



November 19, 2017 * Thirty-Third Sunday of the Year * www.stjosephparish.org

ST. JOSEPH PARISH

THE JESUIT PARISH IN SEATTLE

*For all of you are children of the
light and children of the day.*



THIRTY-THIRD SUNDAY IN ORDINARY TIME
NOVEMBER 19, 2017

Homily This Week: Julian Climaco, S.J.
Homily Next Week: Deacon Steve
Wodzanowski

Weekend Mass Schedule

Saturday - 5 pm
Sunday - 9:00 am, 11 am & 5:30 pm

Readings for November 26, 2017

FIRST READING: EZEKIEL 34:11-12, 15-17
SECOND READING: 1 CORINTHIANS 15:20-26, 28
GOSPEL: MATTHEW 25:31-46

Weekday Mass Schedule

Monday - Friday, 7 am, Parish Center
Reconciliation

Saturday - 3:30-4:15 pm in the Church
or by appointment

Parish Center

732 18th Ave E, Seattle, WA 98112

Monday-Thursday - 8 am - 4:30 pm

Friday - 8 am - 3:00 pm

Saturday - 9 am - 1 pm

www.stjosephparish.org

Parish Receptionist (206) 324-2522

Pastor

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St. Joseph School - Main Office x210

Patrick Fennessy, Head of School x218

Mary Helen Bever, Middle School Dir x215

Lillian Zadra, Primary School Dir x219

Remembering Our Way Home

Eventually, all things merge into one, and a river runs through it.

*The river was cut by the world's great flood and runs over
rocks from the basement of time. On some of the rocks are
timeless raindrops. Under the rocks are the words,
and some of the words are theirs.
I am haunted by waters.*

-Norman Maclean-

I have been thinking a great deal about the dead.

Perhaps it is because it is November, when the Church invites us to remember all those who have died. On the first day of the month, we sing of those raised to God in glory—their names rolling over us in the litany of the saints, like a great wave of grace whose prayers and power offer us consolation and promise us something more. Then, for the rest of the month, we recall those others, our beloved dead—a list that grows longer with every passing year. I think of my mother, the funny, generous, slightly spoiled, and deeply loving source of my life; and of my dad, who loved language and history, the well-turned phrase and the well-built house, and loved us most of all. I think of my sister, with her conspiratorial laugh and iron will that would not be conquered by illness; and of my best friend, who listened with love to my problems, and then gave me the kick I needed to go on. I think of my wacky Aunt Barbara and my slow-moving Uncle Joe; of my grandmothers, whom I loved, and my grandfathers, whom I never got to meet. I think of Charlie Haycock, the father of my oldest friend, who died when his son was in high school, and of Jack O'Leary, whose hat still crowns the bookcase of my office. All these lives, and so many more, flowing through my mind and through my heart, changing me the way a river changes a valley—slowly, constantly, carving away the silt and enriching the soil, rounding the rocks and tripping over them in cascades of foam and drops that wet the overhanging leaves. Some of these lives were great currents that set the contours of my life, others small tributaries that wore away a sharp edge or broke through a twisted bend, yet each of them has a part in the landscape of my life, each one matters.

The genius of Christianity—and its greatest scandal—is that in a particular human life, God becomes flesh. In a particular human community, God wanders about, speaks, laughs, cries, sleeps, has friendships and feels love, and ultimately dies. And this living and dying—this unique and individual human experience—is not a mere tool for the efficient communication of a message, nor a means to some deeper truth; rather, this living and dying and rising again is itself the message. In our memory of this life, in our remembrance of him who lived it, we are joined to Christ Jesus, shaped by his image and likeness, and so united to him, without ever ceasing to be ourselves. What Christianity asserts is what Pope Francis has said so many times: reality is greater than ideas. Thus, God comes into the world not merely to tell us a good idea, but to be with us, in person, and to love us as only a person can love—and to elicit from us a love that transcends time and even death. In our remembrance of Jesus, both in personal prayer and at the altar of sacrifice, the great

river of God's own being enters, like so many other waters, into the valley of our lives—not to flood us out nor to swamp us, but to consecrate us with living memory, to shape us with mercy and presence, to feed us with a water that gives life and shape to all we do, and so to all we are. For the truth of our salvation is not in the lifeless clarity of abstract ideas or theologies, not in the wasteland of dogma or law, but in the rough and tumble of human experience—in the flesh and blood, the tears and laughter, the memories and hopes that make up the deepest of human truths, the fullness of the human story.

