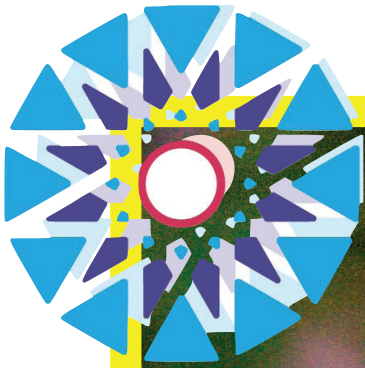


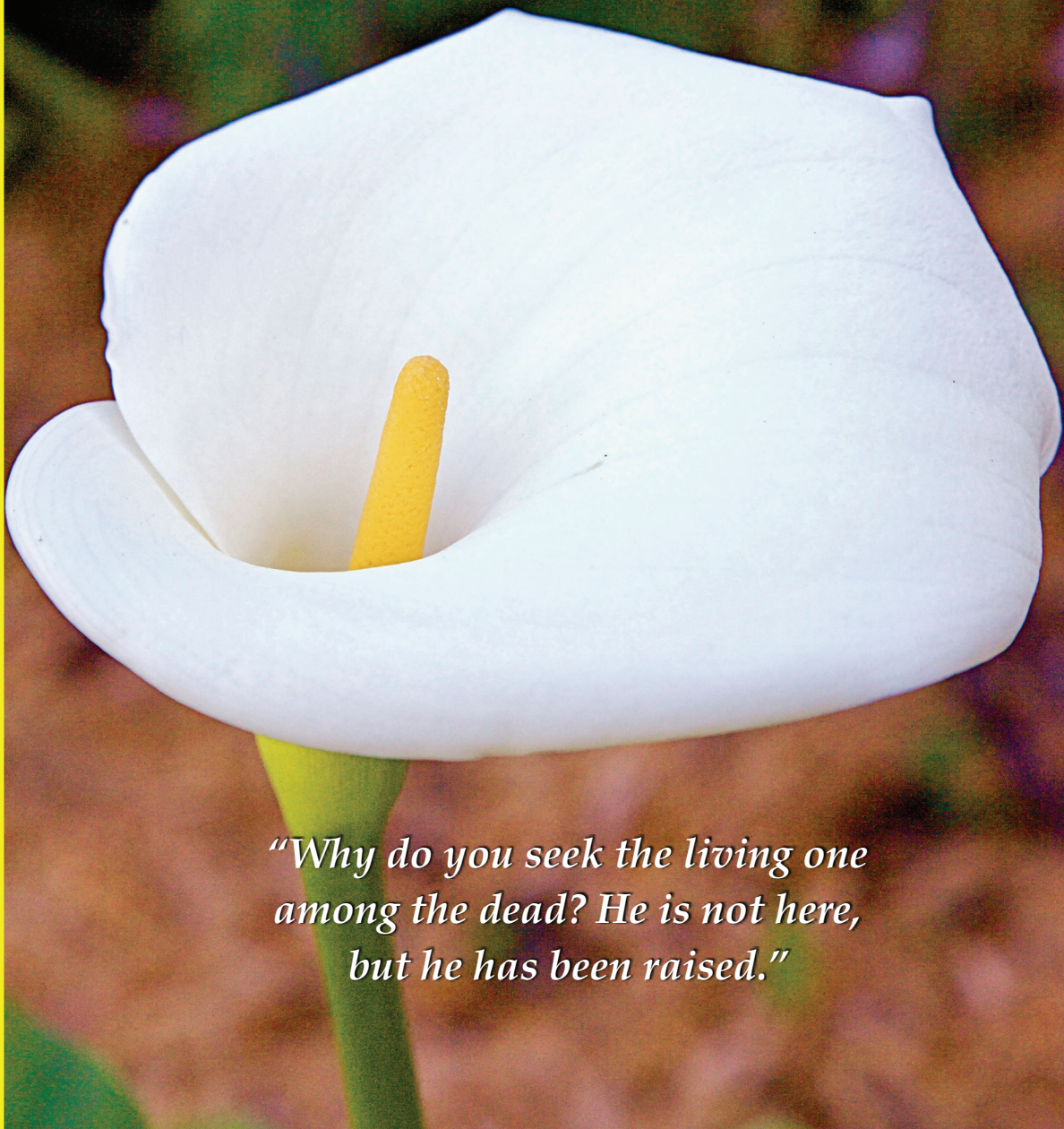
Sunday, April 21, 2019 \* Easter Sunday \* [www.stjosephparish.org](http://www.stjosephparish.org)



# ST. JOSEPH PARISH

THE JESUIT PARISH IN SEATTLE

## EASTER



*"Why do you seek the living one  
among the dead? He is not here,  
but he has been raised."*



**EASTER SUNDAY:**  
**THE RESURRECTION OF THE LORD**  
**APRIL 21, 2019**

**Homily This Week: John D. Whitney, S.J.**  
**Reflection Next Week: Theresa Lukasik**

**Weekend Mass Schedule**  
**Saturday - 5 pm**  
**Sunday - 9 am, 11 am & 5:30 pm**

**Readings for April 28, 2019**  
**FIRST READING: ACTS 5:12-16**  
**SECOND READING:**  
**REVELATION 1:9-11A, 12-13, 17-19**  
**GOSPEL: JOHN 20:19-31**

**Weekday Mass Schedule**  
**Monday - Friday, 7 am, Parish Center**  
**Reconciliation**  
**Saturday - 3:30-4:15 pm in the Church**  
**or by appointment**  
**Parish Center**  
**732 18th Ave E, Seattle, WA 98112**

**Monday- Friday - 8 am - 4:30 pm**  
**Saturday - 9 am - 1 pm**  
**www.stjosephparish.org**  
**Parish Receptionist (206) 324-2522**

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 jwhitney@stjosephparish.org

**Parochial Vicar**  
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**Deacon**  
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Lianne Nelson, Bookkeeper x113  
 liannen@stjosephparish.org

Yuri Kondratyuk, Facilities x110

**St. Joseph School - Main Office x210**  
 Patrick Fennessy, Head of School x218  
 Mary Helen Bever, Primary School Dir x215  
 Vince McGovern, Middle School Dir x219

## Lessons from a Tear-Stained Heart

*And I've learned more that I'd have ever thought  
 From a tear-stained heart.*

**-Mary Chapin Carpenter-**

One of my oldest memories begins in the family waiting room, just off the emergency entrance to Mills Memorial Hospital. I must have been about 5 or 6, and I still don't how it began, or how we got there. But I remember the scene of my father, carrying my sister, Elizabeth, into the hospital. I remember the large double doors that led to the admitting desk and then the second set of doors that took her to treatment. She was in a coma—though I did not understand that at the time—the result of insulin shock from her diabetes; and as I sat there, in one of those old style metal-tube chairs with thick cushions and hard plastic arm-rests, I felt confused and a bit invisible, as all the people moved quickly about me until they disappeared behind the door and I was left alone in the waiting room. Of course, I probably wasn't really alone—my parents would not have just left me there—but it seemed that way, just then. And, looking back, I still feel the confusion, not knowing enough even to fear, and the sense that the world had shifted. Later, I remember going down the hall with my father, to the small coffee shop in the hospital, and being allowed to have a milkshake—made in one of those metal canisters, pushed up into a green blender—as my father sat next to me, quiet with his hand on the back of my twisting naugahyde stool. In the years since then, I have often wondered what he must have been thinking, what it must have been like to sit there, knowing his 8 year old daughter was somewhere behind those double doors, and wondering if she would be alright.

