

Sunday, March 4, 2018 \* Third Sunday of Lent \* [www.stjosephparish.org](http://www.stjosephparish.org)

# ST. JOSEPH PARISH

THE JESUIT PARISH IN SEATTLE

*"If today you hear God's voice,  
harden not your hearts"*





### THIRD SUNDAY OF LENT

MARCH 4, 2018

**Homily This Week: Deacon**

**Steve Wodzanowski**

**Homily Next Week: Julian Climaco, S.J.**

**Weekend Mass Schedule**

**Saturday - 5 pm**

**Sunday - 9:00 am, 11 am & 5:30 pm**

#### Readings for March 11, 2018

FIRST READING: 1 SAMUEL 16:1B, 6-7, 10-13A

SECOND READING: EPHESIANS 5:8-14

GOSPEL: JOHN 9:1-41

#### Weekday Mass Schedule

**Monday - Friday, 7 am, Parish Center**

**Reconciliation**

**Saturday - 3:30-4:15 pm in the Church  
or by appointment**

**Parish Center**

**732 18th Ave E, Seattle, WA 98112**

**Monday- Friday - 8 am - 4:30 pm**

**Saturday - 9 am - 1 pm**

**[www.stjosephparish.org](http://www.stjosephparish.org)**

**Parish Receptionist (206) 324-2522**

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#### Parochial Vicar

Rev. Julian Climaco, S.J. x103  
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#### Additional Priest

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Yuri Kondratyuk, Facilities x110

#### St. Joseph School - Main Office x210

Patrick Fennessy, Head of School x218

Mary Helen Bever, Middle School Dir x215

Lillian Zadra, Primary School Dir x219

## Washing

*Wash yourselves clean!*

*Put away your misdeeds from before my eyes;  
cease doing evil;  
learn to do good.*

*Make justice your aim: redress the wronged,  
hear the orphan's plea, defend the widow.*

*Come now, let us set things right, says the LORD:*

*Though your sins be like scarlet,  
they may become white as snow;  
Though they be red like crimson,  
they may become white as wool.*

**-Isaiah 1: 16-18-**

Recently, encountering this passage from Isaiah in the readings of the morning Mass, I was transported back to my first week of college. In those days, parents did not fly across the country to make sure their children were comfortably situated in an appropriately decorated dorm room—especially if you happened to be the last of five heading off to college. Instead, my father gave me some money and told me to take care of myself, as I got on the airplane at SFO and headed off to Washington, DC. The next thing I remember was walking into my tiny room in what, during the 1890's, had been the Georgetown Hospital. My room had once been a part of a larger room, which housed three students, but someone thought it would be more desirable to have singles, and so walls had been put in to divide the room as simply and cheaply as possible—which meant I could touch both walls of my little monk's cell at the same time, just by spreading my arms. Across the room, next to the old wooden window, was the bed: a metal spring bed that may have been from the original hospital, on which an old woolen mattress was rolled up at one end. Though I wondered, at this point, what I had gotten myself into, I dropped my luggage, unrolled the mattress and sat down—bouncing and squeaking a little as I did. The next day, determined not to use the paper-thin sheets and burlap-like towel I had found in my room, I went out to find some new sheets and towels—and when I came home from the mall, I had what every 18 year old boy in 1976 would take to be the height of sophistication: some beautiful, maroon sheets with matching pillowcases and towel. Suddenly, life seemed a bit better, and I grabbed my laundry and headed to the basement to wash the sheets before putting them on my bed. Since it was expensive to do laundry—\$.50 for a load—I decided to take all the other laundry I had, as well, and do it together. Thus, about 45 minutes later, I had a soft new set of sheets and a new collection of pink socks and boxer shorts. I also had my first lesson from college: things run.

If you are like me, you want to believe that the dark things of the world are somehow color-fast, that they will stay where they are and remain discreet. But the truth is that in the warm waters of our lives, things rarely keep their dyes to themselves. The dark feelings of fear and anger, of hurt and hatred, of desperation and anxiety bleed into even our most pure intentions, or leave bleach stains on our brightest hopes. Our lives may not be scarlet with sin or