In the sacrifice and celebration of the Mass, we are invited each week to remember the life of Christ and to allow that memory to unite us both to one another and to God. We come to the altar not as students to be taught—although learning may occur—but as pilgrims in need of refreshment. We begin as penitents, speaking of all that we have forgotten of God's love and mercy throughout the week. Then we are invited to listen, not to principles or programs, but to stories of a history that has shaped us, and that we need to make our own: the stories of the First Covenant, and the People with whom God walked; and the stories of the Second Covenant, and the communities who knew and remembered Jesus. We hear of Abraham and David, of Ruth and Naomi, of Samuel and Judith—of all our ancient ancestors in faith. We hear, in the Letters of Paul and Peter, of James and John, not just abstract instructions but the testimony of the earliest Christian communities: images and desires that speak to us across the ages. And in the Gospels, we hear not just the instructions of Jesus, but rather, we enter his life—recalled through the lens of four different families of faith. And as we listen to this life, lived among us, we are invited to recall with our bodies the gift of Jesus, the gift of his self-emptying love and his faithful prayer, of his body and blood—offered to the Father and shared with us. We are called to experience, not just contemplate, the sacrifice and the response; called to believe in a remembrance that exists not in the past but in the present, a remembrance that changes our hearts as it feeds our bodies, a remembrance that redeems us through the bread we eat and the Spirit with which we are filled. In this ritual, we are actively re-membered—i.e., made members again—even as we remember the Sacrifice of Calvary and the mercy of the Resurrection. Here, through bread and wine, we receive communion with God through our living memory of Jesus, our brother and God's Son.

The communion that is given to us in the celebration of Eucharist is a unique expression of the power and grace given to us all through the gift of memory. Yet, it is also a sign that we are more than ourselves—that we are bound up with others in the great history of creation. Hence, the call of the Church in November, to remem-

ber all our beloved dead, is a call to communion, both with Christ and with all those who have gone before us, yet who live still in the contours of our hearts. We are called to remember them, and love them not as plaster statues of yesteryear, but as our brothers and sisters today, whose lives continue to echo and speak through us. These memories call us home; indeed, they are our home, the blessed house in which we find who have loved us since time began.

In this month of November—as we recall each week that redemption comes to us not through an abstract and transcendent “Force,” but through a human being who was moved by the Spirit to lay down his life for his friends—we are reminded, as well, that the same Spirit moves in every life we recall, in every person we encounter. Though the world would have us forget, would seduce with the lies of ideology and division, of anger and despair, our faith calls us to remember that each of us—you and I, our particular sisters and brothers, that guy selling *Real Change* at QFC and that woman who stays up all night making her daughter's R2-D2 costume, each of us—is a part of the salvation of the world, if we will just remember one another, and remember the One who lives in all of stories. This is the great truth that transcends ideology and theory, the great truth unfolding in those mysteriously irreducible stories that shape our lives, and the lives of all people like us: people we remember, and whose love can “re-member” us into a community that even death cannot divide.



WELCOME!

New? Visiting? Interested? Are you visiting for the first time? Interested in knowing more about the ministries and activities at St. Joseph Parish? Please join our weekly e-news blast at www.stjosephparish.org and click on the “Sign up for our eNewsletter” link in the upper right corner of the homepage. Thank you!

Register! Are you a Catholic attending Mass at St. Joseph Parish, yet haven't officially registered? Join us!

Why register? St. Joseph Church is a vibrant parish offering many avenues for ministry, connecting with other parishioners and spiritual development. We'd love to get to know you, connect with you, and inform you of our various activities, groups and events going on at the church. Please pick up a registration form in the back of the church or go online to register at www.stjosephparish.org and click on the “Join Our Parish” link.

THIRTY-THIRD SUNDAY IN ORDINARY TIME

Please take a moment to silence your cell phones.

