

# St. Joseph Parish

#### THE JESUIT PARISH IN SEATTLE



"Do you believe in the Son of Man?"

"Who is he, sire, that I may believe in him?"

"You have seen him, and the one speaking to you is he."

"I do believe, Lord."

# FOURTH SUNDAY OF LENT MARCH 11, 2018 Homily This Week: Julian Climaco, S.J. Homily Next Week: John D. Whitney, S.J.

Weekend Mass Schedule Saturday - 5 pm Sunday - 9:00 am, 11 am & 5:30 pm

#### Readings for March 18, 2018

First Reading: Ezekiel 37:12-14 Second Reading: Romans 8:8-11 Gospel: John 11:1-45

Weekday Mass Schedule Monday - Friday, 7 am, Parish Center Reconciliation Saturday - 3:30-4:15 pm in the Church or by appointment

Parish Center 732 18th Ave E, Seattle, WA 98112

Monday- Friday - 8 am - 4:30 pm Saturday - 9 am - 1 pm www.stjosephparish.org

Parish Receptionist (206) 324-2522

#### **Pastor**

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Yuri Kondratyuk, Facilities	x110
St. Joseph School - Main Office	x210
Patrick Fennessy, Head of School	x218
Mary Helen Bever, Middle School Dir	x215

Lillian Zadra, Primary School Dir

x219

#### **True Grace**

Cheap grace is grace without discipleship, grace without the cross, grace without Jesus Christ, living and incarnate.

Costly grace is the treasure hidden in the field; for the sake of it a man will gladly go and sell all he has. . . It is the kingly rule of Christ, for which a man will pluck out the eye which causes him to stumble; it is the call of Jesus Christ at which the disciple leaves his nets and follows him.

#### -Dietrich Bonhoeffer-

All really deep relationships are going to demand at some stage or other, before they can become really deep, a definitive act of surrender, abandonment, trust or faith. . . Sooner or later we have to take that person absolutely at their word, and their word alone, when they say they love us.

#### -Ruth Burrows-

Recently, I was called to the hospital room of a man whom I came to know through a small prayer group and, later, through a few personal conversations. He had been brought to the hospital after collapsing at his home, and had been told that the cancer, which he already knew would take his life, was now threatening his mobility, thus requiring a dangerous surgical intervention. Worried and upset, he asked to see his friends, and that night, five of us gathered at his bedside to support him and pray for him. This man, who looks older than his years, has struggled with various addictions for most of his adult life—experiencing all the losses and disappointments, the lies and broken hearts that so often accompany that disease. More often than he would want to admit, he has been caught in the cycle of addiction: finding hope and community through working the twelve steps of recovery, only to encounter some trauma or temptation by which he slips back, and where he remains imprisoned until the pain and loss become enough to get him to begin the journey again. He knows well how much wreckage has been left in the wake of his life; yet, for all that, he has persevered, starting anew, after each failure, on the road of surrender and mercy. In the course of this journey, he has been lucky to find fellow addicts and sinners—i.e., recovering friends and companions who understand brokenness and failure from their own experience of it. These pilgrims recognize the goodness and the pain, and long to help their friend live the life he so deeply desires, for how ever long God gives him to live it. Sitting in his hospital room that night, amid the loving (and often profane) banter of these companions, I kept imagining that this is what true grace—"costly grace"—looks and sounds like: not something weak or sentimental, not something that magically saves us from pain or rescues us from addictions, but something that is present and personal, involving commitment and sacrifice; something that comes through a deep relationship with those who know what you're going through, who love you without condition, but who don't allow you to wallow in self-pity. This is the grace that saves us, not by asking nothing of us, but by calling us into communion, by calling us to sacrifice and surrender of the ego that is our greatest addiction; this is true grace because it is freely given but costs us everything to receive.