crimson with evil, but they can bear the pink cast of the hypocrite or the grey stain of the passive aggressive. Nor is this bleeding limited to our own sins and anxieties, to the things that we have thrown into the mix; for it includes, as well, all those works and sorrows that others have thrown into the wash. Amid the agitation of the world, our hearts are stained by the wars in Iraq and Syria, in Congo and Somalia; stained by afflictions that push refugees to the shores of Europe, and by the racism that drives them from the continent. We are stained in small ways and large by all the colors of suffering and sin: by the death of children in Florida and the trafficking of women in the Libyan desert; by the hunger of children whose parents are deported and the shame of survivors who were abused in the Church. Though we may think of these things as *"other than us,"* though we may try to believe that in them we have no role nor responsibility, still, we bear their mark, and their darkness mars the purity of our lives. We are not discreet beings, separated out like well-managed laundry—and no amount of privilege or denial can make us so. Rather, we are part of a great, unruly pile—stained by sin and savagery, by the choices we have made and by the choices others have made for us. And though we may try to withdraw behind gates of wealth and power, behind myths of racial purity or political ideology, behind religious fundamentalism or overweening narcissism; though we may try to clothe ourselves in our virtue or our independence, we need only open our eyes to see how stained and tarnished are all the garments that we wear.

*Though your sins be like scarlet,  
they may become white as snow;  
Though they be red like crimson,  
they may become white as wool.*

Marked both by our own personal sins and failures and by the communal and social sins that mar our world, it is easy for us to become discouraged and disheartened. Even when we manage, through prayer and penance, to be more personally grounded in God's love and mercy, we look around and see so much that seems beyond our control. What are we to do to heal 17 years of war, and the human damage it has left behind? How are we to overcome the specter of racism and the vast problem of displaced persons? How can we cleanse our culture of the addiction to money, which gives power to faceless gun manufacturers and turns even normally good public servants into weak and petty persons? How do we stand, unblemished, amid the constant lies—petty and grand—that come from the President, or stay clean when all truth seems soiled by bias and spin?

Yet, this is precisely where God enters. As St. Paul says, *"For our sake he made him to be sin, who did not know sin, so that we might become the righteous of God in*

*him"* (2 Cor. 5:22). Jesus Christ does not wait for the world to become pure, but immerses himself in its muck and mire, in all the stains that surround us, and all the forces that would break our hearts. He enters the world of sin, without ever giving up his purity—a purity he wears as a seamless garment, made from transforming hope, from active faith, and from a love that leads him even to the anguish of the cross. Here he hangs naked, pouring out his blood into the waters of the world, and purifying the world through his forgiveness of our sins. In the mercy that flows from this moment of sin's great triumph, Jesus reminds us that, for all the stains and tatters of our history, we have been clothed in a covenant of grace and love that nothing can overcome. We have been washed in the waters of mercy and the blood of the Lamb, to which all the stains of sin cannot adhere.

So, let us, then, refuse to be discouraged, for we are already being purified. Let us resist the tides of hatred and violence, of sin and small-mindedness, of constant deception and manufactured outrage. Let us, instead, live the words of Isaiah, ceasing to do evil, learning to do good, hearing the orphan's plea, and defending the widow. Let us stand up together and set things right, proclaiming a truth that knows no stain, that cannot be overcome by the dyes and deceits of this current age: ***all of us are sisters and brothers; all of us are washed in the same bath of love; all of us are called to a share in the kingdom—both its goods and its labors; and all of us are children of the same gracious God!***

*John*

**St. Joseph Community extends its prayers and hopes for the following intentions:**

For a family who are planning a memorable 90th birthday for their mother . . . For Mary who is having knee replacement surgery . . . For Spring to happen in Seattle . . . For Al and Kris's safe travel abroad . . . Thank you St. Joseph parishioners for your caring and kindness in supporting the Winter Overnight Shelter . . . Also, your generosity to St. Francis House has helped to provide food for many.



***"Take care of brothers and sisters who are weaker . . . the elderly, the sick, the hungry, the homeless and strangers, because we will be judged on this."***

***~Pope Francis***

# THIRD SUNDAY OF LENT

*Please take a moment to silence your cell phones.*

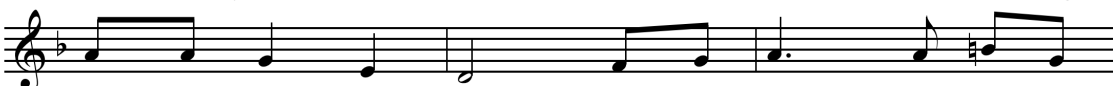
## Entrance Song

### Tree Of Life

Haugen



1. Tree of life and awe - some myst - 'ry, In your  
2. Liv - ing wa - ter of sal - va - tion, Be the  
3. Light of life be - yond con - ceiv - ing, Migh - ty  
4. Gen - tle Je - sus, might - y Spi - rit, Come in -  
5. Christ, you lead and we shall fol - low, Stumb - ling



death we are re - born, Though you die in all of  
foun - tain of each soul; Spring - ing up in new cre -  
Spi - rit of our Lord; Give new strength to our be -  
flame our hearts a - new, We may all your joy in -  
though our steps may be, One with you in joy and



hist - 'ry, still you rise with ev - 'ry morn, Still you  
a - tion, Flow in us and make us whole, Flow in  
liev - ing, Give us faith to live your word. Give us  
her - it If we bear the cross with you, If we  
sor - row, We the ri - ver, you the sea, We the



rise with ev - 'ry morn.  
us and make us whole.  
faith to live your word.  
bear the cross with you.  
ri - ver, you the sea.



