

SECOND SUNDAY IN ORDINARY TIME
JANUARY 18, 2015

Reflection Next Week:
Principal Patrick Fennessy

Readings for January 25, 2015

FIRST READING: JONAH 3:1-5, 10

SECOND READING: 1 CORINTHIANS 7:29-31

GOSPEL: MARK 1:14-20

Weekend Mass Schedule

Saturday - 5 pm

Sunday - 9:00 am, 11:00 am & 5:30 pm

Weekday Mass Schedule

Monday - Friday, 7 am, Parish Center

Reconciliation

Saturday - 3:30-4:15 pm in the Church
or by appointment

Parish Center Hours

Monday-Friday - 8 am - 4:30 pm

Saturday - 9 am - 1 pm

www.stjosephparish.org

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Main Office x210

Patrick Fennessy, Principal x218

Mary Helen Bever, Middle School Dir x215

Lillian Zadra, Primary School Dir x219



Welcome Father Scott Santarosa, S.J.

Please welcome our Provincial, Father Scott Santarosa, S.J. as he joins us for our 9 am Mass.

Is It Something About Islam?

Faced with disconcerting episodes of violent fundamentalism, our respect for true followers of Islam should lead us to avoid hateful generalizations, for authentic Islam and the proper reading of the Koran are opposed to every form of violence.

-Pope Francis-

Its name, Islam, means “surrender to God,” and its holy book is called *Quran* (or *Koran*), “the recitation,” since its Prophet and most early adherents simple Arab peasants who came to know their faith through memorization of the verses given by God to the Prophet. This gift—which came to Mohammed for the first time on 17th night of the Arab month of Ramadan in the year 610—was a call to repentance and reform, to a new social order in which human beings submit themselves completely to God, and treat others with justice and respect. Abandoning the arrogance and selfishness that had become characteristic of the Arab traders in the region around Mecca, Mohammed called his followers to the humbling prayer, touching their heads to the ground in submission to God, five times a day. Believers were called to perform *jihad*, “effort” or “struggle,” meant to bring submission and humility before God. With a beautiful flowing style, unique in the history of the Arab language, the Quran and its teachings captured the hearts of the Arab people—and later of many more oppressed and divided communities. Centered less on theological speculation than on submission to God and the political and social welfare of the community, the Quran, and Mohammed himself, fostered the Arabs’ desire for unity and justice, for an identity that would help them stand together, equal to the Jewish and Christian communities that surrounded them.

The growth of Islam from the first 70 families who joined Mohammed to the 1.6 billion people who follow its teachings today was—like the growth of Christianity—filled with moments of spiritual

struggle and violent conflict. During his own lifetime, Mohammed was both a spiritual leader and a wielder of political power. Called from his homeland by a group of conflicting villages, he took his whole family into the middle of a conflict and created a unified body. This pilgrimage (or *hijrah*) marked a foundational development in Islam, taking it from a small local cult, to a political and social force, by which the entire Arabian peninsula found peace and unity before the end of Mohammed's life in 632.

Beginning, as it did, in the Christian 7th century, Islam grew amid many other religious traditions. Besides the two great monotheistic religions of Judaism and Christianity, many smaller religious traditions—from Zoroastrians to the Arab polytheists, whose faith preceded Islam—were part of the mix of Middle Eastern culture. As with the Christians before them, Moslems were often opposed to the polytheists, but found great accord with the other traditions. Indeed, the Quran lists among the prophets Abraham, Moses, David, Solomon, and Jesus (whose divinity they did not accept), and teaches firmly against coercion in matters of faith. Though wars and conquest were not uncommon in Islam—often connected to bringing peace to the larger community, or, after the death of Mohammed, to who should succeed him—in its governance of conquered regions, Moslems were often quite tolerant of both Christians and Jews.

Yet, if all this is true, why does the West so often equate *Moslem* with *terrorist*, and why, when we hear of Islam—this faith of surrender to God—do we so often hear it connected to the violence in Paris or to the thousands dead in northern Nigeria? Why are Boka Haram and ISIS, their hands stained with the blood of innocent women and men, so often referred to as part of “*radical Islam*” or “*Moslem fundamentalist*”? Is there something inherent in Islam which leads to this kind of violence and destruction? Is the root of this tradition connected, in some way, to the violent acts and the oppressive governance which so often bears its name? Some have contended that, in fact, Islam is not even a religion, but a political theory; therefore, they argue, adherents to Islam are undeserving of the Constitution's guarantees associated with religious freedom.