When the Lutheran theologian, Dietrich Bonhoeffer published The Cost of Discipleship, in Germany in 1937, he knew well that Martin Luther, in his interpretation of St. Paul, had proclaimed that human beings are saved "by grace alone, without works or other merit." For Luther, reacting against the commercialization of eternal life found in the selling of indulgences, salvation was not something one could earn or purchase, but was always a free gift of God, given to one regardless of merit. Yet, while Bonhoeffer accepted this Lutheran doctrine of "sola gratia" ("grace alone"), he also recognized how it could be distorted and used by those who wished to separate the saving grace given in Christ from the sacrificial love required of all Christians. As he saw many of his fellow Lutherans joining in the Nazi cause, and witnessed even ministers wearing brown shirts and swastikas beneath their clerical vestry, Bonhoeffer attacked the notion of "cheap grace," in which "the world finds a cheap covering for its sins; no contrition is required, still less any real desire to be delivered from sin. Cheap grace therefore amounts to a denial of the living Word of God, in fact, a denial of the Incarnation of the Word of God." For Bonhoeffer, such cheap grace simply eliminates sin—as though sin were the object of God's action in the world—without ever requiring reception by the sinner, i.e., without ever calling us to personal transformation. In such a vision, salvation is simply a condition outside of us, like sunshine or rain, rather than a personal communion, such as comes from being loved and loving in return. Grace is cheap because it doesn't ask anything of us, and, indeed, doesn't even seem to care if we respond.

In our own culture, we can see the same dichotomy encountered by Bonhoeffer, and the same horrific effects that it produces. On the one hand are those who believe that grace is not free, but the product of our good works—in other words, that grace is not gratuitous. To these men and women, following the command of duty is everything: we have incurred a debt, even in the cross of Christ, and we must pay that debt by following the rules. In such a model, those who succeed are provably virtuous, and those who suffer have what they deserve. On the other hand are the proponents of "cheap grace," who profess to be Christian simply because they "accept Jesus Christ as their personal Lord and Savior," regardless of the actions that they take. For these people, faith is a purely subjective condition, carrying with it no external obligations: Christ save us, and our acceptance of that salvation entails acknowledgement, but not true discipleship. So it is, that one can profess to be a Christian, even while supporting the displacement of the poor or the torture of prisoners, capital punishment or the concentration of wealth. In such a vision of faith, grace has no claim upon a person's actual life, but only on the abstract sense of belief. For this grace is cheap,

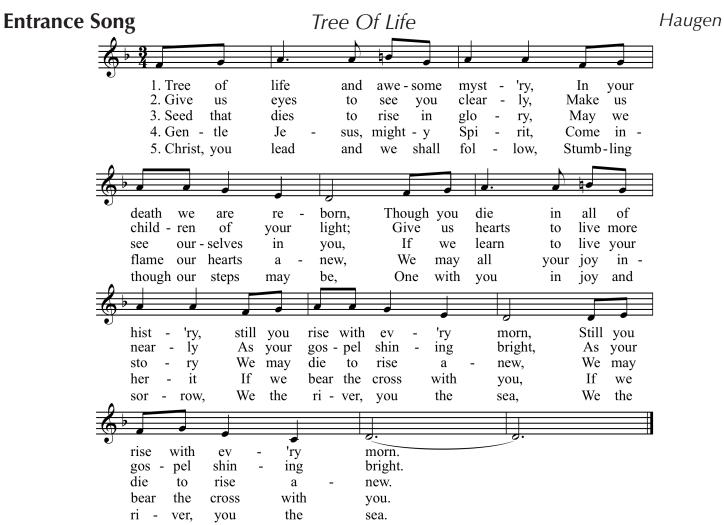
given away without cost, and so we need not spend our self-interest or give up the desires of our ego to be its recipients.

