

Sunday, July 1, 2018 * Thirteenth Sunday of the Year * www.stjosephparish.org

ST. JOSEPH PARISH

THE JESUIT PARISH IN SEATTLE

For you know the gracious act of our Lord Jesus Christ, that though he was rich, for your sake he became poor, so that by his poverty you might become rich.



A person's dignity does not depend on them being a citizen, a migrant, or a refugee.
-Pope Francis-



We hold these truths to be self-evident, that all men are created equal, that they are endowed by their Creator with certain inalienable rights, that among these rights are life, liberty, and the pursuit of happiness. . .

THIRTEENTH SUNDAY IN ORDINARY TIME

JULY 1, 2018

Homily This Week: Julian Climaco, S.J.

Homily Next Week:

Deacon Steve Wodzanowski

Weekend Mass Schedule

Saturday - 5 pm

Sunday - 9:30 am & 5:30 pm

Readings for July 8, 2018

FIRST READING: EZEKIEL 2:2-5

SECOND READING: 2 CORINTHIANS 12:7-10

GOSPEL: MARK 6:1-6

Weekday Mass Schedule

Monday - Friday, 7 am, Parish Center

Reconciliation

Saturday - 3:30-4:15 pm in the Church
or by appointment

Parish Center

732 18th Ave E, Seattle, WA 98112

Monday- Thursday - 8 am - 4:30 pm

Friday - 8 am - 3 pm

Saturday - 9 am - 1 pm

www.stjosephparish.org

Parish Receptionist (206) 324-2522

Pastor

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jwhitney@stjosephparish.org

Parochial Vicar

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Deacon

Steve Wodzanowski x106
stevew@stjosephparish.org

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Yuri Kondratyuk, Facilities x110

St. Joseph School - Main Office x210

Patrick Fennessy, Head of School x218

Mary Helen Bever, Middle School Dir x215

"A Particular Way to God"

I ask the Father to give me an intimate knowledge of the many gifts I have received that filled with gratitude for all, I may, in all things, love and serve the divine Majesty.

-Spiritual Exercises, 233-

On 3 September 1539, Cardinal Gaspare Contarini was visiting Pope Paul III at his retreat in Tivoli, when a young man arrived breathless to his door. He carried a document that the Pope had recently sent for review to the Dominican, Tommaso Badia, Master of the Sacred Apostolic Palace. Having kept the document for two months, Badia had only just released it back to its author, Ignatius Loyola, judging it "*pious and holy*." Ignatius, who had composed the "*Five Chapters*" (as the document was called) at the behest of his companions, was determined that the Pope see it as quickly as possible, and so sent young Antonio de Araoz to run with it to Tivoli. There, Cardinal Contarini read the "*Five Chapters*" to the Pope, who, upon hearing it, exclaimed in Latin: "*The finger of God is here*" (*Digitus Dei est hic*)—thus confirming orally what he would later, in the papal bull *Regimini militantis Ecclesiae*, approve in writing: the founding of the Society of Jesus.

What Paul III approved, however, was not a functioning organization; for the ten men who sought this papal acceptance had only recently concluded that it was "*for the greater glory of God*," for them to be joined into a single community, and as yet had little sense of what that might mean. In Paris, where they had first met and been transformed through the teaching of Ignatius and his *Spiritual Exercises*—convinced by the power of this prayer to leave their old ways of life and follow Christ poor and loving—they had taken vows together, but only to God. Gathering the small chapel at Montmartre, they had promised evangelical poverty and chastity, and to go to the Holy Land to serve among unbelievers, or—if that was impossible—to go to Rome and put themselves at the service of the Pope. But these commitments were personal, not communal. It was only in Rome, when these well-educated and enthusiastic young priests were about to be sent across the world to meet the various needs of the Church, that they decided to form a religious Order, and take vows of obedience not only individually to God, but communally to one another. And deciding this, they left Ignatius in Rome, to begin the work of shaping this Order, as the rest went off to do the work that God, through the Roman Pontiff, had given them.