Entrance Song

(5&11) Lord Of All Hopefulness

SLANE



1. Lord of all hope-ful - ness, Lord of all joy, Whose trust, e - ver
2. Lord of all ea - ger - ness, Lord of all faith, Whose strong hands were
3. Lord of all kind - li - ness, Lord of all grace, Your hands swift to
4. Lord of all gen - tle - ness, Lord of all calm, Whose voice is con -



child - like, no cares can de - stroy, Be there at our wak - ing, and
skilled at the plane and the lathe, Be there at our la - bors, and
wel - come, your arms to em - brace, Be there at our hom - ing, and
tent - ment, whose pres - ence is balm, Be there at our sleep - ing, and



give us, we pray, Your bliss in our hearts, Lord, at the break of the day.
give us, we pray, Your strength in our hearts, Lord, at the noon of the day.
give us, we pray, Your love in our hearts, Lord, at the eve of the day.
give us, we pray, Your peace in our hearts, Lord, at the end of the day.

(9) Bring Forth the Kingdom

Haugen



1. You are salt for the earth, O peo-ple: Salt for the King-dom of God!
2. You are a light on the hill, O peo-ple: Light for the Cit - y of God!
3. You are a seed of the Word, O peo-ple: Bring forth the King-dom of God!
4. We are a blest and a pil - grim peo-ple: Bound for the King-dom of God!



Share the fla-vor of life, O peo - ple: Life in the King-dom of God!
Shine so ho - ly and bright, O peo - ple: Shine for the King-dom of God!
Seeds of mer-cy and seeds of jus - tice, Grow in the King-dom of God!
Love our journey and love our home-land: Love is the King-dom of God!



Bring forth the King-dom of mer - cy, Bring forth the King-dom of peace;



Bring forth the King-dom of jus-tice, Bring forth the Cit-y of God!



(5:30) *Be Still*

Walker/Freeburg

1. Be still and know that I am God. You are my cho-sen one, to
2. Be still and know that I am God. You are my cho-sen one, I
3. Be still and know that I am God. You are my cho-sen one, to

whom my love I give. My life is yours, in you I live.
came to set you free. Give me your cares and rest in me.
whom I show my ways. My love is with you all your days.

Be still, be still and know that I am

God.

Gloria See Cards In Pews

First Reading

When one finds a worthy wife,
her value is far beyond pearls.
Her husband, entrusting his heart to her,
has an unfailing prize.
She brings him good, and not evil,
all the days of her life.
She obtains wool and flax
and works with loving hands.

Proverbs 31:10-13, 19-20, 30-31

She puts her hands to the distaff,
and her fingers ply the spindle.
She reaches out her hands to the poor,
and extends her arms to the needy.
Charm is deceptive and beauty fleeting;
the woman who fears the LORD is to be praised.
Give her a reward for her labors,
and let her works praise her at the city gates.

Responsorial Psalm

Psalm 128

Blest are those who love you, hap - py those who
fol - low you, blest are those who seek you O God.

Hapy all those who fear the Lord and walk in God's pathway.
You will find what you long for: the riches of our God.

Your spouse shall be like a fruitful vine in the midst of your home.
Your children flourish like olive plants, rejoicing at your table.

May the blessings of God be your all the days of your life.
May the peace and the love of God be always in your heart.



Second Reading

Concerning times and seasons, brothers and sisters, you have no need for anything to be written to you. For you yourselves know very well that the day of the Lord will come like a thief at night. When people are saying, "Peace and security," then sudden disaster comes upon them, like labor pains upon a pregnant woman, and they will not escape.

1 Thessalonians 5:1-6

But you, brothers and sisters, are not in darkness, for that day to overtake you like a thief. For all of you are children of the light and children of the day. We are not of the night or of darkness. Therefore, let us not sleep as the rest do, but let us stay alert and sober.

Gospel Acclamation

Haugen



Gospel

Matthew 25:14-30

Jesus told his disciples this parable: "A man going on a journey called in his servants and entrusted his possessions to them. To one he gave five talents; to another, two; to a third, one--to each according to his ability. Then he went away. Immediately the one who received five talents went and traded with them, and made another five. Likewise, the one who received two made another two. But the man who received one went off and dug a hole in the ground and buried his master's money.

