Sunday, March 18, 2018 * Fifth Sunday of Lent * www.stjosephparish.org



St. Joseph Parish

THE JESUIT PARISH IN SEATTLE



"I am the resurrection and the life; whoever believes in me, even if he dies, will live, and everyone who lives and believes in me will never die. Do you believe this?" FIFTH SUNDAY OF LENT
MARCH 18, 2018
Homily This Week: John D. Whitney, S.J.
Homily Next Week: Deacon
Steve Wodzanowski

Weekend Mass Schedule Saturday - 5 pm Sunday - 9:00 am, 11 am & 5:30 pm

Readings for March 25, 2018

First Reading: Isaiah 50:4-7 Second Reading: Philippians 2:6-11 Gospel: Mark 14:1-15:47

Weekday Mass Schedule
Monday - Friday, 7 am, Parish Center
Reconciliation
Saturday - 3:30-4:15 pm in the Church
or by appointment
Parish Center
732 18th Ave E, Seattle, WA 98112

Monday- Friday - 8 am - 4:30 pm Saturday - 9 am - 1 pm www.stjosephparish.org

Parish Receptionist (206) 324-2522

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St. Joseph School - Main Office

Mary Helen Bever, Middle School Dir

Patrick Fennessy, Head of School

Lillian Zadra, Primary School Dir

x210

x218

x215

x219

You Belong

We cower in cliff-crevice or edge out gingerly on branches close to the nest. The wind marks the passage of holy ones riding that ocean of air. Slowly their wake reaches us, rocks us.

But storm or still, numb or poised in attention, we inhale, exhale, inhale, encompassed, encompassed.

-Denise Levertov-

Everything belongs to you, Paul or Apollos or Cephas, or the world or life or death, or the present or the future: all belong to you, and you to Christ, and Christ to God.

-1 Corinthians 3: 21b-23-

There are times when the grace of God comes to us all at once—like a flash of light on the road to Damascus, or a great wind that rattles our world, knocking us down and leaving us breathless, though somehow certain of a truth we had not previously imagined. It may happen around a question of vocation or in a relationship; it may come when we feel we have just gotten settled into a groove or when we don't even know that we need it. But then grace come—wham—and things change. I think, perhaps, I have had two such experiences in my life: once, standing at a cash register in Chicago, when I suddenly realized that I was called to be a Jesuit, and once, in the last days of a 30-day retreat, when I had a profound sense of the truth of the resurrection and that my father, long dead, was with Jesus and was okay. Rare and unsought, such flashes of grace, such epiphanies, can change our lives, if we let them.

Yet, not all gifts of grace come to us in great torrents of insight and revelation. Indeed, most don't. Usually, in my experience, grace arrives through the coincidence of seemingly unrelated moments, the coalescence of events by which a theme is revealed, a truth uncovered—as when we slowly recognized spring in the coming of a birdsong and then a bud on a winter-stripped branch, a single crocus breaking the soil and a warm ray of sun on a cold morning. In such moments, epiphanies emerge, waiting for us to pay attention, to notice that God is doing something here, offering us a gift of grace and mercy, if we will just quiet the noise in our heads or the clamor in our hearts, if we will just step back from all the plans and needs and fears that make up our day: i.e., if we will just receive.

During this last week—even as I was distracted by finances and landscaping, by my fear that I was letting someone down or not being the perfect Jesuit—God was breathing grace into the world around me, offering me an epiphany it has taken me days to receive, yet is as strong and true as any light from the sky could ever be

