



Sunday, April 1, 2018 * Solemnity of Easter * www.stjosephparish.org

ST. JOSEPH PARISH

THE JESUIT PARISH IN SEATTLE



HE IS RISEN!

ALLELUIA!

ALLELUIA!

SOLEMNITY OF EASTER

APRIL 1, 2018

Homily This Week: John D. Whitney, S.J.

Reflection Next Week: Sam Kennedy

Weekend Mass Schedule

Saturday - 5 pm

Sunday - 9:00 am, 11 am & 5:30 pm

Readings for April 8, 2018

FIRST READING: ACTS 4:32-35

SECOND READING: 1 JOHN 5:1-6

GOSPEL: JOHN 20:19-31

Weekday Mass Schedule

Monday - Friday, 7 am, Parish Center

Reconciliation

Saturday - 3:30-4:15 pm in the Church
or by appointment

Parish Center

732 18th Ave E, Seattle, WA 98112

Monday- Friday - 8 am - 4:30 pm

Saturday - 9 am - 1 pm

www.stjosephparish.org

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St. Joseph School - Main Office x210

Patrick Fennessy, Head of School x218

Mary Helen Bever, Middle School Dir x215

Lillian Zadra, Primary School Dir x219

We Saw His Glory

Standing by the cross of Jesus were his mother and his mother's sister, Mary the wife of Clopas, and Mary of Magdala.

When Jesus saw his mother and the disciple there whom he loved, he said to his mother, "Woman, behold, your son." Then he said to the disciple, "Behold, your mother." And from that hour the disciple took her into his home.

-John 19: 25-30-

Every year, on Palm Sunday, the Church proclaims one of the accounts of Jesus' passion and death, as recorded in the particular gospel at the center of that year's readings. So it is that last year, we heard Matthew's version of the passion, and this year we heard Mark's, and next year we will hear Luke's. And though each of these has certain unique features, characteristic of the one telling the story, they all agree on a fundamental structure—i.e., the betrayal of Judas, the denial by Peter, the fidelity of the women who attended to Jesus, the finality of his death and burial—which forms the foundational experience of all Christian communities. Similarly, the *Gospel of John*, though it is not part of this cycle, also affirms the experiences of betrayal and denial, of judgment and crucifixion. Read every year during the Good Friday service, *John*, like those gospels composed at an earlier date, tells how Jesus was betrayed by Judas, one of his most intimate companions, and sold into the hands of the Jewish authorities; it remembers the betrayal of Peter, who had boasted of his fidelity; and it recalls the anguish of the cross, the faithful presence of the women who stood there until the end, and his final placement in a rock-hewn tomb. Yet, while all of the gospels tell the story slightly differently—recalling particular words or final actions—*John* goes further than the others in locating the death of Jesus within the whole vision of salvation history.

For the community that surrounded John, the death of Jesus—more than his resurrection—is his "*Hour of Glory*," the fulfillment of the promise made when "*the Word became flesh / and made his dwelling among us, / and we saw his glory, / the glory as of the Father's only Son, / full of grace and truth*" (Jn. 1: 14). By accepting the fullness of our humanity—i.e. by dwelling among us, even to the end—and uniting the glory of the Father with a death reserved for the most forgotten and outcast of criminals, Jesus overthrows the power of darkness and brings God's light even into the darkness of human death. This is what Jesus means when he says to Pilate: "*For this I was born and for this I came into the world, to testify to the truth*" (Jn. 18: 37); but his testimony is not one of words alone, but of Word made flesh. It is a testimony written in blood. In such a vision, though the resurrection remains an essential sign of God's love and Christ's victory—remains, as it were, the visible manifestation by God that the power of death has been overthrown—it is the cross of Christ, the willingness of Jesus to become fully united with even the lowest of us (or what is lowest in us), which is the source of our redemption and the gift that unites us to God. This the great irony of John's gospel: for where the world sees defeat and destruction, when all that Jesus has been doing comes crashing down in arrest and punishment, the eyes of faith see the *Hour of Glory*, when the

power of death ends in the fullness of God's love. In this moment, Jesus finally gives himself completely to us, as he had always intended to do, and so he destroys even death's power to separate us from God's love.

Few scenes better illustrate the gift given on the cross than when, in the final moments before his death, Jesus looks down and sees *"his mother and the disciple there whom he loved."* Unlike *Luke*, in which we hear of the annunciation and are told of Mary's openness to God's plan, the *Gospel of John* never refers to Mary by name, but always refers to her, as in this passage, by her relationship to her son—i.e., as *"his mother"*. Likewise, although pious custom has often spoken of the *"beloved disciple"* as John, himself, it is more likely that the author intentionally avoids ascribing a particular name not out of modesty, but to remind each of us that we are this person—i.e., each one of us is the *"disciple whom he loved,"* each one is the person Jesus desires to see and to speak to from the cross. This exchange, then, is not presented simply—or even primarily—as an historical event, so much as an expression of the deeper meaning of the cross, a message for all of us to hear and receive. In the last moments of his life, at the fulfillment of his Hour of Glory, Jesus says to his mother, *"Woman, behold your son,"* referring not to himself in his anguish, but to the beloved disciple. He then says to the disciple, *"Behold your mother,"* thus putting the disciple into the place which Jesus himself had occupied since his birth. While, at one level, this seems merely to reflect the kindness of a son insuring his mother is looked after when he is dead, at a deeper level—and why it is remembered here—it is something far more.

In the moment of his death, Jesus does more than entrust his mother, Mary, to the care of the apostle, John; he gives his *"beloved disciple"* his own identity: i.e., he gives him his place as son, and his mission in the world. Just as, at the last supper, he had said to his disciples: *"I no longer call you slaves, because a slave does not know what his master is doing. I have called you friends, because I have told you everything I have heard from my Father"* (Jn. 15: 15), so, in this moment, he places his *"beloved disciple"* (i.e. each of us) into his own role, as beloved son, whose mission is to care for the mother who has given him life. It is not enough for us merely to be even *"beloved disciples"*: the cross of Christ, the glory of God, calls us to something more, calls us take the place of Jesus as the child of his mother, and by implication, as the child of God, sent into the world for its life. This is the fullness of our salvation: a communion given at the moment of Jesus' death.

As we celebrate this Easter Season, we know too well the images of death that seem to dominate our world. We see the racism and the nationalism, the continuing

obsession with guns and the nativist fear of foreigners. We see death in the faces of refugees barred from our doors, and of migrants detained in our prisons. We see it in the denigration of women and the abuse of children; in the homelessness of veterans and the abundance of opioid addictions. We see it in our own hearts, worn down by the divisiveness of our politics and the easy vitriol of social media; exhausted by the anxiety and strain of our own self-judgment. In so much darkness, we can begin to imagine Easter as a distant dream, a promise of what is to come, when Jesus rolls away the stone and rescues us from our suffering.

