For all of you are children of the light and children of the day.
I have been thinking a great deal about the dead.

Perhaps it is because it is November, when the Church invites us to remember all those who have died. On the first day of the month, we sing of those raised to God in glory—their names rolling over us in the litany of the saints, like a great wave of grace whose prayers and power offer us consolation and promise us something more. Then, for the rest of the month, we recall those others, our beloved dead—a list that grows longer with every passing year. I think of my mother, the funny, generous, slightly spoiled, and deeply loving source of my life; and of my dad, who loved language and history, the well-turned phrase and the well-built house, and loved us most of all. I think of my sister, with her conspiratorial laugh and iron will that would not be conquered by illness; and of my best friend, who listened with love to my problems, and then gave me the kick I needed to go on. I think of my wacky Aunt Barbara and my slow-moving Uncle Joe; of my grandmothers, whom I loved, and my grandfathers, whom I never got to meet. I think of Charlie Haycock, the father of my oldest friend, who died when his son was in high school, and of Jack O'Leary, whose hat still crowns the bookcase of my office. All these lives, and so many more, flowing through my mind and through my heart, changing me the way a river changes course. I am haunted by waters.

The genius of Christianity—and its greatest scandal—is that in a particular human life, God becomes flesh. In a particular human community, God wanders about, speaks, laughs, cries, sleeps, has friendships and feels love, and ultimately dies. And this living and dying—this unique and individual human experience—is not a mere tool for the efficient communication of a message, nor a means to some deeper truth; rather, this living and dying and rising again is itself the message. In our memory of this life, in our remembrance of him who lived it, we are joined to Christ Jesus, shaped by his im-

Remembering Our Way Home

Eventually, all things merge into one, and a river runs through it. The river was cut by the world’s great flood and runs over rocks from the basement of time. On some of the rocks are timeless raindrops. Under the rocks are the words, and some of the words are theirs.

I am haunted by waters.

-Norman Maclean-
Hence, the call of the Church in November, to remember all our beloved dead, is a call to communion, both with Christ and with all those who have gone before us, yet who live still in the contours of our hearts. We are called to remember them, and love them not as plaster statues of yesteryear, but as our brothers and sisters today, whose lives continue to echo and speak through us. These memories call us home; indeed, they are our home, the blessed house in which we find who have loved us since time began.

In this month of November—as we recall each week that redemption comes to us not through an abstract and transcendent “Force,” but through a human being who was moved by the Spirit to lay down his life for his friends—we are reminded, as well, that the same Spirit moves in every life we recall, in every person we encounter. Though the world would have us forget, would seduce with the lies of ideology and division, of anger and despair, our faith calls us to remember that each of us—you and I, our particular sisters and brothers, that guy selling Real Change at QFC and that woman who stays up all night making her daughter’s R2-D2 costume, each of us—is a part of the salvation of the world, if we will just remember one another, and remember the One who lives in all of stories. This is the great truth that transcends ideology and theory, the great truth unfolding in those mysteriously irreducible stories that shape our lives, and the lives of all people like us: people we remember, and whose love can “re-member” us into a community that even death cannot divide.

In the sacrifice and celebration of the Mass, we are invited each week to remember the life of Christ and to allow that memory to unite us both to one another and to God. We come to the altar not as students to be taught—although learning may occur—but as pilgrims in need of refreshment. We begin as penitents, speaking of all that we have forgotten of God’s love and mercy throughout the week. Then we are invited to listen, not to principles or programs, but to stories of a history that has shaped us, and that we need to make our own: the stories of the First Covenant, and the People with whom God walked; and the stories of the Second Covenant, and the communities who knew and remembered Jesus. We hear of Abraham and David, of Ruth and Naomi, of Samuel and Judith—of all our ancient ancestors in faith. We hear, in the Letters of Paul and Peter, of James and John, not just abstract instructions but the testimony of the earliest Christian communities: images and desires that speak to us across the ages. And in the Gospels, we hear not just the instructions of Jesus, but rather, we enter his life—recalled through the lens of four different families of faith. And as we listen to this life, lived among us, we are invited to recall with our bodies the gift of Jesus, the gift of his self-emptying love and his faithful prayer, of his body and blood—offered to the Father and shared with us. We are called to experience, not just contemplate, the sacrifice and the response; called to believe in a remembrance that exists not in the past but in the present, a remembrance that changes our hearts as it feeds our bodies, a remembrance that redeems us through the bread we eat and the Spirit with which we are filled. In this ritual, we are actively re-membered—i.e., made members again—even as we remember the Sacrifice of Calvary and the mercy of the Resurrection. Here, through bread and wine, we receive communion with God through our living memory of Jesus, our brother and God’s Son.