It began when I was listening to the Confessions of students from

our school. Though there were the usual sins of disobedience to parents or being mean to siblings, I began to notice, especially in students of the Middle School, that there were also numerous Confessions that had to do with feeling isolated and fearful, inadequate or invisible. Though the difficulty of these years, caught between childhood and maturity, was not a surprise to me, I was struck anew by how often these wonderfully gifted young people get caught by the dark spirit of comparison—measuring themselves against others whom they think of as better than themselves, or against expectations they think their parents have, or against an ideal self to whom they can never live up. In this web of comparison, they become nothing in themselves, except a disappointment, and seek ways of creating an identity because they feel the one they have is not good enough. And so they fall into gossip or backbiting, lying or theft, as ways to feel taller by knocking others down. Some few even spoke of temptations to hurt themselves, as feelings of alienation would become too strong. In those few moments with each student, it was clear to me that their sin was not in the violation of some rule of conduct, but in the isolation each one felt—i.e., not in what they did, but where they were, separated from their relationship to others or to God or even to themselves. Like Adam and Eve, their loss of Paradise was less a function of eating the fruit then it was the shame that led them to hide in the bushes because they were naked. I found myself saying, over and over again, how much each of them was loved and cared for, and how the grace of that Sacrament was in God's choice to be with them.

Later that same day, called to the hospital for Anointing of the Sick, I found myself again reflecting on God's desire to hold us close, and our own reticence to see the signs. Here was a man, troubled by many failures and countless unfulfilled dreams, by addiction and a sense of his unworthiness in the eyes of God. He had tried to follow Jesus, but had so often fallen short that he wondered if salvation was possible for him. Yet, what he failed to see was the grace already present in that hospital room, where five friends held him now in prayer and love, and who, in the pouring of the oil and the invocation of the Holy Spirit, became the Church for him, the breath of God in which he now lay encompassed. Following the ritual, as he looked up and took my hand, he spoke through tears, saying, "I never thought I would die a Catholic." And, at that moment, I had no words to say, but just squeezed his hand more tightly.

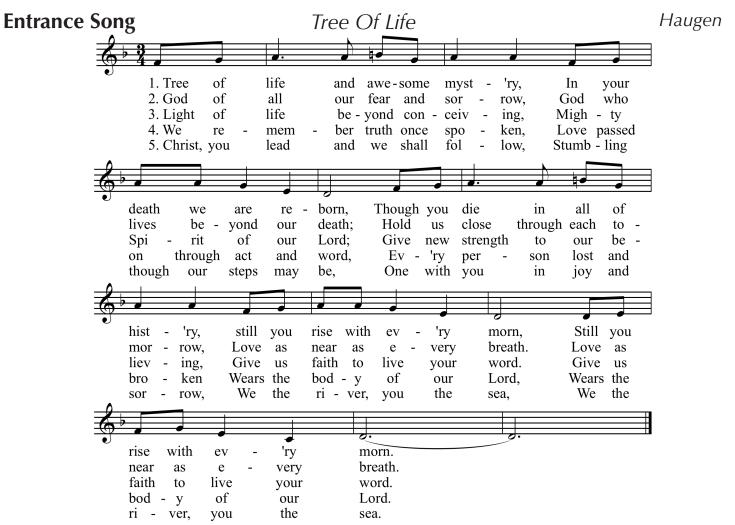
It was a day after the Anointing in the hospital that the third sign of grace came to me, and I finally began to recognize the theme that God seemed determined for me to hear. I had received a call a few days before, and had made an appointment with someone I had never met,

but who had been given my name by another Jesuit. She wanted to talk to me about a growing sense of attraction she was finding to Catholicism, an attraction she found rather surprising to her and disconcerting to many of her closest friends. For them, the idea of growing closer to the Catholic Church was, as she put it, "like voting for *Trump"*—i.e., not the path a properly progressive Seattleite should entertain. She was particularly concerned because of the pain felt by her many gay friends and colleagues, whose experience of Catholicism had often been brutal and dismissive. Yet, she is still drawn to the liturgy and longs for the Sacraments, and so sought to talk to someone who could help her discern if this is just fantasy, or if there really is a place for her in the Catholic faith. As we spoke together about liturgy and Natural Law, about the hierarchy of beliefs and the distinction between dogma and doctrine, we kept coming back to the Sacraments—especially to the Eucharist, whose mysterious grace transcends all the metaphysics and norms of Canon lawyers and theologians. We spoke like this for over an hour, and when she left, she seemed less fearful to pursue God's movement in her heart, and I felt, at last, aware of the grace in which I had been standing for days—a grace as old as the gospels, but too often forgotten.