But Easter is not a future event, a *"someday"* salvation. It has already come, and we have only to receive it. Jesus comes into the world to show us what it means to be redeemed, what it means to live free of the power of death in our lives. And, as he hangs on the cross, he calls us to that freedom, telling us that we are meant for more than slavery or disillusion, meant to be more even than beloved disciples: we are meant to be the daughters and sons of God. We are meant to be Christ for this world, and we must put aside our weeping and get to it. For just like Mary Magdalen, who hears her name called in the Garden and turns to recognize the resurrected One, we are called to do more than cling to the historical Jesus: we are called to take up his role and mission. We are called to bring into our house—as the disciple was called to bring in the mother of Jesus—the ones whom Jesus loves: the outcast and forgotten, the widows and the orphans, the women and men who need us to accompany them and who give us life by their companionship. This is our family now. The resurrection of Jesus, that beautiful manifestation of God's unconquerable love, is only a moment of the great resurrection in which we are all living. We are the body of Christ, and the mission of Christ is ours. We cannot be overcome, for we are already resurrected. Let us step forward into the light! Alleluia!



WELCOME!

New? Visiting? Interested? Are you visiting for the first time or the 100th? Interested in knowing more about the ministries and activities at St. Joseph Parish? Our parish welcoming committee is hosting a *"Newcomers Meet, Greet & Eat"* event on **Tuesday, May 8th at 6:00 pm**. Mark your calendars and make sure to join us, meet parish staff, meet other new parishioners and learn about the many ministry opportunities here at St. Joseph. Questions, email caprices@stjosephparish.org

SOLEMNITY OF EASTER

Please take a moment to silence your cell phones.

Prelude

(7) Organ

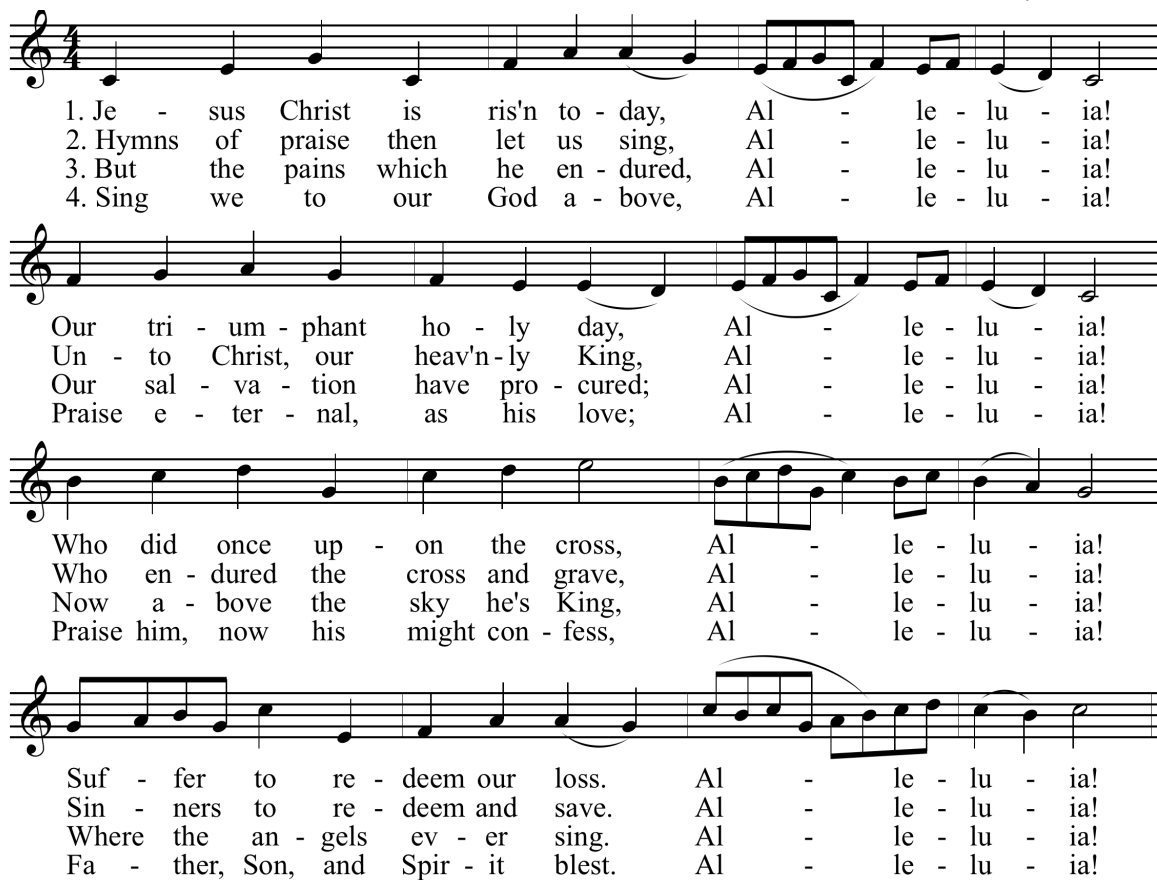
(9&11) Organ & Brass: *This Joyful Eastertide*

Tucker

Entrance Song

Jesus Christ Is Risen Today (Concertato)

Powell/LYRA DAVIDICA



1. Je - sus Christ is ris'n to - day, Al - le - lu - ia!
2. Hymns of praise then let us sing, Al - le - lu - ia!
3. But the pains which he en - dured, Al - le - lu - ia!
4. Sing we to our God a - bove, Al - le - lu - ia!

Our tri - um - phant ho - ly day, Al - le - lu - ia!
Un - to Christ, our heav'n - ly King, Al - le - lu - ia!
Our sal - va - tion have pro - cured; Al - le - lu - ia!
Praise e - ter - nal, as his love; Al - le - lu - ia!

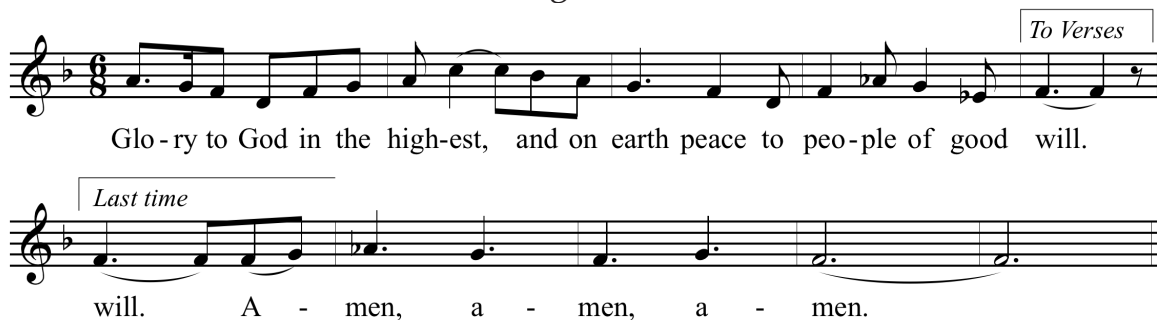
Who did once up - on the cross, Al - le - lu - ia!
Who en - dured the cross and grave, Al - le - lu - ia!
Now a - bove the sky he's King, Al - le - lu - ia!
Praise him, now his might con - fess, Al - le - lu - ia!

Suf - fer to re - deem our loss. Al - le - lu - ia!
Sin - ners to re - deem and save. Al - le - lu - ia!
Where the an - gels ev - er sing. Al - le - lu - ia!
Fa - ther, Son, and Spir - it blest. Al - le - lu - ia!

Gloria

Storrington Mass

Haugen



To Verses

Glo - ry to God in the high - est, and on earth peace to peo - ple of good will.

Last time

will. A - men, a - men, a - men.