After a long time the master of those servants came back and settled accounts with them. The one who had received five talents came forward bringing the additional five. He said, 'Master, you gave me five talents. See, I have made five more.' His master said to him, 'Well done, my good and faithful servant. Since you were faithful in small matters, I will give you great responsibilities. Come, share your master's joy.' Then the one who had received two talents also came forward and said, 'Master, you gave me two talents. See, I have made two

more.' His master said to him, 'Well done, my good and faithful servant. Since you were faithful in small matters, I will give you great responsibilities. Come, share your master's joy.' Then the one who had received the one talent came forward and said, 'Master, I knew you were a demanding person, harvesting where you did not plant and gathering where you did not scatter; so out of fear I went off and buried your talent in the ground. Here it is back.' His master said to him in reply, 'You wicked, lazy servant! So you knew that I harvest where I did not plant and gather where I did not scatter? Should you not then have put my money in the bank so that I could have got it back with interest on my return? Now then! Take the talent from him and give it to the one with ten. For to everyone who has, more will be given and he will grow rich; but from the one who has not, even what he has will be taken away. And throw this useless servant into the darkness outside, where there will be wailing and grinding of teeth.'"

Homily

Julian Climaco, S.J.

Baptismal Acclamation (5&9)

Vulpius



Offertory Songs

(9) Choral: The Eyes Of All

Berger

The eyes of all wait upon thee; and thou givest them their meat in due season.

Thou openest thine hand, and satisfiest the desire of ev'ry living thing, of ev'ry living thing.

(5, 11&5:30) A Song Of Hope

Foley

After a time has gone by, then I will visit you, fulfill my promise to you and bring you back. Then you will call upon me and you will pray to me, and I will listen to you and bring you back. You will seek me and find me. When you seek me with all of your heart I will be found by you.

Holy, Holy, Holy

Mass of Wisdom

Janco

Ho - ly, Ho - ly, Ho - ly — Lord God of hosts.
5 Heav-en and earth are full of your glo - ry. Ho - san - na!
Ho - san - na! Ho - san - na in the high - est.
12 Bless - ed is he who comes in the name of the Lord.
Ho - san - na! Ho - san - na! Ho - san - na in the high-est.

Mystery of Faith

We pro - claim your death, O Lord, and pro - fess your
re - sur - rec - tion, un - til you come a - gain.

Great Amen

A - men. A - men. A - men.

Lamb of God

Cantor *All*
Lamb of God, you take a - way the sins of the world, have
3 *Cantor* *All*
mer - cy on — us. Lamb of God, you take a - way the
sins of world, — grant — us — peace. —



All Are Invited To Come Forward
During communion, we invite all to come forward. If you do not ordinarily receive Eucharist, or choose not to, come for a blessing, indicating your desire by putting your hand on your heart.
IF YOU HAVE A GLUTEN ALLERGY, & NEED A GLUTEN FREE HOST, PLEASE COME TO THE PRESIDER & INDICATE THIS.

Communion Song

Draw Near

Janco

Draw near, draw near! Take the Bod - y of your Lord.

Draw near, draw near! Drink the Blood for you out-poured.

Song Of Praise

(11) Lord, You Give the Great Commission

BEACH SPRING

1. Lord, you give the great com - mis - sion: "Heal the
 2. Lord, you call us to your serv - ice: "In my
 3. Lord, you bless with words as - sur - ing: "I am

sick and preach the word." Lest the Church ne - glect its
 name bap - tize and teach." That the world may trust your
 with you to the end." Faith and hope and love re -

mis - sion, And the Gos - pel go un - heard, Help us
 prom - ise, Life a - bun - dant meant for each, Give us
 stor - ing, May we serve as you in - tend, And, a -

wit - ness to your pur - pose With re - newed in - teg - ri - ty;
 all new fer - vor, draw us Clos - er in com - mun - i - ty;
 mid the cares that claim us, Hold in mind e - ter - ni - ty;

With the Spir - it's gifts em - power us For the work of min - is - try.

Recessional

(9) Soon and Very Soon

Crouch

1. Soon and ver - y soon we are goin' to see the King,
2. No more cry - in' there we are goin' to see the King,
3. No more dy - in' there we are goin' to see the King,
4. Soon and ver - y soon we are goin' to see the King,

Soon and ver - y soon we are goin' to see the King,
No more cry - in' there we are goin' to see the King,
No more dy - in' there we are goin' to see the King,
Soon and ver - y soon we are goin' to see the King,

Soon and ver - y soon we are goin' to see the King, Hal-le-
No more cry - in' there we are goin' to see the King,
No more dy - ing there we are goin' to see the King,
Soon and ver - y soon we are goin' to see the King,

lu - jah, Hal-le - lu - jah, we're goin' to see the King! 1, 2

Hal - le - lu - jah, Hal - le lu - 3, 4

jah, Hal - le - lu - jah, Hal - le - lu - jah.