The communion that is given to us in the celebration of Eucharist is a unique expression of the power and grace given to us all through the gift of memory. Yet, it is also a sign that we are more than ourselves—that we are bound up with others in the great history of creation. Hence, the call of the Church in November, to remember...
THIRTY-THIRD SUNDAY IN ORDINARY TIME
Please take a moment to silence your cell phones.

Entrance Song

\begin{align*}
(5\&11) \text{ Lord Of All Hopefulness} & \\
\text{SLANE}
\end{align*}

\begin{align*}
1. \text{Lord of all hope-ful-ness, Lord of all joy, Whose trust, e-ver} \\
2. \text{Lord of all ca-ger-ness, Lord of all faith, Whose strong hands were} \\
3. \text{Lord of all kind-li-ness, Lord of all grace, Your hands swift to} \\
4. \text{Lord of all gen-tle-ness, Lord of all calm, Whose voice is con-} \\
\text{child-like, no cares can de-stroy, Be there at our wak-ing, and} \\
\text{skilled at the plane and the lathe, Be there at our la-bors, and} \\
\text{wel-come, your arms to em-brace, Be there at our hom-ing, and} \\
\text{tent-ment, whose pres-ence is balm, Be there at our sleep-ing, and} \\
give us, we pray, Your bliss in our hearts, Lord, at the break of the day. \\
give us, we pray, Your strength in our hearts, Lord, at the noon of the day. \\
give us, we pray, Your love in our hearts, Lord, at the eve of the day. \\
give us, we pray, Your peace in our hearts, Lord, at the end of the day.
\end{align*}

\begin{align*}
(9) \text{ Bring Forth the Kingdom} & \\
\text{Haugen}
\end{align*}

\begin{align*}
1. \text{You are salt for the earth, O peo-ple: Salt for the King-dom of God!} \\
2. \text{You are a light on the hill, O peo-ple: Light for the Cit-y of God!} \\
3. \text{You are a seed of the Word, O peo-ple: Bring forth the King-dom of God!} \\
4. \text{We are a blest and a pil-grim peo-ple: Bound for the King-dom of God!} \\
\text{Share the fla-vor of life, O peo-ple: Life in the King-dom of God!} \\
\text{Shine so ho-ly and bright, O peo-ple: Shine for the King-dom of God!} \\
\text{Seeds of mer-cy and seeds of jus-tice, Grow in the King-dom of God!} \\
\text{Love our jour-ney and love our home-land: Love is the King-dom of God!} \\
\text{Bring forth the King-dom of mer-cy, Bring forth the King-dom of peace;} \\
\text{Bring forth the King-dom of jus-tice, Bring forth the Cit-y of God!}
\end{align*}
Glória

See Cards In Pews

**First Reading**

When one finds a worthy wife,
her value is far beyond pearls.
Her husband, entrusting his heart to her,
has an unfailing prize.
She brings him good, and not evil,
all the days of her life.
She obtains wool and flax
and works with loving hands.

She puts her hands to the distaff,
and her fingers ply the spindle.
She reaches out her hands to the poor,
and extends her arms to the needy.
Charm is deceptive and beauty fleeting;
the woman who fears the LORD is to be praised.
Give her a reward for her labors,
and let her works praise her at the city gates.