In a nation where so many of our perceived enemies seem to be adherents to a particular religious tradition—one which few of us understand well—it can be tempting to equate the religion and the violence. It offers an easy solution, and one which both allows us to compartmentalize our enemies and to affirm the inherent superiority of our own creed. “*It is Islam,*” we say, “*which is the source of violence. Therefore, it is Islam which must be destroyed for the violence to be stopped.*”

Yet, as women and men who struggle to follow Jesus Christ, who seek surrender of our own will into the will of God, and who know how often the defense of Christianity has been used as an excuse for terror and hatred, we cannot ac-

cept these facile arguments or easy solutions. After all, the Old Testament is filled with stories of violence and revenge, apparently sanctioned by God; yet, most of us recognize that such violence is not at the heart of our faith. Those who kill and maim in the name of Islam are similar to those who blew up pubs and cars in the name of Catholic liberation in Northern Ireland, or those who lynched black men in the South in the name of Christian culture. The killers of Paris and the brutal thuggery of Boka Haram have little to do with the roots of Islam; rather, they are the product of ignorance and despair, of anger and hurt dressed up in the language of religion. We have seen it before, when the metaphorical has been interpreted literally. Is there that much difference from a Christian speaking about the “*sword of righteousness*” in justification for killing an abortion doctor and a Islamic student speaking of “*jihad*” in justification for the bombing a Christian village?

We, as Christians and Catholics, are called to the struggle against evil, in all its forms. But that evil comes, not from the doctrines of Islam or from any of the great religions of hope and promise. Though Christians and Moslems disagree radically about theology, both faiths emerge from a sense of human beings as pilgrims on the way to God. And in both faith traditions, sin and evil come, as St. Basil reminds us, “*From the misuse of that which is given to us to do good.*”

We must see the good of Islam, and the Spirit of God that moves in its believers. We must dialogue with them, respectfully, and so together find a way to heal the world that all of us inhabit, through God's grace. In this way—seeking God in all things and in all peoples, avoiding the easy answers that bigotry always brings—we can begin to recognize the true nature of the sins that would destroy us and, can, together, to draw closer to the truth, where people of all faiths are united in the mystery and fullness of God.



WELCOME!

Are you a Catholic attending Mass regularly at St. Joseph Parish, yet haven't officially registered? Join us! Visit our website at www.stjosephparish.org and click on the “Join Our Parish” link to complete and submit your registration form. Should you have any question whatsoever, please don't hesitate to contact Tina at stewardship@stjosephparish.org, or 206.965.1654.

Are you interested in finding out more about St. Joseph Parish and the Catholic Church? Whether you are baptized in another denomination, have never been baptized and are exploring Christianity for the first time, or are a former Catholic pondering a return to the Church, we are happy to talk with you, answer questions, and explore the many possibilities. Find out more—with no strings attached—by calling Fr. Glen at 206-965-1643, or email gbuttonworth@stjosephparish.org

ORDER OF CELEBRATION

SECOND SUNDAY IN ORDINARY TIME

Prelude

I Will Lift Up Mine Eyes (5)
Instrumental (9 & 11)

Choral Arts

THE INTRODUCTORY RITES

All stand and sing.

Entrance Song

The Baptist Bore Witness

Dolores Dufner
FOUNDATION



1. The Bap - tist bore wit - ness to God's cho-sen One:
2. This Christ now in - vites us, the Church here to - day,
3. Be - liev - ers, called forth to make peace and u - nite,



Not on - ly a ser - vant but al - so God's Son,
Bap - tized in the Spir - it, to fol - low his way
Not on - ly God's ser - vants but al - so God's light,



Christ, bap - tized for sin - ners, the ho - ly "I AM,"
Not on - ly in word but in love's dai - ly deed,
Bring hope to the na - tions, to lands far and near,



Not on - ly a shep - herd but al - so a lamb.
With jus - tice and mer - cy for neigh - bors in need.
Pro - claim - ing sal - va - tion: "The king - dom is here!"

Gloria

Cantor: Glory to God in the **híghest**,

John Lee

ALL: and on earth peace to peoplé of good will.

We praise you, we **bléss** you, we **adóre** you,
we glorify you, we **gíve** you thanks for **yóur** great glory,
Lord God, **héavenly** King, O God, almighty **Fáther**.

Lord Jesus Christ, Only Begóttén Son, Lord God, Lamb of God, **Són** of the Father,
you take away the sins **óf** the world, have **mércy** on us;
you take away the sins **óf** the world, **recéive** our prayer;
you are seated at the right hand of the **Fáther**, have **mércy** on us.

For you alone are the Holy One, you alone **áre** the Lord, you alone are the Most **Hígh**, Jesus Christ,
with the Holy **Spírit**, in the glory of God the Father. **Ámen**.

Please be seated.

LITURGY OF THE WORD

First Reading

1 Samuel 3:3b-10, 19

Samuel was sleeping in the temple of the Lord where the ark of God was. The Lord called to Samuel, who answered, "Here I am." Samuel ran to Eli and said, "Here I am. You called me." "I did not call you," Eli said. "Go back to sleep." So he went back to sleep. Again the Lord called Samuel, who rose and went to Eli. "Here I am," he said. "You called me." But Eli answered, "I did not call you, my son. Go back to sleep."