THIS WEEK AT ST. JOSEPH

Sunday

9:00 AM Mass
10:00 AM Coffee & Donuts - Join us!
11:00 AM Mass
5:30 PM Mass

Monday

7:00 AM Mass
7:00 PM Sacred Silence
7:00 PM Holy Rosary Group

Tuesday

7:00 AM Mass
7:00 PM Yoga

Wednesday

7:00 AM Mass

Thursday

10:00 AM Thanksgiving Day Mass

Friday

7:00 AM Mass

Saturday

3:30 PM Weekly Reconciliation
5:00 PM Vigil Mass

LITURGY AND WORSHIP



Prayer Tree St. Joseph Community extends its prayers and hopes for the following intentions:



For all those who, suffer from depression, may they feel God's love through those who love and care for them.

Also, for all caregivers and those who work in Hospice care. May they be blessed for all the support and love they share. For two young girls. Nya, who has lime disease and six year old Mary, may her 4th surgery will be successful. Let this dark and stormy season be filled with the light and love with the gathering of families and friends. And safe travels for all on the coming Thanksgiving Holiday. Let us do as Pope Francis asks: to pray for him and one another.

"Rejoice always, pray continually, give thanks in all circumstances; for this is God's will for you in Jesus Christ."

~ *Thessalonians 5:16*

Seattle University Concert

A Highlight of the Season

Give yourself, your family and friends a wonderful Christmas treat! Set the mood for your holiday season by attending the Seattle University Choirs' inspiring, heart-warming concert, A Festival of Christmas. Concerts are offered on Friday and Saturday, December 1 and 2 at 8:00 pm at St. Joseph Church.

Along with several traditional Christmas carols, the concerts also feature a wide variety of delightful music including "Kyrie" from Seattle University's own Lee Peterson's Missa Animae, the "Gloria" from Schubert's Mass in G, and selections from Ceremony of Carols with harp. Additional representative composers are Tomás Luis de Victoria, Johannes Brahms, Francis Poulenc and Benjamin Britten.

A highlight of the evening is the traditional Nigerian carol, *Betelehemu*, for choir and African drums. The Seattle University choirs and alumni, have sung this piece under the direction of Dr. Joy Sherman for 27 years. Since Dr. Sherman is retiring in June of 2018, this year will mark the last Christmas concerts under her leadership.

We are deeply grateful for the privilege of singing our concerts at St. Joseph for the past 27 years. All St. Joseph parishioners are welcome and are free of charge. Check in at the ticket table and let them know you are from St. Joseph.

Come Pray With Us!

Monday Night Prayer Groups

Join us in prayer on **Monday, November 20th, at 7 pm.** There are two prayer groups meeting. Join our Sacred Silence prayer group in the church or come pray the Rosary in the Parish Center Chapel.

Thanksgiving Day Mass

Thursday, November 23rd, 10:00 am

Please join the community at 10:00 am mass (there will be no early morning mass on Thanksgiving). Please bring two items of food or drink: one for your table to be blessed at the altar during mass, and the second item of food for Francis House, so that others might also be blessed by your generosity. Our collection will be donated to St. Mary's Food Bank.



Thanksgiving Mass Choir

If you would like to sing in the choir for Thanksgiving mass this coming Thursday you are welcome to do so. Just RSVP ASAP to Music Director Robert McCaffery-Lent at Rmclent@stjosephparish.org by Tuesday noon and come to warm up at 9:30 am Thursday morning. I'll have music for you and we'll raise a song of joyful thanksgiving together!

All Lector Social & Gathering

All parish lectors are invited to gather **Wednesday evening, November 29th**, in the Parish Center's Arrupe Room for our fall gathering and social. Social will begin at 6 pm and dinner at 6:30. Come and spend some time in prayer, discussion and fellowship with your fellow ministers of the word. You will also receive a new lector workbook for the coming liturgical year at this time. Please RSVP to lector coordinator Jessica Smits at lectors@stjosephparish.org so we know how much food to prepare.