**Respondorial Psalm**

Blest are those who love you, happy those who follow you,
blest are those who seek you O God.

Hapy all those who fear the Lord and walk in God’s pathway.
You will find what you long for: the riches of our God.

Your spouse shall be like a fruitful vine in the midst of your home.
Your children flourish like olive plants, rejoicing at your table.

May the blessings of God be your all the days of your life.
May the peace and the love of God be always in your heart.
Second Reading
Concerning times and seasons, brothers and sisters, you have no need for anything to be written to you. For you yourselves know very well that the day of the Lord will come like a thief at night. When people are saying, "Peace and security," then sudden disaster comes upon them, like labor pains upon a pregnant woman, and they will not escape.

Gospel Acclamation

Gospel
Jesus told his disciples this parable: "A man going on a journey called in his servants and entrusted his possessions to them. To one he gave five talents; to another, two; to a third, one—to each according to his ability. Then he went away. Immediately the one who received five talents went and traded with them, and made another five. Likewise, the one who received two made another two. But the man who received one went off and dug a hole in the ground and buried his master's money.

After a long time the master of those servants came back and settled accounts with them. The one who had received five talents came forward bringing the additional five. He said, 'Master, you gave me five talents. See, I have made five more.' His master said to him, 'Well done, my good and faithful servant. Since you were faithful in small matters, I will give you great responsibilities. Come, share your master's joy.' Then the one who had received two talents also came forward and said, 'Master, you gave me two talents. See, I have made two more.' His master said to him, 'Well done, my good and faithful servant. Since you were faithful in small matters, I will give you great responsibilities. Come, share your master's joy.' Then the one who had received the one talent came forward and said, 'Master, you gave me one talent. See, I have made one talent. 'His master said to him, 'You wicked, lazy servant! For to everyone who has, more will be given and he will grow rich; but from the one who has not, even what he has will be taken away. And throw this useless servant into the darkness outside, where there will be wailing and grinding of teeth.'"

Homily
Julian Climaco, S.J.

Baptismal Acclamation (5&9)

Offertory Songs
(9) Choral: The Eyes Of All
The eyes of all wait upon thee; and thou givest them their meat in due season.
Thou openest thine hand, and satisfiest the desire of ev'ry living thing, of ev'ry living thing.

(5,11&5:30) A Song Of Hope
After a time has gone by, then I will visit you, fulfill my promise to you and bring you back. Then you will call upon me and you will pray to me, and I will listen to you and bring you back. You will seek me and find me. When you seek me with all of your heart I will be found by you.

Matthew 25:14-30
1 Thessalonians 5:1-6

Vulpius
Vulpius
Berger
Foley
Holy, Holy, Holy

Mass of Wisdom

Janco

Holy, Holy, Holy

Lord God of hosts.

Heaven and earth are full of your glory. Hosanna!

Hosanna! Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna! Hosanna! Hosanna in the highest.

Mystery of Faith

We proclaim your death, O Lord, and profess your resurrection, until you come again.

Great Amen


Lamb of God

Cantor

Lamb of God, you take away the sins of the world, have mercy on us.

All

Lamb of God, you take away the sins of world, grant us peace.
Communion Song

All Are Invited To Come Forward
During communion, we invite all to come forward. If you do not ordinarily receive Eucharist, or choose not to, come for a blessing, indicating your desire by putting your hand on your heart.

If you have a Gluten allergy & need a gluten free host, please come to the Presider & indicate this.

Song Of Praise

(11) Lord, You Give the Great Commission

1. Lord, you give the great commission: "Heal the sick and preach the word." Lest the Church neglect its mission, and the Gospel go unheard, Help us witness to your purpose with renewed integrity.

2. Lord, you call us to your service: "In my name baptize and teach." That the world may trust your promise, life abundant meant for each, Give us the cares that claim us, hold in mind eternity.

