

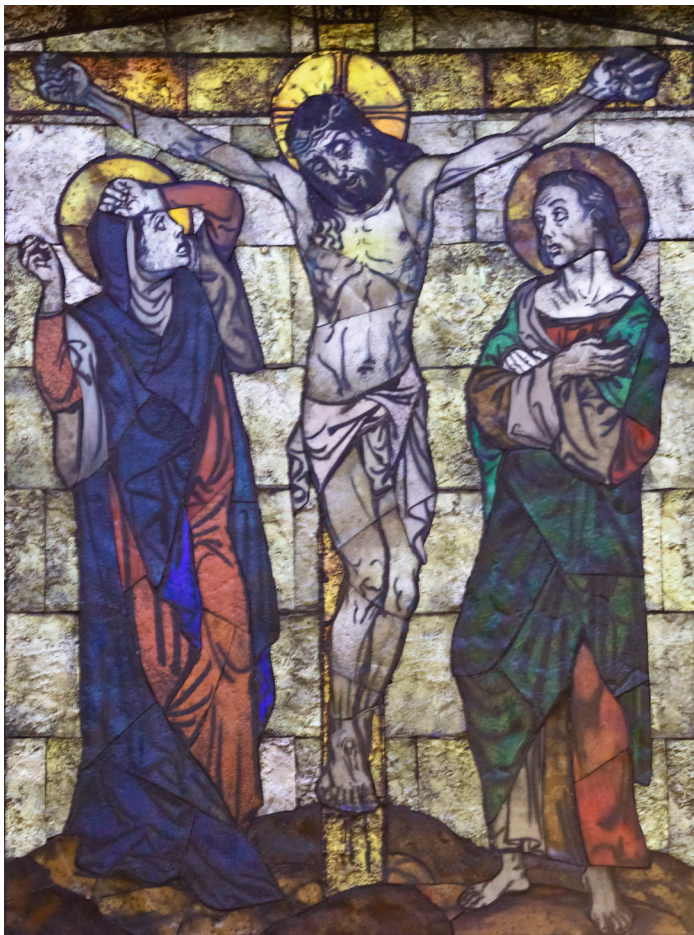


November 26, 2017 \* Solemnity of Christ the King \* [www.stjosephparish.org](http://www.stjosephparish.org)

# ST. JOSEPH PARISH

THE JESUIT PARISH IN SEATTLE

## CHRIST THE KING



*The lost I will seek out, the strayed I will bring back,  
the injured I will bind up, the sick I will heal.*



**OUR LORD JESUS CHRIST,  
KING OF THE UNIVERSE**

**NOVEMBER 26, 2017**

**Homily This Week: Deacon Steve  
Wodzanowski**

**Homily Next Week: Julian Climaco, S.J.**

**Weekend Mass Schedule**

**Saturday - 5 pm**

**Sunday - 9:00 am, 11 am & 5:30 pm**

**Readings for December 3, 2017**

FIRST READING: ISAIAH 63:16B-17, 19B; 64:2-7

SECOND READING: 1 CORINTHIANS 1:3-9

GOSPEL: MARK 13:33-37

**Weekday Mass Schedule**

**Monday - Friday, 7 am, Parish Center**

**Reconciliation**

**Saturday - 3:30-4:15 pm in the Church  
or by appointment**

**Parish Center**

**732 18th Ave E, Seattle, WA 98112**

**Monday-Thursday - 8 am - 4:30 pm**

**Friday - 8 am - 3:00 pm**

**Saturday - 9 am - 1 pm**

**[www.stjosephparish.org](http://www.stjosephparish.org)**

Parish Receptionist (206) 324-2522

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[jwhitney@stjosephparish.org](mailto:jwhitney@stjosephparish.org)

**Parochial Vicar**

Rev. Julian Climaco, S.J. x103  
[jclimaco@stjosephparish.org](mailto:jclimaco@stjosephparish.org)

**Additional Priest**

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[bgrimm@stjosephparish.org](mailto:bgrimm@stjosephparish.org)

**Deacon**

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Lianne Nelson, Bookkeeper x113  
[liannen@stjosephparish.org](mailto:liannen@stjosephparish.org)

Yuri Kondratyuk, Facilities x110

**St. Joseph School - Main Office x210**

Patrick Fennessy, Head of School x218

Mary Helen Bever, Middle School Dir x215

Lillian Zadra, Primary School Dir x219

## Room At the Table

*We gather together to ask the Lord's blessing;  
He chastens and hastens His will to make known;  
The wicked oppressing now cease from distressing;  
Sing praises to His Name, He forgets not His own.*