PARISH LIFE

Seniors On The Go

Thursday, November 30th - Join us for the Victorian Country Christmas at the Puyallup Fairgrounds, from 1:00 – 9:00 pm. Admission is 10.00 per person. Email or contact Renee at rleet@stjosephparish.org or (206) 324-2522 to sign up for a seat on the parish bus. Space is limited so call soon!

Friday, December 1st - Anointing Mass at 11:30 am followed by a wonderful lunch in the Parish Center. Come join us!

Tuesday, December 5th - Join us for our annual outing to Molbak's, Flower World and the Maltby Café. We hop on the parish mini-bus which seats up to 14 passengers around 10:00 am and return around 3:30pm. Reserve your seat by emailing Renee at rleet@stjosephparish.org or by calling 206-324-2522, Ext 100.

Friday, December 15th - Join us for our Seniors Christmas Potluck Party from 5-8 pm in the Arrupe Room.

PreKindergarten Sunday School Teacher Needed

We have an opening in our Children's Faith Formation program for a preschool teacher. Class is held Sunday mornings from 9-10am in the Social Hall classroom. Lessons and training provided; previous experience working with 4 & 5 year olds a plus, but not a requirement. Please contact Dottie Farewell for more information and an application at dfarewell@stjosephparish.org or 206-965-1652

Hope & Healing Group

Join us for fellowship, prayer, and conversation to support your health and wellness! Our theme for November is: Nourishing our Bodies and Souls. Our meeting will be on November 28th at 7pm upstairs in the Parish Center Jogues Room. Contact Avery Haller at 206-459-1768 or averyhaller@outlook.com with questions.

Prayer For Baptism Families

Please join us in prayer for our families having children baptized this weekend, the Calcagno family, the Kostecka family and the Newell family.

Young Adult Ministry

Advent Bible Study

Join us for a study to dive deeper into the Advent Season! During this time of busyness, it can be easy to get caught up with the demands of life. We would like to invite you to take the time to find peace and rest in the hopeful anticipation as we prepare our hearts for Christmas and remembering Jesus's birth. Follow the Advent readings with a daily study guide beginning December 3rd and join us on Thursday evenings (12/7, 12/14, 12/21) from 7:00-8:30 pm in the Parish Center for fellowship and discussion. Please RSVP to Sabrina at sfordyce@spu.edu with any questions and to order your ~\$13 study guide ASAP.

Soulful Soups - Every Other Monday

Join young adults for fun and fellowship at biweekly family-style dinners. The next dinner will be on Monday, November 27th. Email Callie Turgeon for details and the address: cturgeon10@gmail.com

Ugly Sweater Party

Ugly Holiday Sweater Social--**Sunday, December 3rd**, following 5:30 Mass, we'll meet for festive fellowship in the Parish Center. Wear your finest, "ugliest" Holiday sweater to kick the season off right! Bring \$5 or a can of food to get your picture taken with Santa! Pizza, salad and beverages provided. \$10.00 suggested donation. We will be streaming the SEAHAWKS GAME LIVE on Sunday Night Football. For details email youngadultcommunity@st-josephparish.org



Go Hawks!

Open Quarterly LGBTQ Meeting

November 21st from 7:00-8:30 pm the LGBTQ Ministry is holding their Quarterly Planning Meeting. We are encouraging new members to join us, or anyone in the LGBTQ Community that is interested in developing a relationship with the local refugee community. St. Joseph's Parish is looking to develop a relationship with people displaced due to their sexual orientation. If you are interested in getting involved please join us in the Xavier room in the Parish Center. If you have questions please contact Theresal@stjosephparish.org or 206-965-1651.



St. Joseph Adult Faith Formation Presents:

THE GOSPEL OF MARK

A BIBLE STUDY FOR THE LITURGICAL YEAR

IN 3-PARTS PRESENTED BY
FR. JOHN WHITNEY, S.J.

THURSDAY - 30 NOVEMBER

THURSDAY - 7 DECEMBER

MONDAY - 11 DECEMBER

ARRUPE ROOM, ST. JOSEPH PARISH CENTER



"This is the time of fulfillment. The kingdom of God is at hand."