Years later, I was a freshman at Bellarmine Prep in San Jose, home on a Friday night preparing for my first competition in a high school speech tournament. I was signed up to do an event called “*Original Oratory*” in which I was supposed to have written and memorized a persuasive speech of about 5 minutes in length. Choosing to speak on the importance of dissent in a free society, I was pacing around my room trying to memorize what I had pieced together, when the phone rang. As we always did in my family, I bolted to get to the handset before my parents, and grabbed the extension in my sister's bedroom, next door to my own. It was my friend, Bob, and he sounded different than I had ever heard him. Bob and I had been friends since first grade, in two of those families—so typical among Catholics in my youth—where almost all of our siblings were in class together at the local Catholic school: my oldest sister had been in class with one of his brothers, our brothers had been in the same class, and our sisters were still in the same class even in high school. Though Bob and I were now in different high schools (my father insisting that my brothers and I go to the Jesuits), we remained best friends; so I could hear the hitch in his voice as he told me that his father, Charlie, had died that evening of a massive heart attack. I know I mumbled something about how sorry I was, but I have no idea what I actually said. I do know that, hanging up the phone, I went and told my parents, and then wandered back to my room and closed the door. This was my first encounter with the

death of someone in my parents' generation, someone I knew well and thought of as an ordinary part of the scene. Sitting on the edge of my bed, I realized that I could not think of anything clearly—I was too dazed to weep, and just sat wondering what this meant for Bob and his family; what it must be like to be suddenly without your father. It seemed incomprehensible that Charlie was gone, that the days of him barking at us when we were being idiots was now over. I tried to go back to my work, but nothing stuck, and so I just sat in the dark, my mind and heart unable to focus.

By 2012, death and sickness were no longer such strangers to me. Besides the many anointings and funerals I had done as a priest, I had been at my father's bedside when the machinery that was maintaining his vital functions was finally disconnected, and I had preached and presided at my mother's funeral. And for almost 3 years, I had helped in the care of my good friend, Marilyn, as she struggled against cancer in the hope, as she said, of *"dancing at her sons' weddings."* Most Sundays, when her sister was not in town, I would leave Seattle after the 5:30 Mass and drive to Portland, getting to her house around 9:30. Then, the next morning, I would go to Safeway and get groceries, returning to her house by about 9, usually with a venti iced-chai in hand. We would make the rounds to doctors or other errands, see her sons, and hopefully find something that she could eat, before we got back to her house. Though I wasn't very good about what to do medically, I could drive around and pick things up, and it blessed me in ways I am still discovering. But one day, things changed, as Marilyn's lungs began to fill with fluid. Rushing her to the hospital, it soon became evident she could not go home, and would have to move into a hospice in the neighborhood. Her sister-in-law came up from Las Vegas to be with her, and I went back to Seattle to take up my ministry at St. Joseph. It was there that her sister-in-law called me, on a Thursday night after a meeting with LGBT parishioners, and told me I should come down; though before I reached Tacoma, she had already died. Arriving at the hospice, shortly after her son had left, I sat with Marilyn's body and spoke with her sister-in-law and the hospice nurse, hearing of how she had reached out in the last moments, as if someone were there to greet her. And though there was comfort in that, and in the big blue moon that shone down as they took her body off to the mortuary, I could not help but think how much I would miss those exhausting drives to Portland, and those hours sitting in doctors' offices, miss the way she would roll her eyes at some foolishness, and the smile that I would see no longer.

To live a life is to have such moments as these: moments of loss and confusion, moments of sorrow and that sense

of timelessness that comes when the order of the world is obliterated by the absence of one whose absence seems unimaginable. It is, I think, what the disciples must have felt on that evening before the Sabbath, when they gathered, for the first time in the shadow of the crucifixion. There they would have been, in the upper room: Thomas and James, Philip and Simon, ashamed that they had not been there, and confused as to what would come next. And there would have been Peter, knowing that he had denied him, and that the chance to say he was sorry was gone—he could not now, it seemed, ever find that forgiveness. But most of all, I think of the women—those whose names we know and the many others who had followed him from Galilee or become his friends during his time in Judea. They had seen him in all his pain, unable to do anything but weep, and when others had cut him down and handed him to his mother, they would have rushed to get the oils and spices essential to a decent burial. But they would have been too late. He was buried quickly, because the Sabbath began at sundown; and so they would have felt a sense of incompleteness, a sense they had not yet done all that was required. They would sit in the upper room, all cried-out and numb from the day, oblivious to the men and their embarrassment, and conscious only of his mother, sitting among them, filled with memories and pain she could not speak. I imagine them, the jars of perfumed oils ready to go, as soon as the Sabbath ended. They did not know how they would open the tomb—they had not thought that through—but they would feel they needed to go, needed to finish the burial rites. Though nothing made sense, that, at least, they could and must do.

Which one of us who has lost some beloved one, some friend who made our life complete, cannot understand the women who went to the tomb that morning? What parent, who has sat at the bedside of a child whose life was not assured, could not comprehend their decision and their drive? Who among us, having seen a friend in mourning for a parent too-soon taken, cannot imagine going with the women in this vain but needed exercise of love? All of us, possessed of hearts stained by tears and loss, can feel the call they felt to rise early—if they had slept at all—and to go into that place of death, to do their duty to their friend, to perform the last act of love possible in this world.

We carry our oils and spices into this world hoping to anoint it. And the act seems futile. The scars and the suffering seem to have won the day; all we can expect is a heavy stone to block us in our small acts of love. But, still we rise and go forward, because our love compels us. And who can say what we shall find this morning?

A handwritten signature in dark ink, appearing to read "John" followed by a stylized flourish.

# EASTER SUNDAY

*Welcome to St. Joseph. Please take a moment to silence your cell phones.*

## Prelude

*(9&11) Seattle Brass: This Joyful Eastertide*

## Introit

*(7) Regina Caeli*

*Chant*

*Regina caeli, laetare, alleluia, Quia quem meruisti* O Queen of heaven, be joyful, alleluia, For he whom  
*portare, alleluia,* you have humbly borne for us, alleluia,  
*Resurrexit sicut dixit, alleluia, Ora pro nobis Deum,* has arisen, as he promised, alleluia, Offer now our  
*alleluia.* prayer to God, alleluia

*(11) Choral Introit: He Is Risen*

*Carter*

He is risen, He is risen, tell it out with joyful voice;  
He has burst his three days' prison: let the whole wide earth rejoice!  
Death is conquered, we are free, Christ has won the victory.

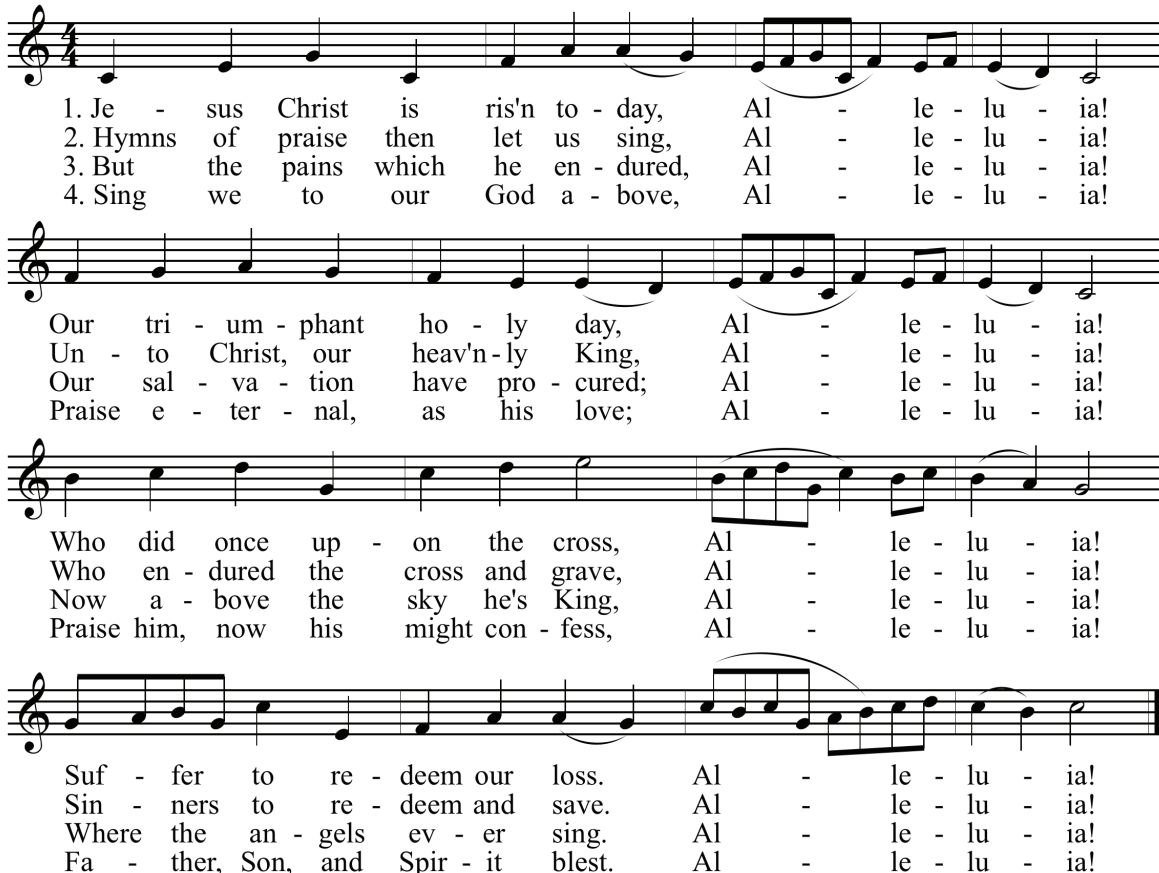
Come, ye sad and fearful-hearted, with glad smile and radiant brow;  
Lent's long shadows have departed, all his woes are over now,  
and the Passion that he bore; sin and pain can vex no more.