**-Adrianus Valerus, translated by Theodore Baker-**

In the early part of the last century, shortly after the First World War, the Sisters of the Holy Names went to court against the State of Oregon and its governor, Walter Pierce, over an Oregon initiative that effectively banned private education. Passed by the voters, this initiative imperiled some secular independent schools, but was rooted, primarily, in a strong anti-Catholic prejudice, and had, as its goal, the destruction of the parochial school system and the diminishment of Catholic influence over young people. For the Sisters of the Holy Names, and indeed, for many Catholics in Oregon, this prejudice was nothing new; yet, it intensified in the years following World War I, with the national resurgence of the Ku Klux Klan. Though an often forgotten part of Northwest history, the Klan—so much identified with the horrific lynchings and murder of African-Americans in the South—was also a powerful political force in both Oregon and Washington. Indeed, a huge Klan parade marched through downtown Portland shortly after the end of World War I, and Pierce, himself, can be found in photographs campaigning at a dinner with hundreds of white robed Klansmen. Unlike the south, however, in Oregon and Washington, the object of Klan hatred was less the relatively small black community—though, wherever they were, blacks were also invariably targeted—and more the greater danger seen in the “invasion” of Catholic immigrants to the white Protestant enclaves. Citing notions of citizenship and the importance of state control, the Klan twisted the work of such advocates of public education as John Dewey to convince Oregonians that Catholic education posed a threat to the independence of the State and needed to be eliminated. Backed by this fear, Oregon carried the case all the way to the Supreme Court of the United States, where, in a landmark case known as *Pierce v the Society of Sisters*, the right to private education was firmly established, though the fear and prejudice which gave rise to the case remained—set-back, perhaps, but never so easily destroyed.

In the 1930's and 1940's, while the political power of the Ku Klux Klan had diminished in the Northwest, the same fears of those who were considered outsiders remained. In Seattle, the movement of a significant numbers of African-Americans, coming to the Northwest to work at industrial centers like Boeing, worried the white community, and led to a kind of ghettoizing of blacks through the practice of red-lining. Lasting well into the 1970's, this practice of financial and mortgage control, leveraged the power of the wealthy white community to prevent African-Americans, Filipinos, and others from getting loans or mortgages that would allow them to move out of the areas in which they had been effectively confined. In Seattle, into the 1970's, everything south of Roy Street—the southern boundary of St. Joseph School—was considered, and rated by banks and loan authorities, as “dangerous” and so those who lived there

were often unable to get the loans or mortgages they needed. Only rarely did individuals reach across this divide to offer a voice of compassion and community, in opposition to the fear and prejudice born of this separation; yet, the systems prevented real change. For many people, such division was simply the way it was and the way it must be, since “they” are different from “us”—an idea nurtured by every successful tyrant, by every political system that would hold power by feeding the fears of the majority against the “otherness” of the minority.

One of the most insidious effects of red-lining, certainly in Seattle, was the way in which it made the community it captured “invisible” to much of the rest of the region. Unlike the great tenements of Chicago or Washington, DC, the Central District and other predominantly minority regions of Seattle seemed “respectable” and “middle-class”—an appearance which made the financial wall that surrounded them less evident, although nonetheless real. Yet, even under that system, black communities thrived in Seattle: developing complex families and neighborhoods who worked in mutual support and friendship to educate their young people and raise them well; forming clubs and groups that offered outlets of cultural expression for the young; building small businesses—barbershops and hair salons, especially—that created jobs and networks; creating a thriving nightlife that attracted soldiers, sailors, and others—of various races—to hear people like Duke Ellington and Lena Horne (including the young local favorite, Quincy Jones). Currently, at the Museum of History and Industry (MOHAI), one can see something of this culture through the eyes of Al Smith, a longtime African-American parishioner of St. Joseph, whose *On the Spot* offered a window into the important and diverse culture of black Seattle, a culture often hidden behind invisible walls of fear and prejudice.

For those who move to the Northwest from other parts of the country, this region can often seem a bastion of political progressiveness and tolerance. Yet, to forget our complex history of racism and prejudice, a prejudice that has often manifested itself in a more cosmetically pleasing (and so insidious) form than one finds in the history of other regions, is to lose a sense of our call as citizens and, more profoundly, as Catholics of the Northwest. When, in the 1920’s, one politician noted that the Northwest, “*Did not have enough blacks to staff a Pullman car,*” we Catholics were the objects of hatred and Klan-led vitriol, disguised as public policy; and the Sisters of the Holy Names became leaders in the opposition. Further, in a time of widespread segregation, Holy Names Academy welcomed its first African-American student, Dolores Browne, who endured much but remains a faithful parishioner at St. Joseph, now in her

80’s. Likewise, when, in the 1940’s, Japanese Americans were interned because of fear in American concentration camps, some of those taken were our own parishioners, and when they returned, Seattle University helped many to restart their interrupted lives. Today, Frances Chikahisa, a parishioner of St. Joseph and a light in our midst, testifies both to the foolishness of such prejudice and the promise of healing. Finally, in Al Smith, whom the policies of red-lining would keep from living north of the church, we see a legacy of compassion given and received, by one’s whose son and daughter continue to grace us with their presence.