3. Lord, you bless with words assuring: "I am with you to the end." Faith and hope and love renewing, May we serve as you intend, And, as still words by Pauline Freeburg and music by Christopher Walker © 1999 OCP Publications, Inc. The Eyes Of All words and music by Jean Berger in the public domain. Soon and Very Soon words and music by Andrae Crouch © 1976 Crouch Music/Bud John Music, Inc. Lord you Give the Great Commission words and music in the public domain.


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Recessional

(9) Soon and Very Soon

Soon and Very Soon we are goin' to see the King,
No more cry-in' there we are goin' to see the King,
No more dy-in' there we are goin' to see the King,
Soon and Very Soon we are goin' to see the King,

Soon and Very Soon we are goin' to see the King,
No more cry-in' there we are goin' to see the King,
No more dy-in' there we are goin' to see the King,
Soon and Very Soon we are goin' to see the King,

Soon and Very Soon we are goin' to see the King,  Hal-lee-
lu-jah, Hal-le-lu-jah, we're goin' to see the King!

Soon and Very Soon we are goin' to see the King,
No more cry-in' there we are goin' to see the King,
No more dy-in' there we are goin' to see the King,
Soon and Very Soon we are goin' to see the King,

Soon and Very Soon we are goin' to see the King,  Hal-lee-
lu-jah, Hal-le-lu-jah, Hal-le-lu-jah.

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**THIS WEEK AT ST. JOSEPH**

**Sunday**
- 9:00 AM  Mass
- 10:00 AM  Coffee & Donuts - Join us!
- 11:00 AM  Mass
- 5:30 PM  Mass

**Monday**
- 7:00 AM  Mass
- 7:00 PM  Sacred Silence
- 7:00 PM  Holy Rosary Group

**Tuesday**
- 7:00 AM  Mass
- 7:00 PM  Yoga

**Wednesday**
- 7:00 AM  Mass

**Thursday**
- 10:00 AM  Thanksgiving Day Mass

**Friday**
- 7:00 AM  Mass

**Saturday**
- 3:30 PM  Weekly Reconciliation
- 5:00 PM  Vigil Mass
St. Joseph Community extends its prayers and hopes for the following intentions: For all those who suffer from depression, may they feel God’s love through those who love and care for them. Also, for all caregivers and those who work in Hospice care. May they be blessed for all the support and love they share. For two young girls, Nya, who has Lyme disease and six-year-old Mary, may her 4th surgery be successful. Let this dark and stormy season be filled with the light and love with the gathering of families and friends. And safe travels for all on the coming Thanksgiving Holiday. Let us do as Pope Francis asks: to pray for him and one another.

“Rejoice always, pray continually, give thanks in all circumstances; for this is God’s will for you in Jesus Christ.”

~ Thessalonians 5:16

Seattle University Concert
A Highlight of the Season

Give yourself, your family and friends a wonderful Christmas treat! Set the mood for your holiday season by attending the Seattle University Choirs’ inspiring, heart-warming concert, A Festival of Christmas. Concerts are offered on Friday and Saturday, December 1 and 2 at 8:00 pm at St. Joseph Church.

Along with several traditional Christmas carols, the concerts also feature a wide variety of delightful music including “Kyrie” from Seattle University’s own Lee Peterson’s Missa Anima, the “Gloria” from Schubert’s Mass in G, and selections from Ceremony of Carols with harp. Additional representative composers are Tomás Luis de Victoria, Johannes Brahms, Francis Poulenc and Benjamin Britten.

A highlight of the evening is the traditional Nigerian carol, Betelehemu, for choir and African drums. The Seattle University choirs and alumni, have sung this piece under the direction of Dr. Joy Sherman for 27 years. Since Dr. Sherman is retiring in June of 2018, this year will mark the last Christmas concerts under her leadership.

We are deeply grateful for the privilege of singing our concerts at St. Joseph for the past 27 years. All St. Joseph parishioners are welcome and are free of charge. Check in at the ticket table and let them know you are from St. Joseph.