He is risen, He is risen; he has opened heaven's gate:  
we are free from sin's dark prison, risen to a holier state;  
and a brighter Easter beam on our longing eyes shall stream.

## Entrance Song

*Jesus Christ Is Risen Today*

*Powell*



1. Je - sus Christ is ris'n to - day, Al - le - lu - ia!  
2. Hymns of praise then let us sing, Al - le - lu - ia!  
3. But the pains which he en - dured, Al - le - lu - ia!  
4. Sing we to our God a - bove, Al - le - lu - ia!

Our tri - um - phant ho - ly day, Al - le - lu - ia!  
Un - to Christ, our heav'n - ly King, Al - le - lu - ia!  
Our sal - va - tion have pro - cured; Al - le - lu - ia!  
Praise e - ter - nal, as his love; Al - le - lu - ia!

Who did once up - on the cross, Al - le - lu - ia!  
Who en - dured the cross and grave, Al - le - lu - ia!  
Now a - bove the sky he's King, Al - le - lu - ia!  
Praise him, now his might con - fess, Al - le - lu - ia!


Suf - fer to re - deem our loss. Al - le - lu - ia!  
Sin - ners to re - deem and save. Al - le - lu - ia!  
Where the an - gels ev - er sing. Al - le - lu - ia!  
Fa - ther, Son, and Spir - it blest. Al - le - lu - ia!



## Gloria/Sprinkling Rite


## Storrington Gloria

To Verses



Glo - ry to God in the high - est, and on earth peace to peo - ple of good will.

Last time



will. A - men, a - men, a - men.

- |   |   |   |
|---|---|---|
| 1. We praise you,<br>we bless you,<br>we adore you,<br>we glorify you,<br>we give you thanks for your great glory,<br>Lord God, heavenly King,<br>O God, almighty Father. | 2. Lord Jesus Christ, Only Begotten Son,<br>Lord God, Lamb of God, Son of the Father,<br>you take away the sins of the world,<br>have mercy on us;<br>you take away the sins of the world,<br>receive our prayer;<br>you are seated at the right hand of the Father,<br>have mercy on us. | 3. For you alone are the Holy One,<br>you alone are the Lord,<br>you alone are the Most High,<br>Jesus Christ,<br>with the Holy Spirit,<br>in the glory of God the Father.<br>Amen. |
|---|---|---|

## First Reading

Acts 10:34a, 37-43

Peter proceeded to speak and said: "You know what has happened all over Judea, beginning in Galilee after the baptism that John preached, how God anointed Jesus of Nazareth with the Holy Spirit and power. He went about doing good and healing all those oppressed by the devil, for God was with him. We are witnesses of all that he did both in the country of the Jews and in Jerusalem. They put him to death by hanging him on a tree. This man God raised on the third day and granted that he be visible, not to all the people, but to us, the witnesses chosen by God in advance, who ate and drank with him after he rose from the dead. He commissioned us to preach to the people and testify that he is the one appointed by God as judge of the living and the dead. To him all the prophets bear witness, that everyone who believes in him will receive forgiveness of sins through his name."


## Responsorial Psalm

Psalm 118

Proulx



This is the day the Lord has made; let us re-joyce,



let us re-joyce, let us re - joyce and be glad.

Give praise to the LORD, for he is good; his mercy endures forever.  
Let the house of Israel say, "His mercy endures forever."

"The LORD's right hand has done mighty deeds; his right hand is exalted."  
I shall not die, I shall live and recount the deeds of the LORD.

The stone that the builders rejected has become the cornerstone.  
By the LORD has this been done, a marvel in our eyes.



## Second Reading

Colossians 3:1-4

Brothers and sisters: If then you were raised with Christ, seek what is above, where Christ is seated at the right hand of God. Think of what is above, not of what is on earth. For you have died, and your life is hidden with Christ in God. When Christ your life appears, then you too will appear with him in glory.

## Easter Sequence

Victimae Paschali laudes immolent Christiani. (*Christians, praise the pascal victim! Offer thankful sacrifice!*) Christ the Lamb has saved the sheep, Christ the just one paid the price, reconciling sinners to the Father. Death and life fought bitterly for this wondrous victory; the Lord of life who died reigns glorified! O Mary, come and say what you saw at break of day. "The empty tomb of my living Lord! I saw Christ Jesus risen and adored! Bright angels testified, shroud and grave clothes side by side! Yes, Christ my hope rose gloriously. He goes before you into Galilee." Share the good news, sing joyfully: His death is victory! Lord Jesus, victor King, show us mercy. Alleluia.

## Gospel Acclamation

*Chepponis*



*This is the day the Lord has made, let us rejoice and be glad in it.*

## Gospel

Luke 24:1-12

At daybreak on the first day of the week the women who had come from Galilee with Jesus took the spices they had prepared and went to the tomb. They found the stone rolled away from the tomb; but when they entered, they did not find the body of the Lord Jesus. While they were puzzling over this, behold, two men in dazzling garments appeared to them. They were terrified and bowed their faces to the ground. They said to them, "Why do you seek the living one among the dead? He is not here, but he has been raised. Remember what he said to you while he was still in Galilee, that the Son of Man must be handed over to sinners and be crucified, and rise on the third day." And they remembered his words. Then they returned from the tomb and announced all these things to the eleven and to all the others. The women were Mary Magdalene, Joanna, and Mary the mother of James; the others who accompanied them also told this to the apostles, but their story seemed like nonsense and they did not believe them. But Peter got up and ran to the tomb, bent down, and saw the burial cloths alone; then he went home amazed at what had happened.