Ignatius knew that the *Five Chapters*, quoted by Paul III in his bull, would not be enough to structure a religious Order—indeed, at this point, the group did not even have a superior, to whom they might offer obedience and receive direction. And so, joined by another of the Companions, Jean Codure, Ignatius began constructing the framework of the nascent Society, beginning first with the process of selecting a Superior General, whom, Ignatius determined, should be elected for life (to minimize the need for repeated meetings). Unfortunately for Ignatius, he was the unanimous choice of the other Companions to take this role, and though he tried to refuse and would seek to resign at least two more times, he soon realized that his vocation, from then on, was tied to creating the Society which his own spiritual journey had helped inspire. As Francis Xavier wrote, in a letter that accompanied his ballot and was sent the day before he set sail for India, he cast his vote "*to our leader and true father, Don Ignacio, who, since he brought us together*

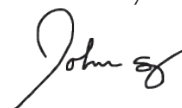
with no little effort, will also with similar effort know how to preserve, govern, and make us advance from good to better." Thus Ignatius, who longed to return to the Holy Land, or, like Francis, follow the call of Christ to the ends of the earth, spent most days, for rest of his life, at a small desk beneath the image of the Blessed Virgin and her Son, writing the *Constitutions of the Society of Jesus* and composing letters and instructions for his brothers around the world. This was the way he exercised his obedience, the way he surrendered to the call of Christ.

On the day he was elected Superior General, 19 April 1541, Ignatius arranged for the other Jesuits still in Rome to join him for Mass on the following Friday, at the Basilica of St. Paul outside-the-Walls, where the relics of St. Paul were venerated. There, on 22 April, joined by five others, Ignatius presided at Eucharist; but just before Communion, he stopped, and holding the Host in one hand, he read from a paper he held in the other, declaring, in Latin, "*I, Ignatius of Loyola, promise to Almighty God and the Supreme Pontiff, his vicar on earth, in the presence of the Virgin Mother and the whole heavenly court, and of the Society, perpetual poverty, chastity, and obedience, according to the manner of living which is contained in the bull of the Society of our Lord Jesus and in its Constitutions adopted or to be adopted. Moreover, I promise special obedience to the Supreme Pontiff in regard to the missions as contained in the bull. I likewise promise to procure that children will be instructed in the rudiments of the faith in accordance with the same bull and Constitutions.*" He then consumed the body of Christ, and taking the five other consecrated hosts on a paten, invited each of those present to repeat what he had just done. This was the first solemn profession of vows in the history of the Society of Jesus, and in it was contained the promise of the Society yet to be: a Society of evangelical poverty and chastity, of obedience to one another and to the call of Christ, of special dedication to the missions of the Pope, and to the education of children in faith. Though individually and collectively, we Jesuits may not have always lived perfectly these vows, they are the essence of every Jesuit's identity and an expression of (as Ignatius writes elsewhere) our "*particular way to God.*"

This Saturday, 30 June, two more Jesuits—Fr. Joseph Carver and Fr. Eric Watson—will follow Ignatius into full incorporation in the Society of Jesus. Like those first Companions, their road to these solemn vows has been, at times, challenging and, at other times, filled with unexpected and unimagined grace. From their first day in the novitiate—for Joseph, in 1999, for Eric, in 2000—they have sought to discern God's presence in their lives, and to surrender to that presence amid all the clatter of ego and fear, of lesser goods and more immediate desires. For them, as for all women and men who seek to live a purposeful life, the slow unfolding of the mystery of God has been, and continues to be, mediated by their experience of many,

many people: parishioners and students, teachers and colleagues, family members and brother Jesuits, all of whom have manifested for them, in one way or another, the Spirit of God, who summons them and purifies them for service. Like the Pilgrim, Iñigo, who started out from his brother's castle at Loyola to live the life of Dominic or Francis, both Joseph and Eric have often had to let go of their own expectations and plans; have had to become obedient men, on a mission that does not begin or end with them, but belongs first of all to Christ Jesus, the true head of this Company.

