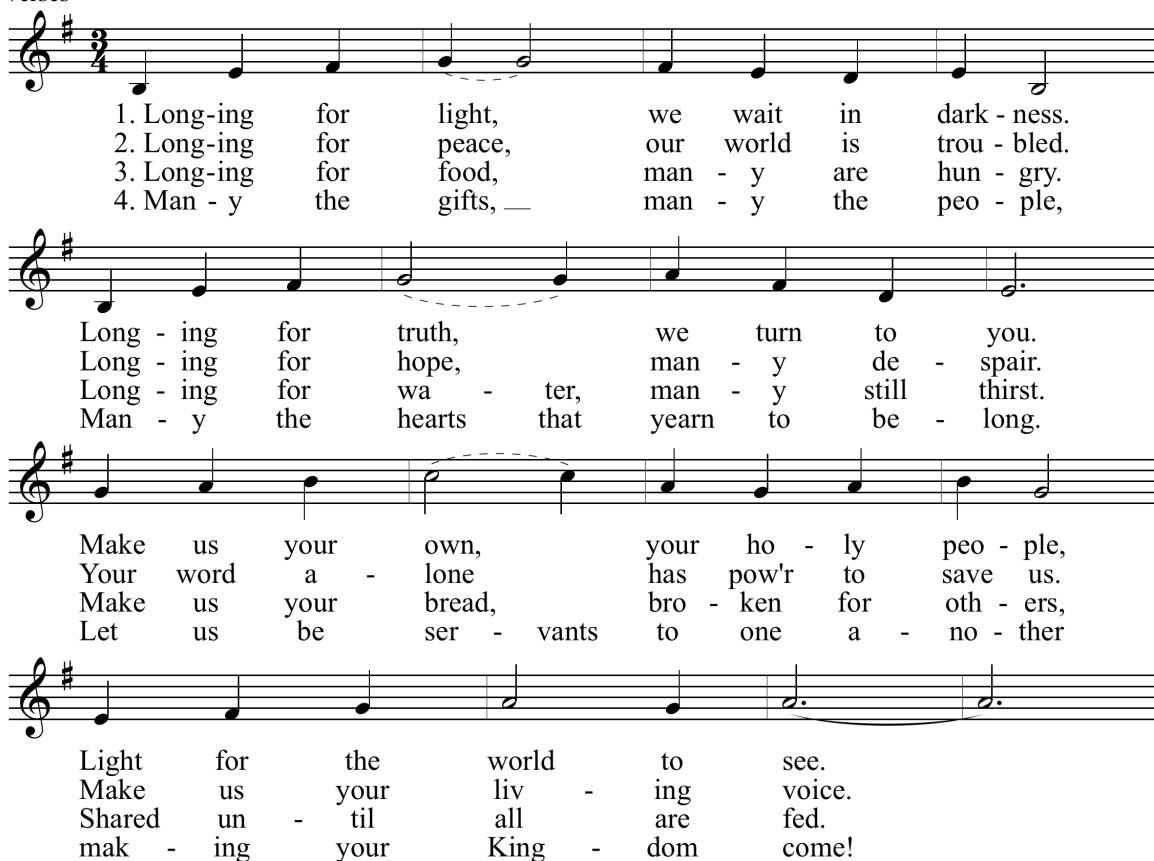
Please take a moment to silence your cell phones.