Both of these views—the notion of "earned grace" and that of "cheap grace"—make grace into an object, i.e., something one can deserve or be given without engagement. Yet, true grace, Bonhoeffer's "costly grace," is not an object at all: it is a relationship with God, through the loving gift of Jesus Christ. And as with all forms of love, grace cannot be earned or deserved, but must be received. The grace of God begins in God's outreach to us, an outreach that is not necessary to God, but is part of God's great desire for us. Far from being free, this act of love costs God everything: Jesus empties himself of power and majesty, of omniscience and omnipotence, of control and even divinity, submitting himself to the "Yes" of Mary, to the willingness of the disciples, and even to the power of death-all so that we can know God's love for us, God's willingness to surrender even the Son of God into our hands. Christ Jesus submits lovingly to us in the hope that we might love God in return, that we might, likewise, find the courage to submit, i.e., to enter the relationship of love. As St. John says, "God loved us first," but that does not mean that God's love alone matters. Rather, this grace—so costly to Christ Jesus, who paid for it with his flesh and blood, with rejection and abandonment—calls us to give up everything else, so that we might receive it fully. We do not earn the love of God, do not earn Christ's grace by our obedience or our good works, but if we are to accept that grace we must allow it to be alive in us; we must surrender ourselves in love to that relationship that is offered—i.e., we must become disciples. And, in that moment when we become disciples, when we let go of the impossible burden of earning God's love and accept the unfathomable invitation to join Christ in the work of redemption, then we know what grace is: communion with Christ and with all those Christ loves, communion with the broken and the blessed, communion with death and resurrection, communion with love that becomes flesh and flesh that becomes God. May we accept this grace in our lives, and become this grace for the world.



#### FOURTH SUNDAY OF LENT

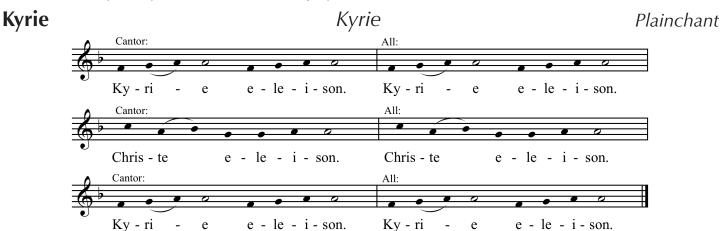
Please take a moment to silence your cell phones.



#### **Confiteor**

I confess to almighty God and to you, my brothers and sisters, that I have greatly sinned, in my thoughts and in my words, in what I have done and in what I have failed to do, (Strike breast during next line)

through my fault, through my fault, through my most grievous fault. therefore I ask blessed Mary ever-Virgin, all the Angels and Saints, and you, my brothers and sisters, to pray for me to the Lord our God.



#### **First Reading**

1 Samuel 16:1b, 6-7, 10-13a

The LORD said to Samuel: "Fill your horn with oil, and be on your way. I am sending you to Jesse of Bethlehem, for I have chosen my king from among his sons."

As Jesse and his sons came to the sacrifice, Samuel looked at Eliab and thought, "Surely the LORD's anointed is here before him." But the LORD said to Samuel: "Do not judge from his appearance or from his lofty stature, because I have rejected him. Not as man sees does God see, because man sees the appearance but the LORD looks into the heart." In the same way Jesse presented seven sons before Samuel, but Samuel said to Jesse, "The LORD has not chosen any one of these." Then Samuel asked Jesse, "Are these all the sons you have?" Jesse replied, "There is still the youngest, who is tending the sheep." Samuel said to Jesse, "Send for him; we will not begin the sacrificial banquet until he arrives here." Jesse sent and had the young man brought to them. He was ruddy, a youth handsome to behold and making a splendid appearance. The LORD said, "There—anoint him, for this is the one!" Then Samuel, with the horn of oil in hand, anointed David in the presence of his brothers; and from that day on, the spirit of the LORD rushed upon David.



God is my shepherd so nothing I shall want. I rest in the meadows of faithfulness and love. I walk by the quiet waters of peace.

Gently you raise me and heal my weary soul. You lead me by pathways of righteousness and truth. My spirit shall sing the music of Your Name

Though I should wander the valley of death. I fear no evil for You are at my side Your rod and Your staff my comfort and my hope.

You have set me a banquet of love in the face of hatred. Crowning me with love beyond my power to hold.