As with Ignatius and the first Companions, the journey to final vows for Eric and Joseph—and, indeed, for all Jesuits, begins with the *Spiritual Exercises*: 30 days of silence and prayer, in which one is invited to encounter the personal and living Christ, and to hear his call. After this first "*experiment*" of the Jesuit novitiate, a young man is then asked to try other things that Jesuits do, to see how he responds and to test his heart. After two years of novitiate, a Jesuit applies for first vows, which—like the vows of Montmartre—are offered in the form of a prayer to God, in which he declares his desire, "*to enter that same Society and spend my life in it forever.*" Then begin the years of testing and formation, of study and ministry in the Church, including (for most Jesuits) preparation for priestly ordination. Only in the Jesuits do final vows follow ordination, just as they followed for Ignatius and the first Companions; for, in keeping with the tradition of Ignatius, even priestly ministry does not ensure the call to be a Companion. Instead, after some time time as a priest, a Jesuit enters his final year of preparation—known as "*tertianship*"—in which he repeats what he did as a first year novice, i.e., the full 30 days of the *Spiritual Exercises* and studies of the history and *Constitutions* of the Society. This tertian year, this "*third probation,*" is meant to be a "*school of the heart,*" a final testing of one's discernment, as the first Companions tested themselves in Rome, when choosing to be united as a religious community. And if one is confirmed in that year, if one's personal desires for the Society are ignited and deepened, then one waits for the Society to respond. In final vows, the Society calls the individual, and invites him to become fully and finally incorporated in the body of the Society, through the solemn pledging of poverty, chastity, and obedience, with a special vow of obedience to the Pope for mission. Unlike first vows, final vows are not so much about personal holiness, but communal mission; not about one's personal commitment, but about the commitment to one another that becomes possible in Christ Jesus. Thus, though prayerful and sacred, final vows are not made to God, but to the Society itself, and are an expression of the grace that calls each Jesuit to let go of his personal plans—as Ignatius let go of his—to become one with mission of what Xavier called this "*Society of love.*"



THIRTEENTH SUNDAY IN ORDINARY TIME

Welcome to St. Joseph. Please take a moment to silence your cell phones.

Entrance Songs

Sing, O Sing

Schutte



1. Sing, O sing, like the wind and sea; let mu - sic fill the skies!
2. Night and day we an - nounce your praise, O Lord of ev - 'ry land,
3. Make us shine like the stars of night; we bless your ho - ly - name!



Lift your voice like the thun - d'ring waves: let songs of praise a - rise!
give you thanks for the sun and stars, all bless - ings of your hand.
Make our love like a blaz - ing light; O set our hearts a - flame!



Praise God with drums and danc - ing! Praise God with flute and horn!
Help - er of all who la - bor, Com - fort to all who mourn.
Mas - ter of dawn and dark - ness, Mak - er of shin - ing star.



Bless - ed be our God, Might - y Lord of all!
Praise to you, O God, Might - y Lord of all!
Praise to you, O God, Might - y Lord of all!

(5:30) *Ubi Caritas*

Taize



U - bi ca - ri - tas et a - - - - mor,



u - bi ca - ri - tas De - us i - bi est.

Gloria

See Cards In Pews

First Reading

Wisdom 1:13-15; 2:23-24

God did not make death,
nor does he rejoice in the destruction of the living.
For he fashioned all things that they might have being;
and the creatures of the world are wholesome,
and there is not a destructive drug among them
nor any domain of the netherworld on earth,
for justice is undying.
For God formed man to be imperishable;
the image of his own nature he made him.
But by the envy of the devil, death entered the world,
and they who belong to his company experience it.



Responsorial Psalm

Psalm 30

Guimont



I will praise you, Lord, for you have res-cued me.

I will extol you, LORD, for you have raised me up,
and have not let my enemies rejoice over me.
O LORD, you have lifted up my soul from the grave,
restored me to life from those who sink into the pit.

Sing psalms to the LORD, you faithful ones;
give thanks to his holy name.