## Homily

**John D. Whitney, S.J. (7&9)**  
**Deacon Steve Wodzanowski (11)**



## Offertory Songs

(9) *Seattle Brass: Deus, Qui Beatum Markum*

(11) *Choral Anthem: Psalm 148*

*Gabrieli*

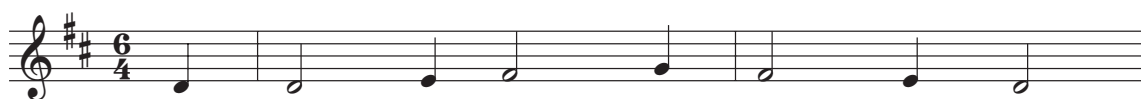
*Gelineau*

Alleluia! Praise the Lord from the heavens, praise him in the heights. Alleluia! Alleluia!  
All his angels give praise, praise him all his heavenly host. Alleluia! Alleluia! Alleluia!  
Praise him, sun and moon, praise him shining stars. Alleluia! Alleluia!  
Praise him highest heavens, and the waters above the heavens. Alleluia! Alleluia! Alleluia!  
Let them praise the name of the Lord. At his word they were made. Alleluia! Alleluia!  
He established them for all time, gave a law which shall not pass away. Alleluia! Alleluia!  
Praise the Lord from the earth, all creatures of the deep. Alleluia! Alleluia!  
Fire and hail, snow and mist, gusting wind which follows his decree. Alleluia! Alleluia! Alleluia!  
All the mountains and hills, all the trees bearing fruit and the cedars, Alleluia! Alleluia!  
All the beasts, wild and tame, all that crawls on the ground, and birds on the wing; Alleluia!  
All the kings of the earth, and the people's, princes and rulers; Alleluia! Alleluia!  
All young men and maidens, old man and children too. Alleluia! Alleluia! Alleluia!  
Let them praise the name of the Lord he alone is exalted. Alleluia! Alleluia!  
The glory of his name reaches far beyond the heaven and the earth. Alleluia! Alleluia! Alleluia!  
He exalts the strength of his people, to the praise of all his saints. Alleluia! Alleluia!  
To the praise of the sons of Israel, the people who are close to him. Alleluia. Alleluia! Alleluia!



(7) *That Easter Day With Joy Was Bright*

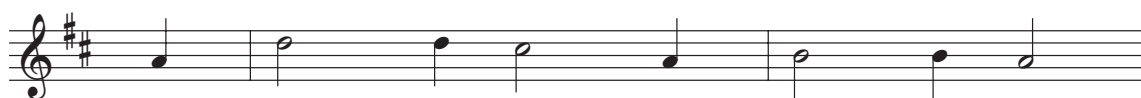
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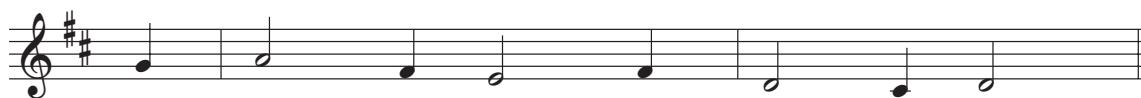
1. That Eas - ter day with joy was bright,  
2. His ris - en flesh with ra - diance glowed;  
3. O Je - sus, King of gen - tle - ness,  
4. O Lord of all, with us a - bide  
5. All praise, to you, O ris - en Lord,



The sun shone out with fair - er light,  
His wound - ed hands and feet he showed;  
Who with your grace our hearts pos - sess  
In this our joy - ful East - er - tide;  
Now both by heav'n and earth a - dored;



When to their long - ing eyes re - stored,  
Those scars their sol - emn wit - ness gave  
That we may give you all our days  
From ev - 'ry weap - on death can wield  
To God the Fa - ther e - qual praise,

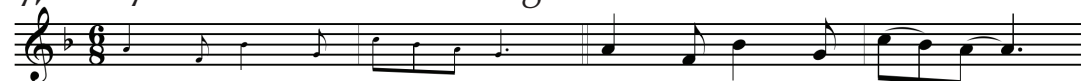


The a - pos - tles saw their ris - en Lord.  
That Christ was ris - en from the grave.  
The will - ing trib - ute of our praise.  
Your own re - deemed for ev - er shield.  
And Spir - it blest, our songs we raise.

**Holy, Holy, Holy**

*Storrington Mass*

Haugen



Ho - ly, Ho - ly, Ho - ly



Lord God of hosts. Heav-en and earth are full of your



glo-ry. Ho - san-na in the high - est. Bless-ed is he who

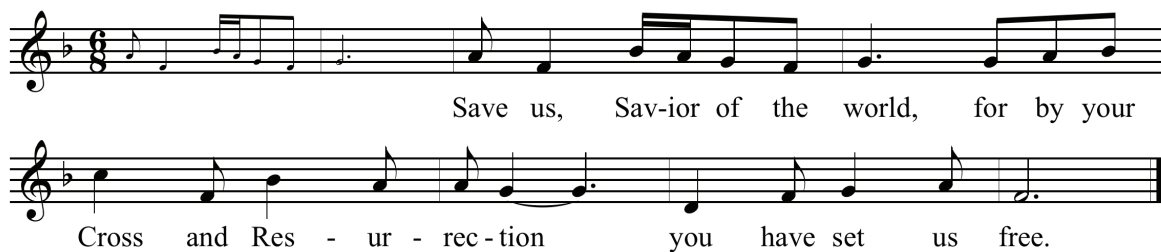


comes in the name of the Lord. Ho - san-na, ho -



san - na, ho - san - na in the high - est.

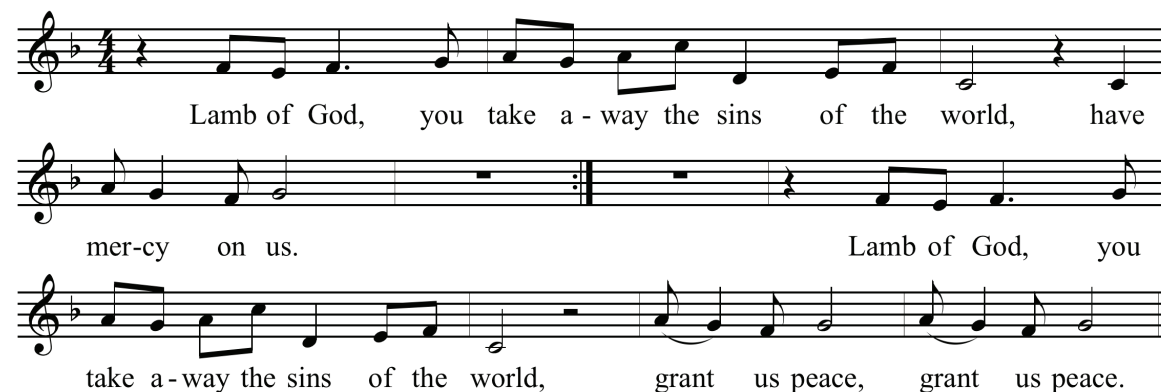
## Mystery of Faith



## Amen



## Lamb of God



### All Are Invited To Come Forward

*During communion, we invite all to come forward. If you do not ordinarily receive Eucharist, or choose not to, come for a blessing, indicating your desire by putting your hand on your heart.*

**IF YOU HAVE A GLUTEN ALLERGY, & NEED A GLUTEN FREE HOST, PLEASE COME TO THE PRESIDER & INDICATE THIS.**

## Communion Songs

### (7) Panis Angelicus

Franck

*Panis angelicus fit panis hominum; Dat panis caelicus figuris terminum:  
O res mirabilis! manducat Dominum Pauper, servus, et humilis.  
Te trina Deitas unaque poscimus: Sic nos tu visita, sicut te colimus;  
Per tuas semitas duc nos quo tendimus, Ad lucem quam inhabitas. Amen.*

Bread of Angels, made the bread of men; The Bread of heaven puts an end to all symbols:  
A thing wonderful! The Lord becomes our food: poor, a servant, and humble.  
We beseech Thee, Godhead One in Three That Thou wilt visit us, as we worship Thee,  
lead us through Thy ways, We who wish to reach the light in which Thou dwellest. Amen.