At that time Samuel was not familiar with the Lord, because the Lord had not revealed anything to him as yet. The Lord called Samuel again, for the third time. Getting up and going to Eli, he said, "Here I am. You called me." Then Eli understood that the Lord was calling the youth. So he said to Samuel, "Go to sleep, and if you are called, reply, 'Speak, Lord, for your servant is listening.'" When Samuel went to sleep in his place, the Lord came and revealed his presence, calling out as before, "Samuel, Samuel!" Samuel answered, "Speak, for your servant is listening."

Samuel grew up, and the Lord was with him, not permitting any word of his to be without effect.

Assembly: Thanks be to God.

Responsorial Psalm

Psalm 40

Psallite

Cantor sings first then assembly repeats.



Second Reading

1 Corinthians 6:13c-15a, 17-20

Brothers and sisters: The body is not for immorality, but for the Lord, and the Lord is for the body; God raised the Lord and will also raise us by his power.

Do you not know that your bodies are members of Christ? But whoever is joined to the Lord becomes one Spirit with him. Avoid immorality. Every other sin a person commits is outside the body, but the immoral person sins against his own body. Do you not know that your body is a temple of the Holy Spirit within you, whom you have from God, and that you are not your own? For you have been purchased at a price. Therefore glorify God in your body.

Assembly: Thanks be to God.



Please stand for the reading of the Gospel.

Gospel Acclamation

Taize



Gospel

John 1:35-42

John was standing with two of his disciples, and as he watched Jesus walk by, he said, "Behold, the Lamb of God." The two disciples heard what he said and followed Jesus. Jesus turned and saw them following him and said to them, "What are you looking for?" They said to him, "Rabbi" - which translated means Teacher - , "where are you staying?" He said to them, "Come, and you will see." So they went and saw where Jesus was staying, and they stayed with him that day. It was about four in the afternoon. Andrew, the brother of Simon Peter, was one of the two who heard John and followed Jesus. He first found his own brother Simon and told him, "We have found the Messiah" - which is translated Christ. Then he brought him to Jesus. Jesus looked at him and said, "You are Simon the son of John; you will be called Cephas" - which is translated Peter.

Assembly: Praise to you Lord Jesus Christ.

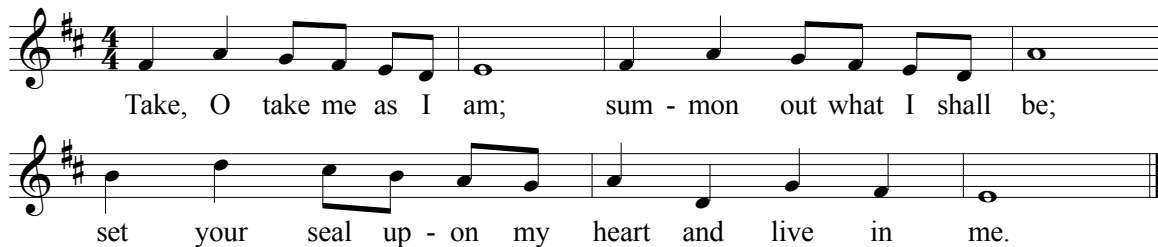
Please be seated.

Homily

Father John D. Whitney, S.J.

Dismissal Song (9)

John Bell



Please stand.

The Nicene Creed

I believe in one God, the Father almighty, maker of heaven and earth, of all things visible and invisible.

I believe in one Lord Jesus Christ, the Only Begotten Son of God, born of the Father before all ages.

God from God, Light from Light, true God from true God, begotten, not made, consubstantial with the Father; through him all things were made.

For us (men) and for our salvation he came down from heaven,

At the words that follow, up to and including 'and became man', all bow.

and by the Holy Spirit was incarnate of the Virgin Mary, and became man.

For our sake he was crucified under Pontius Pilate, he suffered death and was buried, and rose again on the third day in accordance with the Scriptures.

He ascended into heaven and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead and his kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is adored and glorified, who has spoken through the prophets.

I believe in one, holy, catholic and apostolic Church.

I confess one Baptism for the forgiveness of sins and I look forward to the resurrection of the dead and the life of the world to come. Amen.

Prayers of the Faithful

Assembly Response: Lord hear our prayer.



LITURGY OF THE EUCHARIST

Please be seated.

Offertory Songs

Prayer (5)

Choral Arts

I Have Loved You (9 & 11)

Michael Joncas

Music notation for the Offertory Song "I Have Loved You (9 & 11)". The melody is written on a treble clef staff with a key signature of one sharp (F#) and a 4/4 time signature. The lyrics are: "I have loved you with an ev - er - last - ing love, I have called you and you are mine; I have loved you with an ev - er - last - ing love, I have called you and you are mine."

Verses

1. Seek the face of the Lord and long for
2. Seek the face of the Lord and long for
3. Seek the face of the Lord and long for

him: He will bring you his light and his peace.
him: He will bring you his joy and his hope.
him: He will bring you his care and his love.

D.C.

Please stand.

Prayer over the Offerings

Priest: Pray, brothers and sisters, that my sacrifice and yours may be acceptable to God, the almighty Father.