We forget at our peril that we are a Church of those wounded by prejudice and fear, a Church united to those whom the world is wounding now: immigrants and refugees, Hispanics and African-Americans, LGBTQ youth and fixed-income elders. Let us not be blind to our own history, but open its failures and its hopes, to show us the way forward. Let us hear the stories and remember. And blessed by the living memory represented in Dolores Browne and Frances Chikahisa, in Butch and Cheryl Smith and the Sisters of the Holy Names, let us commit ourselves to fearless love and the overcoming of bigotry and hate. Let us make our table bigger this Thanksgiving. And let us gather at the table with all those whom we do not yet know, but whose stories enrich us, and whose presence is the food and drink of the Body of Christ; the food and drink of the Kingdom.



## WELCOME!

**New? Visiting? Interested?** Are you visiting for the first time? Interested in knowing more about the ministries and activities at St. Joseph Parish? Please join our weekly e-news blast at [www.stjosephparish.org](http://www.stjosephparish.org) and click on the “Sign up for our eNewsletter” link in the upper right corner of the homepage. Thank you!

**Register!** Are you a Catholic attending Mass at St. Joseph Parish, yet haven’t officially registered? Join us!

**Why register?** St. Joseph Church is a vibrant parish offering many avenues for ministry, connecting with other parishioners and spiritual development. We’d love to get to know you, connect with you, and inform you of our various activities, groups and events going on at the church. Please pick up a registration form in the back of the church or go online to register at [www.stjosephparish.org](http://www.stjosephparish.org) and click on the “Join Our Parish” link.

# OUR LORD JESUS CHRIST, KING OF THE UNIVERSE

*Please take a moment to silence your cell phones.*

## Introit

### (9) Choral Fanfare For Christ The King

Smith

He shall rule from sea to sea, and from the river to the ends of the earth.  
All kings shall pay him homage. All nations shall serve him. Alleluia.  
His dominion is an everlasting dominion that shall not be taken away.  
And his Kingdom shall not be destroyed. Alleluia! Alleluia!

## Entrance Song

### Crown Him With Many Crowns

Proulx

1. Crown him with ma - ny crowns, thr Lamb up - on his throne; Hark!  
2. Crown him the Lord of life, who tri - umphed o'er the grave, and  
3. Crown him the Lord of love, be - hold his hands and side, rich  
4. Crown him the Lord of peace, whose pow'r a scepter sways from  
5. Crown him the Lord of years, the ri - sen Lord sub - lime, Cre -

how the heav'n - ly an - them drowns All mu - sic but its own. A -  
rose vic - to - rious in the strife for those he came to save. His  
wounds yet vi - si - ble a - bove in beau - ty glo - ri - fied. No  
pole to pole, that wars may cease, ab - sorbed in prayer and praise. His  
a - tor of the roll - ing spheres, the Mas - ter of all time. All

wake my soul and sing of him who set us free, and  
glo - ries now we sing, who died and rose on high, who  
an - gel in the sky can ful - ly bear that sight, but  
reign shall know no end, and round his pier - ced feet fair  
hail, Re - deem - er, hail! For you have died for me; your

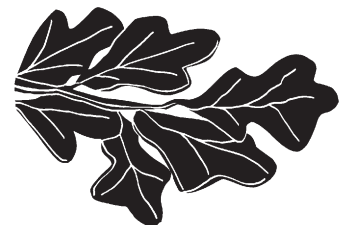
hail him as your heav'n - ly King through all e - ter - ni - ty.  
died, e - ter - nal life to bring, and lives that death may die.  
down - ward bends his burn - ing eye at mys - te - ries so bright.  
flow'rs of Pa - ra - dise ex - tend their fra - grance ev - er sweet.  
praise and glo - ry shall not fail through - out e - ter - ni - ty.

### (5:30) Jesus, the Lord

O'Connor

Je - sus. Je - - - sus.

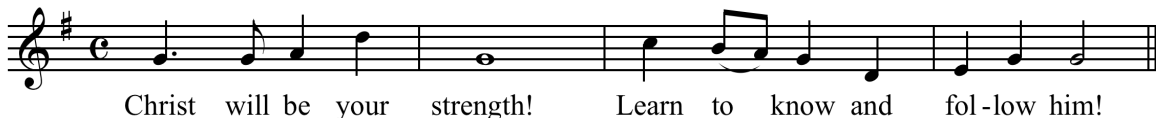
Let all cre - a - tion bend the knee to the Lord.



## Signing of the Senses (5:30)

## Christ Will Be Your Strength

Haas



### First Reading

Ezekiel 34:11-12, 15-17

Thus says the Lord GOD: I myself will look after and tend my sheep. As a shepherd tends his flock when he finds himself among his scattered sheep, so will I tend my sheep. I will rescue them from every place where they were scattered when it was cloudy and dark. I myself will pasture my sheep; I myself will give them rest, says the Lord GOD. The lost I will seek out, the strayed I will bring back, the injured I will bind up, the sick I will heal, but the sleek and the strong I will destroy, shepherding them rightly.

As for you, my sheep, says the Lord GOD, I will judge between one sheep and another, between rams and goats.



### Responsorial Psalm

Psalm 23



The Lord is my shepherd there is nothing I shall want.  
Fresh and green are the pastures where he gives me repose.  
Near restful waters he leads me; he revives my soul.

He guides me along the right path, for the sake of his name.  
Though I should walk in the valley of the shadow of death, no evil would I fear, for you are with me.  
Your crook and your staff will give me comfort.