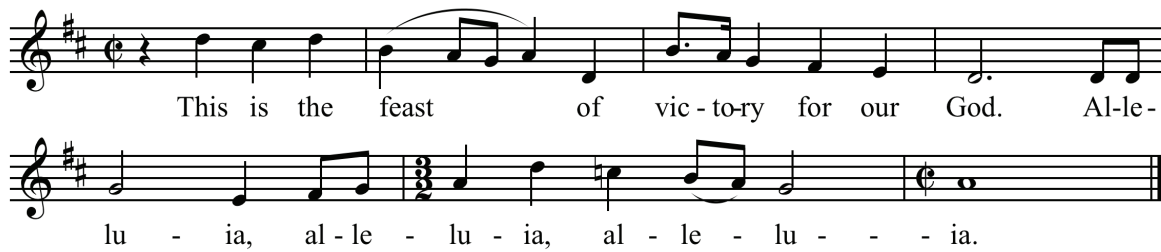


(11) Choral Anthem: Be Known To Us

Schalk

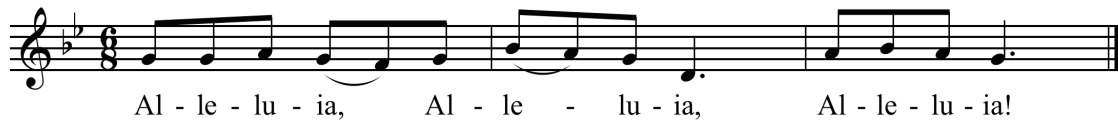
Festival Canticle/This Is the Feast Of Victory

Hiillert



Easter Alleluia

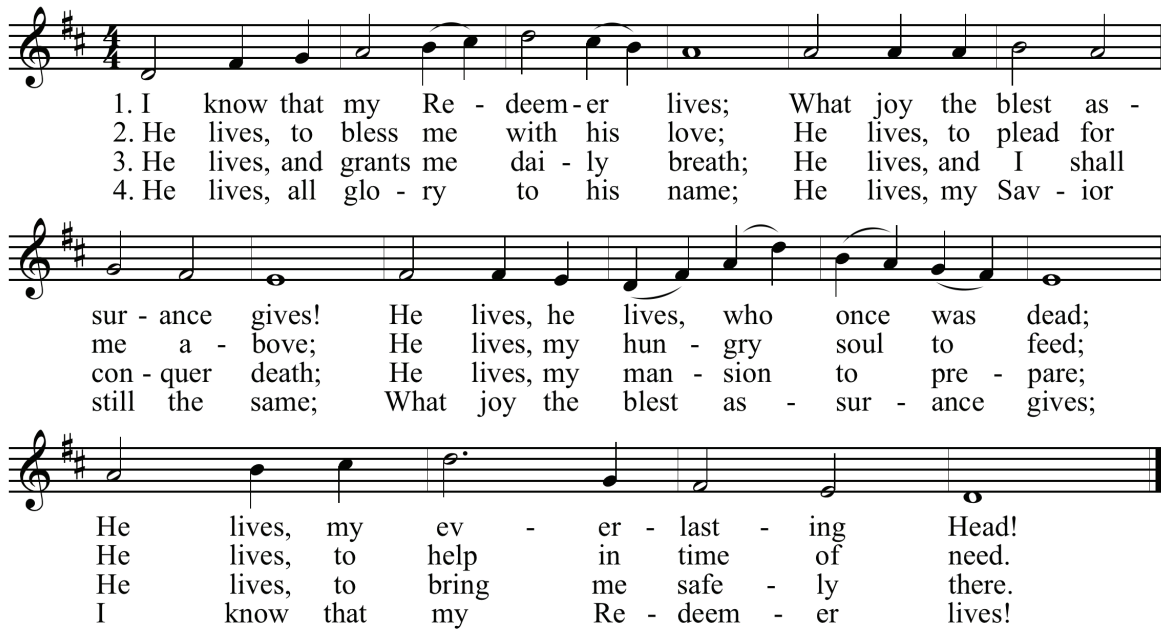
O FILLIII ET FILIAEA



Song Of Praise

I Know That My Redeemer Lives

DUKE STREET



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# Let Us Rejoice and Be Glad this Easter!

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- Listen to Recorded Homilies
- Explore Ignatian Spirituality
- Connect with Parish Staff
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Scan here to get the App



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# WE ARE ST. JOSEPH

## WELCOME!

**New? Visiting? Interested?** Are you visiting for the first time? Interested in knowing more about the ministries and activities at St. Joseph Parish? Please join our weekly e-news blast at [www.stjosephparish.org](http://www.stjosephparish.org) and click on the "Sign up for our eNewsletter" link in the upper right corner of the homepage. Thank you!

**Register!** Are you a Catholic attending Mass at St. Joseph Parish, yet haven't officially registered? Join us!

**Why register?** St. Joseph Church is a vibrant parish offering many avenues for ministry, connecting with other parishioners and spiritual development. We'd love to get to know you, connect with you, and inform you of our various activities, groups and events going on at the church. Please pick up a registration form in the back of the church or go online to register at [www.stjosephparish.org](http://www.stjosephparish.org) and click on the "Join Our Parish" link.



Faith Formation



Faith Justice



Liturgy & Worship



St. Joseph School



Parish Life

## We Are St. Joseph

For more than a century, the community of St. Joseph Parish has been an example of God's presence in the world. *Ignited by the Eucharist to love & serve*, we are called to a passionate and personal relationship with God and our world.

Today, our parish is home to more than 1800 families and a second home to even more friends. Nearly 1/3 of our parishioners are active volunteers in our ministries, contributing both time and talent to our 3 dozen ministries, undertaken to serve those in our parish and to the elderly, ill, and needy in our area. Our parish school forms 600+ children from kindergarten through 8th grade. Our religious education and youth program ministers to nearly 350 families.

Week after week, Sunday after Sunday, hundreds of people gather here to pray and then go forth from this beautiful place to live their Christian faith. In welcoming you here today, we invite you to become a part of the life and mission of St. Joseph by joining us for Sunday Mass and, if possible, by involving yourself in one of the many ministries and activities that are the hallmark of St. Joseph.

We look forward to getting to know you better. Email [welcome@stjosephparish.org](mailto:welcome@stjosephparish.org) for more information.

# WE ARE ST. JOSEPH

## Explore And Get Involved In The Ministries of St. Joseph

A snapshot of how the Gospel is lived out year-round at St. Joseph Parish.

*To get involved, call 206-324-2522 or visit [www.stjosephparish.org](http://www.stjosephparish.org) for more information.*

### Liturgy & Worship

The parish community of St. Joseph gathers together to pray and worship throughout the liturgical year. Prayer, especially the celebration of the Eucharist, binds our community together to give honor and glory to God and to recognize the real presence of Christ and the Spirit in one another.

**Daily Mass** - Start your day with Holy Mass! Stop by the Parish Center at 7 am and introduce yourself. We look forward to seeing you. For more information, contact Peter Wurmbauer at [dailymass@stjosephparish.org](mailto:dailymass@stjosephparish.org)

**Eucharistic Ministers** - This ministry is open to all youth and adults who love the Eucharist, have been confirmed, and who strive to show Christ's love in their daily living. For more information and to become part of this important ministry, please contact team captain Mary Sepulveda at [eucharisticministers@stjosephparish.org](mailto:eucharisticministers@stjosephparish.org)

**Lectors** - Lectoring is a ministry of proclamation, giving strong voice to the Word of God found in Sacred Scripture, and announcing the Prayers of the Faithful at Mass. For more information and to become part of this important ministry, contact the lector coordinator, Jessica Smits, at [lectors@stjosephparish.org](mailto:lectors@stjosephparish.org)

**Ushers** - Ushers greet people warmly, introduce strangers, help people sit together, distribute worship aids, provide hearing assisted devices and offer hospitality. For more information or to become a part of this important ministry, please contact usher captain Bruce Mirkin at [ushers@stjosephparish.org](mailto:ushers@stjosephparish.org) or (206) 391-6155.

**Choir** - Choir rehearses Thursday evenings from 7-9 pm and sings at the 9 am Mass on Sunday mornings as well as some holy days and the liturgies around Christmas and Triduum/Easter. The choir is open to singers who are high school age or older. For more information or to schedule an audition, contact Robert McCaffery-Lent, Pastoral Assistant for Music and Liturgy, at [rmclent@stjosephparish.org](mailto:rmclent@stjosephparish.org) or 206-965-1649.

**Children's Choir** - The St. Joseph Children's Choir "Joyful Voices" sings the 9 am mass three or four times a year, and at the 4 pm Mass on Christmas Eve, with two after school rehearsals before each mass. All school age children are welcome, as long as they are able to focus on singing through rehearsal and Mass. Parents

of younger kids may need to sit with them and help them through the music. To sign up or for more information, please contact Jen or Matt Tilghman-Havens at [childrenschoir@stjosephparish.org](mailto:childrenschoir@stjosephparish.org).