Assembly: May the Lord accept the sacrifice at your hands for the praise and glory of his name, for our good and the good of all his holy Church.

Preface Dialogue

Priest: The Lord be with you.

Assembly: And with your spirit.

Priest: Lift up your hearts.

Assembly: We lift them up to the Lord.

Priest: Let us give thanks to the Lord our God.

Assembly: It is right and just.



Holy, Holy, Holy

Schutte

Ho - ly, Ho - ly, Ho - ly Lord God of hosts. Heav-en and earth are
full, are full of your glo - ry. Ho - san - na! Ho-san - na! Ho-
san-na in the high-est. Bless-ed is he who comes, who comes in the name of the
Lord. Ho - san - na! Ho-san - na! Ho-san-na in the high - est.

Mystery of Faith

Schutte

When we eat this Bread and drink this Cup, we pro-
claim your Death, O Lord, un - til you come a - gain.

Great Amen

Schutte

A - men. A - men. A - - - men.

COMMUNION RITE

The Lord's Prayer

During the Lord's prayer, the assembly either holds hands or lifts their hands up.

Sign of Peace

Assembly greets one another: Peace be with you.

Lamb of God

Chant



Priest: Behold the Lamb of God, behold Him who takes away the sins of the world. Blessed are those called to the supper of the Lamb.

Assembly: Lord, I am not worthy that you should enter under my roof, but only say the word and my soul shall be healed.

All Are Invited To Come Forward

During communion, we invite all to come forward.

*If you do not ordinarily receive Eucharist,
or choose not to, come for a blessing,*

indicating your desire by putting your hand on your heart.

IF YOU HAVE A GLUTEN ALLERGY, & NEED OF A GLUTEN FREE HOST, PLEASE COME TO
THE PRESIDER & INDICATE THIS.



Here I Am, Lord (9 & 11)

Dan Schutte



1. I, the Lord of sea and sky, I have heard my peo - ple cry.
 2. I, the Lord of snow and rain, I have borne my peo - ple's pain.
 3. I, the Lord of wind and flame, I will tend the poor and lame.

All who dwell in dark and sin My hand will save.
 I have wept for love of them. They turn a - way.
 I will set a feast for them. My hand will save.

I who made the stars of night, I will make their dark-ness bright.
 I will break their hearts of stone, Give them hearts for love a - lone.
 Fin - est bread I will pro - vide Till their hearts be sat - is - fied.

Who will bear my light to them? Whom shall I send?
 I will speak my word to them. Whom shall I send?
 I will give my life to them. Whom shall I send?

Here I am, Lord. Is it I, Lord? I have heard you
 call-ing in the night. I will go, Lord, if you lead me.

I will hold your peo - ple in my heart.

After you receive Communion, you may kneel or sit if desired until the ciborium is returned to the tabernacle.



1. Will you come and fol - low me if I but
 2. Will you leave your - self be - hind if I but
 3. Will you love the 'you' you hide if I but
 4. Lord, your sum - mons ech - oes true when you but

call your name? Will you go where you don't
 call your name? Will you care for cruel and
 call your name? Will you quell the fear in -
 call my name. Let me turn and fol - low

know and nev - er be the same? Will you
 kind and nev - er be the same? Will you
 side and nev - er be the same? Will you
 you and nev - er be the same. In your

let my love be shown, will you let my
 risk the hos - tile stare should your life at -
 use the faith you've found to re - shape the
 com - pa - ny I'll go where your love and

name be known, will you let my life be
 tract or scare? Will you let me an - swer
 world a - round, through my sight and touch and
 foot - steps show. Thus I'll move and live and

grown in you and you in me?
 pray'r in you and you in me?
 sound in you and you in me?
 grow in your and you in me.

THE CONCLUDING RITES

Please stand.

Assembly: Thanks be to God.

Recessional

Not One Sparrow (5)

Choral Arts

Instrumental (9 & 11)

THIS WEEK AT ST. JOSEPH

Sunday

9:00 AM Mass
9:00 AM Childcare during Mass
10:00 AM Coffee & Donuts - Join us!
11:00 AM Mass
5:30 PM Mass

Monday

7:00 AM Daily Mass
7:00 AM Yoga - Body in prayer
8:00 AM Parish Office Closed
7:00 PM Sacred Silence Prayer
7:00 PM Rosary Prayer Goup

Tuesday

7:00 AM Daily Mass
7:00 PM RCIA

Wednesday

7:00 AM Daily Mass
7:00 AM Yoga - Body in prayer
6:00 PM Pathfinders Youth Group
7:00 PM The VOICE Youth Group

Thursday

7:00 AM Daily Mass

Friday

7:00 AM Daily Mass
7:00 AM Men's Prayer Group

Saturday

3:30 PM Weekly Reconciliation
5:00 PM Vigil Mass

For additional information about these or any other upcoming events, please visit our website at www.stjosephparish.org or call the Parish Center at (206) 324-2522.