In the world today, we are constantly bombarded with messages of separation and criteria for inclusion. We are told by various parties what it means to be an American, or a Progressive, or a patriot, or a Catholic, and told that unless we become someone else, we cannot be included. Yet, the great grace of the gospel, the grace that motivates the Incarnation and the foolish generosity of the Cross, the grace that washes the feet of Judas as well as John, and loves Martha as much as Mary, that grace has no criteria but our willingness to accept, and can be summed up in this: We belong. Each of us and all of us-whether Jew or Christian, Muslim or Hindu, gay or straight, immigrant or native born, woman or man—we belong. And nothing, no failure nor doubt, no weakness nor condition of birth can ever take that away. We belong. And all that would deny us, all that would close the church or bar the door, all that would say we can only belong when we do this or that first, all those are lies, and must be opposed. We belong, all of us. This is the grace Christ brings to us, the grace that may yet change our world. John of

FIFTH SUNDAY OF LENT

Please take a moment to silence your cell phones.



Confiteor

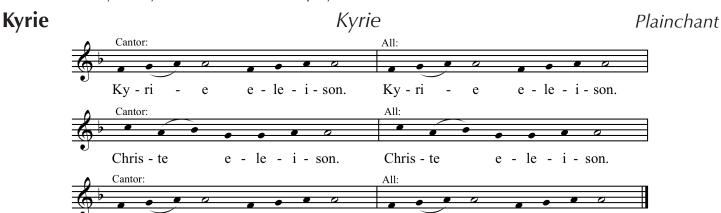
I confess to almighty God and to you, my brothers and sisters, that I have greatly sinned, in my thoughts and in my words, in what I have done and in what I have failed to do, (Strike breast during next line)

through my fault, through my fault, through my most grievous fault. therefore I ask blessed Mary ever-Virgin, all the Angels and Saints, and you, my brothers and sisters, to pray for me to the Lord our God.

e - le - i - son.

Ky - ri

e



Ky - ri

e

e - le - i - son.

First Reading Ezekiel 37:12-14

Thus says the LORD God: O my people, I will open your graves and have you rise from them, and bring you back to the land of Israel. Then you shall know that I am the LORD, when I open your graves and have you rise from them, O my people! I will put my spirit in you that you may live, and I will settle you upon your land; thus you shall know that I am the LORD. I have promised, and I will do it, says the LORD.

Responsorial Psalm

Psalm 130

Guimont



Out of the depths I cry to you, O LORD; Lord, hear my voice! O let your ears be attentive to the sound of my pleadings.

If you, O LORD, should mark iniquities, Lord, who could stand? But with you is found forgiveness, that you may be revered.

I long for you, O LORD, my soul longs for his word. My soul hopes in the Lord more than watchmen for daybreak. Let Israel hope for the LORD.

For with the LORD there is mercy, in him is plentiful redemption. It is he who will redeem Israel from all its iniquities.

Second Reading

Romans 8:8-11

Brothers and sisters: Those who are in the flesh cannot please God. But you are not in the flesh; on the contrary, you are in the spirit, if only the Spirit of God dwells in you. Whoever does not have the Spirit of Christ does not belong to him. But if Christ is in you, although the body is dead because of sin, the spirit is alive because of righteousness. If the Spirit of the one who raised Jesus from the dead dwells in you, the One who raised Christ from the dead will give life to your mortal bodies also, through his Spirit dwelling in you.