1. We praise you,
we bless you,
we adore you,
we glorify you,
we give you thanks for your great glory,
Lord God, heavenly King,
O God, almighty Father.
2. Lord Jesus Christ, Only Begotten Son,
Lord God, Lamb of God, Son of the Father,
you take away the sins of the world,
have mercy on us;
you take away the sins of the world,
receive our prayer;
you are seated at the right hand of the Father,
have mercy on us.
3. For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High,
Jesus Christ,
with the Holy Spirit,
in the glory of God the Father.
Amen.

First Reading

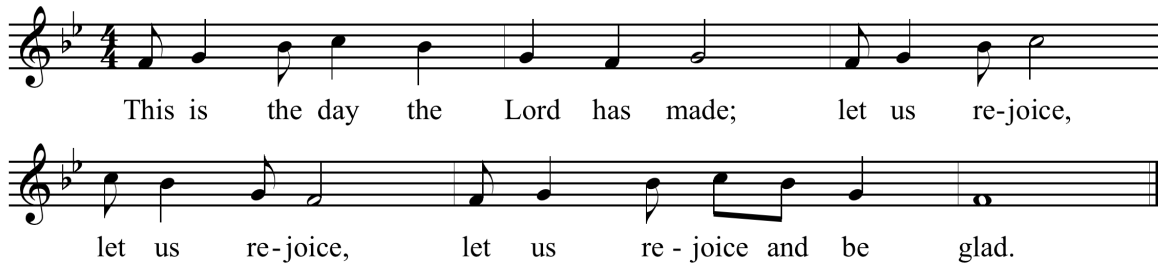
Acts 10:34a, 37-43

Peter proceeded to speak and said: "You know what has happened all over Judea, beginning in Galilee after the baptism that John preached, how God anointed Jesus of Nazareth with the Holy Spirit and power. He went about doing good and healing all those oppressed by the devil, for God was with him. We are witnesses of all that he did both in the country of the Jews and in Jerusalem. They put him to death by hanging him on a tree. This man God raised on the third day and granted that he be visible, not to all the people, but to us, the witnesses chosen by God in advance, who ate and drank with him after he rose from the dead. He commissioned us to preach to the people and testify that he is the one appointed by God as judge of the living and the dead. To him all the prophets bear witness, that everyone who believes in him will receive forgiveness of sins through his name."

Responsorial Psalm

(7&9) Psalm 118

Proulx



Give praise to the LORD, for he is good; his mercy endures forever.

Let the house of Israel say, "His mercy endures forever."

"The LORD's right hand has done mighty deeds; his right hand is exalted."

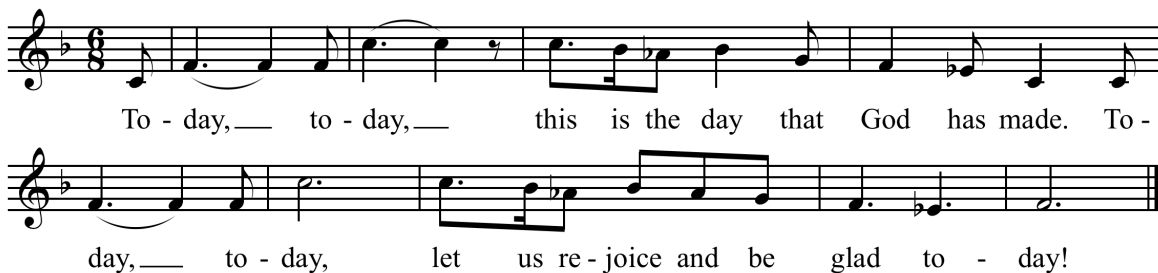
I shall not die, I shall live and recount the deeds of the LORD.

The stone that the builders rejected has become the cornerstone.

By the LORD has this been done, a marvel in our eyes.

(11) Psalm 118

Cooney



O let the House of Israel say: "His mercy holds us forever."

And let the house of Aaron say: "His mercy holds us forever."

Let those who fear the Lord say: "His mercy holds us forever."

The right hand of God is raised and ready, the right hand of God is ready to strike.

I shall not die, I shall live and declare the works of the Lord.

The stone that the builders rejected has become the cornerstone.

This is God's work, this is God's work. It is beautiful, beautiful to see.

Second Reading

Colossians 3:1-4

Brothers and sisters: If then you were raised with Christ, seek what is above, where Christ is seated at the right hand of God. Think of what is above, not of what is on earth. For you have died, and your life is hidden with Christ in God. When Christ your life appears, then you too will appear with him in glory.



Easter Sequence

Victimae Paschali laudes immolent Christiani. (*Christians, praise the pascal victim! Offer thankful sacrifice!*) Christ the Lamb has saved the sheep, Christ the just one paid the price, reconciling sinners to the Father. Death and life fought bitterly for this wondrous victory; the Lord of life who died reigns glorified! O Mary, come and say what you saw at break of day. "The empty tomb of my living Lord! I saw Christ Jesus risen and adored! Bright angels testified, shroud and grave clothes side by side! Yes, Christ my hope rose gloriously. He goes before you into Galilee." Share the good news, sing joyfully: His death is victory! Lord Jesus, victor King, show us mercy. Alleluia.

Gospel Acclamation

Festival Alleluia

Chepponsi



Gospel

Mark 16:1-7

When the sabbath was over, Mary Magdalene, Mary, the mother of James, and Salome bought spices so that they might go and anoint him. Very early when the sun had risen, on the first day of the week, they came to the tomb. They were saying to one another, "Who will roll back the stone for us from the entrance to the tomb?" When they looked up, they saw that the stone had been rolled back; it was very large. On entering the tomb they saw a young man sitting on the right side, clothed in a white robe, and they were utterly amazed. He said to them, "Do not be amazed! You seek Jesus of Nazareth, the crucified. He has been raised; he is not here. Behold the place where they laid him. But go and tell his disciples and Peter, 'He is going before you to Galilee; there you will see him, as he told you.'"

Homily

John D. Whitney, S.J.

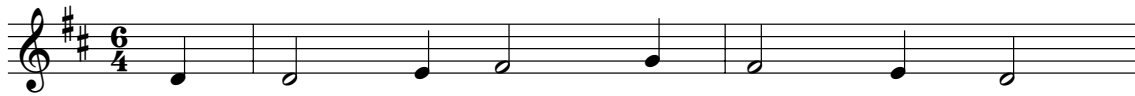
Offertory Songs (9&11) *Organ & Brass: Deus, Qui Beatum Markum*

Gabrieli



(7) *That Easter Day With Joy Was Bright*

PUER NOBIS



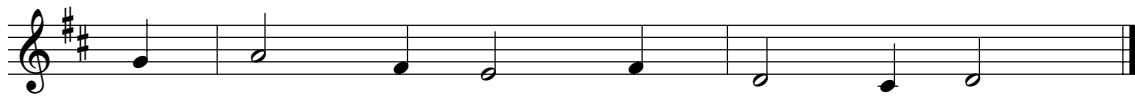
1. That Eas - ter day with joy was bright,
2. His ris - en flesh with ra - diance glowed;
3. O Je - sus, King of gen - tle - ness,
4. O Lord of all, with us a - bide
5. All praise, to you, O ris - en Lord,



The sun shone out with fair - er light,
His wound - ed hands and feet he showed;
Who with your grace our hearts pos - sess
In this our joy - ful East - er - tide;
Now both by heav'n and earth a - dored;



When to their long - ing eyes re - stored,
Those scars their sol - emn wit - ness gave
That we may give you all our days
From ev - 'ry weap - on death can wield
To God the Fa - ther e - qual praise,



The a - pos - tles saw their ris - en Lord.
That Christ was ris - en from the grave.
The will - ing trib - ute of our praise.
Your own re - deemed for ev - er shield.
And Spir - it blest, our songs we raise.