Surely Your kindness and mercy follow me all the days of my life. I will dwell in the house of my God forevermore.



#### **Second Reading**

Ephesians 5:8-14

Brothers and sisters: You were once darkness, but now you are light in the Lord. Live as children of light, for light produces every kind of goodness and righteousness and truth. Try to learn what is pleasing to the Lord. Take no part in the fruitless works of darkness; rather expose them, for it is shameful even to mention the things done by them in secret; but everything exposed by the light becomes visible, for everything that becomes visible is light. Therefore, it says: "Awake, O sleeper, and arise from the dead, and Christ will give you light."



Gospel John 9:1-41

As Jesus passed by he saw a man blind from birth. His disciples asked him, "Rabbi, who sinned, this man or his parents, that he was born blind?" Jesus answered, "Neither he nor his parents sinned; it is so that the works of God might be made visible through him. We have to do the works of the one who sent me while it is day. Night is coming when no one can work. While I am in the world, I am the light of the world." When he had said this, he spat on the ground and made clay with the saliva, and smeared the clay on his eyes, and said to him, "Go wash in the Pool of Siloam"—which means Sent—. So he went and washed, and came back able to see.

His neighbors and those who had seen him earlier as a beggar said, "Isn't this the one who used to sit and beg?" Some said, "It is," but others said, "No, he just looks like him." He said, "I am." So they said to him, "How were your eyes opened?" He replied, "The man called Jesus made clay and anointed my eyes and told me, 'Go to Siloam and wash.' So I went there and washed and was able to see." And they said to him, "Where is he?" He said, "I don't know."

They brought the one who was once blind to the Pharisees. Now Jesus had made clay and opened his eyes on a sabbath. So then the Pharisees also asked him how he was able to see. He said to them, "He put clay on my eyes, and I washed, and now I can see." So some of the Pharisees said, "This man is not from God, because he does not keep the sabbath." But others said, "How can a sinful man do such signs?" And there was a division among them. So they said to the blind man again, "What do you have to say about him, since he opened your eyes?" He said, "He is a prophet."

Now the Jews did not believe that he had been blind and gained his sight until they summoned the parents of the one who had gained his sight. They asked them, "Is this your son, who you say was born blind? How does he now see?" His parents answered and said, "We know that this is our son and that he was born blind. We do not know how he sees now, nor do we know who opened his eyes. Ask him, he is of age; he can speak for himself." His parents said this because they were afraid of the Jews, for the Jews had already agreed that if anyone acknowledged him as the Christ, he would be expelled from the synagogue. For this reason his parents said, "He is of age; question him."

So a second time they called the man who had been blind and said to him, "Give God the praise! We know that this man is a sinner." He replied, "If he is a sinner, I do not know. One thing I do know is that I was blind and now I see." So they said to him, "What did he do to you? How did he open your eyes?" He answered them, "I told you already and you did not listen. Why do you want to hear it again? Do you want to become his disciples, too?" They ridiculed him and said, "You are that man's disciple; we are disciples of Moses! We know that God spoke to Moses, but we do not know where this one is from." The man answered and said to them, "This is what is so amazing, that you do not know where he is from, yet he opened my eyes. We know that God does not listen to sinners, but if one is devout and does his will, he listens to him. It is unheard of that anyone ever opened the eyes of a person born blind. If this man were not from God, he would not be able to do anything." They answered and said to him, "You were born totally in sin, and are you trying to teach us?" Then they threw him out.

When Jesus heard that they had thrown him out, he found him and said, "Do you believe in the Son of Man?" He answered and said, "Who is he, sir, that I may believe in him?" Jesus said to him, "You have seen him, and the one speaking with you is he." He said, "I do believe, Lord," and he worshiped him. Then Jesus said, "I came into this world for judgment, so that those who do not see might see, and those who do see might become blind."

Some of the Pharisees who were with him heard this and said to him, "Surely we are not also blind, are we?" Jesus said to them, "If you were blind, you would have no sin; but now you are saying, 'We see,' so your sin remains."