## Confiteor

I confess to almighty God and to you, my brothers and sisters,  
that I have greatly sinned, in my thoughts and in my words,  
in what I have done and in what I have failed to do,  
(*Strike breast during next line*)

through my fault, through my fault, through my most grievous fault.  
therefore I ask blessed Mary ever-Virgin, all the Angels and Saints,  
and you, my brothers and sisters, to pray for me to the Lord our God.

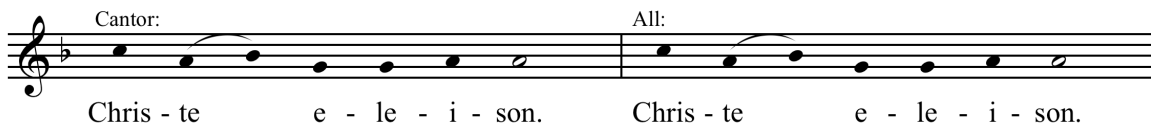
## Kyrie

### Kyrie

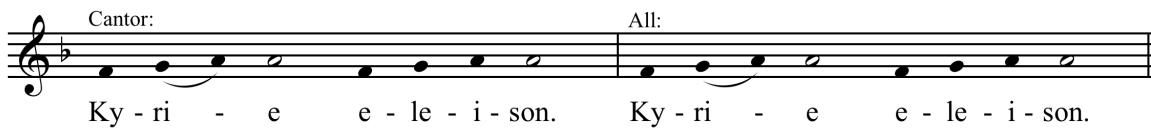
Plainchant



Ky - ri - e e - le - i - son. Ky - ri - e e - le - i - son.



Chris - te e - le - i - son. Chris - te e - le - i - son.



Ky - ri - e e - le - i - son. Ky - ri - e e - le - i - son.



**First Reading**

Exodus 17:3-7

In those days, in their thirst for water, the people grumbled against Moses, saying, "Why did you ever make us leave Egypt? Was it just to have us die here of thirst with our children and our livestock?" So Moses cried out to the LORD, "What shall I do with this people? A little more and they will stone me!" The LORD answered Moses, "Go over there in front of the people, along with some of the elders of Israel, holding in your hand, as you go, the staff with which you struck the river. I will be standing there in front of you on the rock in Horeb. Strike the rock, and the water will flow from it for the people to drink." This Moses did, in the presence of the elders of Israel. The place was called Massah and Meribah, because the Israelites quarreled there and tested the LORD, saying, "Is the LORD in our midst or not?"

**Responsorial Psalm***Psalm 95*

Haas



1. Come, ring out our joy to the Lord. Hail the Rock who saves us.  
Let us come now before our God. With songs let us hail the Lord.
2. Come, let us bow and bend low. Let us kneel before God who made us,  
for here is our God, we the people, the flock that is led by God's hand.
3. O that today you would hear God's voice, "Harden not your hearts,  
as on that day in the desert, when your parents put me to the test."

**Second Reading**

Romans 5:1-2, 5-8

Brothers and sisters: Since we have been justified by faith, we have peace with God through our Lord Jesus Christ, through whom we have gained access by faith to this grace in which we stand, and we boast in hope of the glory of God.

And hope does not disappoint, because the love of God has been poured out into our hearts through the Holy Spirit who has been given to us. For Christ, while we were still helpless, died at the appointed time for the ungodly. Indeed, only with difficulty does one die for a just person, though perhaps for a good person one might even find courage to die. But God proves his love for us in that while we were still sinners Christ died for us.

**Gospel Acclamation***Lenten Acclamation*

Vermulst



## Gospel

Jesus came to a town of Samaria called Sychar, near the plot of land that Jacob had given to his son Joseph. Jacob's well was there. Jesus, tired from his journey, sat down there at the well. It was about noon.