(11) *Surrexit Christus*

Taize



(hum)

Sur - re - xit Chri - stus, al - le - lu - ia!



(hum)

Can - ta - te Do - mi - no, al - le - lu - ia!



Holy, Holy, Holy

Storrington Mass

Haugen

Ho - ly, Ho - ly, Ho - ly

Lord God of hosts. Heav-en and earth are full of your

glo-ry. Ho - san-na in the high - est. Bless-ed is he who

comes in the name of the Lord. Ho - san-na, ho -

san - na, ho - san - na in the high - est.

The musical score for 'Holy, Holy, Holy' is written for a single voice part on a treble clef staff. It begins with a key signature of one flat (Bb) and a time signature of 6/8. The melody is characterized by a mix of eighth and quarter notes, with some measures containing rests. The lyrics are written below the staff, aligned with the notes. The piece concludes with a double bar line.

Mystery of Faith

Save us, Sav-ior of the world, for by your

Cross and Res - ur - rec - tion you have set us free.

The musical score for 'Mystery of Faith' is written for a single voice part on a treble clef staff. It begins with a key signature of one flat (Bb) and a time signature of 6/8. The melody is simple and direct, using mostly quarter and eighth notes. The lyrics are written below the staff, aligned with the notes. The piece concludes with a double bar line.

Great Amen

A - men, a - men, a - men.

A - men, a - men, a - men.

The musical score for 'Great Amen' is written for a single voice part on a treble clef staff. It begins with a key signature of one flat (Bb) and a time signature of 6/8. The melody is simple and direct, using mostly quarter and eighth notes. The lyrics are written below the staff, aligned with the notes. The piece concludes with a double bar line.

Lamb of God

Lamb of God, you take a - way the sins of the world, have

mer-cy on us. Lamb of God, you

take a-way the sins of the world, grant us peace, grant us peace.

The musical score for 'Lamb of God' is written for a single voice part on a treble clef staff. It begins with a key signature of one flat (Bb) and a time signature of 4/4. The melody is simple and direct, using mostly quarter and eighth notes. The lyrics are written below the staff, aligned with the notes. The piece concludes with a double bar line.

All Are Invited To Come Forward
*During communion, we invite all to come forward.
 If you do not ordinarily receive Eucharist,
 or choose not to, come for a blessing, indicating your desire
 by putting your hand on your heart.*



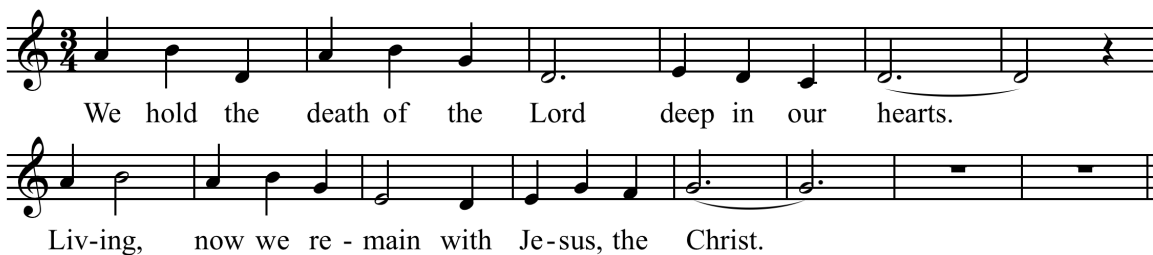
IF YOU HAVE A GLUTEN ALLERGY, & NEED A GLUTEN FREE HOST, PLEASE COME TO THE PRESIDER & INDICATE THIS.

Communion Songs

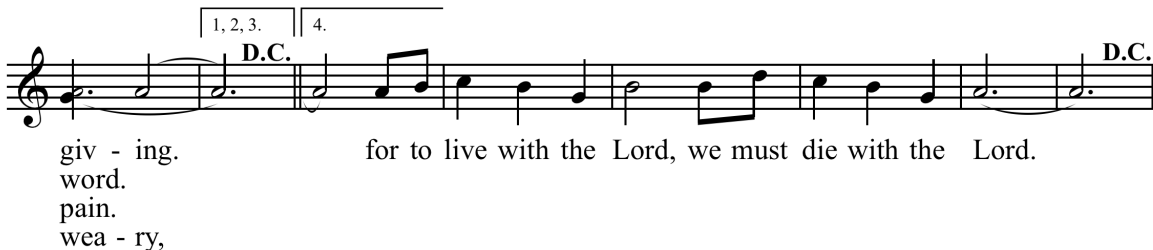
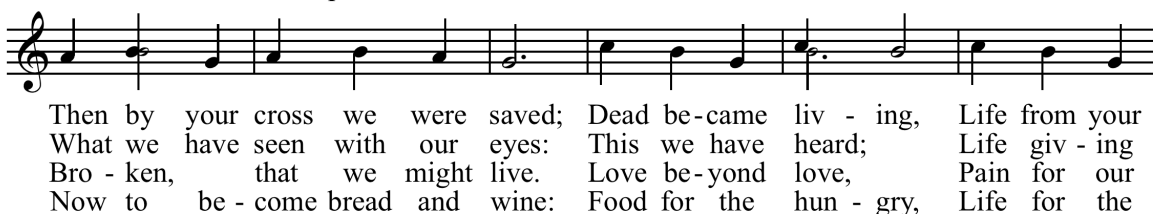
(7) Now We Remain

Haas

Refrain



Verses



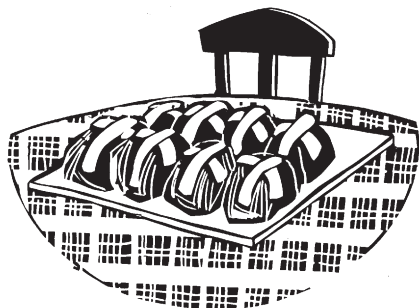
(11) Choral: He Is Risen

Carter

He is risen, He is risen, tell it out with joyful voice;
 He has burst his three days' prison: let the whole wide earth rejoice!
 Death is conquered, we are free, Christ has won the victory.

Come, ye sad and fearful-hearted, with glad smile and radiant brow;
 Lent's long shadows have departed, all his woes are over now,
 and the Passion that he bore; sin and pain can vex no more.

He is risen, He is risen; he has opened heaven's gate:
 we are free from sin's dark prison, risen to a holier state;
 and a brighter Easter beam on our longing eyes shall stream.