Lenten Acclamation

Vermulst



Gospel John 11:1-45

Now a man was ill, Lazarus from Bethany, the village of Mary and her sister Martha. Mary was the one who had anointed the Lord with perfumed oil and dried his feet with her hair; it was her brother Lazarus who was ill. So the sisters sent word to Jesus saying, "Master, the one you love is ill." When Jesus heard this he said, "This illness is not to end in death, but is for the glory of God, that the Son of God may be glorified through it." Now Jesus loved Martha and her sister and Lazarus. So when he heard that he was ill, he remained for two days in the place where he was. Then after this he said to his disciples, "Let us go back to Judea." The disciples said to him, "Rabbi, the Jews were just trying to stone you, and you want to go back there?" Jesus answered, "Are there not twelve hours in a day? If one walks during the day, he does not stumble, because he sees the light of this world. But if one walks at night, he stumbles, because the light is not in him." He said this, and then told them, "Our friend Lazarus is asleep, but I am going to awaken him." So the disciples said to him, "Master, if he is asleep, he will be saved." But Jesus was talking about his death, while they thought that he meant ordinary sleep. So then Jesus said to them clearly, "Lazarus has died. And I am glad for you that I was not there, that you may believe. Let us go to him." So Thomas, called Didymus, said to his fellow disciples, "Let us also go to die with him."

When Jesus arrived, he found that Lazarus had already been in the tomb for four days. Now Bethany was near Jerusalem, only about two miles away. And many of the Jews had come to Martha and Mary to comfort them about their brother. When Martha heard that Jesus was coming, she went to meet him; but Mary sat at home. Martha said to Jesus, "Lord, if you had been here, my brother would not have died. But even now I know that whatever you ask of God, God will give you." Jesus said to her, "Your brother will rise." Martha said to him, "I know he will rise, in the resurrection on the last day." Jesus told her, "I am the resurrection and the life; whoever believes in me, even if he dies, will live, and everyone who lives and believes in me will never die. Do you believe this?" She said to him, "Yes, Lord. I have come to believe that you are the Christ, the Son of God, the one who is coming into the world."

When she had said this, she went and called her sister Mary secretly, saying, "The teacher is here and is asking for you." As soon as she heard this, she rose quickly and went to him. For Jesus had not yet come into the village, but was still where Martha had met him. So when the Jews who were with her in the house comforting her saw Mary get up quickly and go out, they followed her, presuming that she was going to the tomb to weep there. When Mary came to where Jesus was and saw him, she fell at his feet and said to him, "Lord, if you had been here, my brother would not have died." When Jesus saw her weeping and the Jews who had come with her weeping, he became perturbed and deeply troubled, and said, "Where have you laid him?" They said to him, "Sir, come and see." And Jesus wept. So the Jews said, "See how he loved him." But some of them said, "Could not the one who opened the eyes of the blind man have done something so that this man would not have died?"

So Jesus, perturbed again, came to the tomb. It was a cave, and a stone lay across it. Jesus said, "Take away the stone." Martha, the dead man's sister, said to him, "Lord, by now there will be a stench; he has been dead for four days." Jesus said to her, "Did I not tell you that if you believe you will see the glory of God?" So they took away the stone. And Jesus raised his eyes and said, "Father, I thank you for hearing me. I know that you always hear me; but because of the crowd here I have said this, that they may believe that you sent me." And when he had said this, he cried out in a loud voice, "Lazarus, come out!" The dead man came out, tied hand and foot with burial bands, and his face was wrapped in a cloth. So Jesus said to them, "Untie him and let him go."

Now many of the Jews who had come to Mary and seen what he had done began to believe in him.



Homily

John D. Whitney, S.J.



(5:30) Dismissal of the Catechumens & Candidates



All Are Invited To Come Forward

During communion, we invite all to come forward. If you do not ordinarily receive Eucharist, or choose not to, come for a blessing, indicating your desire by putting your hand on your heart.

IF YOU HAVE A GLUTEN ALLERGY, & NEED A GLUTEN FREE HOST, PLEASE COME TO THE PRESIDER & INDICATE THIS.

Boccherini

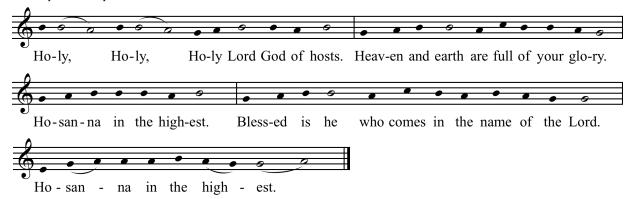
(9) Choral: When Jesus Wept

Billings

When Jesus wept the falling tear, in mercy flowed beyond all bound. When Jesus groaned a trembling fear, seized all the guilty world around.