STEWARDSHIP



Online Giving

THANK YOU FOR SAYING YES! We can't begin to express our gratitude to parishioners who have affirmed membership in our parish and made a pledge of support for 2015. Our vibrant parish would not be what it is without your consistent support.

As of January 15th, we have received \$915,415.00 toward our \$1,500,000 goal. If you have yet to send in your annual affirmation of membership or pledge of support for 2015, please feel free to pick up a yellow envelope in the back of the church, make your gift online, or contact stewardship@stjosephparish.org. **THANK YOU!!**

Online Giving looks a bit different with our new website. After you set up your account the first time, you will find a much more user-friendly and interactive system. You can make one-time gifts--or set up recurring gifts--and receive reminders before gifts are processed. A new feature is that you can also direct funds from either your credit card or a bank account. Don't hesitate to contact Tina if you'd like her assistance with entering your first gift in the new system. She can be reached at 206.965.1654 or stewardship@stjosephparish.org

IRA Charitable Rollover Extended

On Friday, December 19th, President Obama signed HR 5771 into law. The IRA Charitable Rollover allows individuals over age 70½ to directly transfer up to \$100,000 per year from an IRA account to one or more charities—including St. Joseph Parish & School. This transfer counts toward the minimum required distribution rule for IRA accounts, and such distributions are free of both income and estate taxes. For more information, please consult your financial advisor, visit the Archdiocese planned giving webpage at <http://www.seattlearchpg.org/?pageID=30>, or contact Tina, our Pastoral Assistant for Stewardship & Development, at stewardship@stjosephparish.org or 206.965.1654.

ARCHDIOCESE OF SEATTLE

CHANCERY OPERATIONS AND PASTORAL PLANNING
206-382-4289
FAX: 206-382-4583



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SEATTLE, WA 98104-2017
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To: Priests, Pastoral Coordinators, PAA's, and Principals

From: Dennis O'Leary (denniso@seattlearch.org)
Mary Santi (marys@seattlearch.org)
Frank Feeman (frankf@seattlearch.org)

RE: IRS Tax Refund Fraud Leadership Update

Date: January 13, 2015

As tax season is upon us, it is important to be aware of recent developments in the tax fraud investigation. An updated Frequently Asked Questions (FAQ) document is being prepared and will be sent to you when it is finalized and posted at our website (www.seattlearchdiocese.org).

To highlight the most important developments:

1. Although we have not identified the specific source of the breach affecting the Archdiocese, we do know that members of our community have been the victims of a national tax fraud scheme. Indeed, approximately 5,900 individuals have informed us that they have had a fraudulent tax return filed in their name. We have confirmed that approximately 10% of those individuals **did not** provide us with a Social Security number in connection with a background check over the last nine (9) years, suggesting that there are some individuals whose information may have been compromised elsewhere. The Archdiocese has concluded its investigation, having explored the reasonable leads that we identified in our investigation. Although we have not found anything in our internal systems to suggest they were compromised, we still are committed to making sure that the responsible people are held accountable. As such, we continue to work cooperatively with law enforcement, and understand that they are continuing to investigate this incident as a high priority matter.

This type of crime is a national issue and has been escalating over the last several years. Recently, 60 Minutes did a story regarding this problem, and you can view that story on their website (<http://www.cbsnews.com/news/irs-scam-identity-tax-refund-fraud-60-minutes/>).

2. **According to the IRS, the best way to protect yourself from tax fraud on your 2014 return is to file your return as early as possible.** This will help minimize the likelihood that a criminal can file a false return in your identity. Filing an extension early will not have the same effect; the return must be filed.

Archdiocese update continued



3. Many Archdiocesan volunteers and employees who's Social Security Numbers were submitted to our prior background check vendor for the purpose of having a background check have recently received an Identity Protection Personal Identification Numbers (IP PIN) from the IRS. These IP PINs help the IRS verify a taxpayer's identity and accept their electronic/paper filing, thus preventing someone else from using a stolen Social Security number to file a false return in the taxpayer's name. Accordingly, taxpayers who receive an IP PIN must use it to file their tax return. Here is a link to a sample copy of the CP01A letter that people may be receiving:
http://www.irs.gov/pub/notices/cp01a_english.pdf

Of note, there is information on what to do if you lose your IP PIN, which is included in a revised version of our FAQs.

If you or your parishioners received an IP PIN, it must be used to file a tax return in 2014. If you want to request an IP PIN to protect yourself, you can visit the IRS's Get An IP PIN on its website. The process may take time, and because these IP PINs are in high demand, may not result in your timely receipt of an IP PIN. Thus, if you have not received an IP PIN (or choose not to request one), you can still best protect yourself by filing your tax return early, as explained above. (If you file early, and then subsequently receive an IP PIN, you may be required to refile using the IP PIN).

4. Unfortunately, there is no general IRS contact point for all individuals who received an IP PIN. The following are links to more information regarding IP PIN's.