Festival Canticle #429

Hillert



Easter Alleluia #424

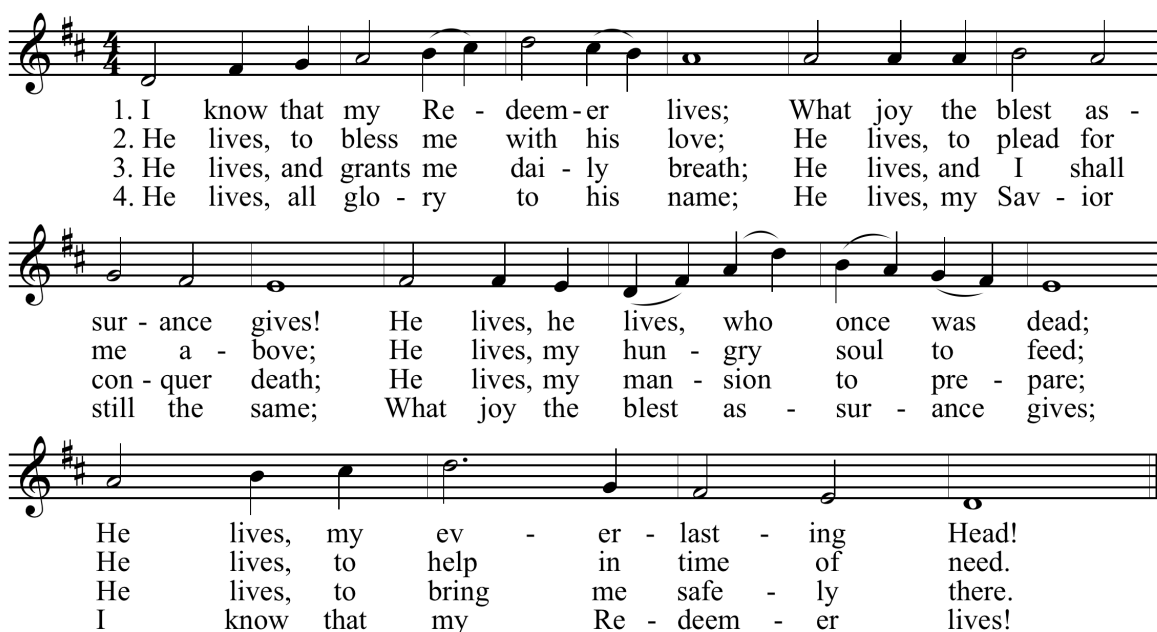
O FILII ET FILIAE



Song Of Praise

I Know The My Redeemer Lives

DUKE STREET



Postlude

(9&11) Organ & Brass: Grand Choeur Dialogue

Dubois



THIS WEEK AT ST. JOSEPH

Sunday

7:00 AM Mass
9:00 AM Mass
11:00 AM Mass

Monday

7:00 AM Mass
7:00 PM Sacred Silence Prayer Group
7:00 PM Rosary Prayer Group

Tuesday

7:00 AM Mass
7:00 PM Yoga

Wednesday

7:00 AM Mass

Thursday

7:00 AM Mass

Friday

7:00 AM Mass

Saturday

3:30 PM Reconciliation
5:00 PM Mass



Faith Formation



Faith Justice



Liturgy & Worship



St. Joseph School



Parish Life

We Are St. Joseph

For more than a century, the community of St. Joseph Parish has been an example of God's presence in the world. *Ignited by the Eucharist to love & serve*, we are called to a passionate and personal relationship with God and our world.

Today, our parish is home to more than 1900 families and a second home to even more friends. Nearly 1/3 of our parishioners are active volunteers in our ministries, contributing both time and talent to our 3 dozen ministries, undertaken to serve those in our parish and to the elderly, ill, and needy in our area. Our parish school forms 600+ children from kindergarten through 8th grade. Our religious education and youth program ministers to nearly 350 families.

Week after week, Sunday after Sunday, hundreds of people gather here to pray and then go forth from this beautiful place to live their Christian faith. In welcoming you here today, we invite you to become a part of the life and mission of St. Joseph by joining us for Sunday Mass and, if possible, by involving yourself in one of the many ministries and activities that are the hallmark of St. Joseph.

We look forward to getting to know you better. Email welcome@stjosephparish.org for more information.

WE ARE ST. JOSEPH

Explore And Get Involved In The Ministries of St. Joseph

A snapshot of how the Gospel is lived out year-round at St. Joseph Parish.

To get involved, call 206-324-2522 or visit www.stjosephparish.org for more information.

Liturgy & Worship

The parish community of St. Joseph gathers together to pray and worship throughout the liturgical year. Prayer, especially the celebration of the Eucharist, binds our community together to give honor and glory to God and to recognize the real presence of Christ and the Spirit in one another.

Daily Mass - Start your day with Holy Mass! Stop by the Parish Center at 7 am and introduce yourself. We look forward to seeing you. For more information, contact Peter Wurmbauer at dailymass@stjosephparish.org

Eucharistic Ministers - This ministry is open to all youth and adults who love the Eucharist, have been confirmed, and who strive to show Christ's love in their daily living. For more information and to become part of this important ministry, please contact team captain Mary Sepulveda at eucharisticministers@stjosephparish.org

Lectors - Lectoring is a ministry of proclamation, giving strong voice to the Word of God found in Sacred Scripture, and announcing the Prayers of the Faithful at Mass. For more information and to become part of this important ministry contact the lector coordinator, Jessica Smits, at lectors@stjosephparish.org

Ushers - Ushers greet people warmly, introduce strangers, help people sit together, distribute worship aids, provide hearing assisted devices and offer hospitality. For more information or to become a part of this important ministry, please contact usher captain Bruce Mirkin at ushers@stjosephparish.org or (206) 391-6155.

Choir - Choir rehearses Thursday evenings from 7-9 pm and sings at the 9 am Mass on Sunday mornings as well as some holy days and the liturgies around Christmas and Triduum/Easter. The choir is open to singers who are high school age or older. For more information or to schedule an audition, contact Robert McCaffery-Lent, Pastoral Assistant for Music and Liturgy, at rmclent@stjosephparish.org or 206-965-1649.

Children's Choir - The St. Joseph Children's Choir "Joyful Voices" sings the 9 am mass three or four times a year, and at the 4 pm Mass on Christmas Eve, with two after school rehearsals before each mass. Kids 2nd through 8th grade are welcome, as long as they are able to focus on singing through rehearsal and Mass.

Parents of younger kids may need to sit with them and help them through the music. To sign up or for more information, please contact Jen or Matt Tilghman-Havens at childrenschoir@stjosephparish.org.

Prayer Groups

There are myriad opportunities to take part in the prayer and devotional life at St. Joseph apart from Sunday liturgies.

Centering Prayer - We meet the first and third Saturdays of each month from 8:00 to 9:30 am for prayer, information, and sharing in the Jogues Room on the second floor of the Parish Center. For more information, please contact Allison Rabbitt at centeringprayer@stjosephparish.org

Rosary Groups - We are blessed to have two regularly meeting Rosary groups here at St. Joseph. The Holy Rosary Group meets each Monday from 7 to 8 pm in the Parish Center Loyola Chapel. The Holy Hour Rosary Group meets each first Thursday of the month from 7 to 8 pm in the Loyola Chapel. Each gathering is usually followed by a reception and an opportunity to spend time together. Please contact Tom Cannon and Jackie Quinn for more information by emailing rosary@stjosephparish.org

Sacred Silence - We gather in the church, unless there's a conflict, on Monday nights at 7 pm and end at 8 pm. Time is spent in silent prayerful sitting and walking. It is a peaceful retreat from the busyness and distractions of the day. For additional information on Sacred Silence or silent prayer, please email Jim Hoover at sacredsilence@stjosephparish.org or call (206) 286-0313.