Entrance Song

Christ Be Our Light

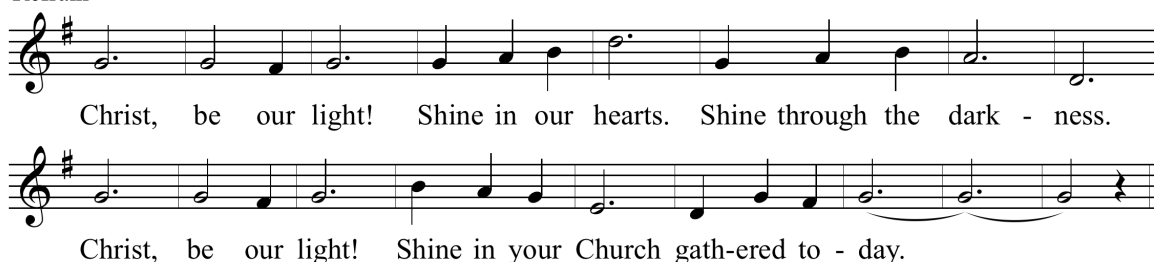
Farrell

Verses



1. Long-ing for light, we wait in dark - ness.
2. Long-ing for peace, our world is trou - bled.
3. Long-ing for food, man - y are hun - gry.
4. Man - y the gifts, — man - y the peo - ple,
Long - ing for truth, we turn to you.
Long - ing for hope, man - y de - spair.
Long - ing for wa - ter, man - y still thirst.
Man - y the hearts that yearn to be - long.
Make us your own, your ho - ly peo - ple,
Your word a - lone has pow'r to save us.
Make us your bread, bro - ken for oth - ers,
Let us be ser - vants to one a - no - ther
Light for the world to see.
Make us your liv - ing voice.
Shared un - til all are fed.
mak - ing your King - dom come!

Refrain



Christ, be our light! Shine in our hearts. Shine through the dark - ness.
Christ, be our light! Shine in your Church gath-ered to - day.

(5:30) In The Lord I'll Be Ever Thankful

Taize



In the Lord I'll be ev - er thank - ful, in the Lord I will re -
joice! Look to God, do not be a - fraid; lift up your
voic - es, the Lord is near; lift up your voic - es, the Lord is near.

Gloria See Cards In Pews

First Reading

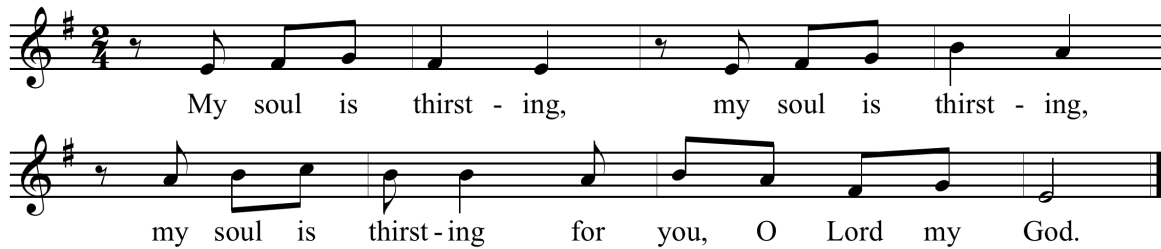
Resplendent and unfading is wisdom,
and she is readily perceived by those who love her,
and found by those who seek her.
She hastens to make herself known in anticipation of their desire;
Whoever watches for her at dawn shall not be disappointed,
for he shall find her sitting by his gate.
For taking thought of wisdom is the perfection of prudence,
and whoever for her sake keeps vigil
shall quickly be free from care;
because she makes her own rounds, seeking those worthy of her,
and graciously appears to them in the ways,
and meets them with all solicitude.

Wisdom 6:12-16



Responsorial Psalm

Psalm 63



O God, you are my God whom I seek; O God, you are my God whom I seek,
For you my flesh pines, my soul thirsts, like the earth, parched, lifeless without water.

Thus have I gazed toward you in your holy place to see your power and your glory.
Your kindness is a greater good than life itself; my lips will glorify you.

Thus will I bless you while I live, lifting up my hands I will call upon your name.
As with a banquet shall my soul be satisfied, with exultant lips my mouth shall praise you.

For you have been my help, you have been my help; in the shadow of your wings I shout for joy
My soul clings fast to you, your right hand holds me firm, in the shadow of your wings I sing for joy!

Second Reading

1 Thessalonians 4:13-18

We do not want you to be unaware, brothers and sisters,
about those who have fallen asleep, so that you may not
grieve like the rest, who have no hope. For if we believe
that Jesus died and rose, so too will God, through Jesus,
bring with him those who have fallen asleep. Indeed,
we tell you this, on the word of the Lord, that we who
are alive, who are left until the coming of the Lord, will
surely not precede those who have fallen asleep. For the

Lord himself, with a word of command, with the voice
of an archangel and with the trumpet of God, will come
down from heaven, and the dead in Christ will rise first.
Then we who are alive, who are left, will be caught up
together with them in the clouds to meet the Lord in the
air. Thus we shall always be with the Lord. Therefore,
console one another with these words.