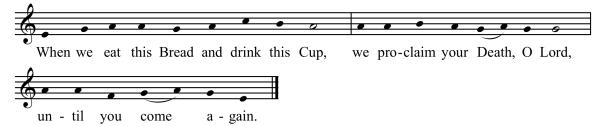
Holy, Holy, Holy

Plainchant



Mystery of Faith

Plainchant

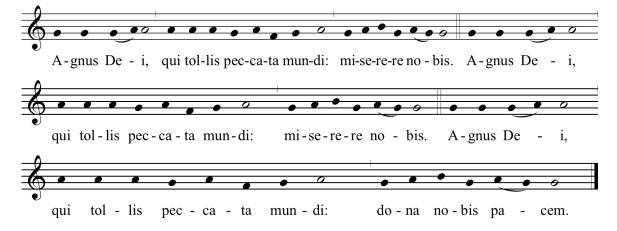


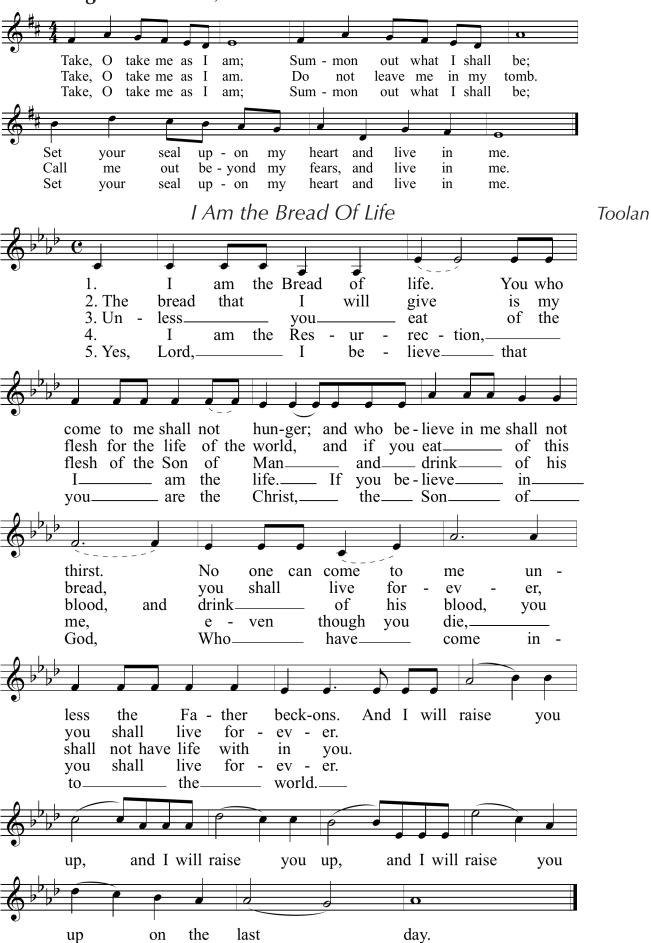
Great Amen

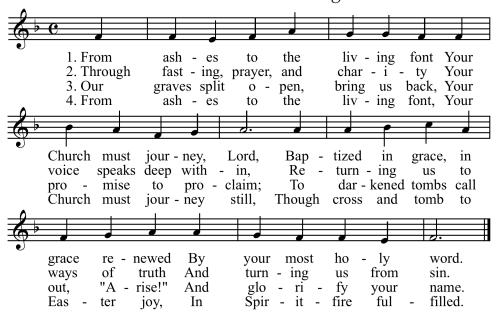
Plainchant



Lamb of God Plainchant







Recessional

Tolling of the Bell



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THIS WEEK AT ST. JOSEPH

Sunday

9:00 AM Mass

10:00 AM Coffee & Donuts - Join us!