Come Pray With Us!
Monday Night Prayer Groups

Join us in prayer on Monday, November 20th, at 7 pm. There are two prayer groups meeting. Join our Sacred Silence prayer group in the church or come pray the Rosary in the Parish Center Chapel.

Thanksgiving Day Mass
Thursday, November 23rd, 10:00 am

Please join the community at 10:00 am mass (there will be no early morning mass on Thanksgiving). Please bring two items of food or drink: one for your table to be blessed at the altar during mass, and the second item of food for Francis House, so that others might also be blessed by your generosity. Our collection will be donated to St. Mary’s Food Bank.

Thanksgiving Mass Choir

If you would like to sing in the choir for Thanksgiving mass this coming Thursday you are welcome to do so. Just RSVP ASAP to Music Director Robert McCaffery-Lent at Rmclent@stjosephparish.org by Tuesday noon and come to warm up at 9:30 am Thursday morning. I’ll have music for you and we’ll raise a song of joyful thanksgiving together!

All Lector Social & Gathering

All parish lectors are invited to gather Wednesday evening, November 29th, in the Parish Center’s Arrupe Room for our fall gathering and social. Social will begin at 6 pm and dinner at 6:30. Come and spend some time in prayer, discussion and fellowship with your fellow ministers of the word. You will also receive a new lector workbook for the coming liturgical year at this time. Please RSVP to lector coordinator Jessica Smits at lectors@stjosephparish.org so we know how much food to prepare.
Seniors On The Go

**Thursday, November 30th** - Join us for the Victorian Country Christmas at the Puyallup Fairgrounds, from 1:00 – 9:00 pm. Admission is 10.00 per person. Email or contact Renee at rleet@stjosephparish.org or (206) 324-2522 to sign up for a seat on the parish bus. Space is limited so call soon!

**Friday, December 1st** - Anointing Mass at 11:30 am followed by a wonderful lunch in the Parish Center. Come join us!

**Tuesday, December 5th** - Join us for our annual outing to Molbak’s, Flower World and the Maltby Café. We hop on the parish mini-bus which seats up to 14 passengers around 10:00 am and return around 3:30 pm. Reserve your seat by emailing Renee at rleet@stjosephparish.org or by calling 206-324-2522, Ext 100.

**Friday, December 15th** - Join us for our Seniors Christmas Potluck Party from 5-8 pm in the Arrupe Room.

PreKindergarten Sunday School Teacher Needed

We have an opening in our Children’s Faith Formation program for a preschool teacher. Class is held Sunday mornings from 9-10am in the Social Hall classroom. Lessons and training provided; previous experience working with 4 & 5 year olds a plus, but not a requirement. Please contact Dottie Farewell for more information and an application at dfarewell@stjosephparish.org or 206-965-1652

Hope & Healing Group

Join us for fellowship, prayer, and conversation to support your health and wellness! Our theme for November is: Nourishing our Bodies and Souls. Our meeting will be on November 28th at 7pm upstairs in the Parish Center Jogues Room. Contact Avery Haller at 206-459-1768 or averyhaller@outlook.com with questions.

Prayer For Baptism Families

Please join us in prayer for our families having children baptized this weekend, the Calcagno family, the Kostec-ka family and the Newell family.

Open Quarterly LGBTQ Meeting

November 21st from 7:00-8:30 pm the LGBTQ Ministry is holding their Quarterly Planning Meeting. We are encouraging new members to join us, or anyone in the LGBTQ Community that is interested in developing a relationship with the local refugee community. St. Joseph’s Parish is looking to develop a relationship with people displaced due to their sexual orientation. If you are interested in getting involved please join us in the Xavier room in the Parish Center. If you have questions please contact Theresal@stjosephparish.org or 206-965-1651.