Gospel Acclamation

Haugen



Gospel

Jesus told his disciples this parable: "The kingdom of heaven will be like ten virgins who took their lamps and went out to meet the bridegroom. Five of them were foolish and five were wise. The foolish ones, when taking their lamps, brought no oil with them, but the wise brought flasks of oil with their lamps. Since the bridegroom was long delayed, they all became drowsy and fell asleep. At midnight, there was a cry, 'Behold, the bridegroom! Come out to meet him!' Then all those virgins got up and trimmed their lamps. The foolish ones said to the wise, 'Give us some of your oil, for our lamps are going out.' But the wise ones replied, 'No, for there may not be enough for us and you. Go instead to the merchants and buy some for yourselves.' While they went off to buy it, the bridegroom came and those who were ready went into the wedding feast with him. Then

Matthew 25:1-3

the door was locked. Afterwards the other virgins came and said, 'Lord, Lord, open the door for us!' But he said in reply, 'Amen, I say to you, I do not know you.' Therefore, stay awake, for you know neither the day nor the hour."



Homily Bob Grimm, S.J.

Offertory Song (9) Choral: Keep Your Lamps Trimmed and Burning Thomas

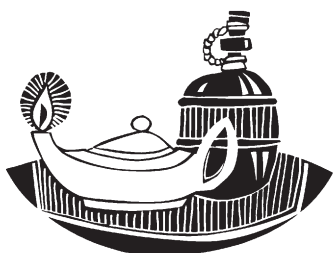
Keep your lamps trimmed and burning, keep your lamps trimmed and burning,
keep your lamps trimmed and burning, for the time is drawing nigh.

Children, don't get weary, children, don't get weary,
children, don't get weary, till your work is done.

Christian journey soon be over, etc...

(5&11) May You Cling To Wisdom

Warner



All Are Invited To Come Forward

During communion, we invite all to come forward. If you do not ordinarily receive Eucharist, or choose not to, come for a blessing, indicating your desire by putting your hand on your heart.
IF YOU HAVE A GLUTEN ALLERGY, & NEED A GLUTEN FREE HOST, PLEASE COME TO THE PRESIDER & INDICATE THIS.

Holy, Holy, Holy

Mass of Wisdom

Janco

Ho - ly, Ho - ly, Ho - ly — Lord God of hosts.

Heav-en and earth are full of your glo - ry. Ho - san - na!

Ho - san - na! Ho - san - na in the high - est.

Bless - ed is he who comes in the name of the Lord.

Ho - san - na! Ho - san - na! Ho - san - na in the high-est.

The musical score is written on five staves. The first staff begins with a treble clef, a key signature of two flats (B-flat and E-flat), and a 4/4 time signature. The melody is composed of eighth and quarter notes, with some measures containing beamed eighth notes. The lyrics are written below the notes, with hyphens indicating syllables that span across multiple notes. The second staff starts with a measure rest marked '5'. The third staff continues the melody. The fourth staff starts with a measure rest marked '12'. The fifth staff concludes the piece with a double bar line.

Mystery of Faith

We pro - claim your death, O Lord, and pro - fess your

re - sur - rec - tion, un - til you come a - gain.

The musical score is written on two staves. The first staff begins with a treble clef, a key signature of two flats, and a 4/4 time signature. The melody consists of quarter and eighth notes. The second staff continues the melody, ending with a double bar line. The lyrics are written below the notes.

Great Amen

A - men. A - men. A - men.

The musical score is written on a single staff. It begins with a treble clef, a key signature of two flats, and a 4/4 time signature. The melody is composed of quarter and eighth notes, with a final measure containing a whole note. The lyrics are written below the notes.

Lamb of God

Cantor *All*

Lamb of God, you take a - way the sins of the world, have

Cantor *All*

mer - cy on — us. Lamb of God, you take a - way the

sins of world, — grant — us — peace. —

The musical score is written on three staves. The first staff begins with a treble clef, a key signature of two flats, and a 4/4 time signature. It includes markings for 'Cantor' and 'All'. The second staff starts with a measure rest marked '3'. The third staff continues the melody. The lyrics are written below the notes, with hyphens indicating syllables that span across multiple notes.