11:00 AM Mass 5:30 PM Mass

Monday

7:00 AM Mass

7:00 PM Sacred Silence Prayer Group

7:00 PM Rosary Prayer Group

Tuesday

7:00 AM Mass 7:00 PM Yoga Wednesday

7:00 AM

5:30 PM Soup & Stations

Thursday

7:00 AM Mass

Friday

7:00 AM Mass

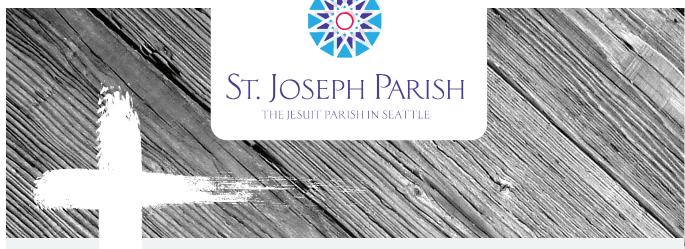
11:00 AM Stations of the Cross

Saturday

3:30-4:30 PM Reconciliation 5:00 PM Vigil Mass

LITURGY AND WORSHIP





STATIONS of the CROSS

A Lenten Devotion Featuring Boccherini's Musical Setting of the Stabat Mater

March 25, 2018 7pm, St. Joseph Church

Free will offering

Madeline Bersamina, soprano Erin Calata, mezzo soprano Matthew Samelak, organ



LENT AT ST. JOSEPH

New Program This Year - Soup & Stations

Join us every Wednesday at 5:30 pm in the church to pray in the footsteps of Jesus. Then stay and join us for a simple soup supper and fellowship. No need to RSVP, just show up. Every Wednesday in Lent!

Pray the Stations of the Cross

Every Wednesday at 5:30 pm & every Friday at 11:00 am. All are in the church.

Men's Ministry Mass & Potluck

Friday, March 23rd - 6 pm in the Parish Center

Parish Reconciliation Service

Saturday, March 24th -12 pm to 4 pm

Stabat Mater Concert

Sunday, March 25th - 7 pm - In the Church

St. Joseph Community extends its prayers and hopes for the following intentions: For Judy who has a life threatening disease, we pray for her comfort, strength and guidance . . . For Mary's recovery from recent knee surgery . . . Gratitude for the beautiful pink blossomed trees that line Aloha next to the church . . . Thankful for the Novena of Grace that makes a difference for the participants and the ones held in our hearts . . . Guide the doctors in their diagnosis of what is ailing Louis . . . For Suzanne, a young woman, who is very



ill . . . For Frannie to have peace of Prayer mind and be drawn out of the darkness into the light . . . For Morgan's healing of his heart and his soul.

What can you let God carry for you?

Come Pray With Us! Monday Night Prayer Groups

Join us in prayer on Monday, March 19th at 7 pm. There are two prayer groups meeting. Join our Sacred Silence prayer group in the church or come pray the Rosary in the Parish Center Chapel.

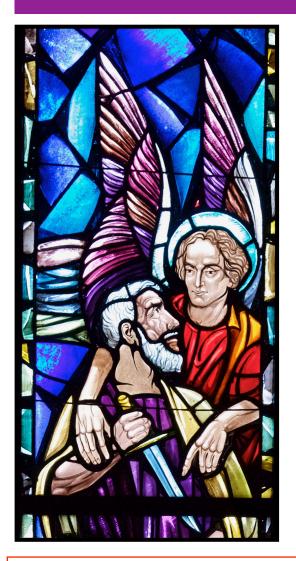
The Sacred Silence prayer group will gather in the church for an hour of silent prayer. Participants need to enter the church before 7 PM as the church is locked in the evening. For information, contact Jim Hoover at sacredsilence@stjosephparish.org or 206-286-0313.

Praying the Rosary can help us face the often harsh realities of life with hope and grace. People will help guide those who are just learning.