Julian Climaco, S.J. Homily

(5:30) Scrutinies We Search for Light In Darkness

**Browning** 



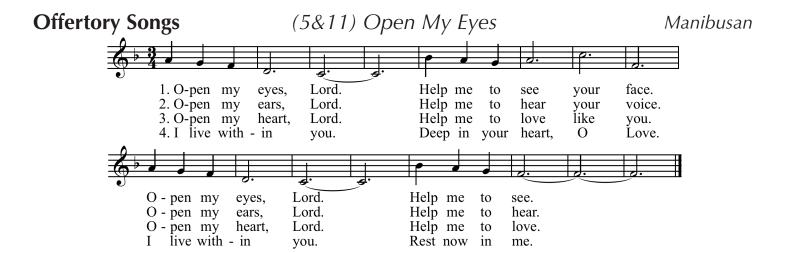
Newton/NEW BRITAIN

#### (5:30) Dismissal of the Catechumens & Candidates

There Is One Lord

Berthier/Taize





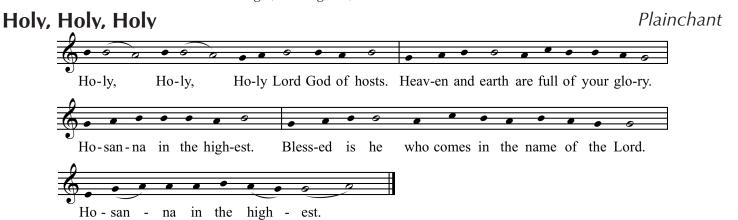
#### (9&5:30) Choral: My Shepherd You Supply My Need

Carter

My Shepherd, will supply my need, most holy is his name; in pastures fresh he makes me feed, beside the living stream. He brings my wand'ring spirit back when I forsake his ways, and leads me, for his mercy's sake, in paths of truth and grace.

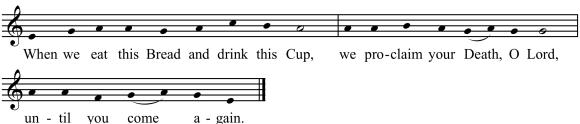
When I walk through the shades of death, thy presence is my stay; one word of thy supporting breath drives all my fears away. Thy hand in sight of all my foes, doth still my table spread; my cup with blessings overflows, thy oil anoints my head.

The sure provisions of my God attend me all my days; oh, may thy house be my abode, and all my work be praise. There would I find a settled rest, while others go and come; no more a stranger, nor a guest, but like a child at home.





**Plainchant** 



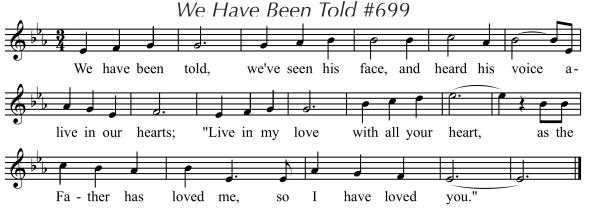


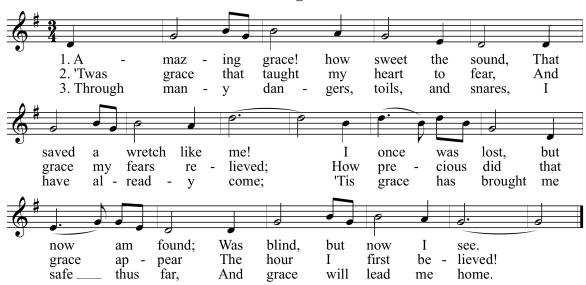
#### All Are Invited To Come Forward

During communion, we invite all to come forward. If you do not ordinarily receive Eucharist, or choose not to, come for a blessing, indicating your desire by putting your hand on your heart.

IF YOU HAVE A GLUTEN ALLERGY, & NEED A GLUTEN FREE HOST, PLEASE COME TO THE PRESIDER & INDICATE THIS.