You have prepared a table before me in the sight of my foes.  
My head you have anointed with oil, my cup is overflowing.

Surely goodness and mercy shall follow me all the days of my life.  
In the Lord's own house shall I dwell forever and ever.

### Second Reading

1 Corinthians 15:20-26, 28

Brothers and sisters: Christ has been raised from the dead, the firstfruits of those who have fallen asleep. For since death came through man, the resurrection of the dead came also through man. For just as in Adam all die, so too in Christ shall all be brought to life, but each one in proper order: Christ the firstfruits; then, at his coming, those who belong to Christ; then comes the end, when

he hands over the kingdom to his God and Father, when he has destroyed every sovereignty and every authority and power. For he must reign until he has put all his enemies under his feet. The last enemy to be destroyed is death. When everything is subjected to him, then the Son himself will also be subjected to the one who subjected everything to him, so that God may be all in all.

### Gospel Acclamation

Chepponis





## Gospel

Jesus said to his disciples: "When the Son of Man comes in his glory, and all the angels with him, he will sit upon his glorious throne, and all the nations will be assembled before him. And he will separate them one from another, as a shepherd separates the sheep from the goats. He will place the sheep on his right and the goats on his left. Then the king will say to those on his right, 'Come, you who are blessed by my Father. Inherit the kingdom prepared for you from the foundation of the world. For I was hungry and you gave me food, I was thirsty and you gave me drink, a stranger and you welcomed me, naked and you clothed me, ill and you cared for me, in prison and you visited me.' Then the righteous will answer him and say, 'Lord, when did we see you hungry and feed you, or thirsty and give you drink? When did we see you a stranger and welcome you, or naked and clothe you? When did we see you ill or in prison, and visit you?' And the king will say to them in reply, 'Amen, I say to you, whatever you did for one of the least brothers of mine, you did for me.' Then he will say to those on his left, 'Depart from me, you accursed, into the eternal fire prepared for the devil and his angels. For I was hungry

Matthew 25:31-46

and you gave me no food, I was thirsty and you gave me no drink, a stranger and you gave me no welcome, naked and you gave me no clothing, ill and in prison, and you did not care for me.' Then they will answer and say, 'Lord, when did we see you hungry or thirsty or a stranger or naked or ill or in prison, and not minister to your needs?' He will answer them, 'Amen, I say to you, what you did not do for one of these least ones, you did not do for me.' And these will go off to eternal punishment, but the righteous to eternal life."



## Homily Deacon Steve Wodzanowski

### Offertory Songs

*As We Gather At Your Table*

*BEACH SPRING/Daw*



1. As we gat - her at your ta - ble, as we lis - ten to your  
2. Turn our wor - ship in - to wit - ness in the sac - ra - ment of  
3. Gra - cious Spi - rit, help us sum - mon oth - er guests to share that



word. Help us know, O God, your pre - sence; let our  
life. Send us forth to love and serve\_ you, bring - ing  
feast. where tri - um - phant love will wel - come those who



hearts and minds be stirred. Nour-ish us with sac - red sto - ry till we  
peace where there is strife. Give us, Christ, your great com - pas - sion to for -  
had been last and least. There no more will en - vy blind us nor will



claim it as\_ our own Teach us through this ho - ly  
give as you\_ for - gave; May we still be - hold your  
pride our peace des - troy; As we join with saints and



ban\_ quet how to make love's vic - t'ry known.  
im - age in the world you died to save.  
an - gels to re - peat the soun - ding joy.

# Holy, Holy, Holy

## Mass of Wisdom

Janco

Ho - ly, Ho - ly, Ho - ly — Lord God of hosts.

Heav-en and earth are full of your glo - ry. Ho - san - na!

Ho - san - na! Ho - san - na in the high - est.

Bless - ed is he who comes in the name of the Lord.

Ho - san - na! Ho - san - na! Ho - san - na in the high-est.

The musical score is written on five staves. The first staff begins with a treble clef, a key signature of two flats (B-flat and E-flat), and a 4/4 time signature. The melody consists of eighth and quarter notes. The lyrics are written below the staff. The second staff starts with a measure rest, followed by a change to 2/4 time, then back to 4/4. The third staff continues the melody. The fourth staff begins with a measure rest and a 12-measure rest indicated above the staff. The fifth staff continues the melody. The sixth staff concludes the piece with a double bar line.

# Mystery of Faith

We pro - claim your death, O Lord, and pro - fess your

re - sur - rec - tion, un - til you come a - gain.

The musical score is written on two staves. The first staff begins with a treble clef, a key signature of two flats, and a 4/4 time signature. The melody consists of quarter and eighth notes. The second staff continues the melody and ends with a double bar line.

# Great Amen

A - men. A - men. A - men.

The musical score is written on a single staff. It begins with a treble clef, a key signature of two flats, and a 4/4 time signature. The melody consists of quarter and eighth notes. The piece ends with a double bar line.