St. Joseph School

St. Joseph School is one of the largest Catholic grade schools on the West Coast. Key to the school's success is the participation of the School Commission, a consultative body that advises and supports the Head of School and Pastor on matters pertaining to the school. This last year, the School Commission published its strategic plan - *A New Messina* (referring to the first Jesuit school) - and began its next steps in the progress of this major parish ministry. To learn more about the school and ways to get involved, please reach out to the Head of School, Patrick Fennessy.

WE ARE ST. JOSEPH

Faith Formation

As a parish, St. Joseph nurtures intellectual curiosity, emotional maturity, and spiritual formation in all its members, while also seeking to foster a respectful dialogue with the culture-at-large and other religious traditions.

Children's Faith Formation

Baptism - Baptism is the first of three sacraments of initiation into the Catholic Church. St. Joseph celebrates this sacrament through classes and weekend liturgical celebrations throughout the year. For information on infant baptisms or for older children, contact Dottie Farewell at dfarewell@stjosephparish.org, and for adults, contact Deacon Steve at stevev@stjosephparish.org (See RCIC below).

Children's Faith Formation - Raising a family takes love, effort, time, and community, and we work to provide dynamic faith education experiences here at St. Joseph. Children's faith education begins in the home and our classes support families on their faith journey.

Rite of Christian Initiation for Adults Adapted for Children (RCIC) - Children who have not yet been baptized by the age of seven years old receive full initiation (Baptism, First Eucharist and Confirmation) into the church during the Easter season. Children participate in preparation classes as a group to learn about the Catholic faith. Parents and godparents are an active part of the child's faith formation during this time. Begins in the New Year.

Altar Servers - For young people 5th grade and older interested in becoming an altar server, please contact Dottie Farewell at dfarewell@stjosephparish.org to reserve a spot in the next training

Pathfinders Youth Group - Pathfinders has brought together hundreds of youth on Wednesday evenings to form friendships and promote awareness of those in need through the lens of spirituality. Pathfinders is open to all 6th, 7th and 8th graders in our community and meets weekly on Wednesday nights from 6-7:30 pm in the Parish Center. For more information email pathfinders@stjosephparish.org



High School Confirmation - The sacrament of Confirmation is offered annually beginning with classes in early fall followed by the Confirmation Mass in winter. High school students must be 16 years of age, baptized, received Eucharist & reconciliation, and actively seeking the Sacrament of Confirmation. For more information, theresal@stjosephparish.org

The VOICE Youth Group - The VOICE is open to all high school age students interested in exploring their lives and spirituality more deeply – and just having some fun! This group meets once a week; on Wednesday nights from 7-8:30 pm at the Parish Center. For more information, samkennedy09@gmail.com

Adult Faith Formation

Rite of Christian Initiation for Adults (RCIA) - We are blessed with a fantastic Rite of Christian Initiation program at St. Joseph. Through RCIA, adults enter into our Catholic community. Trusting that each participant's journey of faith and spirituality is a lifetime endeavor, R.C.I.A. initiates those who desire to enter fully into the Church, through Baptism, Eucharist and Confirmation. For more information, stevev@stjosephparish.org

Bible Study – Catholics have a deep relationship with scripture academically, devotionally, and liturgically. We offer a number of scripture studies that balance content and personal reflection throughout the year. Check out our ongoing online bible study on our website.

Love In The Family Parenting Group - Join other families, during our Sunday Hospitality Hour, as we explore our faith through the lens of raising children in our world today. All gatherings will be facilitated and materials provided. No cost. **Meet by the Social Hall stage around 10:20 am.** For more information, contact Dottie Farewell at dfarewell@stjosephparish.org

Related Works - The journey of faith and spirituality continues after entry into the Church and so we embrace a variety of groups, programs, and organizations that assist us in bringing light and grace into our lives. These include the Ignatian Spirituality Center and its spiritual direction services and programs, IPJC and the Spiritual

Catholic 101 – Every year we provide in depth instruction on the basic teaching of our faith; beginning with the Creed, Christology, the sacraments, Catholic social teaching, Mary & the Saints, and Church Councils. **This year's series begins April 17th.** For more information theresal@stjosephparish.org

WE ARE ST. JOSEPH

Faith Justice

For more than a hundred years, St. Joseph Parish has served the greater community of Seattle in countless ways. Beginning with our own parish and growing out of the Gospel call to love God and to love neighbor, we have sought right relationship in companionship with each other.

Annual Events - Each year, the Faith Justice ministries of St. Joseph Parish team up with our Outreach Partners to offer four signature service events: the **Alternative Bazaar** happens each November; the **Giving Tree** is a annual opportunity for members of the parish to experience the goodness of giving during the Christmas Season; the **Epiphany Dinner** celebrates the end of Christmas by bringing together parishioners, Outreach Partners, and neighbors from all over Seattle; the **Spring Service Days** provide parishioners opportunities to make a difference in our community and gather together for our Spring Celebration Dinner.

Choose Life - The Choose Life Ministry at St. Joseph's helps inform our community that life is more than a choice, it is sacred gift. For more information, please email Peter Wurmbauer at chooselife@stjosephparish.org

Dialogue For Justice - The Dialogue for Justice is an Archdiocesan-wide initiative to strengthen Catholic advocacy on behalf of poor and vulnerable people in our communities. The goal of the Dialogue for Justice is to partner with parishes and Catholic organizations to effectively advocate to reduce poverty in our communities through educating grassroots advocates, convening advocacy gatherings, providing legislative briefings, coordinating and supporting in-district meetings with legislators, encouraging participation in Catholic Advocacy Day, and providing advocacy resources to parishes and groups. For more information email stevew@stjosephparish.org

St. Martin de Porres Meals - Each Saturday of the month, St. Joseph parishioners and volunteers make and serve sandwiches, boiled eggs, fruit and milk for 212 homeless men. We have five teams of 20-25 people for each Saturday of the month. Please contact us at stevew@stjosephparish.org and we will be happy to welcome you to this ministry.

Winter Overnight Shelter - The St. Joseph Winter Shelter provides overnight shelter and "meal bags" for fourteen homeless men, age 50 and older, five nights a week from October through April. The program tries to offer a night's rest in an environment of dignity, respect and safety. Shelter volunteers are men and women of all ages, special people who aren't afraid to face a population and a life style that might be different than their own. To volunteer contact Taffy McCormick at winter-shelter@stjosephparish.org

St. Vincent de Paul - The Society of St. Vincent de Paul Conference at St. Joseph Parish serves the poor by making in-home visits, listening to those in need and providing support as resources allow. The generous donations of St. Joseph parishioners, collected after Masses on the first Sunday of each month, provide the means by which we can help people in need with food, clothing, rent, bus fare and utility bills. We have no overhead expenses, so 100% of donations help the people we visit. If you would like to attend a meeting or are interested in learning more about the society, please email Dennis West at sudp@stjosephparish.org

Outreach Partners - St. Joseph nurtures our great relationships with outside organizations that work to support people in need. Many St. Joseph parishioners have found that working with these organizations have given them new understandings of their faith and the world. Organizations include: Chief Seattle Club, WestSide Baby, Habitat for Humanity, Jubilee Women's Center, L'Arche, Noel House, Peace for the Streets by Kids from the Streets (PSKS), Bloodworks NW, Recovery Cafe, St. Francis House, Intercommunity Peace & Justice Center, Shirts Across America, St. Mary's Food Bank, and St. Martin de Porres.