His anger lasts a moment; his favor all through life.
At night come tears, but dawn brings joy.

Hear, O LORD, and have mercy on me;
be my helper, O LORD.
You have changed my mourning into dancing.
O LORD my God, I will thank you forever.

Second Reading

2 Corinthians 8:7, 9, 13-15

Brothers and sisters: As you excel in every respect, in faith, discourse, knowledge, all earnestness, and in the love we have for you, may you excel in this gracious act also.

For you know the gracious act of our Lord Jesus Christ, that though he was rich, for your sake he became poor, so that by his poverty you might become rich. Not that others should have relief while you are burdened, but that as a matter of equality your abundance at the present time should supply their needs, so that their abundance may also supply your needs, that there may be equality. As it is written:

Whoever had much did not have more,
and whoever had little did not have less.

Gospel Acclamation

Alleluia

Murray



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

Gospel

Mark 5:21-43

When Jesus had crossed again in the boat to the other side, a large crowd gathered around him, and he stayed close to the sea. One of the synagogue officials, named Jairus, came forward. Seeing him he fell at his feet and pleaded earnestly with him, saying, "My daughter is at the point of death. Please, come lay your hands on her that she may get well and live." He went off with him, and a large crowd followed him and pressed upon him.

There was a woman afflicted with hemorrhages for twelve years. She had suffered greatly at the hands of many doctors and had spent all that she had. Yet she was not helped but only grew worse. She had heard about Jesus and came up behind him in the crowd and touched his cloak. She said, "If I but touch his clothes, I shall be cured." Immediately her flow of blood dried up. She felt in her body that she was healed of her affliction. Jesus, aware at once that power had gone out from him, turned around in the crowd and asked, "Who has touched my clothes?" But his disciples said to Jesus, "You see how the crowd is pressing upon you, and yet you ask, 'Who touched me?'" And he looked around to see who had done it. The woman, realizing what had happened to her, approached in fear and trembling. She fell down before Jesus and told him the whole truth. He

said to her, "Daughter, your faith has saved you. Go in peace and be cured of your affliction."

While he was still speaking, people from the synagogue official's house arrived and said, "Your daughter has died; why trouble the teacher any longer?" Disregarding the message that was reported, Jesus said to the synagogue official, "Do not be afraid; just have faith." He did not allow anyone to accompany him inside except Peter, James, and John, the brother of James. When they arrived at the house of the synagogue official, he caught sight of a commotion, people weeping and wailing loudly. So he went in and said to them, "Why this commotion and weeping? The child is not dead but asleep." And they ridiculed him. Then he put them all out. He took along the child's father and mother and those who were with him and entered the room where the child was. He took the child by the hand and said to her, "Talitha koum," which means, "Little girl, I say to you, arise!" The girl, a child of twelve, arose immediately and walked around. At that they were utterly astounded. He gave strict orders that no one should know this and said that she should be given something to eat.

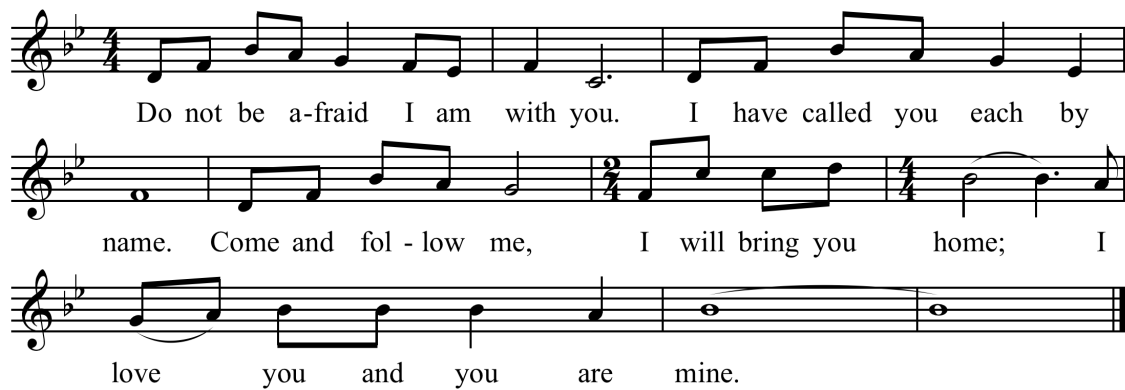
Homily

Julian Climaco, S.J.