Communion Songs

(9) *The Lord Is My Shepherd*

Mayernik

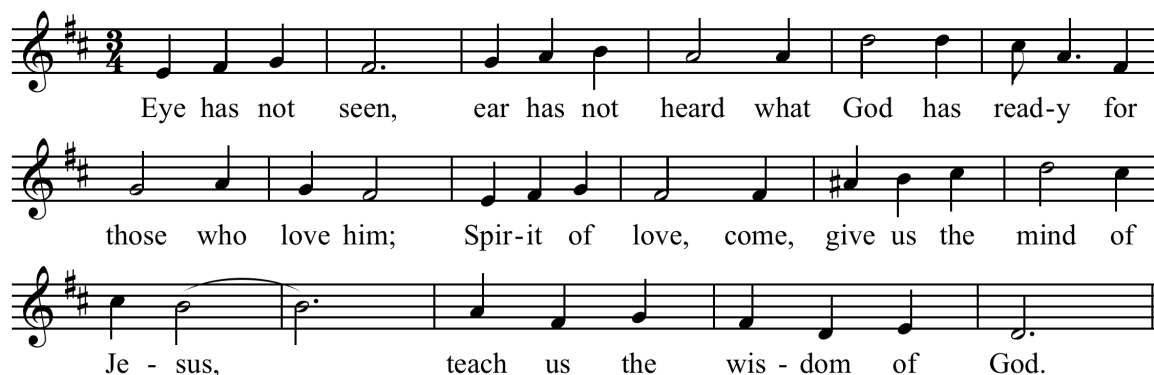


The Lord is my shepherd there is nothing I shall want.
Fresh and green are the pastures where he gives me repose.
Near restful waters he leads me; he revives my soul.

He guides me along the right path, for the sake of his name.
Though I should walk in the valley of the shadow of death, no evil would I fear, for you are with me.
Your crook and your staff will give me comfort.

Eye Has Not Seen #638

Haugen



Song Of Praise

We Shall Rise Again

Young

1. Come to me, all you wea-ry, with your bur-dens and pain.
2. At the door there to greet us, mar-tyrs, an-gels, and saints,
Take my yoke on your shoul-ders and learn from me:
And our fam-'ly and loved ones, ev-'ry-one freed from their chains.
I am gen-tle and hum-ble, and your soul will find rest,
We shall feel their ac-cep-tance, and the joy of new life.
For my yoke is eas-y and my bur-den is light.
We shall join in the gath-er-ing, re-u-nit-ed in God's love!
We shall rise a-gain on the last day with the faith-ful, rich and
poor. Com-ing to the house of Lord Je-sus, we will find an o-pen
door there, we will find an o-pen door.

THIS WEEK AT ST. JOSEPH

Sunday

9:00 AM Mass
10:00 AM Coffee & Donuts - Join us!
11:00 AM Mass
5:30 PM Mass

Monday

7:00 AM Mass
7:00 PM Sacred Silence
7:00 PM Holy Rosary Group

Tuesday

7:00 AM Mass
7:00 PM Yoga

Wednesday

7:00 AM Mass

Thursday

7:00 AM Mass

Friday

7:00 AM Mass

Saturday

3:30 PM Weekly Reconciliation
5:00 PM Vigil Mass

Connecting with St. Joseph - WELCOME!

It is welcome weekend at St. Joseph. If you are new or have any questions about parish ministries, stop by the welcome table in the vestibule after Mass.

LITURGY AND WORSHIP



Prayer Tree St. Joseph Community extends its prayers and hopes for the following intentions: For Dom and all those, who need work. May they find jobs that feed their needs and their souls. For Christine and David's unborn baby girl. May she have a safe and healthy delivery. For Eric and his family to have strength and courage during this time of healing. A special intention for Lilyana to return to good health. Also, healing for 3 week old, baby Cory, who has meningitis.

Leaves: By Elise N. Brady

*How silently they tumble down
And come to rest upon the ground
To lay a carpet, rich and rare,
Beneath the trees without a care,
Content to sleep, their work well done,
Colors gleaming, in the sun.*

*At other times, they wildly fly
Until they nearly reach the sky.
Twisting, turning through the air
Till all the trees stand stark and bare.
Exhausted, drop to earth below
To wait, like children, for the snow.*

Come Pray With Us! - Monday Night Prayer Groups

Join us in prayer on **Monday, November 13th, at 7 pm.** There are two prayer groups meeting. Join our Sacred Silence prayer group in the church or come pray the Rosary in the Parish Center Chapel.