A woman of Samaria came to draw water. Jesus said to her, "Give me a drink." His disciples had gone into the town to buy food. The Samaritan woman said to him, "How can you, a Jew, ask me, a Samaritan woman, for a drink?" —For Jews use nothing in common with Samaritans.— Jesus answered and said to her, "If you knew the gift of God and who is saying to you, 'Give me a drink,' you would have asked him and he would have given you living water." The woman said to him, "Sir, you do not even have a bucket and the cistern is deep; where then can you get this living water? Are you greater than our father Jacob, who gave us this cistern and drank from it himself with his children and his flocks?" Jesus answered and said to her, "Everyone who drinks this water will be thirsty again; but whoever drinks the water I shall give will never thirst; the water I shall give will become in him a spring of water welling up to eternal life." The woman said to him, "Sir, give me this water, so that I may not be thirsty or have to keep coming here to draw water."

Jesus said to her, "Go call your husband and come back." The woman answered and said to him, "I do not have a husband." Jesus answered her, "You are right in saying, 'I do not have a husband.' For you have had five husbands, and the one you have now is not your husband. What you have said is true." The woman said to him, "Sir, I can see that you are a prophet. Our ancestors worshiped on this mountain; but you people say that the place to worship is in Jerusalem." Jesus said to her, "Believe me, woman, the hour is coming when you will worship the Father neither on this mountain nor in Jerusalem. You people worship what you do not understand; we worship what we understand, because salvation is from the Jews. But the hour is coming, and is now here, when true worshipers will worship the Father in Spirit and truth; and indeed the Father seeks such people to worship him. God is Spirit, and those who worship him must worship in Spirit and truth." The woman said to

John 4:5-42

him, "I know that the Messiah is coming, the one called the Christ; when he comes, he will tell us everything." Jesus said to her, "I am he, the one speaking with you."

At that moment his disciples returned, and were amazed that he was talking with a woman, but still no one said, "What are you looking for?" or "Why are you talking with her?" The woman left her water jar and went into the town and said to the people, "Come see a man who told me everything I have done. Could he possibly be the Christ?" They went out of the town and came to him. Meanwhile, the disciples urged him, "Rabbi, eat." But he said to them, "I have food to eat of which you do not know." So the disciples said to one another, "Could someone have brought him something to eat?" Jesus said to them, "My food is to do the will of the one who sent me and to finish his work. Do you not say, 'In four months the harvest will be here'? I tell you, look up and see the fields ripe for the harvest. The reaper is already receiving payment and gathering crops for eternal life, so that the sower and reaper can rejoice together. For here the saying is verified that 'One sows and another reaps.' I sent you to reap what you have not worked for; others have done the work, and you are sharing the fruits of their work."

Many of the Samaritans of that town began to believe in him because of the word of the woman who testified, "He told me everything I have done." When the Samaritans came to him, they invited him to stay with them; and he stayed there two days. Many more began to believe in him because of his word, and they said to the woman, "We no longer believe because of your word; for we have heard for ourselves, and we know that this is truly the savior of the world."



Homily Julian Climaco, S.J.

(5:30) Scrutinies

*We Thirst For Living Water*

*Browning*



We thirst for liv - ing wa - ter, de - liv - er us, O Lord.