Offertory Song

You Are Mine #694

Haas

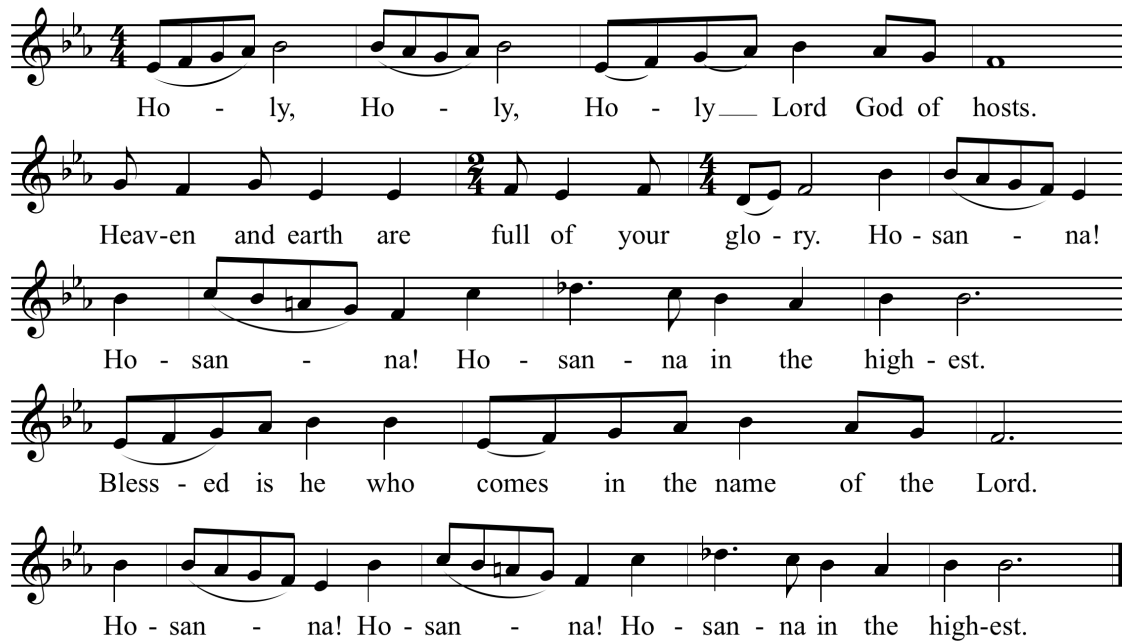


Do not be a-fraid I am with you. I have called you each by
name. Come and fol - low me, I will bring you home; I
love you and you are mine.

Holy, Holy, Holy

Mass Of Wisdom

Janco



Ho - ly, Ho - ly, Ho - ly — Lord God of hosts.
Heav-en and earth are full of your glo - ry. Ho - san - na!
Ho - san - na! Ho - san - na in the high - est.
Bless - ed is he who comes in the name of the Lord.
Ho - san - na! Ho - san - na! Ho - san - na in the high-est.

Mystery of Faith



We pro - claim your death, O Lord, and pro - fess your
re - sur - rec - tion, un - til you come a - gain.

Great Amen



A - men. A - men. A - men.



Lamb of God

Cantor *All*

Lamb of God, you take a - way the sins of the world, have

Cantor *All*

mer - cy on us. Lamb of God, you take a - way the

sins of world, grant us peace.

All Are Invited To Come Forward

During communion, we invite all to come forward. If you do not ordinarily receive Eucharist, or choose not to, come for a blessing, indicating your desire by putting your hand on your heart.