### Prayer Groups

There are myriad opportunities to take part in the prayer and devotional life at St. Joseph apart from Sunday liturgies.

**Centering Prayer** - We meet the first, third and fifth Saturdays of each month from 8:00 to 9:30 am for prayer, information, and sharing in the Brebeuf Room on the lower level of the Parish Center. For more information, please contact Tracy Bier at [centeringprayer@stjosephparish.org](mailto:centeringprayer@stjosephparish.org)

**Rosary Groups** - We are blessed to have two regularly meeting Rosary groups here at St. Joseph. The Holy Rosary Group meets each Monday from 7 to 8 pm in the Parish Center Loyola Chapel. The Holy Hour Rosary Group meets each first Thursday of the month from 7 to 8 pm in the Loyola Chapel. Each gathering is usually followed by a reception and an opportunity to spend time together. Please contact Tom Cannon and Jackie Quinn for more information by emailing [rosary@stjosephparish.org](mailto:rosary@stjosephparish.org)

**Sacred Silence** - We gather in the church, unless there's a conflict, on Monday nights at 7 pm and end at 8 pm. Time is spent in silent prayerful sitting and walking. It is a peaceful retreat from the busyness and distractions of the day. For additional information on Sacred Silence or silent prayer, please email Jim Hoover at [sacredsilence@stjosephparish.org](mailto:sacredsilence@stjosephparish.org) or call (206) 286-0313.

### St. Joseph School

St. Joseph School is one of the largest Catholic grade schools on the West Coast. Key to the school's success is the participation of the School Commission, a consultative body that advises and supports the Head of School and Pastor on matters pertaining to the school. This last year, the School Commission published its strategic plan - *A New Messina* (referring to the first Jesuit school) - and began its next steps in the progress of this major parish ministry. To learn more about the school and ways to get involved, please reach out to the Head of School, Patrick Fennessy.



# WE ARE ST. JOSEPH

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## Parish Life Ministries

Grouped around some commonality of life experience, our Parish Life ministries provide places and times where we can grow and share our faith lives through active participation in community, social events and retreats.

**Men's Ministry** - Each year our Men's Ministry organizes a number of great events that provide opportunities for prayer and reflection and supportive discussions. These gatherings will charge the batteries of our faith and are always a lot of fun. For additional information, email [men@stjosephparish.org](mailto:men@stjosephparish.org)

**Women's Ministry** - For women who seek a deeper relationship with God and with one another through spirituality, fellowship, knowledge, and service in action. We welcome all women seeking the path of God. For more information, email [women@stjosephparish.org](mailto:women@stjosephparish.org)

**LGBTQ Ministry** - For LGBTQ identified members of St. Joseph Parish who seek community and fellowship. We seek to grow and explore our spirituality through education, formation, prayer and service. For more information, email Theresa at [lgbt@stjosephparish.org](mailto:lgbt@stjosephparish.org)

**Young Adult Ministry** - Looking for community? A place to discuss faith and life with others? Our Young Adult Community focuses on building spirituality, friendship, and creating social, spiritual, and service opportunities. For more information, email Tom Sutton & Sabrina Fordyce at [youngadultcommunity@stjosephparish.org](mailto:youngadultcommunity@stjosephparish.org)

**Seniors On The Go** - Join us in the many ways we celebrate our community life together, including the *Aging Gracefully* support group the 3rd Wednesday of each month. Call Mary Ott at 206-324-7459 or Dolores Dorn 206-322-2259 or email [seniors@stjosephparish.org](mailto:seniors@stjosephparish.org)

**Prayer Shawl Group** - Founded by a group of parishioners wishing to come together in community to knit or crochet prayer shawls for those in need of comfort and healing. Our monthly gatherings are a time to share, pray, reflect, rejoice, and learn from one another. For more information, please email Sheila at [prayershawlgroup@stjosephparish.org](mailto:prayershawlgroup@stjosephparish.org)

**We Are St. Joseph Events Ministry** - Parish-wide events celebrating our community and open to both family and friends include: *St. Patrick's Day Celebration*, March 9, 2019; and *We Are St. Joseph Service Days & Celebration Dinner*, May 18th & 19, 2019, and *St. Joseph Parish Picnic*, September 2019. To volunteer contact Deacon Steve at [steve@stjosephparish.org](mailto:steve@stjosephparish.org).

**CYO Sports program** - Opportunities for the youth of St. Joseph Parish and St. Joseph School to participate in various sports activities in a safe, well organized, and properly supervised program; and to develop skills, self discipline, and attitudes of sportsmanship based on the Christian principles of fair play and teamwork. CYO sports at St. Joseph are offered under the umbrella of the Archdiocese of Seattle and teams compete against other Catholic schools in the greater Seattle area. For more information about CYO, please check out the St. Joseph School website: [www.stjosephsea.org](http://www.stjosephsea.org) or contact Robert Hayes at 206-329-3260, Ext 216.

**Funeral Hospitality Ministry** - Planning the details for the funeral of a loved one can be difficult. Our team exists to help lighten that burden. As part of our loving concern for the life of the community here, our ministry team provides assistance in the planning and hosting of a reception after funeral services. We are always in need of helpful and friendly assistance. For information, please don't hesitate to contact Mary Ott at [funeralhospitality@stjosephparish.org](mailto:funeralhospitality@stjosephparish.org) or 206-324-7459.

**Sister Parish** - As we approach our 30th year in relationship with San Bartolomé Parish in El Salvador, our sister parish committee continues to build bonds between our communities. Areas of focus include addressing the root issues of poverty and emigration to the United States. To get involved, please email Daniel Stoner at [sisterparish@stjosephparish.org](mailto:sisterparish@stjosephparish.org)

*For more information about any of our Parish Life Ministries, please contact KerriLyn Vander Heyden or Joseph Laber chairs of our Parish Life Commission, at [parishlife@stjosephparish.org](mailto:parishlife@stjosephparish.org)*



# WE ARE ST. JOSEPH

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## Faith Formation

As a parish, St. Joseph nurtures intellectual curiosity, emotional maturity, and spiritual formation in all its members, while also seeking to foster a respectful dialogue with the culture-at-large and other religious traditions.

### *Children's Faith Formation*

**Baptism** - Baptism is the first of three sacraments of initiation into the Catholic Church. St. Joseph celebrates this sacrament through sessions and weekend liturgical celebrations throughout the year. For information on infant baptisms or for older children, contact Marie Pitman at [mariep@stjosephparish.org](mailto:mariep@stjosephparish.org), and for adults, contact Deacon Steve at [steve@stjosephparish.org](mailto:steve@stjosephparish.org) (See RCIC below).

**Children's Faith Formation** - Raising a family takes love, effort, time, and community, and we work to provide dynamic faith formation experiences here at St. Joseph. Children's faith formation begins in the home and we are here to support families' faith heritage through our sessions and family-centered activities.

**Rite of Christian Initiation for Adults Adapted for Children (RCIC)** - Children who have not yet been baptized by the age of seven years old receive full initiation (Baptism, Confirmation and First Eucharist) into the church during the Easter season. Children participate in preparation sessions as a group to learn about the Catholic faith. Parents and godparents are an active part of the child's faith formation during this time. Begins in the New Year.

**Altar Servers** - For young people 5th-8th grade interested in becoming an altar server, please contact Marie Pitman at [mariep@stjosephparish.org](mailto:mariep@stjosephparish.org) to reserve a spot in the next training.