The Sacred Silence prayer group will gather in the church for an hour of silent prayer. Participants need to enter the church before 7 PM as the church is locked in the evening. For information, contact Jim Hoover at sacred-silence@stjosephparish.org or 206-286-0313.

Praying the Rosary can help us face the often harsh realities of life with hope and grace. People will help guide those who are just learning.

Thanksgiving Day Mass

Thursday, November 23rd, 10:00 am

Please join the community at 10:00 am mass (there will be no early morning mass on Thanksgiving). Please bring two items of food or drink: one from your table to be blessed at the altar during mass, and the second item of food for Francis House, so that others might also be blessed by your generosity. Our collection will be donated to St. Mary's Food Bank.



All Lector Social & Gathering

All parish lectors are invited to gather **Wednesday evening, November 29th**, in the Parish Center's Arrupe Room for our fall gathering and social. Social will begin at 6 pm and dinner at 6:30. Come and spend some time in prayer, discussion and fellowship with your fellow ministers of the word. You will also receive a new lector workbook for the coming liturgical year at this time. Please RSVP to lector coordinator Jessica Smits at lectors@stjosephparish.org so we know how much food to prepare.

Thank You

Many thanks to the students from the Seattle University Chamber Singers for coming to lead the music for the 5 pm mass last weekend. It was a real treat! And many thanks to their director Dr. Joy Sherman. Come and hear their Christmas Concert coming up in a few weeks on the weekend of December 1st & 2nd.



PARISH LIFE

Women's Ministry Mass & Potluck

November 17, 2017 6:00-8:30 pm - Parish Center

Join our vibrant multigenerational community of women for a Mass of Gratitude, followed by a potluck dinner. Bring a friend and a dish to share. All women are welcome! Sign up at stjosephparish.org

Women's Ministry



The Women's Ministry is holding a coffee connect on **Saturday, November 18th** at Tully's on 19th Ave E from 10 - 11 am. Please join us for an hour of lively conversation. Contact Sheila Marie at 206.251.7035 if you have any questions.

Seniors On The Go

Wednesday, November 15th - Aging Gracefully Together meeting at 11:00 am in parish center Arrupe Room. Come meet with us and participate with us as we share experiences and make connections.

Thursday, November 30th - Join us for the Victorian Country Christmas at the Puyallup Fairgrounds, from 1:00 – 9:00 pm. Admission is 10.00 per person. Email or contact Renee t rleet@stjosephparish.org or (206) 324-2522 to sign up for a seat on the parish bus. Space is limited so call soon!

Friday, December 1st - Anointing Mass at 11:30 am followed by a wonderful lunch in the Parish Center. Come join us!

Yoga

The Tuesday night yoga group is seeking subs for the month of December. If you might be interested in teaching this group on any of the following dates, please contact Kaitlyn O'Leary at kaitlyn.m.oleary@gmail.com. Dates needed include: November 28th, December 5th, December 12th, and December 19th.

Young Adult Ministry

Advent Bible Study

Join us for a study to dive deeper into the Advent Season! During this time of busyness, it can be easy to get caught up with the demands of life. We would like to invite you to take the time to find peace and rest in the hopeful anticipation as we prepare our hearts for Christmas and remembering Jesus's birth. Follow the Advent readings with a daily study guide beginning December 3rd and join us on Thursday evenings (12/7, 12/14, 12/21) from 7:00-8:30 pm in the Parish Center for fellowship and discussion. Please RSVP to Sabrina at sfordyce@spu.edu with any questions and to order your ~\$13 study guide ASAP.