IF YOU HAVE A GLUTEN ALLERGY, & NEED A GLUTEN FREE HOST, PLEASE COME TO THE PRESIDER & INDICATE THIS.

Communion Song

Gift Of Finest Wheat #815

Kreutz

You sat-is-fy the hun-gry heart With gift of fin-est wheat; Come

give to us, O sav - ing Lord, The bread of life to eat.

Closing Song

America the Beautiful

MATERNA/Ward/Bates

1. O beau - ti-ful for spa-cious skies, For am - ber waves of grain, For
2. O beau - ti-ful for pil-grim feet, Whose stern, im - pas - sioned stress A

pur - ple moun-tain maj - es - ties A - bove the fruit-ed plain! A - mer - i-ca! A -
thor-ough - fare for free-dom beat A - cross the wil - der - ness! A - mer - i-ca! A -

mer - i - ca! God shed his grace on thee, And
mer - i - ca! God mend thine ev - 'ry flaw, Con -

crown thy good with broth - er-hood From sea to shin-ing sea.
firm thy soul in self - con-trol, Thy lib - er - ty in law.

OUR COMMUNITY



**SUMMER MASS TIMES ARE:
SATURDAY AT 5PM
SUNDAY AT 9:30AM AND 5:30 PM**

Annual Catholic Appeal

Only \$34,000 left! Please give today if you haven't done so already. Your gift to the Annual Catholic Appeal is still needed! Thank you to all who have responded to the needs of our Church in Western Washington through the 2018 Annual Catholic Appeal. **Currently, 311 families out of our 1967 registered families have committed \$117,717.00 of our \$151,738 goal.** Any amount received over our goal will be returned to St. Joseph and will be designated to improve, and hopefully expand, the restroom facilities in the Parish Social Hall. Please fill out a pledge envelope today or donate online – the web address is on the pledge envelope located in the pews.

A million thanks to Steve & Carol Donaldson, Edgar Haimerl & Annette Rembold, Peter Heymann & Nicole Piaseki, Jonathan Lin & Angela Thompson, Kevin McCarthy & Annalisa Gironi, John & Jeanne O'Brien, Leslie Overland and Christopher & Elizabeth Robel.

Thank you! If you have any questions, or need additional information, please contact Tina O'Brien, Director of Advancement at tinao@stjosephparish.org or 206.965.1654.



Paint The Church Update

We are just delighted that our paint the church project has begun. We'd like to take this opportunity to update the parish on the work.

Projects Completed:

- Scaffolding up on north side of church
- Scaffolding up on upper roof and cupola completion this week.
- Removal of landscaping, in preparation for scaffolding
- Crew shack & storage container in parking lot
- Stained glass offsite reconstruction work has begun

Upcoming projects:

- Paint on north side next week
- Pressure washing and paint prep continuation
- Scaffolding up on bell tower
- Concrete crack work to begin

Thank you again to all who donated for this work to begin. Please contact our Parish Administrator, Marti McGaughey at 206.965.1648 or martim@stjosephparish.org with any questions you might have.



St. Vincent de Paul Collection

This weekend is our monthly collection. Last year 46,998 people were served by St. Vincent de Paul in Seattle. Your gifts make that possible.



OUR COMMUNITY



ST. JOSEPH PARISH
THE JESUIT PARISH IN SEATTLE

For more information contact Dn. Steve Wodzanowski
(206) 965-1646 or steve@stjosephparish.org or Vince
Herberholt (206) 491-4486 or vherberholt3@comcast.net

The Faith Justice Commission Presents

Immigration 102

A Conversation
On Immigrant Detention
With
Congresswoman Pramila Jayapal

Saturday, July 28, 2018

St. Joseph Parish Social Hall

732 18th Ave. East

9:30 – 11:30 am

Parking in the lot behind the Parish Center and School – enter on 19th

Moderator: Michael Ramos

Executive Director, Church Council of Greater Seattle

Conversation Panelists in addition to Representative Jayapal

- Malou Chavez, Dep. Dir., NW Immigrant Rights Project
- John McKay, Faculty, SU School of Law, & Former US Attorney for Western Washington, Parishioner
- Fr. John Whitney S.J., Pastor, St. Joseph Parish