Recessional

Tolling of the Bell



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# THIS WEEK AT ST. JOSEPH

Sunday

9:00 AM Mass

10:00 AM Coffee & Donuts - Join us!

11:00 AM Mass 5:30 PM Mass

Monday

7:00 AM Mass

7:00 PM Sacred Silence Prayer Group

7:00 PM Rosary Prayer Group

**Tuesday** 

Wednesday

7:00 AM

5:30 PM Soup & Stations

**Thursday** 

7:00 AM Mass

**Friday** 

7:00 AM Mass

11:00 AM Stations of the Cross

**Saturday** 

3:30-4:30 PM Reconciliation 5:00 PM Vigil Mass

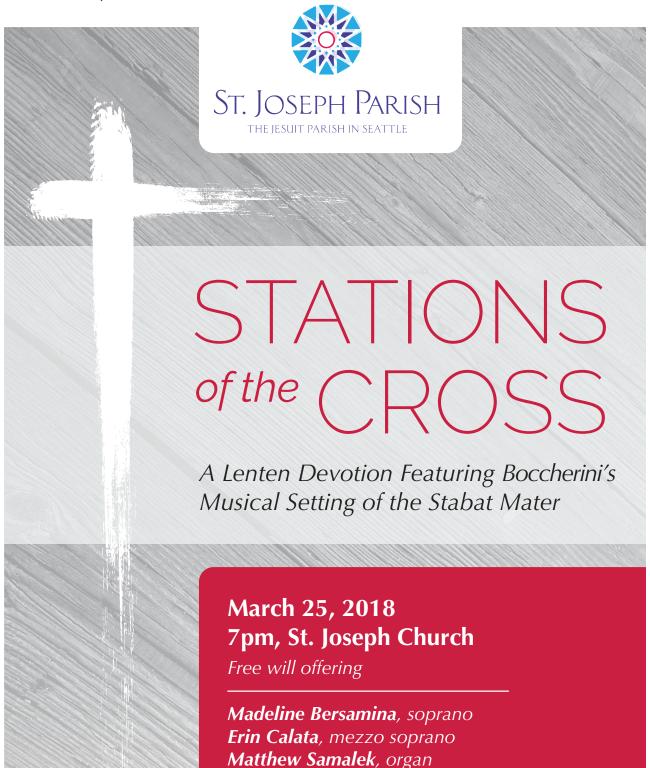
# LITURGY AND WORSHIP

# Come Pray With Us! Monday Night Prayer Groups

Join us in prayer on **Monday, March 12th, at 7 pm.** There are two prayer groups meeting. Join our Sacred Silence prayer group in the church or come pray the Rosary in the Parish Center Chapel.

#### Parish Holy Hour

**Thursday, March 15th, 7 - 8 pm,** join the Choose Life Ministry for a Rosary with Exposition of the Blessed Sacrament, in the Loyola Chapel of the Parish Center. Refreshments to follow. All are welcome!





# LENT AT ST. JOSEPH

#### **New Program This Year - Soup & Stations**

Join us every Wednesday at 5:30 pm in the church to pray in the footsteps of Jesus. Then stay and join us for a simple soup supper and fellowship. No need to RSVP, just show up. Every Wednesday in Lent!

#### **Pray the Stations of the Cross**

Every Wednesday at 5:30 pm & every Friday at 11:00 am. All are in the church.

#### Women's Ministry Lenten Day of Reflection

Saturday, March 17th - Register online at www.stjosephparish.org

#### Novena of Grace - 9 Days of Grace

March 7th to the 15th - Presented by the Ignatian Spirituality Center

#### Men's Ministry Mass & Potluck

Friday, March 23rd - 6 pm in the Parish Center

#### **Parish Reconciliation Service**

Saturday, March 24th -12 pm to 4 pm

#### **Stabat Mater Concert**

Sunday, March 25th - 7 pm - In the Church

**St. Joseph Community extends its prayers and hopes for the following intentions**: Thank you from Sandy for the continuing prayers for her husband's health . . . For Patricia who is making friends in her new environment . . . For those who are struggling with addictions, may they find and use the resources to help them face their challenges and begin a journey that can change their lives.