Young Adult Ministry

Advent Bible Study

Join us for a study to dive deeper into the Advent Season! During this time of busyness, it can be easy to get caught up with the demands of life. We would like to invite you to take the time to find peace and rest in the hopeful anticipation as we prepare our hearts for Christmas and remembering Jesus’s birth. Follow the Advent readings with a daily study guide beginning December 3rd and join us on Thursday evenings (12/7, 12/14, 12/21) from 7:00-8:30 pm in the Parish Center for fellowship and discussion. Please RSVP to Sabrina at sfordyc@spu.edu with any questions and to order your ~$13 study guide ASAP.

Soulful Soups - Every Other Monday

Join young adults for fun and fellowship at biweekly family-style dinners. The next dinner will be on Monday, November 27th. Email Callie Turgeon for details and the address: cturgeon10@gmail.com

Ugly Sweater Party

Ugly Holiday Sweater Social--Sunday, December 3rd, following 5:30 Mass, we’ll meet for festive fellowship in the Parish Center. Wear your finest, “ugliest” Holiday sweater to kick the season off right! Bring $5 or a can of food to get your picture taken with Santa! Pizza, salad and beverages provided. $10.00 suggested donation. We will be streaming the SEAHAWKS GAME LIVE on Sunday Night Football. For details email youngadultcommunity@stjosephparish.org

Go Hawks!
St. Joseph Adult Faith Formation Presents:

**THE GOSPEL OF MARK**

**A BIBLE STUDY FOR THE LITURGICAL YEAR**

**IN 3-PARTS PRESENTED BY FR. JOHN WHITNEY, S.J.**

**THURSDAY - 30 NOVEMBER**

**THURSDAY - 7 DECEMBER**

**MONDAY - 11 DECEMBER**

**ARRUPE ROOM, ST. JOSEPH PARISH CENTER**

“**This is the time of fulfillment. The kingdom of God is at hand.**”

-Mark 1: 15-

www.stjosephparish.org
Double or triple your gift!

Below is a list of large companies that regularly match gifts to our parish and the archdiocese. This is not an exhaustive list—many, many other companies also provide match gifts, doubling or tripling the initial gift. If your employer isn’t listed here, please ask your Human Resources department if the organization will match gifts to St. Joseph Parish for general operations, or for our particular programs such as social outreach, faith formation, capital projects, or for the school. As always, for additional information please don’t hesitate to contact Tina O’Brien, Director of Advancement, at stewardship@stjosephparish.org or (206) 965-1654. Many thanks!

Companies that Match Gifts

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PepsiCo
RealNetworks Foundation
Salesforce Foundation
Starbucks
Symetra
The Home Depot
The Seattle Foundation
UBS Wealth Management USA
Verizon Foundation

St. Joseph Men’s Ministry
Advent Morning of Prayer

Hopeful Waiting and Anticipation
A morning of quiet prayer, reflection and conversation in preparation for the Christmas Season

Date/Time:  Saturday, December 2\textsuperscript{nd} | 8:30-11:30 am
Location:  St. Joseph Parish Center

Presented by school parents:
- Marc McClure
- Chris Jones
- Paul Freiburger
- Musician – Rob Carroll

RSVP at  www.stjosephparish.org

For more information contact Dn. Steve Wodzanowski at 206-965-1646 or SteveW@stjosephparish.org
St. Joseph LGBTQ Ministry Presents

An Advent Morning of Reflection
The Three Incarnations of Christ

Saturday, December 9th
9:00 AM - Noon
St. Joseph's Parish Center in the Arrupe Rm

All are welcome to join the LGBTQ Ministry as we journey with St. Bernard Clairvaux into the three comings of Christ. In his first, Jesus came in our flesh, he entered our humanity to redeem us; in his middle coming he comes to us through the power of the Holy Spirit and is made manifest through us. In the final coming he will be seen in glory and majesty as we are transformed and fully incorporated into the life of the Trinity. The doors will open at 8:30 AM and we will provide continental breakfast and refreshments.

For more information and to RSVP please contact Theresa Lukasik at theresal@stjosephparish.org