SEEL Retreat Information

The Spiritual Exercises in Everyday Life (SEEL) is a 9 month retreat format of the Spiritual Exercises of St. Ignatius which has been a Jesuit Work hosted by St. Joseph Church for over 30 years. The SEEL retreat goes from September through May and is a powerful, life-changing program of prayer and spiritual direction that can be done by busy people in the midst of their daily lives. SEEL is accepting applications now for the retreat starting in September of 2018. Learn more at our website at www.seelpugetsound.org. There will be a brief information sessions to give more details and answer questions about SEEL on Sunday, July 1 after 9:30 mass in the Arrupe Room of the Parish Center. Please join us to learn about this transformational retreat!

Seniors On The Go

Friday, July 6th - Anointing Mass at 11:30 am. (No luncheons during the summer.)

Thursday, July 12th - Join us for Scenic Ferry Ride to Bainbridge Island. 10:00 am – 4:30 pm. We'll have lunch at Suquamish Casino, it is \$10.95 for the all you can eat buffet. You can either stay and play or wander around the town of Winslow including the free Art Museum. To register, contact Renee at 206-324-2522 or rleet@stjosephparish.org

Friday, August 3rd - Anointing Mass at 11:30 am.

OUR COMMUNITY

St. Martin de Porres

Volunteers Needed - St. Joseph provides a meal to the men at St. Martin de Porres Shelter every Saturday night. We have four teams, one for each week. We are looking for parishioners to join the team.

Here's how you can help:

1. Serve at the shelter (5:45pm – 8:15pm)
2. Contribute Food Items: Milk, Ice Cream, Fruit, Hard-Boiled Eggs, Sandwiches, Hot Dogs, Lasagna etc. varies from team to team.

We usually serve between 150 and 220 men a night. The biggest need are servers on the 2nd Saturday and food contributors on the 1st Saturday. This is a great opportunity to serve as a family or with a group of friends. We have a special 5th Saturday team that also helps out whenever a 5th Saturday pops up on the calendar. If you would like to learn more or volunteer contact Deacon Steve at stevew@stjosephparish.org or 206-965-1646.

Resources For Jesuit Prayer

www.jesuitprayer.org - Jesuit Prayer is a collaborative online ministry of Jesuits Midwest and Jesuits West. May this prayer site anchor your day and strengthen your resolve to remember what truly matters.

www.sacredspace.ie - Sacred Space began in 1999 and has offered new content every day since then. This prayer site is a joint apostolate of the Irish Jesuits and Loyola Press.

www.loyolapress.com/3-minute-retreats-daily-online-prayer - Focus on what is truly important through a daily prayer experience with Scripture, music, and images, offered by Loyola Press.

www.prayerwindows.com - This site presents an internet gallery that uses paintings to display a way to pray in a creative manner. The artist, Bob Gilroy, S.J., uses creativity to express feelings and communicate with God. Directions are provided so viewers can learn how to see God reflected in their own lives through the arts.

Parish Holy Hour

Thursday, July 5th, 7-8 pm, join the Choose Life Ministry for a Rosary with Exposition of the Blessed Sacrament in the Loyola Chapel of the Parish Center. Refreshments to follow. All are welcome!

Come Pray With Us!

Monday Night Prayer Groups

Join us in prayer on **Monday, July 2nd at 7 pm**. There are two prayer groups meeting. Join our Sacred Silence prayer group in the Parish Center Jogues room or come pray the Rosary in the Parish Center Chapel.

The Sacred Silence prayer group will gather in the church for an hour of silent prayer. For information, contact Jim Hoover at sacredsilence@stjosephparish.org or 206-286-0313.

Praying the Rosary can help us face the often harsh realities of life with hope and grace. People will help guide those who are just learning.