Soulful Soups - Every Other Monday

Join young adults for fun and fellowship at biweekly family-style dinners. The first dinner will be on Monday, November 13th. Email Callie Turgeon for details and the address: cturgeon10@gmail.com

St. Joseph's Men's Ministry

**Planning Meeting - Wednesday November 15th
7:00– 8:30 pm in the Parish Social Hall**

Newcomers Welcome! Questions or details, please contact Deacon Steve at 206-965-1646 or stevew@stjosephparish.org

Open Quarterly LGBTQ Planning Meeting

November 21st from 7:00-8:30 pm the LGBTQ Ministry is holding their Quarterly Planning Meeting. We are encouraging new members to join us, or anyone in the LGBTQ Community that is interested in developing a relationship with the local refugee community. St. Joseph's Parish is looking to develop a relationship with people displaced due to their sexual orientation. If you are interested in getting involved please join us in the Xavier room in the Parish Center. If you have questions please contact Theresal@stjosephparish.org or 206-965-1651

St. Joseph Parish

Alternative Bazaar

Sunday, November 19th



10 AM - 1 PM

732 18th Ave E - In the Social Hall



This year St. Joseph's Parish Alternative Bazaar will have beautiful handcrafted items from dozens of countries, and organizations around the world in order to support disadvantaged artisans overseas and in the US.

The artisans and vendors are Fair Trade Certified, or a non-profit whose sales 100% support the organization.



Come and support our non-profit outreach partners such as: L'Arche, Chief Seattle Club, Association of Catholic Childhood, Jubilee Women's Center, Ten Thousand Villages and many more!

For More Information: Steve Wodzanowski, 206-965-1646 or stevev@stjosephparish.org

STEWARDSHIP

Stewardship FAQ - Ways To Give!

Thank you again and again for your prayerful discernment! For over a century, men and women such as you have prayed over their resources and have placed their trust in the goodness of God. Because of what their hearts told them, St. Joseph Parish has flourished as a place where young people are educated with hope, where seniors gather with joy, where women and men of varied callings and ways of life seek God in prayer & community, & then go forth to share the Eucharist they have received through family work, & service.,

Below are a few examples of the many ways our friends support our parish. For more information or assistance in making your gift, please don't hesitate to contact Tina O'Brien, Director of Advancement, at (206) 965.1654 or stewardship@stjosephparish.org.

Grow Your Contribution Over Time

- Gift pledges are formal statements of intention to make a gift. Each year, every family in our community affirms their active membership in the St. Joseph Community and pledges what they are able. With a pledge, you may complete your gift by making regular payments over time. Each payment on your pledge is eligible for an income-tax deduction.
- Endowed gifts are safely invested to generate income in perpetuity, providing you an opportunity to make a lasting impact. Gifts can be directed towards an area of service (Building & Grounds, Liturgical Ministry & Art, Faith Formation, Social Ministries & Outreach, Communications & Technology, Jesuit Presence, St. Joseph School), or to greatest need. For more information or assistance in making your gift, please don't hesitate to contact Tina O'Brien, Director of Advancement, at stewardship@stjosephparish.org or (206) 965.1654.
- Company Matching Gifts double or sometimes triple the impact of your individual gift. To find out if your employer offers a matching gift program, contact your employer's personnel office and request a matching gift form. Complete and mail to St. Joseph Parish at 732 18th Ave E, Seattle, WA 98112. Retirees may be eligible also.
- Designate your United Way pledge to ensure that your donations go directly to St. Joseph Parish in Seattle, tax identification number EIN# 91-0588423