-Mark 1: 15-

STEWARDSHIP

Double or triple your gift!

Below is a list of large companies that regularly match gifts to our parish and the archdiocese. This is not an exhaustive list--many, many other companies also provide match gifts, doubling or tripling the initial gift. If your employer isn't listed here, please ask your Human Resources department if the organization will match gifts to St. Joseph Parish for general operations, or for our particular programs such as social outreach, faith formation, capital projects, or for the school. As always, for additional information please don't hesitate to contact Tina O'Brien, Director of Advancement, at stewardship@stjosephparish.org or (206) 965-1654. Many thanks!

Companies that Match Gifts

Altria
American Endowment Foundation
Bank of America Matching Gifts
Bill & Melinda Gates Foundation Matching Gift Program
Boeing Employee Credit Union
Carillon Point Account
Cemex Materials LLC
Chevron Humankind Matching Gift Program
Costco Wholesale
Expedia Inc
Holland America Line-Westours Inc.
KeyBank Foundation
Laird Norton TYEE
Los Arboles Management, LLC
McKinstry Co Charitable Fund
Microsoft Corporation
Monsanto Fund
Nordstrom
PepsiCo Foundation
Pepsico
RealNetworks Foundation
Salesforce Foundation
Starbucks
Symetra
The Home Depot
The Seattle Foundation
UBS Wealth Management USA
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Many, many thanks to all who have made gifts and pledges to our annual stewardship appeal. **To date, we have received 196 pledges totaling \$444,176 toward our goal of \$1,500,000.** We are endlessly grateful for your commitment to St. Joseph Parish! If you haven't yet affirmed your active membership in our parish, please do so, and prayerfully consider what, if any, gift you are able to give to support our work. Many thanks to: Edmund & Jill Allen, Monica Alquist, Aaron & Dorothy Ambuske, Fred & Sheri Andrews,