## (5:30) Dismissal of the Catechumens & Candidates

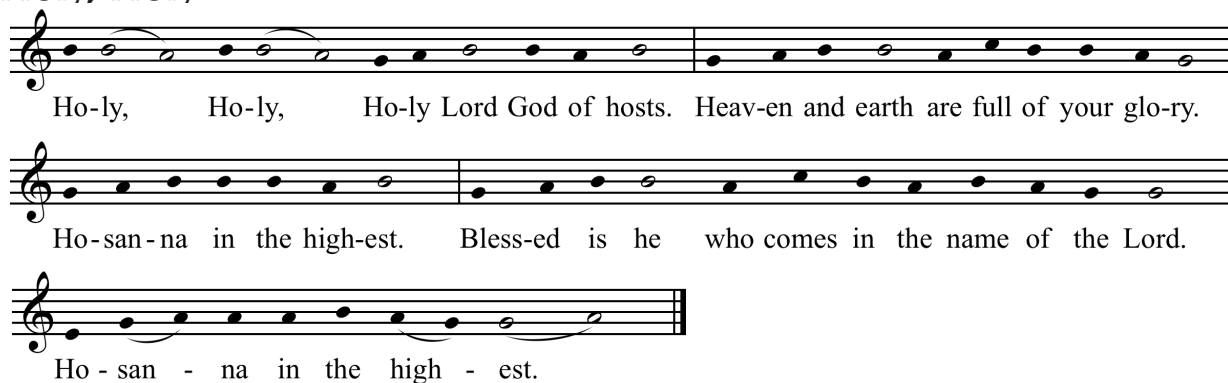
### *There Is One Lord*



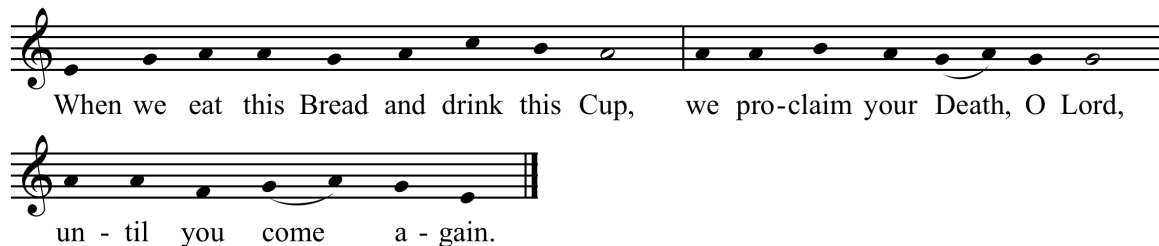
## Offertory Song      *Choral: All Who Are Thirsty, Come to the Spring*      Handel

All who are thirsty come to the spring, come to the spring which shall never run dry.  
Drink deep of the spring of eternal life; come to the spring, the Word of God.  
Drink deep of the spring of eternal life; come to the spring, which is the living Word of God.

## Holy, Holy, Holy Plainchant



## Mystery of Faith Plainchant



## Lamb of God Plainchant



## All Are Invited To Come Forward


*During communion, we invite all to come forward. If you do not ordinarily receive Eucharist, or choose not to, come for a blessing, indicating your desire by putting your hand on your heart.*

**IF YOU HAVE A GLUTEN ALLERGY, & NEED A GLUTEN FREE HOST, PLEASE COME TO THE PRESIDER & INDICATE THIS.**

### Communion Songs

#### Take, O Take Me As I Am

Bell/Carroll



Take, O take me as I am; Sum - mon out what I shall be;  
 Take, O take me as I am. Come to meet me in my thirst.  
 Take, O take me as I am; Sum - mon out what I shall be;

Set your seal up - on my heart and live in me.  
 Let the Spi - rit that you give well up in me.  
 Set your seal up - on my heart and live in me.

#### Create In Me

Haas



Cre - ate in me a clean heart, O God.


1. Have mercy on me, O God. In the greatness of your love, cleanse me from my sin. Wash me.
2. Stay close to me, O God. In your presence keep me safe. Fill me with your spirit. Renew me.
3. Your salvation is joy to me. In your wisdom show the way. Lead me back to you. Teach me.

### Song Of Praise

#### Hosea


Norbet

*Verses*




1. Come back to me with all your heart.  
 Trees do bend, 'though straight and tall;  
 2. The wil - der - ness will lead you  
 In - teg - ri - ty and jus - tice, With  
 3. You shall sleep se - cure with peace;

1. To Refrain



Don't let fear keep us a - part.  
 so must we to oth - ers' call. (To refrain)  
 to your heart where I will speak.  
 ten - der - ness, you shall know. (To refrain)  
 faith - ful - ness will be your joy. (To refrain)

*Refrain*



Long have I wait - ed for your com - ing home to me and  
 liv - ing deep - ly our new life.



## Recessional

## *Tolling of the Bell*

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# THIS WEEK AT ST. JOSEPH

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## Sunday

9:00 AM Mass  
10:00 AM Coffee & Donuts - Join us!  
11:00 AM Mass  
5:30 PM Mass

## Monday

7:00 AM Mass  
7:00 PM Sacred Silence Prayer Group  
7:00 PM Rosary Prayer Group

## Tuesday

7:00 AM Mass  
7:00 PM Yoga



## Wednesday

7:00 AM  
5:30 PM Soup & Stations

## Thursday

7:00 AM Mass

## Friday

7:00 AM Mass  
11:00 AM Stations of the Cross

## Saturday

3:30-4:30 PM Reconciliation  
5:00 PM Vigil Mass

# LENT AT ST. JOSEPH

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## New Program This Year - Soup & Stations

Join us every Wednesday at 5:30 pm in the church to pray in the footsteps of Jesus. Then stay and join us for a simple soup supper and fellowship.

No need to RSVP, just show up. Every Wednesday in Lent!

## Pray the Stations of the Cross

Every Wednesday at 5:30 pm & every Friday at 11:00 am. All are in the church.