# Lamb of God

*Cantor* *All*

Lamb of God, you take a - way the sins of the world, have

*3* mer - cy on — us. *Cantor* *All*

Lamb of God, you take a - way the

sins of world, — grant — us — peace. —

The musical score is written on three staves. The first staff begins with a treble clef, a key signature of two flats, and a 4/4 time signature. It includes markings for 'Cantor' and 'All'. The second staff starts with a 3-measure rest. The third staff continues the melody and ends with a double bar line.



**All Are Invited To Come Forward**  
*During communion, we invite all to come forward. If you do not ordinarily receive Eucharist, or choose not to, come for a blessing, indicating your desire by putting your hand on your heart.*  
**IF YOU HAVE A GLUTEN ALLERGY, & NEED A GLUTEN FREE HOST, PLEASE COME TO THE PRESIDER & INDICATE THIS.**

## Communion Songs

## Worthy Is The Lamb

*Psallite*

Wor - thy is the Lamb who was slain, wor - thy of pow'r, wor - thy of glo - ry.

Wor - thy is the Lamb who was slain, wor - thy of wis - dom and might.

...Wor - thy of pow'r, wor - thy of glo - ry.

...Wor - thy of wis - dom and might.

## Amen to the Body Of Christ

*Guimont*

A - - - men to the bo - dy of Christ we re - ceive,

bread for the full - ness of life. A - - - men to the bo - dy of

Christ we be - come, bread for the life of the world.

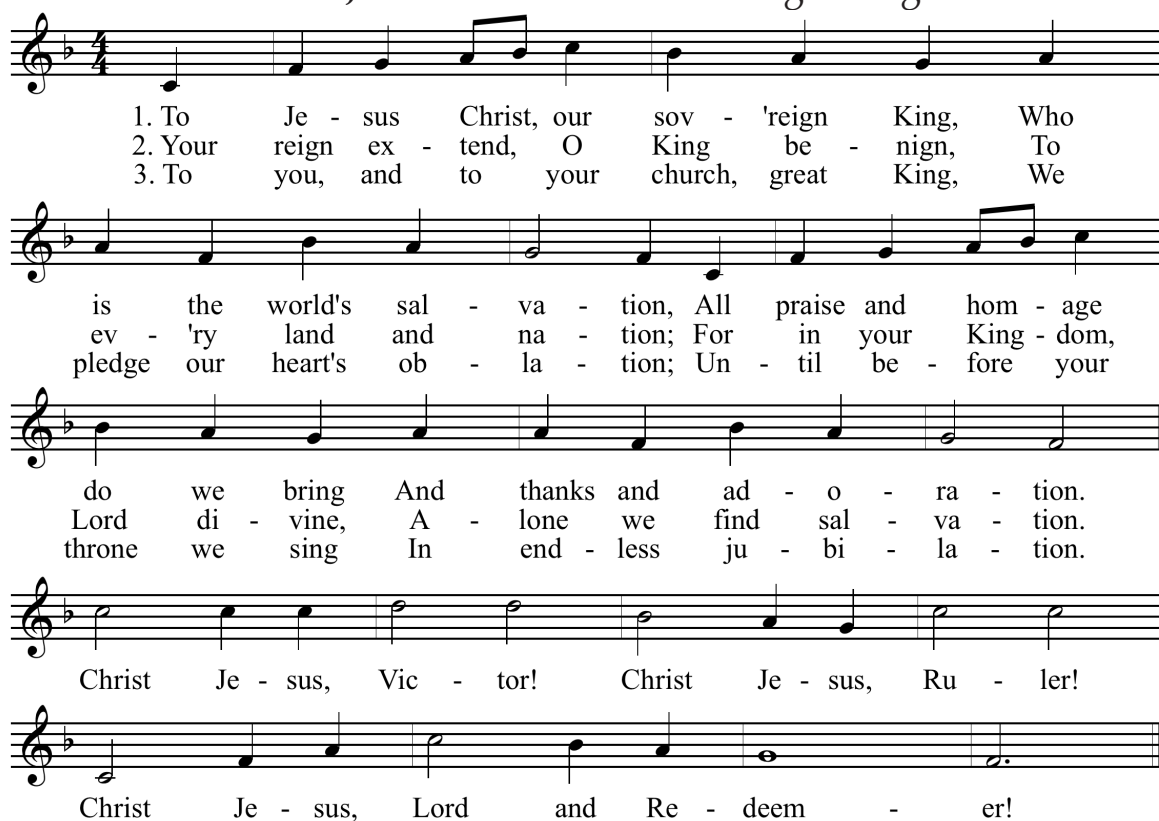




# Recessional

## To Jesus Christ Our Sovereign King

Chepponis



1. To Je - sus Christ, our sov - 'reign King, Who  
2. Your reign ex - tend, O King be - nign, To  
3. To you, and to your church, great King, We

is the world's sal - va - tion, All praise and hom - age  
ev - 'ry land and na - tion; For in your King - dom,  
pledge our heart's ob - la - tion; Un - til be - fore your

do we bring And thanks and ad - o - ra - tion.  
Lord di - vine, A - lone we find sal - va - tion.  
throne we sing In end - less ju - bi - la - tion.