<http://www.irs.gov/Individuals/The-Identity-Protection-PIN-IP-PIN>

[http://www.irs.gov/Individuals/Frequently-Asked-Questions-about-the-Identity-Protection-Personal-Identification-Number-\(IP-PIN\)](http://www.irs.gov/Individuals/Frequently-Asked-Questions-about-the-Identity-Protection-Personal-Identification-Number-(IP-PIN))

5. If you believe that you are the victim of tax fraud for the 2014 year, you may want to consider filing a new IRS Form 14039. Keep in mind that filing of Form 14039 will likely cause processing time for your tax return to be longer and refunds will take longer to process. Again, the best approach is again file early.
6. We have selected a new background check provider, Trak-1, and have ceased asking volunteer applicants to provide us with their Social Security numbers. The new provider's Vice President of Operations leads the National Association of Background Screeners' committee on data breach prevention and helps to develop resources to protect the industry from data theft. Trak-1 maintains its own servers in a data center which has undergone a security audit and places an emphasis on protecting data from unauthorized access.
7. Our prior background check provider has informed us that it has removed all Archdiocesan Social Security numbers from its online database, and there is no central database, file, or repository within the Archdiocese that contains all the Social Security numbers for volunteers and employees who submitted background check forms.

If you have additional questions, please feel free to contact us or Kirk Altenhofen at kirka@seattlearch.org or 206-382- 2070.



LITURGY AND WORSHIP

Prayer Tree



St. Joseph Community extends its prayers and hopes for the following intentions:

For those who are recovering from surgery, may they find relief and comfort . . . For Dolores who is in the healing process . . . For Emilie who is not happy with God right now . . . For

Katie's new position . . . Thank you for the Vincen-tians who visit families in need who try to help provide for their basic necessities . . . For women who are pregnant and for their unborn babies.

"Start by doing what is necessary, then what is possible and suddenly you are doing the impossible."

~ St. Francis of Assisi

If you have petitions you would like included in the prayer tree, including birth announcements, illnesses and deaths, please call the parish office at 206-324-2522 ext 100 or email rleet@stjosephparish.org

Welcome The Newly Baptized

Sonia Elaine Alvarado
Jayden Violeta Dirks
Connor Thaddeus Sanderson
Kaitlin Mackenzie Sanderson

Sacred Silence

A time for silent prayer and peace

The Sacred Silence prayer group gathers on Monday nights at 7 pm in the Church for an hour of silent prayer. Newcomers always welcome. Open to all types of prayer practice. People are encouraged to use whatever silent prayer practice works best for them whether it is centering prayer, Ignatian imagination or another prayer. Time is spent both sitting and walking in silence.



For information on Sacred Silence and silent prayer contact Jim Hoover at jhoover3law@qwestoffice.net or 206-286-0313.

Catholic Schools Week Mass

Next Sunday, January 25th, all donations made during the 9 a.m. Mass will be sent to a new Jesuit School in our area. Seattle Nativity School is a Catholic, Jesuit-endorsed STEM (science, technology, engineering, and math) middle school seeking to break the cycle of poverty through an education that nourishes souls and ignites leaders for love and service. As an independent, Catholic (category 2) middle school, SNS serves low-income students, all of which qualify for the national free and reduced lunch program. Seattle Nativity's mission is aligned with Catholic identity standards and the Jesuit charism of social justice. For more information about Seattle Nativity School, please visit www.seattlenativity.org or contact Fr. Jeff McDougall, S.J., at jmcdougall@seattlenativity.org or 425-270-7230

The Rosary At St. Joseph

St. Joseph parishioners have been praying the Rosary since the church was built. The grace of the prayer to the Holy Mother has lit the journey to Jesus through painful addictions in families, the loss of loved ones and when everything seems darkest. Many Catholics have historically viewed Mary as the person who will defeat evil on earth.

Everyone is welcome to pray the Rosary, Mondays from 7 to 8 pm in the Parish Center Loyola Chapel.

Choir Needs You!

Singers! This is a great time to join the St. Joseph Choir. We're all rested up after a full season of singing during the Fall and Advent and Christmas and we're ready to start rehearsals for Lent and Triduum and Easter. The choir rehearses on Wednesday evenings from 7-9 and we sing the 9 am Mass each Sunday as well as holy days and the Triduum. For more information or to schedule an audition please contact Music Director Robert McCaffery-Lent, at rmclent@stjosephparish.org or 206-965-1649, or talk with any choir member!



FAITH FORMATION

Family Mass & Dinner Dance Party

Please join us for our Annual Family Mass and Dinner Dance on February 7th. We'll celebrate Mass at 5:00 pm then head to the Social Hall for dinner and dancing. There will be a DJ and kids entertainment.



Don't miss out on all the fun! RSVP to cff@stjosephparish.org, cost is \$10.00 for the first adult, \$5.00 for each additional family member which includes pizza, pasta, salad, bread & beverages.

All are welcome (**reminder to CFF 1 & 2 families: participation in this event is part of your formation program**). To volunteer please contact David Hein at davidh@okigolf.com

Hosted by the PAB & Parish.