"Swords into Plowshares"

Disarming our Hearts at the Foot of the Cross

A Parish Day of Reflection & Reconciliation 24 March 2018, Noon - 4:00 PM Individual Sacramental Reconciliation Available Throughout This Time



On 24 March the people of Seattle are being invited to join in the "March for Our Lives"— a national movement to end gun violence. Members of St. Joseph are invited to gather at St. James Cathedral, at 9:00 am, to march.

That afternoon, during our Lenten
Reconciliation Service,
we shall reflect on the call of Christ to disarm,
not simply of weapons, but of attitudes that
lead to violence and hate, to wounds we carry
and those we inflict.

Points for Prayer will be offered at Noon, 1:00 pm, 2:00 pm, and 3:00 pm. At 4:00 pm, we will offer a communal prayer for peace.

Let us repent the violence of our hearts, and find comfort in the wounds of Christ our Savior.





Join Fellow Parishioners

@ St. James Cathedral

Saturday March 24th | 9:00 AM

MARCH FORCUR LIVES****

We will gather at St. James Cathedral in *Cathedral Hall*St. Joseph Parishioners will meet under the St. Joseph Parish Banner at 9:00 AM.

Take a stand with courageous high school students & tell politicians we want to see an end to gun violence.

Bring posters and signs advocating for an end to gun violence.

From the Cathedral we will march to Cal Anderson Park to join the Seattle March.

All are invited to come back to St. Joseph for a Reconciliation Service Swords Into Plowshares — Disarming Our Hearts At the Foot of the Cross between 12:00 – 4:00 PM.

The service ends with prayer for non-violence at 3:45 PM.

Parish Life

Hope & Healing

Hope and Healing is a space for you to learn more about your faith-body connection. Join us for discussion, fellowship and prayer on March 20th, upstairs in the Parish Center Jogues Room at 7pm. Our topic is: Expressing Holy Anger. All are welcome! Questions? Contact Avery Haller at averyhaller@outlook.com or 206-459-1768.

Women's Ministry

Book Group

Our next meeting is **March 21, 7-8:30 pm** in the Jogues (Fireplace) Room in the Parish Center. At our January meeting we developed a short list of books to choose from for the rest of the year. Please contact Katy Huston at katyh101@gmail.com if you would like a copy of the list to peruse before the March 21 meeting.

Seniors On The Go

Friday, April 13th - (*Please note date chage*) Anointing Mass at 11:30 am followed by luncheon in the Parish Center.

Prayer Shawl Ministry

Our next meeting is **Tuesday, April 3rd, in the Parish Center (Brebeuf Room) from 7- 8:30 pm**. We spend that time in prayer and friendship, while knitting or crocheting our blankets and shawls. We welcome all levels of experience, even people who would like to learn to knit or crochet as we have members who would be happy to teach and mentor at the gatherings.

For more information, please contact Sheila Prusa at sheilaprusa@msn.com or call 206-399-6013.

Tuesday Night Yoga

Body In Prayer

All parishioners are invited to join our Tuesday night drop-in yoga classes from 7 to 8 pm in the Mother Teresa room of the Parish Center. No prior experience doing yoga is necessary. The classes will offer you an opportunity to relax and recenter. Mats are available upon request. Contact Kaitlyn O'Leary with questions at kaitlyn.m.oleary@gmail.com



Mass & Potluck

Please join us for our Lenten Mass and Potluck Supper on **Friday, March 23rd at 6 pm** in the Parish Center. Fr. John Whitney, SJ is presiding and Matt Tilghman-Havens will lead us in song. Back by popular demand: MEAT-LESS Lasagna provided! Please bring a salad, bread or side dish and beverage of choice to share. RSVP to Steve at 206-965-1646 or stevew@stjosephparish.org

Young Adults

Social

New to St Joseph? Not new to St Joseph? Looking to continue your fellowship outside of Mass? Join us for Third Sunday Socials at Canterbury Ale House (534 15th Ave E, Seattle, WA 98112) on each third Sunday of the month. This is a casual, no-obligation, social way to connect with fellow St Joseph Young Adults. Meet at the back of church the 5:30pm Sunday Mass or meet us there at 6:30 pm.