"Even though I walk in the darkest valley

I fear no evil; for you are at my side. With your rod and your staff. That give me courage."

~Psalm 23:4

Prayer Tree

Rest in Peace Joseph Simenstad, beloved husband of Sabel, And son of Maria and Scott.



# St. Joseph Presents Camp Give Back June 25-29, 2018

Camp Giveback is a week-long service-learning day camp for rising 3<sup>rd</sup>-6<sup>th</sup> graders. Throughout the week, students participate in community service and reflection. Participants will develop empathy for those who are disadvantaged and will be empowered to make change in our community.

**Reflection:** Each day will begin with age-appropriate activities and a discussion about the focus for the day (hunger, homelessness, the environment, etc.).

**Service:** Participants will serve at local non-profits for approximately 2-3 hours each day. Possible sites include WestSide Baby, St. Mary's Food Bank, St. Francis House, Jubilee Women's Center, Earth Corps and St. Vincent de Paul Food Bank. Camp will begin at 9 am and end at 3 pm. Our home base will be St. Joseph Parish.

Fun: Each day will include arts and crafts and play time.

Cost: \$250; (students entering 3<sup>rd</sup>-6<sup>th</sup> grade); register at www.stjosephparish.org

Information: Julie Tilghman, 206-349-4217 or julietilghman@gmail.com



"Dear young people, put your talents at the service of the Gospel, with creativity and boundless charity."

--Pope Francis



# Join Fellow Parishioners

# @ St. James Cathedral

Saturday March 24th | 9:00 AM

# MARCH FORCUR LIVES\*\*\*\*

We will gather at St. James Cathedral in *Cathedral Hall*St. Joseph Parishioners will meet under the St. Joseph Parish Banner at 9:00 AM.

Take a stand with courageous high school students & tell politicians we want to see an end to gun violence.

Bring posters and signs advocating for an end to gun violence.

From the Cathedral we will march to Cal Anderson Park to join the Seattle March.

All are invited to come back to St. Joseph for a Reconciliation Service Swords Into Plowshares — Disarming Our Hearts At the Foot of the Cross between 12:00 – 4:00 PM.

The service ends with prayer for non-violence at 3:45 PM.

### Parish Life

#### **Young Adults**

Game Night! Fri, March 16th - 6:00 pm - Parish Center

Join us for our monthly social where you'll be anything but bored. We'll have some classics like Settlers of Catan, Ticket to Ride, and card games as well as some newer games to knock your socks off! Competition not your thing? Come try out the cooperative game Pandemic. Did you stock up on any new games recently? Feel free to bring it along! Food will be provided, feel free to bring a drink to share. RSVP via Facebook or contact Corbin at corbin.s.johnson@gmail.com

#### Social

New to St Joseph? Not new to St Joseph? Looking to continue your fellowship outside of Mass? Join us for Third Sunday Socials at Canterbury Ale House (534 15th Ave E, Seattle, WA 98112) on each third Sunday of the month. This is a casual, no-obligation, social way to connect with fellow St Joseph Young Adults. Meet at the back of church the 5:30pm Sunday Mass or meet us there at 6:30 pm.

#### Seniors On The Go

**Thursday, March 15th** - St. Patrick's Day Potluck Dinner and Sing Along. 5:00 pm - 6:45 in the Parish Center. Bring a potluck item to share. Fr. Julian is accompanying on piano! To register contact Renee at 324-2522 or rleet@stjosephparish.org

**Friday, April 13th** - (*Please note date chage*) Anointing Mass at 11:30 am followed by luncheon in the Parish Center.