## Women's Ministry Lenten Day of Reflection

Saturday, March 17th - Register online at [www.stjosephparish.org](http://www.stjosephparish.org)

## Novena of Grace - 9 Days of Grace

March 7th to the 15th - Presented by the Ignatian Spirituality Center

## Men's Ministry Mass & Potluck

Friday, March 23rd - 6 pm in the Parish Center

## Parish Reconciliation Service

Saturday, March 24th - 12 pm to 4 pm

## Stabat Mater Concert

Sunday, March 25th - 7 pm - In the Church

# LITURGY AND WORSHIP



## Come Pray With Us! Monday Night

### Prayer Groups

Join us in prayer on **Monday, March 5th, at 7 pm.** There are two prayer groups meeting. Join our Sacred Silence prayer group in the church or come pray the Rosary in the Parish Center Chapel.

## Parish Holy Hour

**Thursday, March 8th, 7 - 8 pm,** join the Choose Life Ministry for a Rosary with Exposition of the Blessed Sacrament, in the Loyola Chapel of the Parish Center. Refreshments to follow. All are welcome!



ST. JOSEPH PARISH

THE JESUIT PARISH IN SEATTLE

# STATIONS *of the* CROSS

*A Lenten Devotion Featuring Boccherini's  
Musical Setting of the Stabat Mater*

**March 25, 2018**

**7pm, St. Joseph Church**

*Free will offering*

*Madeline Bersamina, soprano*

*Erin Calata, mezzo soprano*

*Matthew Samalek, organ*



# Women of Power and Passion

## *A Lenten Day of Reflection for Women*

With Olivia Woodford



**Olivia Woodford** is an actress, storyteller, director of Healing Theatre and a member of The Network of Storytellers, Int'l.

**Founder of Bible Women Speak,** Olivia tours her five original one-woman plays throughout the U.S. and internationally. She facilitates retreats focused on Women of the Bible and the cultural/historic context of the time Jesus lived.

She has a BFA in Theater from Boston University, has performed in regional and off-Broadway theaters and has taught theatre in public and private schools and to. As an artist, she is dedicated to nurturing the sacred in to people's lives.

**BibleWomenSpeak.com**

### **The Passion of Christ Comes To Life Through the Eyes of the Women who Loved Jesus**

St. Joseph's Women's Ministry invites you to our Lenten Day of Reflection featuring Olivia's performance of her one-woman play "The Heart of the Cross." Her presentation will transport us back in time to the foot of the Cross to experience Jesus' Death and Resurrection through the eyes of the women who witnessed these events.

The performance will be presented in three sections. Between each section, we will discuss related scripture and explore the role of women in Jesus' ministry. Contemplation and discussion time will focus on how the faith of Veronica, Mary Magdalene, Jesus' Mother Mary, and Martha inspire us and how their lives and actions are meaningful to our life today as Christian women.

Come join us in awakening the spirit of the Lenten season in our hearts and minds as we engage the love, faith, and compassion of the gospel women and the personal awakenings they experienced from being close to Jesus.

Breakfast and Lunch included

**Cost:** \$30 (*scholarships available*)

**RSVP** at [www.stjosephparish.org](http://www.stjosephparish.org)

Questions? Email [women@stjosephparish.org](mailto:women@stjosephparish.org)

**Saturday, March 17  
9:00 am—4:00 pm  
Arrupe Room, Parish Center**



**ST. JOSEPH PARISH**  
THE JESUIT PARISH IN SEATTLE



## St. Joseph Presents Camp Give Back June 25-29, 2018

Camp Giveback is a week-long service-learning day camp for rising 3<sup>rd</sup>-6<sup>th</sup> graders. Throughout the week, students participate in community service and reflection. Participants will develop empathy for those who are disadvantaged and will be empowered to make change in our community.

**Reflection:** Each day will begin with age-appropriate activities and a discussion about the focus for the day (hunger, homelessness, the environment, etc.).

**Service:** Participants will serve at local non-profits for approximately 2-3 hours each day. Possible sites include WestSide Baby, St. Mary's Food Bank, St. Francis House, Jubilee Women's Center, Earth Corps and St. Vincent de Paul Food Bank. Camp will begin at 9 am and end at 3 pm. Our home base will be St. Joseph Parish.

**Fun:** Each day will include arts and crafts and play time.

**Cost:** \$250; (students entering 3<sup>rd</sup>-6<sup>th</sup> grade); register at [www.stjosephparish.org](http://www.stjosephparish.org)

**Information:** Julie Tilghman, 206-349-4217 or [julietilghman@gmail.com](mailto:julietilghman@gmail.com)



“Dear young people, put your talents at the service of the Gospel, with creativity and boundless charity.”