Christ Je - sus, Vic - tor! Christ Je - sus, Ru - ler!

Christ Je - sus, Lord and Re - deem - er!

## (5:30) The King of Glory

Jabusch



Refrain

The King of glo - ry comes, the na - tion re - joic - es.

O - pen the gates be - fore him, lift up your voic - es.

Verses

1. Who is the King of glo - ry; how shall we call him?  
2. In all of Gal - i - lee, in cit - y or vil - lage,  
3. Sing then of Da - vid's Son, our Sav - ior and broth - er;  
4. He gave his life for us, the pledge of sal - va - tion,  
5. He con - quered sin and death; he tru - ly has ris - en,

to Refrain

1. He is Em - man - u - el, the prom - ised of a - ges.  
2. He goes a - mong his peo - ple cur - ing their ill - ness.  
3. In all of Gal - i - lee was nev - er an - oth - er.  
4. He took up - on him - self the sins of the na - tion.  
5. And he will share with us his heav - en - ly vi - sion.

# LITURGY AND WORSHIP



**Prayer Tree** St. Joseph Community extends its prayers and hopes for the following intentions: Thanksgiving for the family and friends who bless us with their love and joy . . . For those who are having knee replacement surgeries this fall and winter . . . For a successful search in finding a house to buy . . . For Tent City 3 as they transition to a new location.

*"If I flew to the point of sunrise,  
Or westward across the sea,  
Your hand would still be guiding me,  
Your right hand holding me."*

~ Psalm 139:9-10

## Contemplative Prayer SACRED SILENCE

The second of our Contemplative Prayer events sponsored by the Liturgy and Worship Commission will be **Sunday, December 3 from 4:00 - 5 pm in the church.** This series of events is designed to offer parishioners the opportunity to learn about, and get a taste of, some of the prayer experiences that are already part of the St. Joseph community life.

The December 3rd presentation will cover various forms of contemplative/silent prayer, resources on prayer, and how we gather for silent prayer on Monday nights. Persons wanting to learn about contemplative/silent prayer are most welcome.

4 PM Meet and greet attendees.

4:10 PM Discussion of attendees questions, prayer practices and experiences.

4:15 PM Presentation on various forms contemplative/silent prayer; handout resources on prayer.

4:25 PM Discussion of the Sacred Silence format, and the struggles with silent prayer practices.

4:35 PM Experience Sacred Silence.

4:55 PM Finish with questions and comments.

Any questions, contact Jim Hoover at 206-286-0313.

Future Contemplative Prayer events:

- IGNATIAN CONTEMPLATIVE PRAYER - February 4
- TAIZE PRAYER - February 25

## CCS Weekend

Join us this weekend in a special collection to support Catholic Community Services. Your gift to the 2017 Appeal for the Poor will have immediate impact in your local community. Thank you!

## Welcome The Newly Baptized

Mia Grace Calcagno  
Mary Margaret Kostecka  
John David Newell

## Come Pray With Us!

## Monday Night Prayer Groups

Join us in prayer on **Monday, November 27th, at 7 pm.** There are two prayer groups meeting. Join our Sacred Silence prayer group in the church or come pray the Rosary in the Parish Center Chapel.

## Children's Choir

The St. Joseph Children's Choir, "Joyful Voices" will sing for the 4 pm Christmas Eve mass this year! There will be two rehearsals during the week prior to Christmas. Watch the bulletin and listen for an announcement at mass about specific rehearsal times. All children are welcome, as long as they are able to focus on singing through rehearsals and mass. Parents of younger children may need to sit with them and help them through the music. To sign up or for more information please contact Jen or Matt Tilghman-Havens at [j.tilghmanhavens@gmail.com](mailto:j.tilghmanhavens@gmail.com) and [mtilghman-havens@gmail.com](mailto:mtilghman-havens@gmail.com). You can also sign up at the parish website under the Liturgy and Worship tab.

## All Lector Social & Gathering

All parish lectors are invited to gather **Wednesday evening, November 29th**, in the Parish Center's Arrupe Room for our fall gathering and social. Social will begin at 6 pm and dinner at 6:30. Please RSVP to lector coordinator Jessica Smits at [lectors@stjosephparish.org](mailto:lectors@stjosephparish.org) so we know how much food to prepare.

## Seattle University Chorale Concert

Join us on Friday, December 1st or Saturday, December 2nd at 8 pm in the church for A Festival of Christmas concert. All St. Joseph parishioners are welcome and are free of charge. Check in at the ticket table and let them know you are from St. Joseph.



## Seniors On The Go

**Thursday, November 30th** - Join us for the Victorian Country Christmas at the Puyallup Fairgrounds, from 1:00 – 9:00 pm. Admission is 10.00 per person. Email or contact Renee at [rleet@stjosephparish.org](mailto:rleet@stjosephparish.org) or (206) 324-2522 to sign up for a seat on the parish bus. Space is limited so call soon!