For more information about any of our Faith Justice Ministries, please contact April Haydon or Terry Earls, chairs of our Faith Justice Commission, at faithjustice@stjosephparish.org



WE ARE ST. JOSEPH

Parish Life Ministries

Grouped around some commonality of life experience, our Parish Life ministries provide places and times where we can grow and share our faith lives through active participation in community, social events and retreats.

Men's Ministry - Each year our Men's Ministry organizes a number of great events that provide opportunities for prayer and reflection and supportive discussions. These gatherings will charge the batteries of our faith and are always a lot of fun. For additional information email men@stjosephparish.org

Women's Ministry - For women who seek a deeper relationship with God and with one another through spirituality, fellowship, knowledge, and service in action. We welcome all women seeking the path of God. For more information email women@stjosephparish.org

LGBTQ Ministry - For LGBTQ identified members of St. Joseph Parish who seek community and fellowship. We seek to grow and explore our spirituality through education, formation, prayer and service. For more information email Theresa at lgbt@stjosephparish.org

Young Adult Ministry - Looking for community? A place to discuss faith and life with others? Our Young Adult Community focuses on building spirituality, friendship, and creating social, spiritual, and service opportunities. For more information, Sabrina Fordyce or Tom Sutton at youngadultcommunity@stjosephparish.org

Seniors On The Go - Join us in the many ways we celebrate our community life together, including the *Aging Gracefully* support group the 3rd Wednesday of each month. Call Mary Ott at 206-324-7459 or Dolores Dorn 206-322-2259 or email seniors@stjosephparish.org

Sister Parish - As we approach our 30th year in relationship with San Bartolomé Parish in El Salvador, our sister parish committee continues to build bonds between our communities. Areas of focus include addressing the root issues of poverty and emigration to the United States. To get involved, please email Daniel Stoner at sisterparish@stjosephparish.org

Prayer Shawl Group - Founded by a group of parishioners wishing to come together in community to knit or crochet prayer shawls for those in need of comfort and healing. Our monthly gatherings are a time to share, pray, reflect, rejoice, and learn from one another. For more information please email Sheila at prayershawl-group@stjosephparish.org

Tuesday Night Yoga - Join us Tuesday nights from 7 to 8 pm in the Mother Teresa room of the Parish Center. All are welcome to participate in a yoga class accessible to yogis of all levels - beginners encouraged! \$5 donation recommended. Please bring your own yoga mat. Questions? Contact Kaitlyn at Kaitlyn.m.oleary@gmail.com

We Are St. Joseph Events Ministry - Parish-wide events celebrating our community and open to both family and friends include: *Epiphany Dinner*, January 6, 2019; and *We Are St. Joseph Service Days & Celebration Dinner*, April 27 & 28, 2018; and *St. Joseph Parish Picnic*, September 2018 (to volunteer contact Deacon Steve at steve@stjosephparish.org).

CYO Sports program - Opportunities for the youth of St. Joseph Parish and St. Joseph School to participate in various sports activities in a safe, well organized, and properly supervised program; and to develop skills, self discipline, and attitudes of sportsmanship based on the Christian principles of fair play and teamwork. CYO sports at St. Joseph are offered under the umbrella of the Archdiocese of Seattle and teams compete against other Catholic schools in the greater Seattle area. For more information about CYO, please check out the St. Joseph School website: www.stjosephsea.org or contact Robert Hayes at 206-329-3260, Ext 216.

Funeral Hospitality Ministry - Planning the details for the funeral of a loved one can be difficult. Our team exists to help lighten that burden. As part of our loving concern for the life of the community here, our ministry team provides assistance in the planning and hosting of a reception after funeral services. We are always in need of helpful and friendly assistance. For information please don't hesitate to contact Mary Ott at funeralhospitality@stjosephparish.org or 206-324-7459.

For more information about any of our Parish Life Ministries, please contact KerriLyn Vander Heyden or Joseph Laber chairs of our Parish Life Commission, at parishlife@stjosephparish.org

LITURGY AND WORSHIP



UPDATE - St. Joseph Church Restoration Project

Big News! On Monday, April 2nd, you'll notice preliminary work beginning for the "Paint the Church" restoration project. The first step is the removal of the St. Cecelia and Coronation of Mary stained glass windows as well as the transom window above the main doors on 18th. To preserve these precious pieces, they will be carefully removed and taken to a professional studio where they will be re-leaded with new strips and new solder joints. The window sashes will be scraped, painted, and fixed. New properly vented protective glass will be installed on the exterior sides of the windows. Removal work is expected to take 4 weeks. Preparation for painting will begin in late June. The stained glass windows will be reinstalled in late Fall.

Thanks again and again to all those who donated so generously to restore our beautiful Church, as well as to the members of our Restoration Advisory Committee! We are forever grateful.

As always, please don't hesitate to reach out to Tina O'Brien for any reason. She can be reached at 206.965.1654. Thanks again!

SAVE THE DATE: May 20th, 2018

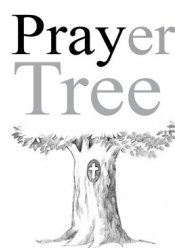
Meet our Contractors, immediately after the 11am Mass.

Adatto Construction will be on hand to discuss details of our project, introduce themselves, and answer your questions. We encourage you to stop by and get to know the good people who are working hard to restore our sacred space. No RSVP necessary.



St. Joseph Community extends its prayers and hopes for the following intentions: As we pray through Jesus death and resurrection, may we become clear as to the choices and changes we must make to have Peace, Love and Hope in our world. For all those who are in the need of shelter may they find a place to rest and feel safe. May Gene be blessed with a successful surgery on April 4th and to become healthy and strong with each passing day. On this Easter Sunday let us be grateful for all of our blessings both great and small.

I pray that out of his glorious riches he may strengthen you with power through his spirit in your inner being, so that Christ may dwell in your hearts through faith.
Ephesians 3:16-17



Come Pray With Us!

Monday Night Prayer Groups

Join us in prayer on **Monday, April 2nd at 7 pm**. There are two prayer groups meeting. Join our Sacred Silence prayer group in the Parish Center Jogues room or come pray the Rosary in the Parish Center Chapel.

The Sacred Silence prayer group will gather in the church for an hour of silent prayer. For information, contact Jim Hoover at sacredsilence@stjosephparish.org or 206-286-0313.

Praying the Rosary can help us face the often harsh realities of life with hope and grace. People will help guide those who are just learning.

Parish Holy Hour

Thursday, April 5th, 7 - 8 pm, join the Choose Life Ministry for a Rosary with Exposition of the Blessed Sacrament, in the Loyola Chapel of the Parish Center. Refreshments to follow. All are welcome!