Many, many thanks to all who have made gifts and pledges to our annual stewardship appeal. **To date, we have received 159 pledges totaling \$406,696 toward our goal of \$1,500,000.** We are endlessly grateful for your commitment to St. Joseph Parish! If you haven't yet affirmed your active membership in our parish, please do so, and prayerfully consider what, if any, gift you are able to give to support our work. Many thanks to: Edmund & Jill Allen, Aaron & Dorothy Ambuske, Fred & Sheri Andrews, Jerrold & Cristina Bailet, Krystal Bautista, Rodney & Mary Jo Bench, Tracy Anne Bier, Don & Janet Bingham, Sally Ann Birks, Bill & Leslie Boniface, Kirk & Kim Boys, Rebecca Brown & Christine Galloway, Charles Bucheit & Thuc Vu, Frank & DeAnne Buono, Mark & Jane Burns, Mark Busto & Maureen Lee, Philip & Deanne Calvert, Mike & Kristin Cappelto, L Patrick Carroll & Dee McQuesten, Barney & Denise Cassidy, Oscar & Jennifer Cea, Linda Coughlin, Arthur & Sharon Crisera, Michael & Maggie De Laurentism, James & Mary Helen Dean, Jon & Susan Decker, Patrick & Marlene Dineen, Virginia Donley, Joan Duroe, Tee Earls & Troy Kaser, Helena Eng, Gary Evans & Christy Higgins, John & Ann Felton, John Fitzsimmons, Scott Floyd, P. Tom Foley & Leigh Turja, Candace Frankinburger, Alyson Frei, Eric & Amy Friedland, Phillip & Erin Friedman, Joseph & Terri Gaffney, Richard & Mary Beth Gemperle, Darren & Leah Gray, Holly Greenspoon, Lisa Griswold, Brian Hahn & Mary Klubben, Mary Hartrich, Kathy Hastings, Sandi Heller, Michael Hellerstein, Lila Henderson, Vince Herberholt & Catherine Murray, Robert & Lynn Hester, Jack Hilovsky, Bob & Sandy Hilton, George & Debra Hofbauer, David Holm & Christine Carlson, Peter & Ann Holmes, Bill Hood, Jim & Debbie Hoover, Sue Horther, Kevin & Cathleen Hylton, James and Sheila Jesionowski, Jay Johnston & Missy Ward, Michael Johnston, Frederic Jung, Andrew & Heather Karch, Ryan & Laura Kelley, Paul Kelly & Cassandra Chinn, Patrick Kennedy & Melissa Ries, John Kew, II & Sarah O'Neill, Victoria Kill, Patrick King, Timothy Kirol & Barb Anderson, Melissa Krigbaum, Justin Kuxhaus, Don & Carla Lewis, Daniel & Julie Little, James Lovell, David & Christine Mandley, Jim & Judy McAteer, Amy McCue, Donald McDonald, Roger & Gayle McNulty, Paul & Darlene McTaggart, Richard & Lisa Menti, Eric & Christine Miller, ToniMarie Minuti, Greg & Mary Moga, Suzanne Moreau, Minh-Chau Nguyen, Angela Nucci, Michele Nucci, Janet O'Brien, William & Stephanie O'Connell, Joan O'Neill, David & Peggy Odegard, Karen Okonkwo, Mary Ott, Leslie Overland, William Parks & Beth Struckhoff, John & Ann Patnaude, Todd Paulson & Shawn Needham, Margaret Pepper, Andrew & Georgia Perez, Jane W Peterson, Rodney & Cathy Prentice, Joseph & Sheila Prusa, David & Annette Raubvogel, David Rawlings & Kathryn McGonigle, Philip & Martha Read, Tyler & Whitney Reparuk, Thomas Richardson & Carrie Bryant, Mary Ries, Valerie Ritchie, Joan Robertson, Stuart & Lee Rolfe, David & Manya Ross, Steven Ryder, John & Naria Santa Lucia, Gerry Scully & Jennifer Kelly, Victoria Selser, Michael Sinsky & Mary Cunningham, Albert Smith & Kristine Brynildsen-Smith, Samuel & Julie Smith, David Smukowski & Patty Helberg, Mark & Sondra Snyder, Gayle Sommerfeld, Veronica Spies, Larry & Diane Stokke, Paul & Tracey Stone, Casey & Sharon Sullivan, Robert & Eunhee Sumner, Matthew & Kristine Sweeney, G.W. & Julia Thompson, Tai Truong & Thao Le, Katrina Ubando, David & Kara Uhl, Brian & Carol Ulman, Richard Van Dyk, Hugo Velazquez, Ellen Villegas, Patricia Whitney, James & Mary Lou Wickwire, Kathleen Wright, Joseph & Marianne Zech & Gary Zimmerman & Michele Genthon

FAITH JUSTICE



Thanksgiving Meal

Annual Thanksgiving Meal & Open Mic Night at the Recovery Cafe, sponsored by St. Joseph on **Saturday, November 18, 1:00 - 8:00 pm**. Are you and your family looking for a way to make Thanksgiving really memorable for those in need?