Jerrold & Cristina Baitel, Susan Balich, Michael & Anne Balicki, Krystal Bautista, Rodney & Mary Jo Bench, Tracy Anne Bier, Don & Janet Bingham, Sally Ann Birks, Fraser & Deirdre Black, Bill & Leslie Boniface, Kirk & Kim Boys, Jim & Patti Brennan, Rebecca Brown & Christine Galloway, Brendan Bryant, Charles Bucheit & Thuc Vu, Frank & DeAnne Buono, Mark & Jane Burns, Mark Busto & Maureen Lee, Philip & Deanne Calvert, Mike & Kristin Cappetto, Michael Caputi, L Patrick Carroll & Dee McQuesten, Barney & Denise Cassidy, Oscar & Jennifer Cea, Linda Coughlin, Steven Cramer, Arthur & Sharon Crisera, Michael & Maggie De Laurentis, James & Mary Helen Dean, Jon & Susan Decker, Patrick & Marlene Dineen, Virginia Donley, Joan Duroe, Tee Earls & Troy Kaser, Helena Eng, Gary Evans & Christy Higgins, John & Ann Felton, John Fitzsimmons, Scott Floyd, P. Tom Foley & Leigh Turja, Elizabeth Fox, Candace Frankinburger, Alyson Frei, Eric & Amy Friedland, Philip & Erin Friedman, Joseph & Terri Gaffney, Richard & Mary Beth Gemperle, Darren & Leah Gray, Holly Greenspoon, Patrick Grimm & Nancy Hurlburt, Lisa Griswold, Brian Hahn & Mary Klubben, Mary Harrington, Mary Hartrich, Kathy Hastings, Sandi Heller, Michael Hellerstein, Vince Herberholt & Catherine Murray, Robert & Lynn Hester, Jack Hilovsky, Bob & Sandy Hilton, George & Debra Hofbauer, David Holm & Christine Carlson, Peter & Ann Holmes, Bill Hood, Jim & Debbie Hoover, Sue Horther, Kevin & Cathleen Hylton, Alice Jenson, James and Sheila Jesionowski, Jay Johnston & Missy Ward, Michael Johnston, Frederic Jung, Andrew & Heather Karch, Ryan & Laura Kelley, Paul Kelly & Cassandra Chinn, Patrick Kennedy & Melissa Ries, John Kew, II & Sarah O'Neill, Betty Kill, Victoria Kill, Patrick King, Timothy Kirol & Barb Anderson, William Knight, Melissa Krigbaum, Mimi Krsak, Justin Kuxhaus, Don & Carla Lewis, Daniel & Julie Little, James Lovell, Theresa Lukasik, David & Christine Mandley, Sheila Marie, Patrick & Jenner Mathiasen, Jim & Judy McAteer, Patricia McCoy, Amy McCue, Donald McDonald, Kit McGarry, Roger & Gayle McNulty, Paul & Darlene McTaggart, Larry Meadows, Richard & Lisa Menti, Eric & Christine Miller, ToniMarie Minuti, Greg & Mary Moga, Jeff & Sharon Montgomery, Suzanne Moreau, Olga Naftali, Minh-Chau Nguyen, Angela Nucci, Michele Nucci, Janet O'Brien, William & Stephanie O'Connell, Joan O'Neill, David & Peggy Odegard, Karen Okonkwo, Mary Ott, Leslie Overland, William Parks & Beth Struckhoff, Kristie & Trace Pate, John & Ann Patnaude, Todd Paulson & Shawn Needham, Margaret Pepper, Andrew & Georgia Perez, Jane W Peterson, Rodney & Cathy Prentice, Joseph & Sheila Prusa, David & Annette Raubvogel, David Rawlings & Kathryn McGonigle, Philip & Martha Read, Tyler & Whitney Reparuk, Thomas Richardson & Carrie Bryant, Mary Ries, Valerie Ritchie, Joan Robertson, Dr. James Rogers & Dr. Pamela Kulin, Stuart & Lee Rolfe, David & Manya Ross, Steven Ryder, Doug & Kathleen Sanford, John & Naria Santa Lucia, Sister Lorraine Schneider, SFCC, Thad & Tricia Scott, Gerry Scully & Jennifer Kelly, Victoria Selser, Bob Sepulveda & Mary Linden Sepulveda, Leonida Shaginaw, Michael Sinsky & Mary Cunningham, Michael & Catherine Slater, Albert Smith & Kristine Brynildsen-Smith, Samuel & Julie Smith, David Smukowski & Patty Helberg, Mark & Sondra Snyder, Gayle Sommerfeld, Veronica Spies, Larry & Diane Stokke, Paul & Tracey Stone, Casey & Sharon Sullivan, Robert & Eunhee Sumner, Matthew & Kristine Sweeney, G.W. & Julia Thompson, Tai Truong & Thao Le, Katrina Ubando, David & Kara Uhl, Brian & Carol Ulman, Richard Van Dyk, Hugo Velazquez, Rene & Meghan Villanueva, Ellen Villegas, Dr. Charles & Ruth Watts, Patricia Whitney, James & Mary Lou Wickwire, Andrew & Theresa Wilkinson, Kathleen Wright, Joseph & Marianne Zech, Gary Zimmerman & Michele Genthon.



ST. JOSEPH PARISH
THE JESUIT PARISH IN SEATTLE

St. Joseph Men's Ministry Advent Morning of Prayer



Hopeful Waiting and Anticipation

A morning of quiet prayer, reflection and conversation in preparation for the
Christmas Season

Date/Time: Saturday, December 2nd | 8:30-11:30 am

Location: St. Joseph Parish Center

Presented by school parents:

- Marc McClure
- Paul Freiburger
- Chris Jones
- Musician – Rob Carroll

RSVP at www.stjosephparish.org

For more information contact Dn. Steve Wodzanowski at 206-965-1646 or
SteveW@stjosephparish.org

St. Joseph LGBTQ Ministry Presents



An Advent Morning of Reflection *The Three Incarnations of Christ*

Saturday, December 9th

9:00 AM - Noon

St. Joseph's Parish Center in the Arrupe Rm



All are welcome to join the LGBTQ Ministry as we journey with St. Bernard Clairvaux into the three comings of Christ. In his first, Jesus came in our flesh, he entered our humanity to redeem us; in his middle coming he comes to us through the power of the Holy Spirit and is made manifest through us. In the final coming he will be seen in glory and majesty as we are transformed and fully incorporated into the life of the Trinity. The doors will open at 8:30 AM and we will provide continental breakfast and refreshments.

For more information and to **RSVP** please contact Theresa Lukasik
at theresal@stjosephparish.org