#### **Catholic Hospital Ministry**

Volunteers are needed to bring Holy Communion and provide a presence to patients and their families at Harborview Hospital. Volunteers must complete all necessary paperwork, background checks, personal interviews and Orientation/Training sessions. Time expectation is once a week - 3-4 hour shift, plus bimonthly check-in gatherings. There is lots of flexibility in regards to specific day/time. If you would like to participate contact Deacon Steve at 206-965-1646 or stevew@stjosephparish.org



Mass & Potluck

Please join us for our Lenten Mass and Potluck Supper on **Friday, March 23rd at 6 pm** in the Parish Center. Fr. John Whitney, SJ is presiding and Matt Tilghman-Havens will lead us in song. Back by popular demand: MEAT-LESS Lasagna provided! Please bring a salad, bread or side dish and beverage of choice to share. RSVP to Steve at 206-965-1646 or stevew@stjosephparish.org

#### Women's Ministry

**Book Group** 

Our next meeting is **March 21, 7-8:30 pm** in the Jogues (Fireplace) Room in the Parish Center. At our January meeting we developed a short list of books to choose from for the rest of the year. Please contact Katy Huston at katyh101@gmail.com if you would like a copy of the list to peruse before the March 21 meeting.

Women of Power and Passion A Lenten Day of Reflection for Women March 17, 2018 9:00 am - 4:pm Parish Center

The Women's Ministry invites you to witness the women of the Gospel come to life! Olivia Woodford, founder of Bible Women Speak, will perform her unique one woman play, "The Heart of the Cross" which shares the story of Jesus' death and resurrection through the eyes of the women who loved him. The day will include Olivia's performance as well as discussion and time for reflection. Come awaken your heart to the spirit of the Lenten season. Cost: \$30 (includes breakfast and lunch; scholarships available). Register at www.stjosephparish.org

Spring Mass

Save the Date for the Women's Ministry Spring Mass and potluck. Friday, May 11th!

#### **Hope & Healing**

Hope and Healing is a space for you to learn more about your faith-body connection. Join us for discussion, fellowship and prayer on March 20th, upstairs in the Parish Center Jogues Room at 7pm. Our topic is: Expressing Holy Anger. All are welcome! Questions? Contact Avery Haller at averyhaller@outlook.com or 206-459-1768.



# FAITH FORMATION

## Middle School Summer Service Learning Trip

This summer, St. Joseph will participate in a five-day service program run by the Center for Ministry Development (CMD) called "Just 5 Days" from June 25 thru June 29. The camp has the best of both worlds: reasonably priced (\$350) for a full, week-long overnight camp PLUS our youth will be actively involved in effecting positive change in our region and in our world through direct service to those in need. This camp is open to all current 6th, 7th, & 8th graders. IMPORTANT UPDATE: we will be traveling to Las Vegas, NV and staying at Christ the King Catholic Community center.

If you would like your son or daughter to attend this service trip and have additional questions, please contact Dottie Farewell at dfarewell@stjosephparish.org or go directly to our link to sign up and pay: https://www.stjosephparish.org/113/summer-service-week.html

#### **Racial Justice Book Group**

So you want to talk about Race? By Ijeoma Oluo. Thursday April 12th - 7:00 – 9:00 pm - Parish Center

Please join the St. Joseph Racial Justice in America Book Group for study, reflection and opportunities for action and solidarity on issues of race in America. Our first book is "So you want to talk about Race? By Ijeoma Oluo. We will meet monthly and have scheduled two additional meetings dates/times in May/June and chosen two books before breaking for summer. May 1st: "The Hate U Give" by Angie Thomas and June 5th: " Why are the black kids sitting together in the Cafeteria and Other Conversations about Race" by Beverly Daniel Tatum PhD. We are particularly encouraging men in the parish to participate. This group provides a safe space for the exploration and discussion of difficult issues, with the ultimate goal of discovering for each of us how to live the Gospel message in light of the sin of racism so alive in our country today. Please Rsvp to Mary de Rosas at mderosas@pnwimmigration.com or Deacon Steve at stevew@stjosephparish.org or 206-965-1646. We look forward to you joining us!