Financial Seminar

FAITH AND MONEY: Utilizing Biblical Principles in managing Finances

Come and hear the story of parishioners David Fitzpatrick and Martha Callahan who are offering to facilitate a 9-week class taught by money expert Dave Ramsey through the Financial Peace University https://www. daveramsey.com/fpu on Sunday, April 8th 6:30 pm - 7:30. Immediately following the 5:30 Mass in the Parish Center. Sponsored by St. Joseph Young Adult Ministry but open to all parishioners. For more information contact David and Martha at dfitzpatrick11@ gmail.com or Deacon Steve Wodzanowski at 206-965-1646. FPU isn't your typical money class, it's practical, entertaining and fun! More than 4 million families, couples and individuals have taken FPU. This class can benefit those that are struggling with money as well as those who want to learn to manage their money better



FAITH JUSTICE

Racial Justice Book Group

So you want to talk about Race? By Ijeoma Oluo. Thursday April 12th - 7:00 – 9:00 pm - Parish Center

Please join the St. Joseph Racial Justice in America Book Group for study, reflection and opportunities for action and solidarity on issues of race in America. Our first book is "So you want to talk about Race? By Ijeoma Oluo. We will meet monthly and have scheduled two additional meetings dates/times in May/June and chosen two books before breaking for summer. May 1st: "The Hate U Give" by Angie Thomas and June 5th: " Why are the black kids sitting together in the Cafeteria and Other Conversations about Race" by Beverly Daniel Tatum PhD. We are particularly encouraging men in the parish to participate. This group provides a safe space for the exploration and discussion of difficult issues, with the ultimate goal of discovering for each of us how to live the Gospel message in light of the sin of racism so alive in our country today. Please Rsvp to Mary de Rosas at mderosas@pnwimmigration.com or Deacon Steve at stevew@stjosephparish.org or 206-965-1646. We look forward to you joining us!

Catholic Hospital Ministry

Volunteers are needed to bring Holy Communion and provide a presence to patients and their families at Harborview Hospital. Volunteers must complete all necessary paperwork, background checks, personal interviews and Orientation/Training sessions. Time expectation is once a week - 3-4 hour shift, plus bimonthly check-in gatherings. There is lots of flexibility in regards to specific day/time. If you would like to participate contact Deacon Steve at 206-965-1646 or stevew@stjosephparish.org

Blood Drive

The next Blood Drive is March 19th from 1 pm to 7 pm in the Parish Center. Call 206.324.2522 for an appointment!



FAITH FORMATION

The Annual Easter Egg Hunt

Easter Morning after the 9AM Mass

We need your help--please drop off a dozen or more pre-filled eggs at the Parish Center by noon March 30th.

Sunday Parenting Group: Love in the Family

Join other families, during our Sunday Hospitality Hour, as we explore our faith through the lens of raising children in our world today. We will hand out current articles and reflection pieces to guide our conversations on various topics ranging from "how to serve others with kids," to "how to navigate our Catholic faith in our 21st Century culture." All gatherings will be facilitated and materials provided. No cost. **Meet by the Social Hall stage around 10:20 am.** For more information, contact Dottie Farewell at dfarewell@stjosephparish.org or 206-965-1652.

Middle School Summer Service Learning Trip

This summer, St. Joseph will participate in a five-day service program run by the Center for Ministry Development (CMD) called "Just 5 Days" from June 25 thru June 29. The camp has the best of both worlds: reasonably priced (\$350) for a full, week-long overnight camp PLUS our youth will be actively involved in effecting positive change in our region and in our world through direct service to those in need. This camp is open to all current 6th, 7th, & 8th graders. IMPORTANT UPDATE: we will be traveling to Las Vegas, NV and staying at Christ the King Catholic Community center.

If you would like your son or daughter to attend this service trip and have additional questions, please contact Dottie Farewell at dfarewell@stjosephparish.org or go directly to our link to sign up and pay: https://www.stjosephparish.org/113/summer-service-week.html