--Pope Francis

# JESUIT PUGET SOUND

*The Ignatian Spirituality Center invites you to take one hour a day for a Lenten retreat in daily life*

## Nine Days of Grace: Novena 2018



**Are you looking for a Lenten practice to help you grow closer to God and others?** The ISC invites you to be part of our upcoming *Nine Days of Grace*

entitled “Open our Eyes, Show Us Your Face.”

**What will I experience during these *Nine Days of Grace*?** This Lenten retreat can be made amid the busyness of daily life. Take just one hour a day for any or all of the nine days; or make the retreat online. Depending on which is most convenient, choose either Seattle U's Chapel of St. Ignatius during the day or St. Joseph Church in the evening (1:00 pm on weekends). In the context of the Eucharist, you will experience stirring preaching given by a team of three Ignatian-inspired presenters, the assembly's powerful prayers of petition, beautiful ritual music, and optional individual prayers for healing at the end. It draws an inspiring community of people from all ages and faith backgrounds. Many experience a palpable sense of the Spirit and of abundant graces that stays with them long after the retreat is over.

**What is a Novena?** The Novena's origins date to 1633, when St. Francis Xavier appeared to the priest Marcellus Mastrilli in a healing vision and promised that all who would earnestly ask his intercession with God for nine days would experience profound grace. Although the term “Novena” may sound like an outdated ritual irrelevant to contemporary life, it survives today as an annual tradition, continually updated and relevant to the daily lives of those who participate.

### **Why “Open our Eyes, Show Us Your Face”?**

In what might seem like “dark times” in our country and in our lives, we can easily lose sight of a deeper reality and truth—that the Light has come into the world and continues to be at work in our hearts, in our face-to-face relationships, in our local communities, in people of good will working toward justice, and in the world over the long arc of history. Inspired by the scripture readings for the *Nine Days of Grace*, this year's retreat team—**Fr. Trung Pham, SJ, Victoria Ries and Joe Hastings**—recognized that if we let our eyes be opened, we can come to see God's face in these glimpses of light and hints of the kingdom present here and now.

If you are new to or familiar with this retreat, we hope you will consider entering into it this Lent, responding to God's personal invitation to open our eyes and see God face to face. Feel free to invite someone else to experience the abundant graces of this Lenten retreat as well!



## **Nine Days of Grace: Novena 2018** **“Open our Eyes, Show Us Your Face”**

**Wednesday, March 7 - Thursday, March 15**

Weekdays: 12:30 pm at Chapel of St. Ignatius, Seattle University or 7:00 pm at St. Joseph Church, Seattle

Saturday: 1:00 pm at St. Joseph Church

Sunday: 1:00 pm at Chapel of St. Ignatius

**Fr. Trung Pham S.J., Victoria Ries, and Joe Hastings**

Deepen your experience of Lent this year by entering into ***Nine Days of Grace: Novena***, a retreat that can be made amid the busyness of daily life. Take just one hour a day to attend a liturgy at either the Chapel of St. Ignatius or St. Joseph Church, or make the retreat online. Be inspired by the preaching of three presenters steeped in the Ignatian tradition and vision, offer up your deepest desires in prayer, and join a faith-filled community to share the Eucharist. Attend any or all of the nine days to experience God's abundant grace!

- **Free will offering. Seating first-come, first-served.**
- **Visit our webpage at [www.ignatiancenter.org](http://www.ignatiancenter.org) or our Facebook page [@ignatiancenter](https://www.facebook.com/ignatiancenter).**
- **For more information, contact [andrea@ignatiancenter.org](mailto:andrea@ignatiancenter.org), or call (206) 329-4824**

*Sponsored by the Ignatian Spirituality Center, Seattle*

### **Retreat Team**



**Fr. Trung Pham, S.J.** | Ass't Prof of Fine Arts, Seattle U  
**Victoria Ries** | Spiritual Director, former Pastoral Coordinator  
**Joe Hastings** | Director of Faith Formation, St. Leo Parish

*(see more biographical info at [www.ignatiancenter.org](http://www.ignatiancenter.org))*



# FAITH JUSTICE



## Book Group

Please join the St. Joseph Racial Justice in America Book Group for study, reflection and opportunities for action and solidarity on issues of race in America. Our first meeting of the year will be **March 6th at 7 pm in the Parish Center**, during which we will choose our reading list for the year. Come with ideas for books to discuss, an open heart, and willingness to be challenged. We are particularly encouraging men in the parish to participate. This group provides a safe space for the exploration and discussion of difficult issues, with the ultimate goal of discovering for each of us how to live the Gospel message in light of the sin of racism so alive in our country today. Please email Mary de Rosas at [mderosas@pnwimmigration.com](mailto:mderosas@pnwimmigration.com) for more information. We look forward to you joining us!