**Friday, December 1st** - Anointing Mass at 11:30 am followed by a wonderful lunch in the Parish Center. Come join us!

**Tuesday, December 5th** - Join us for our annual outing to Molbak's, Flower World and the Maltby Café. We hop on the parish mini-bus which seats up to 14 passengers around 10:00 am and return around 3:30pm. Reserve your seat by emailing Renee at [rleet@stjosephparish.org](mailto:rleet@stjosephparish.org) or by calling 206-324-2522, Ext 100.

**Friday, December 15th** - Join us for our Seniors Christmas Potluck Party from 5-8 pm in the Arrupe Room.

## Hope & Healing Group

Join us for fellowship, prayer, and conversation to support your health and wellness! Our theme for November is: Nourishing our Bodies and Souls. Our meeting will be on **November 28th at 7pm** upstairs in the Parish Center Jogues Room. Contact Avery Haller at 206-459-1768 or [averyhaller@outlook.com](mailto:averyhaller@outlook.com) with questions.

## Body in Prayer: An Embodied Advent Meditation

St. Joseph Women's Ministry invites you to pause in the midst of the busy seasonal activities and join with other women of the parish for...

Body in Prayer: An Embodied Advent Meditation on the Incarnation - December 9th - 9 to 10:30 am  
St. Joseph Social Hall

Diane Lostrangio will facilitate a prayer practice incorporating *Lectio Divina* (prayerful reading and reflection on Scripture) and gentle yoga. Themes of incarnation, expectation and hope will be offered for reflection as we move inward together in a communal prayer experience. Please bring a yoga mat and if you have a small blanket, please bring this as well. There is no fee for this, however, free will donations for Yoga Behind Bars will be accepted and received with gratitude.

# PARISH LIFE

## Young Adult Ministry

### Advent Bible Study

Join us for a study to dive deeper into the Advent Season! During this time of busyness, it can be easy to get caught up with the demands of life. We would like to invite you to take the time to find peace and rest in the hopeful anticipation as we prepare our hearts for Christmas and remembering Jesus's birth. Follow the Advent readings with a daily study guide beginning December 3rd and join us on Thursday evenings (12/7, 12/14, 12/21) from 7:00-8:30 pm in the Parish Center for fellowship and discussion. Please RSVP to Sabrina at [sfordyce@spu.edu](mailto:sfordyce@spu.edu) with any questions and to order your ~\$13 study guide ASAP.

### Soulful Soups - Every Other Monday

Join young adults for fun and fellowship at biweekly family-style dinners. The next dinner will be on Monday, November 27th. Email Callie Turgeon for details and the address: [cturgeon10@gmail.com](mailto:cturgeon10@gmail.com)

### Ugly Sweater Party

Ugly Holiday Sweater Social--**Sunday, December 3rd**, following 5:30 Mass, we'll meet for festive fellowship in the Parish Center. Wear your finest, "ugliest" Holiday sweater to kick the season off right! Bring \$5 or a can of food to get your picture taken with Santa! Pizza, salad and beverages provided. \$10.00 suggested donation. We will be streaming the SEAHAWKS GAME LIVE on Sunday Night Football. For details email [youngadultcommunity@st-josephparish.org](mailto:youngadultcommunity@st-josephparish.org)



Go Hawks!

## PreKindergarten Sunday School Teacher Needed

We have an opening in our Children's Faith Formation program for a preschool teacher. Class is held Sunday mornings from 9-10am in the Social Hall classroom. Lessons and training provided; previous experience working with 4 & 5 year olds a plus, but not a requirement. Please contact Dottie Farewell for more information and an application at [dfarewell@stjosephparish.org](mailto:dfarewell@stjosephparish.org) or 206-965-1652.





St. Joseph Adult Faith Formation Presents:

# THE GOSPEL OF MARK

A BIBLE STUDY FOR THE LITURGICAL YEAR

IN 3-PARTS PRESENTED BY  
FR. JOHN WHITNEY, S.J.

THURSDAY - 30 NOVEMBER

THURSDAY - 7 DECEMBER

MONDAY - 11 DECEMBER

ARRUPE ROOM, ST. JOSEPH PARISH CENTER 7 - 9 PM



*"This is the time of fulfillment. The kingdom of God is at hand."*

*-Mark 1: 15-*



# STEWARDSHIP

## Thank you!

Many, many thanks to all who have made gifts and pledges to our annual stewardship appeal. **To date, we have received 215 pledges totaling \$477,356 toward our goal of \$1,500,000.** We are endlessly grateful for your commitment to St. Joseph Parish! If you haven't yet affirmed your active membership in our parish, please do so, and prayerfully consider what, if any, gift you are able to give to support our work. Many thanks to: Joe Anderton & Diane Lostrangio, Joseph & Teresa Cannon, Steve & Carol Donaldson, James & Catherine Gannon, Sue Grady, Marsha Green, Peter Heymann & Nicole Pisaseki, Erin Kittleman, Patrick & Jenner Mathiasen, Helen McDuffie, Pablo & Jennifer Proaño, Michael Quillen & Lil Zadra, Michele Smith, Sam & Winnie Sperry, Mary Strom, Freddie Alliniece Taylor, Scott & Stacey Thompson, Peter & Karen Wickstrand, Peter Wurmbauer. As always, for additional information please don't hesitate to contact Tina O'Brien, Director of Advancement, at [stewardship@stjosephparish.org](mailto:stewardship@stjosephparish.org) or (206) 965-1654. Many thanks!