St. Joseph Community extends its prayers and hopes for the following intentions:

For Jack who had a setback after surgery, we pray he overcomes this . . .
For Eric who fractured bones in his foot and is being prepared for surgery... For an octogenarian who fell and has broken a few ribs, we pray for her wellbeing . . . Happy Birthday, America.



"May we think of freedom not as the right to do as we please, but as the opportunity to do right."

~ Peter Marshall

OUR COMMUNITY

JV EnCorps

Intentional Service and Welcoming Spiritual Community. Jesuit Volunteer EnCorps (JV EnCorps) is now accepting applications for 2018-19! JV EnCorps, a program of JVC Northwest, facilitates transformative opportunities for service, community and spiritual formation for adults 50 and older who are committed to social and ecological justice. During their ten months of part-time volunteer service, participants meet regularly in community to deepen their spirituality and explore the values of community, simple living and social & ecological justice. Monthly meetings held at St. Joseph Parish. Priority application deadline: August 15th. For more information: JVESeattle@jvcnorthwest.org or www.jvencorps.org



Save The Date

ST. JOSEPH WOMEN'S MINISTRY RETREAT
SEPTEMBER 28-30, 2018

Archbishop Brunett Retreat Center - Federal Way, WA
For more details, contact Sheila Sifferman Marie
at smarie49@comcast.net

Women's Ministry Coffee Connect

Join us **Saturday, July 7th from 10 am-11** at Vios Cafe on 19th Ave E. and Aloha. Come sip and socialize, bring a friend! Any questions please contact Sheila Marie 206 251 7035 or smarie49@comcast.net



FOLLOW ST. JOSEPH ON FACEBOOK

Did you know that St. Joseph has a Facebook page? Check out our posted pics and inspirational shares on our Jesuit identity. Additionally, information about events at the parish are updated regularly. And while you're at it, please "like" us.

Check us out at: www.facebook.com/stjosephseattle

Summer Ignatian Retreat

3:30 pm Friday, July 27 - 2:00 pm Sunday, July 29
Archbishop Brunett Retreat Center at the Palisades
Fr. Eric Watson, SJ, Carla Orlando, and John Hickman,
Fr. Pat Kelly, SJ, and Fr. Natch Ohno, SJ
(*Please note: check-in time is 2:45 - 3:15 pm)

Take time this summer to renew your soul and soak in silence on the shores of Puget Sound with this 3-day guided silent Ignatian retreat. This silent retreat will offer stirring and relevant presentations based on the Spiritual Exercises of St. Ignatius, followed by suggestions for prayer and abundant time for reflection; opportunities for individual spiritual direction; morning and evening prayer; and sharing in the Eucharist. Give yourself the luxurious gift of time and space to rest, receive, and discern God's presence and direction in your life! We welcome adults of all ages and faith backgrounds who are open to deepening their relationship with God through the Ignatian spiritual tradition.

- **COST:** Early Bird rate through July 6. Final Week rate from July 7-13.
 - o Single Room, Resident: Early Bird rate \$320 | Final week rate \$345
 - o Shared Room, Resident: Early Bird rate \$275 (per person) | Final week rate \$300 (per person)
 - o Commuter (meals only): Early Bird rate \$220 Final week rate \$245 Resident Retreatants will have lodging (individual or **shared rooms, all with private bath) and meals in a beautifully renovated retreat center overlooking Puget Sound. Commuter Retreatants will have meals only. **Those sharing a room will either share one queen bed, or may request a roll-away. Partial work scholarships available.

- **QUESTIONS:** Email Andrea Fontana at andrea@ignatiancenter.org, or call (206) 329-4824.

Online Bible Study

Did you know that St. Joseph has an Online Bible Study with reflections written by parishioners? If you don't already follow us, sign up. This is a perfect opportunity to make a little space in your busy week to read and pray with the scriptures for the upcoming Sunday. Join our online community and allow your fellow parishioners to deepen your prayer life through their reflections. <https://stjosephparishbiblestudy.wordpress.com>

*If you are interested in being one of our writers,
please email theresaL@stjosephparish.org*