PARISH LIFE

Young Adults

FAITH AND MONEY: Utilizing Biblical Principles in managing Finances

Come and hear the story of parishioners David Fitzpatrick & Martha Callahan who are hosting a class through the Financial Peace University <https://www.daveramsey.com/fpu> on **Sunday, April 8th 6:30 pm – 7:30.** Immediately following the 5:30 Mass in the Parish Center. Sponsored by St. Joseph Young Adult Ministry but open to all parishioners. For more information contact David and Martha at dfitzpatrick11@gmail.com or Deacon Steve Wodzanowski at 206-965-1646. **Bible Study**

Join the Young Adult Bible Study as we take 12 weeks to walk through the Book of Job! We will meet on **Thursdays in the Parish Center starting April 12th until June 28th.** Dinner is at 6:30 pm with discussion beginning at 7:00 pm and ending promptly at 8:30 pm. We begin reading on April 6th! Take this opportunity to dive deep into this rich text and learn with your community. Please contact Sabrina at sfordyce@spu.edu to RSVP, for information on where to purchase the study guide, and with any questions!

LGBTQ Ministry

Join St. Joseph's LGBTQ Ministry for happy hour, April 9th, we will be at Liberty Bar (517 15th Ave E) from 5-7pm. All are welcome and encouraged to join us.

If you are looking for an opportunity to give back to the community, St. Joseph's LGBTQ Ministry will partake in Dining Out For Life 2018, April 26th from 6:00 – 7:30 PM at DeLuxe Bar and Grill. (625 Broadway Ave. E, Seattle) 30% of the proceeds go to support the work of Lifelong. For more information please contact lgbt@stjosephparish.org



St. Francis House

St. Francis House is always grateful for the food that St. Joseph members donate. Right now there is an urgent need for all size towels, wash rags, blankets and pillows. Please either drop off at St. Joseph, or directly to St. Francis House at 169 12th Ave.

Seniors On The Go

Thursday, April 5th - A trip to the African American Museum. www.naamnw.org We are leaving the Parish Center at 11:00 am and will return by 3:00 pm. Cost is \$5.00 museum entry followed by lunch at the Fare Start Café. www.farestart.org/café-2100 To reserve your seat on the bus contact Renee at the Parish Center 206-324-2522 or rleet@stjosephparish.org.

Friday, April 13th - (*Please note date change*) Anointing Mass at 11:30 am followed by luncheon in the Parish Center.

Prayer Shawl Ministry

Our next meeting is **Tuesday, April 3rd, in the Parish Center (Brebeuf Room) from 7- 8:30 pm.** We spend that time in prayer and friendship, while knitting or crocheting our blankets and shawls. We welcome all levels of experience, even people who would like to learn to knit or crochet as we have members who would be happy to teach and mentor at the gatherings. For more information, please contact Sheila Prusa at sheilaprusa@msn.com or call 206-399-6013.

FAITH JUSTICE

Racial Justice Book Group

So you want to talk about Race? By Ijeoma Oluo.
Thursday April 12th - 7:00 – 9:00 pm - Parish Center

Please join the St. Joseph Racial Justice in America Book Group for study, reflection and opportunities for action and solidarity on issues of race in America. Our first book is " So you want to talk about Race? By Ijeoma Oluo. This group provides a safe space for the exploration and discussion of difficult issues, with the ultimate goal of discovering for each of us how to live the Gospel message in light of the sin of racism so alive in our country today. Please Rsvp to Mary de Rosas at mderosas@pnwimmigration.com or Deacon Steve at stevew@stjosephparish.org or 206-965-1646.

FAITH FORMATION



Middle School Summer Service Learning Trip

This summer, St. Joseph will participate in a five-day service program run by the Center for Ministry Development (CMD) called "Just 5 Days" from June 25 thru June 29. The camp has the best of both worlds: reasonably priced (\$350) for a full, week-long overnight camp PLUS our youth will be actively involved in effecting positive change in our region and in our world through direct service to those in need. This camp is open to all current 6th, 7th, & 8th graders. **IMPORTANT UPDATE:** we will be traveling to Las Vegas, NV and staying at Christ the King Catholic Community center.

If you would like your son or daughter to attend this service trip and have additional questions, please contact Dottie Farewell at dfarewell@stjosephparish.org or go directly to our link to sign up and pay: <https://www.stjosephparish.org/113/summer-service-week.html>

Online Bible Study

Did you know that St. Joseph has an Online Bible Study with reflections written by parishioners? This is the perfect opportunity to make a little space in your busy week to read and pray with the Scriptures for the upcoming Sunday. Join our online community and allow your fellow parishioners to help deepen your prayer life through their reflections. <https://stjosephparishbiblestudy.wordpress.com/>

Sunday Parenting Group: Love in the Family

Join other families, during our Sunday Hospitality Hour, as we explore our faith through the lens of raising children in our world today. We will hand out current articles and reflection pieces to guide our conversations on various topics ranging from "how to serve others with kids," to "how to navigate our Catholic faith in our 21st Century culture." All gatherings will be facilitated and materials provided. No cost. **Meet by the Social Hall stage around 10:20 am.** For more information, contact Dottie Farewell at dfarewell@stjosephparish.org or 206-965-1652.

Catholicism 101 Series

Begins Tuesday April 17 and continues every Tuesday until May 15.

From 7:00 PM – 8:30PM

Parish Center, Brebeuf Room

This 5 week series is intended for both Catholic and Non-Catholics who are seeking a better understanding of the basic tenants of Catholic Teaching. There will be a balance of content, group discussion, and an integration of various Catholic Prayer styles to help nurture your faith journey.

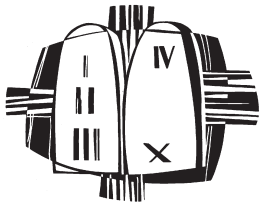
Topics Covered

- Faith, Desire for God & The Creed
- Jesus and Incarnational Theology
- Catholics & the Bible
- Sacraments
- Catholic Social Teaching
- Mary & the Saints

This series is Co-Facilitated by, Amanda Baumgartner & Theresa Shepherd-Lukasik.

Any questions, theresal@stjosephparish.org





ST. JOSEPH SCHOOL

May 17th, 2018
Annual Golf Tournament
Newcastle Golf Club
Register Here



Make sure you sign-up FORE this not-to-be missed event! Individual registration is \$175 and includes greens fees, power cart, practice facility warm up, tee gifts and the post-golf awards banquet. This is a great day with friends – rain or shine!

For more information or sponsorship opportunities contact Rebecca Frisino at rfrisino@stjosephsea.org



JESUIT PUGET SOUND

A Long, Loving Look at the Real: Praying with Stories of Racism and Privilege

Wednesday, April 25, 2018 - 6:30 pm Social | 7:00 pm Program - St. Joseph Parish Center, Seattle
Lucas Sharma, SJ, facilitator | Mary de Rosas, Mary Pauline Diaz and Deino Scott, panelists



Come to an evening of reflection on racism and privilege, facilitated by Seattle University sociology lecturer and Jesuit-in-formation, Lucas Sharma, SJ. Listen to the insights of three local Ignatian-inspired leaders - Mary de Rosas, Mary Pauline Diaz and Deino Scott - who will share their real life stories of racism and privilege. Join them in taking "a long, loving look at the real" (Walter Burghardt, SJ). Experience how Ignatian prayer and the Spiritual Exercises can lend a God's-eye perspective on our stories of both love and lament in the journey toward racial justice.

PLEASE RSVP BY APRIL 23:

<https://www.ignatiancenter.org/this-ignatian-life>

NO COST: Donations appreciated.

QUESTIONS: call (206) 329-4824 or email andrea@ignatiancenter.org

Co-sponsored by the Ignatian Spirituality Center and St. Joseph Parish