**Pathfinders Youth Group** - Pathfinders has brought together hundreds of youth on Wednesday evenings to form friendships and promote awareness of those in need through the lens of spirituality. Pathfinders is open to all 6th, 7th and 8th graders in our community and meets weekly on Wednesday nights from 6-7:30 pm in the Parish Center. For more information, email [pathfinders@stjosephparish.org](mailto:pathfinders@stjosephparish.org)

**High School Confirmation** - The sacrament of Confirmation is offered annually beginning with classes in early fall followed by the Confirmation Mass in winter. The upcoming year 2019 - 2020 is the last year of high school students only as the Archdiocese is lowering the age at Confirmation to 13. If you have a high school student seeking Confirmation this is the year! High school students must be 14 years of age, baptized and received Eucharist, and actively seeking the Sacrament of Confirmation. Any questions, [theresal@stjosephparish.org](mailto:theresal@stjosephparish.org)

**The VOICE Youth Group** - The VOICE is open to all high school age students interested in exploring their lives and spirituality more deeply – and just having some fun! This group meets once a week on Wednesday nights from 7-8:30 pm at the Parish Center. For more information, email [theresal@stjosephparish.org](mailto:theresal@stjosephparish.org)

### *Adult Faith Formation*

**Rite of Christian Initiation for Adults (RCIA)** - We are blessed with a fantastic Rite of Christian Initiation process at St. Joseph. Through RCIA, adults enter into our Catholic community. Trusting that each participant's journey of faith and spirituality is a lifetime endeavor, RCIA initiates those who desire to enter fully into the Church, through Baptism, Confirmation and Eucharist.

**Bible Study** – Catholics have a deep relationship with scripture academically, devotionally, and liturgically. We offer a number of scripture studies that balance content and personal reflection throughout the year. Check out our ongoing online bible study on our website.

**Related Works** - The journey of faith and spirituality continues after entry into the Church and so we embrace a variety of groups, programs, and organizations that assist us in bringing light and grace into our lives. These include the Ignatian Spirituality Center and its spiritual direction services and programs, IPJC and the Spiritual Exercises in Everyday Life (SEEL).

**Core Beliefs & Practices** – We provide in depth instruction on the basic teaching of our faith; beginning with the Creed, Christology, the sacraments, Catholic social teaching, Mary & the Saints, and Church Councils.

*For more information about Faith Formation programs at St. Joseph, please contact Marie Pitman at [mariep@stjosephparish.org](mailto:mariep@stjosephparish.org) or Theresa Lukasik at [theresal@stjosephparish.org](mailto:theresal@stjosephparish.org)*

# WE ARE ST. JOSEPH

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## Faith Justice

For more than a hundred years, St. Joseph Parish has served the greater community of Seattle in countless ways. Beginning with our own parish and growing out of the Gospel call to love God and to love neighbor, we have sought right relationship in companionship with each other.

**Annual Events** - Each year, the Faith Justice ministries of St. Joseph Parish team up with our Outreach Partners to offer four signature service events: the **Alternative Bazaar** happens each November; the **Giving Tree** is a annual opportunity for members of the parish to experience the goodness of giving during the Christmas Season; the **Epiphany Dinner** celebrates the end of Christmas by bringing together parishioners, Outreach Partners, and neighbors from all over Seattle; the **Spring Service Days** provide parishioners opportunities to make a difference in our community and gather together for our Spring Celebration Dinner.

**Dialogue For Justice** - The Dialogue for Justice is an Archdiocesan-wide initiative to strengthen Catholic advocacy on behalf of poor and vulnerable people in our communities. The goal of the Dialogue for Justice is to partner with parishes and Catholic organizations to effectively advocate to reduce poverty in our communities through educating grassroots advocates, convening advocacy gatherings, providing legislative briefings, coordinating and supporting in-district meetings with legislators, encouraging participation in Catholic Advocacy Day, and providing advocacy resources to parishes and groups. For more information, email [stevew@stjosephparish.org](mailto:stevew@stjosephparish.org)

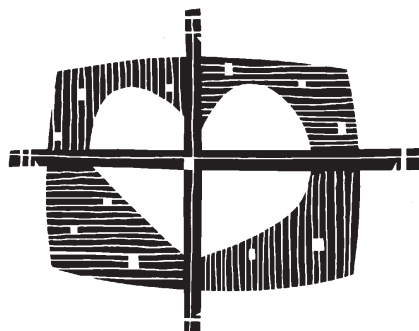
**St. Martin de Porres Meals** - Each Saturday of the month, St. Joseph parishioners and volunteers make and serve sandwiches, boiled eggs, fruit and milk for 212 homeless men. We have five teams of 20-25 people for each Saturday of the month. Please contact us at [stevew@stjosephparish.org](mailto:stevew@stjosephparish.org) and we will be happy to welcome you to this ministry.

**Winter Overnight Shelter** - The St. Joseph Winter Shelter provides overnight shelter and "meal bags" for fourteen homeless men, age 50 and older, five nights a week from October through April. The program tries to offer a night's rest in an environment of dignity, respect and safety. Shelter volunteers are men and women of all ages, special people who aren't afraid to face a population and a life style that might be different than their own. To volunteer, contact Taffy McCormick at [winter-shelter@stjosephparish.org](mailto:winter-shelter@stjosephparish.org)

**St. Vincent de Paul** - The Society of St. Vincent de Paul Conference at St. Joseph Parish serves the poor by making in-home visits, listening to those in need and providing support as resources allow. The generous donations of St. Joseph parishioners, collected after Masses on the first Sunday of each month, provide the means by which we can help people in need with food, clothing, rent, bus fare and utility bills. We have no overhead expenses, so 100% of donations help the people we visit. If you would like to attend a meeting or are interested in learning more about the society, please email Dennis West at [sudp@stjosephparish.org](mailto:sudp@stjosephparish.org)

**Outreach Partners** - St. Joseph nurtures our great relationships with outside organizations that work to support people in need. Many St. Joseph parishioners have found that working with these organizations have given them new understandings of their faith and the world. Organizations include: Chief Seattle Club, WestSide Baby, Habitat for Humanity, Jubilee Women's Center, L'Arche, Noel House, Peace for the Streets by Kids from the Streets (PSKS), Bloodworks NW, Recovery Cafe, St. Francis House, Intercommunity Peace & Justice Center, Shirts Across America, St. Mary's Food Bank, and St. Martin de Porres.

*For more information about any of our Faith Justice Ministries, please contact Terry Earls, chair of our Faith Justice Commission, at [faithjustice@stjosephparish.org](mailto:faithjustice@stjosephparish.org)*





# FAITH JUSTICE



## KINO Border Initiative: Presentation

For those of you interested in an immersion trip to the border and those of you who want to know more about what is happening at our southern border, please join us for a presentation by Joanna Williams, the education and advocacy director for the KINO Border Initiative (KBI) in Nogales, Arizona USA and Nogales, Sonora Mexico. KBI is a Jesuit work of the Jesuit West Province. The presentation will cover what is happening at the border, how St. Joseph can partner with KBI and what an immersion trip to Nogales is like and how to prepare for this experience. The presentation will be on **Tuesday, April 30th at 7:00 pm in the Arrupe Room** of the Parish Center. For more information contact Vince Herberholt at [vherberholt3@comcast.net](mailto:vherberholt3@comcast.net) or 206.491.4486.



Kino Border Initiative  
Iniciativa Kino para la Frontera

## Racial Justice Book Group

Please join other parishioners in our next meeting on **Tuesday, May 14, 2019 at 7PM** in the Parish Center to discuss the book. We are reading *How Does It Feel to be a Problem* by Moustafa Bayoumi, an exploration of being young and Arab in America. Our group provides a safe and respectful place to address racism through the lens of the Gospel, and for discerning action steps in response. As the modern day prophet, Rev. Martin Luther King Jr, said, *"It is an unhappy truth that racism is a way of life for the vast majority of white Americans, spoken and unspoken, acknowledged and denied, subtle and sometimes not so subtle - the disease of racism permeates and poisons the whole body politic. And I see nothing more urgent than for America to work passionately and unrelentingly to get rid of the disease of racism."* If you cannot join us please read along on your own. Everyone is welcome-men and high schoolers are especially invited to join us. Please email Mary de Rosas at [mderosas@pnwimmigration.com](mailto:mderosas@pnwimmigration.com) with any questions or to RSVP.