On Saturday, November 18, we will prepare and serve a traditional Thanksgiving meal to 125 members of the Recovery Cafe, but we need your help--both in the preparation, and in the delivery, serving and clean up. To that end, consider signing up to volunteer and/or provide food. This year, food donation and volunteer sign-ups are on-line at Website: www.perfectpotluck.com - Last name: Brennan - User PW: 2435

Thank you in advance for your generosity! For more information, please go on-line or contact Deacon Steve at (206) 965-1646, stevew@stjosephparish.org, Laury Bryant at (206)234-9444, lauryb39@hotmail.com or Gretchen Brennan at (206) 949-5456, gretchenbrennan@comcast.net. Online sign-ups available for the following: turkey & gravy, ham, mashed potatoes, stuffing/sressing, sweet potato casserole, green bean casserole, green salad for 25, vegetarian/gluten free/dairy free hot dish & cold dish, dinner rolls + butter, cranberry sauce, milk, apple juice, satsuma oranges, and extra gravy. Plus gifts of wool socks for Cafe members. Volunteer shifts: 1:00 - 8:30 pm. The Recovery Cafe is a refuge of healing and transformation, supporting men and women in recovery from addiction, mental health challenges and homelessness. Learn more at www.recoverycafe.org



Francis House

St. Francis House is always grateful for non-perishable food, particularly canned meat tuna and peanut butter donated by St Joseph parish. As cooler weather arrives, there is a great need for blankets, comforters and sleeping bags. Also, kitchen pots and pans, silverware, and small electric appliances, as toasters, coffee makers, irons, etc. are needed. Items can be taken to St.Francis House at 169 12th Ave., or parish office

JustFaith

Jack Jezreel, the founder of JustFaith Ministries and a well traveled speaker and teacher on social mission, will be leading a Day of Reflection at St. Madeleine Sophie Parish on Saturday, November 18, 2017 from 8:00 am to 3:30 pm. St. Madeleine Sophie is located at 4400 130th Place S.E., Bellevue, WA 98006. The theme for the day is: "Answering Pope Francis' Call to Serve One Another with Compassion." Simply put this theme brings the question, "How do we become the hands, eyes, feet, and heart of Christ in the world?" There is a \$20 registration fee that includes a continental breakfast, lunch and all retreat materials. Child care will be provided with advance notice for children 2 and older. Please provide a sack lunch for your child. Registration is requested by November 14th. For more information contact Ann LaBeck at ann@stmadophie.org

Sister Parish

Come and learn about our Sister Parish in El Salvador Sunday, November 19th - 6:45 – 8:15pm - Parish Center
Right after the 5:30pm Mass - Pizza & Salad

If you are new to St. Joseph's, we have a Sister Parish relationship with San Bartolome located in Arcatao, El Salvador. If you are interested in learning more about this ministry and/or joining a work delegation to help build their water project sometime early next year, please contact Deacon Steve at 206-965-1646 or stevew@stjosephparish.org

ONE PARISH, ONE PRISONER RE-ENTRY PROGRAM

St. Joseph's has accepted an invitation from the Archdiocese of Seattle to be a "pilot Church" for a new Prison Re-Entry program in collaboration with the Department of Corrections and Underground Ministries. We are looking for parishioners to be part of our "RE-ENTRY SUPPORT TEAM". Our first training is Sunday November 19th 1:30 – 5:00 pm in the Parish Center. If interested, please contact Deacon Steve at 206-965-1646 or stevew@stjosephparish.org

Welcome Marti McGaughey

I was born and raised in Bellingham and grew up active in the Episcopal Church. I graduated from Seattle University with a degree in accounting. As a student, I grew to have a strong desire to strike a balance between business and service. It was at this point I first became involved in the Catholic Church. I then married a lifelong Catholic. My family attends Holy Rosary in West Seattle. We have two teenage boys we have raised in the church and they continue to Altar serve at Holy Rosary. After attending and actively participating in the Catholic Church for years I finally went through the RCIA program, motivated by the desire to have our whole family participating in Communion.

My name may sound familiar to some of you as I worked at St. Joseph from 2008 to 2011 as the bookkeeper. I left to work in the payroll office at Seattle Children's Hospital and when I heard the PAA job was available I knew it would be a great fit for my accounting background and my desire to serve.

On a personal note our boys are now in their junior and sophomore years at Kennedy Catholic High School. We spend our free time going to our kids sporting and school events. We like to spend summer weekends boating and fishing in the San Juan Islands. I'm looking forward to meeting as many parishioners as possible and merging my work with my faith and service to the Lord.

Stop by the Parish Center and say hi to Marti our new Pastoral Assistant for Administration.