In the Steps of Ignatius II Ignatian Spirituality For Men

simply connecting: DISCERNING TECHNOLOGY
Weds 11 February 2015 | 6:30-9:00 pm | St. Anne
House of Prayer

Randy Novak and Paul Peterhans, presenters; Vince Herberholt, facilitator

Smartphones... iPhones... Tablets... iPads... Face-book... Twitter... Instagram... Internet... Etc... Etc...

How has the information revolution affected your spiritual life? When can technology isolate, distract, invite or open you up to connecting meaningfully with God, yourself, others and the world? With the help of prayer, presentations, reflection & shared conversation with other men, come discern the place of technology in your life.

Free will offering. For more information, visit www.ignatiancenter.org and click on "Ignatian Spirituality for Men". An RSVP by Monday, February 9 would be helpful for planning. To RSVP, please contact Andrea Fontana, Program Coordinator, at andrea@ignatiancenter.org or 206.329.4824. Sponsored by the Ignatian Spirituality Center (www.ignatiancenter.org).

Preparation for Older Children Baptism

If you have a child five years of age and older whom you would like to be Baptized into the Catholic Faith, please set up an appointment with Deacon Steve Wodzanowski at steve@stjosephparish.org or 206-965-1646. The plan is to gather monthly (Jan-April) with family catechesis at home between sessions. Children younger than seven receive the Sacrament of Baptism only at a designated Sunday Mass during the Easter Season – this year that date is Sunday April 19th at the 9:00 am Mass. Classes are all on Thursday evenings from 6-7:30 pm, Jan. 29, Feb. 26, March 26 and April 16th. For more information, contact Deacon Steve Wodzanowski (206) 965-1646 or steve@stjosephparish.org

Agape Middle School Summer Service Week

Are you a middle school student or a parent of a middle schooler? Have you heard of the Agape Service project and always wanted to go? Agape Service project is a one week long immersion service trip for current 5th-8th graders. It is held in Whatcom County and run through Western Washington University's Newman Center. This year's trip will begin Sunday, August 2nd thru Friday afternoon, August 7th. We are always looking for adult chaperones! For more information, please contact Erin Tobin at cff@stjosephparish.org

Jesuit Values for Life

9 Tuesday evenings from 7-9 pm
January 20 - March 24

What would it mean to live in an Ignatian way? Come absorb personal reflections by Jesuit and lay presenters steeped in the Ignatian tradition, deepen your understanding of what it means to be Ignatian, and engage with others interested in the Jesuit charism.

COST: \$130 (partial work scholarships available). **TO RESERVE YOUR SPOT:** Register online at www.ignatiancenter.org (go to the "Under an Ignatian Influence" page) and pay the \$30 non-refundable registration fee. If you have any questions, contact Andrea Fontana at andrea@ignatiancenter.org or (206) 329-4824.



PARISH LIFE

Seniors On The Go

Thursday, January 29th – visit Klondike Gold Rush Museum in Pioneer Square followed by lunch and then guided Tour of the Traver and Vetri Art Gallery downtown. Meet at St. Joseph at 10 am. Return around 3:30 pm. Free admission to all places. Bring money to buy lunch or pack your own. To reserve a spot on the parish bus, contact Renee at 324-2522 or rleet@stjosephparish.org

Friday, February 6th - Healing Mass at 11:30 am followed by lunch in the Parish Center.

Women's Ministry Book Group

Interested in exploring matters of faith and spirituality within the context of a Book Group? Join us on Wednesday, January 28, at 7 pm to plan out the reading schedule for the coming months. We will meet every other month (beginning in February), and each of us should bring to this first meeting our candidates for the reading list. Choices can be non-fiction or fiction and fall into categories including faith formation, spiritual practices, women's spirituality, personal memoir/reflection, etc. Be prepared to "stump" for your desired book and, if it is chosen, to serve as the facilitator for that meeting. Any questions or for further information contact either Sue Grady (503/329-5919, sue.e.grady@gmail.com) or Shelagh Lane (206/526-8013, lane.shelagh@gmail.com).

Job Workshop

TRANSITIONING TO TECH Are you interested in a career in technology? St. James Cathedral parishioner Tarah Wheeler Van Vlack will be presenting her popular four-part workshop "Transitioning to Tech." Topics covered will include exploring tech as a career, getting notice and building a resume, interview skills, and building professional relationships. The four-part workshop will be held on four consecutive evenings, Monday January 26 through Thursday January 29, 7:00 pm in the Pastoral Outreach Center at St James Cathedral. Attendance is free but registration is required. To register, contact Patty Bowman, 206-382-4515, pbowman@stjames-cathedral.org.