## Pilgrimage Walking & Witnessing for Immigrant Families

Join people from parishes across Western Washington in a prayerful walk showing solidarity with immigrant families. St. Joseph plans to participate by organizing a group of walkers that will join pilgrims from St. Mary's and St. James Cathedral on Tuesday, May 7th walking to Our Lady of Guadalupe in West Seattle where there will be a dinner. The walk is almost 7 miles and will begin at approximately 10:30 am at St. Mary's after morning Mass. St. Joseph will provide return transportation after dinner. More details will be forthcoming.

We are also planning to provide transportation to the Northwest Immigrant Detention Center in Tacoma on Saturday, May 11th for the concluding Mass celebrated by Auxiliary Bishop Elizondo at 11:00 am. The Mass will be celebrated on the road in front of the Detention Center.

We need you to register with us ASAP if you are interested in walking to Our Lady of Guadalupe and/or bussing to the Detention Center for the concluding Mass. Please contact Vince Herberholt – [vherberholt3@comcast.net](mailto:vherberholt3@comcast.net) | 206-491-4486 or Julia Fitzpatrick – [Julia.fitz@gmail.com](mailto:Julia.fitz@gmail.com). For more information about the overall pilgrimage please consult the following website - <https://wacatholics.org/prayerwalk2019>



## Casa Latina Mother's Day Dinner

**Friday, May 10th - 5:00 – 8:00 pm**

We are looking for volunteers, donations of time, talent and treasure in support of the annual gathering for Women at Casa Latina ([www.casa-latina.org](http://www.casa-latina.org)). We need help with set-up, serving and clean-up. Also need homemade desserts and donations to purchase beverages and items for gift bags. We are looking for massage therapists and hair stylists who are willing to provide free services during the event. To help or for more information, contact Deacon Steve at 206-965-1646 or [stevew@stjosephparish.org](mailto:stevew@stjosephparish.org)



# LITURGY AND WORSHIP

Please join St. Joseph Parish in sending condolences to the people of France who pray at the Cathedral of Notre-Dame. You can come to the vestibule of St. Joseph, light a candle, say a prayer, and sign a card that will be forwarded to the Archbishop of Paris.



## Parish Holy Hour

**Thursday, May 2nd, 7-8 pm**, join the Choose Life Ministry for a Rosary with Exposition of the Blessed Sacrament in the Loyola Chapel of the Parish Center. All are welcome!

## Come Pray With Us!

### Monday Night Prayer Groups

Join us in prayer **Monday, April 22nd at 7 pm**. There are two prayer groups meeting. Join our Sacred Silence prayer group in the Church or come pray the Rosary in the Parish Center Chapel.

The Sacred Silence prayer group will gather in the church for an hour of silent prayer. Please arrive before 7 pm as the doors are locked right at 7. For information, contact Jim Hoover at [sacredsilence@stjosephparish.org](mailto:sacredsilence@stjosephparish.org) or 206-286-0313.

Praying the Rosary can help us face the often harsh realities of life with hope and grace. We have volunteers ready to help guide those who are just learning.



## FOR THE COMMUNITY OF NOTRE-DAME DE PARIS

*Holy Mary, Mother of the Church,  
Protector of the People of Paris:  
Embrace in your loving arms  
your daughters and sons  
struck by the fire in Notre-Dame.*

*For nearly 900 years,  
at the altar and in the nave,  
beneath stained glass  
and the work of nameless  
artisans,  
your children have called upon  
the name of God,  
have offered up the Eucharistic  
Sacrifice of Christ,  
and have received the anointing  
of the Holy Spirit.*

*They have come for mercy and  
love to you, blessed Notre-Dame,  
Our Lady and Our Mother.*

*Console them now in your love—  
the seekers and believers,  
the travelers and the lost,  
all those who mourn the damage  
to this place of consolation,  
to this ancient refuge for the heart.*

*Blessed Mary, Mother of God,  
build the Church within the heart  
of all your sons and daughters,  
through the grace of your Son,  
now and forever. Amen.*

# PARISH LIFE



## Young Adult Ministry

### Monthly Social

Join us for our Monthly Social where we will be celebrating Cinco De Mayo! The celebration will include mariachi music, Mexican folk dancing, traditional foods, and Margaritas! It will take place after the 5:30pm Mass on Sunday May 5th in the Parish Center! Feel free to bring a dish or drink you like, and there will be a suggested donation of \$10

Hope to see you there!

### Mariners Game

Join us for our annual St. Joseph Young Adult Ministry (21-35) Mariners "Star Wars" fireworks game coming up on Friday May 31st vs. Los Angeles Angels 7:05 pm start time. Pre-function gathering at *Pyramid Outdoor Alehouse* across from T-Mobile Park at 6:00 pm.

Tickets are only \$15.00. Invite your friends, co-workers, housemates. Purchase tickets on our website [www.stjosephparish.org](http://www.stjosephparish.org). Deadline is Friday, May 17th. For more information, [youngadultcommunity@stjosephparish.org](mailto:youngadultcommunity@stjosephparish.org) or contact Deacon Steve at 206-965-1646.

### Summer Softball Team! Sign up by May 3rd

Now that the Mariners have opened their season, have you been dreaming about knocking a line drive down the third base line, or catching that pop fly out in right field? Pull out your old glove and get ready for an epic summer of softball! We are looking for players of all skill abilities and fans of all cheering abilities! Games will be on Monday or Thursday evenings from June 4 - August 1, with an end-of-season tournament on August 10th. The cost is \$40 for an 8-game season, the final tournament, and more fun than you can imagine! If the cost will be a challenge for you, we still want you with us on the field! Just let us know! Sign up at our website [www.stjosephparish.org](http://www.stjosephparish.org) no later than Friday, May 3rd.

Any questions? Email [youngadultcommunity@stjosephparish.org](mailto:youngadultcommunity@stjosephparish.org)

## Women's Ministry Prayer Potluck & Planning Mtg

Friday, May 3rd | Arrupe Room | 6pm to 8:30pm

Women of the Parish! Come and gather with your fellow parish women for a spring potluck, prayer reflection, and a short meeting to discuss the future of women's ministry gathering events. We would like to plan our fall retreat for the last weekend of September. Hopefully in this meeting we will have a group of volunteers who would like to take on that project. Come for fellowship and to bring in the Spring season together before our summer break. Bring potluck items: Last name A-H main dish, I-M salad, N-Z appetizer or dessert. Everyone bring a beverage. Please contact [theresal@stjosephparish.org](mailto:theresal@stjosephparish.org) if you have any questions.

## Seniors On The Go

**Friday, May 3rd** - Anointing Mass at 11:30 am, then join us for our luncheon in the Parish Center. All are welcome! Please feel free to park in the parking lot and take the elevator up.

**Thursday, May 9th** - SENIOR OUTING: Japanese Garden Tour followed by late lunch at Thai Ginger in Madison Park.

11:30am – Depart from St. Joseph  
12:30pm - Guided Tour  
1:45pm – Lunch at Thai Ginger  
3:30pm – Back at St. Joseph

Cost: \$4.00 entry fee for the Garden and pay for your own lunch. To reserve a space on the bus, call Renee at 206-324-2522 or email [rleet@stjosephparish.org](mailto:rleet@stjosephparish.org)





# ST. JOSEPH SCHOOL

## St. Joseph School Golf Tournament

Thursday, May 16th

We are back on for another amazing day at Newcastle! Join us for a hosted lunch, round of golf and awards banquet following.

Sign up early – and then hit the driving range!

Register today!

[https://www.golfgenius.com/register?league\\_id=5080051930567308250](https://www.golfgenius.com/register?league_id=5080051930567308250)

## Annual St. Joseph Golf Tournament

Thursday

May 16th

Newcastle Golf Club

Sign-up now!



## St. Joseph School

*Seattle's Jesuit Parish School*

- Strong Traditional Academic Curriculum
- Commitment to Service
- Art, Music/Band, Chess, Sports, Robotics, STEAM
- Before and After School Program
- 1:1 Technology
- Financial Aid Available

## Now Enrolling Kindergarten

For More Information Contact Shana Abner  
[sabner@stjosephsea.org](mailto:sabner@stjosephsea.org)  
206-329-3260 ext. 243