## A Special Thanks

On this feast of Christ the King, we give thanks for the way parishioners of St. Joseph embody our mission every day. We are truly contemplatives in action! So much of what we do will never be seen by the whole, yet we hope you know how much your volunteer time, sharing of talents, and giving is appreciated.

In addition to the many ways you regularly provide to St. Francis House, St. Vincent de Paul, St. Martin de Porres, St. Joseph School, WestSide Baby, and countless other ministries that call to your heart (and to which you support directly), below is an overview of the financial gifts that our community offered during special collections in the recent liturgical year:

**St. Vincent de Paul \$75,897.00**

**Catholic Community Services and Catholic Housing Services \$11,300.00**

**Catholic Relief Services \$19,104.00**

**Rice Bowl \$3,561.98**

**St. Martin de Porres \$2,159.53**

**World Missions Office \$2,626.00**

**Holy Land Collection \$1,218.00**

**St. Mary's Food Bank \$1,240.00**

**Nativity School \$3,922.00**

**Mary's Place \$1,392.00**

**Noel House \$225.00**

**Jesuit Refugee Services \$8,003.00**

**Shirts Across America \$4,974.00**

**SCOPE Program \$5,000.00**

We can't thank you enough for your generosity and for answering the call to love and serve those in need!

*"Love and charity, are service, helping others, serving others. There are many people who spend their lives in this way, in the service of others. When you forget yourself and think of others, this is love! And with the washing of the feet the Lord teaches us to be servants, and above all, servants as He was a servant to us, for every one of us."*

*~Pope Francis*



ST. JOSEPH PARISH  
THE JESUIT PARISH IN SEATTLE

# St. Joseph Men's Ministry Advent Morning of Prayer



## Hopeful Waiting and Anticipation

A morning of quiet prayer, reflection and conversation in preparation for the  
Christmas Season

**Date/Time: Saturday, December 2<sup>nd</sup> | 8:30-11:30 am**

**Location: St. Joseph Parish Center**

**Presented by school parents:**

- Marc McClure
- Paul Freiburger
- Chris Jones
- Musician – Rob Carroll

**RSVP at [www.stjosephparish.org](http://www.stjosephparish.org)**

For more information contact Dn. Steve Wodzanowski at 206-965-1646 or  
[SteveW@stjosephparish.org](mailto:SteveW@stjosephparish.org)



St. Joseph LGBTQ Ministry Presents

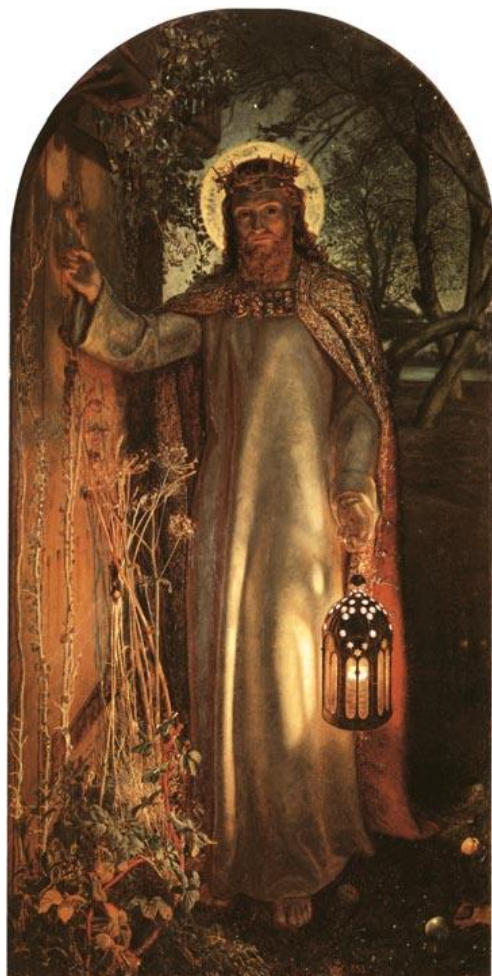


## **An Advent Morning of Reflection** *The Three Incarnations of Christ*

**Saturday, December 9<sup>th</sup>**

**9:00 AM - Noon**

**St. Joseph's Parish Center in the Arrupe Rm**



All are welcome to join the LGBTQ Ministry as we journey with St. Bernard Clairvaux into the three comings of Christ. In his first, Jesus came in our flesh, he entered our humanity to redeem us; in his middle coming he comes to us through the power of the Holy Spirit and is made manifest through us. In the final coming he will be seen in glory and majesty as we are transformed and fully incorporated into the life of the Trinity. The doors will open at 8:30 AM and we will provide continental breakfast and refreshments.

For more information and to **RSVP** please contact Theresa Lukasik  
at [theresal@stjosephparish.org](mailto:theresal@stjosephparish.org)