Ad Marjoram Dei Gloriam Concert Series

Cappella Romana - Good Friday in Jerusalem
Friday, 6 February 2015, 8:00 pm - St. Joseph Parish

Cappella Romana soon releases its 21st recording of music for Good Friday in Jerusalem. Hear Medieval Byzantine chant, the fraternal repertoire to Latin chant in the West, composed for 8th and 9th-century celebrations of Holy Week in Jerusalem's Church of the Holy Sepulchre. Hymns from the seventh to the ninth centuries by Jerusalem's great church fathers—Patriarch Sophronios, Kosmas the Melodist, and Saint John Damascene—include the famous Orthodox hymn "Semeron krematai" ("Today He who is hung upon the tree") sung to its original medieval melody.

For tickets, please visit www.cappellaromana.org

Women's Ministry

We have a new offering for Women of St. Joseph. Parishioner Sue Grady, who led our Fall Women's Retreat has offered a loan of some of her library books to St. Joseph. We've prepared a process for you to be able to borrow these books!

Since these books are from Sue's personal library an indication of that is that you may have to read over/through Sue's personal underlining and/or comments in the margins.

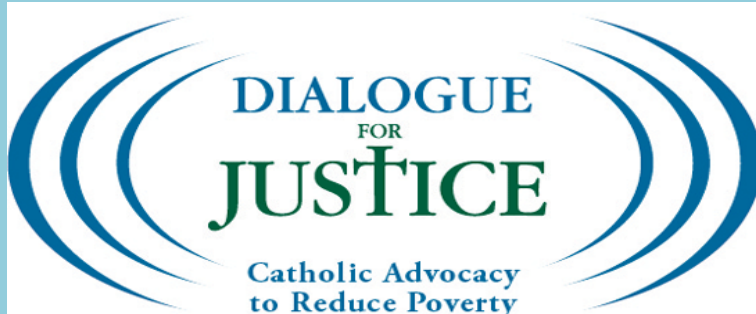
The books in the Parish Center in the Jogues Room located on the second floor on a shelf that is clearly marked. You are welcome to visit the room and look over the books. The library room is used for meetings, so it would be good to check with the Parish receptionist to see if it's OK to visit. There are instructions which clearly describe process for checking books out.

There are no limits on how long you keep the book, but we do ask that you carefully fill out the sign-out cards. We need to be able to reach you in case we need to retrieve your book. These books are ones that you saw at the fall retreat. We hope that you will make use of this wonderful selection of very contemporary theology and spirituality books!

Please contact Sue (at sue.e.grady@gmail.com) or Deacon Steve at 965-1646 if you have any questions!



FAITH JUSTICE



2015 LEGISLATIVE FORUMS

JOIN US



SUNDAY FEBRUARY 8TH
Immaculate Conception Parish
820 18th Ave Seattle
98122
2:00pm - 4:00pm

SATURDAY FEBRUARY 28TH
Our Lady of Guadalupe Parish
7000 35th Ave SW Seattle
98126
9:00am - 11:00am

HERE'S WHAT YOU CAN EXPECT

- **OPENING PRESENTATION** - How does the Gospel and Church Social Teaching call us to be Advocates - Presenters: Fr. Paul Magnano (IC) and Fr. Jack Walmesley (OLG)
- **LEGISLATIVE UPDATE** - What are the budget issues affecting the poor in our state and who is affected by cuts?
 - Housing Trust Fund, Housing and Essential Needs Program,
 - What are the sources of revenue and how can we generate more?Presenter: Donna Christensen, Washington State Catholic Conference
- **ADVOCACY TRAINING** - Ways to get involved and become advocates - Good Prep for Catholic Advocacy Day, Thursday, March 26, 2015. Olympia
- **FOR MORE INFO & TO REGISTER CONTACT –**
DEACON STEVE WODZANOWSKI AT
STEVEW@STJOSEPHPARISH.ORG OR 206-965-1646

SPONSORED BY

SOUTH SEATTLE DIALOGUE FOR JUSTICE PARISHES:

St. Patrick, St. Joseph, St. James, St. Therese, St. Mary, Immaculate Conception, Holy Rosary,
Christ our Hope and Our Lady of Guadalupe.

A Gift for the Ages

*By remembering St. Joseph Parish
in your estate planning,
you can ensure that the graces
you and your family have received
will be sustained for future generations.*



Remembering St. Joseph in Your Estate Planning

- *Create a will or living trust, or revise an existing one.*
- *Decide the gift you would like to designate for St. Joseph Parish and/or School.*
- *Inform your dependents about your desire to designate gifts for St. Joseph.*
- *Provide your attorney with our suggested bequest language:*

I give, devise, and bequeath to St. Joseph Parish, Seattle (Tax ID# 91-0588423), a tax-exempt organization doing business at 732 18th Ave. E, Seattle, WA, 98112, the sum of \$_____ (or) _____% of my estate (or property described herein), to be used for _____.

(You may specify your purpose, e.g., buildings & grounds, liturgy, social ministry, formation, etc.)

Any questions, please contact St. Joseph Parish at 206-324-2522 x-114, or stewardship@stjosephparish.org. Informing us of your intent helps us carry out your wishes. Thank you!