## PARISH LIFE

### Young Adults

**Service Day Project—March 10th 9:00am-1:00pm**

Join your fellow young adults for our fall service project by supporting St. Vincent de Paul (SVdP) to benefit their Kenmore retail store. For this indoor project, we will assist the SVdP Kenmore Store staff with re-organization and general clean up of donated items. SVdP heavily relies on a volunteer workforce, so this is a great way for us to help SVdP better provide for those most in need. This is also a great opportunity to do some spring cleaning and donate some of your stuff that isn't getting used! Please contact Patrick at [pmireur@gmail.com](mailto:pmireur@gmail.com) with questions and to RSVP.

**Game Night! Fri, March 16th - 6:00 pm - Parish Center**

Join us for our monthly social where you'll be anything but bored. We'll have some classics like Settlers of Catan, Ticket to Ride, and card games as well as some newer games to knock your socks off! Competition not your thing? Come try out the cooperative game Pandemic. Did you stock up on any new games recently? Feel free to bring it along! Food will be provided, feel free to bring a drink to share. RSVP via Facebook or contact Corbin at [corbin.s.johnson@gmail.com](mailto:corbin.s.johnson@gmail.com)

### Seniors On The Go

**Thursday, March 8th** - Outing to the Wing Luke Museum. With guided tour of special exhibit on the Japanese American incarceration during WW2. 10:00am – 3:00pm. Cost is \$9.00 plus lunch at House of Hong. To register contact Renee at 324-2522 or [rleet@stjosephparish.org](mailto:rleet@stjosephparish.org)

**Thursday, March 15th** - St. Patrick's Day Potluck Dinner and Sing Along. 5:00 pm – 6:45 in the Parish Center. Bring a potluck item to share. Fr. Julian is accompanying on piano! To register contact Renee at 324-2522 or [rleet@stjosephparish.org](mailto:rleet@stjosephparish.org)

### Men's Ministry



#### Breakfast

Please join members of the St. Joseph Men's Ministry on **Tuesday, March 6th at 6:45 am** in the school auditorium for breakfast featuring Robbie Bach, who will speak about his days leading Microsoft's Xbox division while balancing a life of faith, family and service. Q&A to follow. All are welcome to attend, but please RSVP to Leslie Bartlett at [lbartlett@stjosephsea.org](mailto:lbartlett@stjosephsea.org)

#### Mass & Potluck

Please join us for our Lenten Mass and Potluck Supper on **Friday, March 23rd at 6 pm** in the Parish Center. Fr. John Whitney, SJ is presiding and Matt Tilghman-Havens will lead us in song. Back by popular demand: MEAT-LESS Lasagna provided! Please bring a salad, bread or side dish and beverage of choice to share. RSVP to Steve at 206-965-1646 or [stevew@stjosephparish.org](mailto:stevew@stjosephparish.org)

### Women's Ministry

#### Coffee Connect

The Women's Ministry is holding a coffee connect on **Saturday, March 10th** at Vios on 19th Ave E from 10 - 11am. Please join us for an hour of lively conversation. Contact Sheila Marie at 206.251.7035 if you have any questions.



#### Book Group

Our next meeting is **March 21, 7-8:30 pm** in the Jogues (Fireplace) Room in the Parish Center. At our January meeting we developed a short list of books to choose from for the rest of the year. Please contact Katy Huston at [katyh101@gmail.com](mailto:katyh101@gmail.com) if you would like a copy of the list to peruse before the March 21 meeting.



# FAITH FORMATION

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## Sunday Parenting Group: Love in the Family

Join other families, during our Sunday Hospitality Hour, as we explore our faith through the lens of raising children in our world today. We will hand out current articles and reflection pieces to guide our conversations on various topics ranging from "how to serve others with kids," to "how to navigate our Catholic faith in our 21st Century culture." All gatherings will be facilitated and materials provided. No cost. **Meet by the Social Hall stage around 10:20 am.** For more information, contact Dottie Farewell at [dfarewell@stjosephparish.org](mailto:dfarewell@stjosephparish.org) or 206-965-1652.

## Pathfinders NEW Summer Service Learning Trip to Hillsborough, OR

St. Joseph Parish is planning a trip to Hillsborough, OR to participate in a new service learning experience called "Just5Days." Just5Days is a five-day service program where you will be involved in direct service to those in need as you also learn about your faith. The trip is from June 25 thru June 29 and open to current 6th, 7th, & 8th grade students. Contact Dottie Farewell for additional information and an application form at [dfarewell@stjosephparish.org](mailto:dfarewell@stjosephparish.org)

