



Sunday, April 28, 2019 \* Divine Mercy Sunday \* [www.stjosephparish.org](http://www.stjosephparish.org)

# ST. JOSEPH PARISH

THE JESUIT PARISH IN SEATTLE



*Then he said to Thomas, "Put your finger here and see my hands, and bring your hand and put it into my side, and do not be unbelieving, but believe." Thomas answered and said to him, "My Lord and my God!"*

## SECOND SUNDAY OF EASTER

APRIL 28, 2019

### Reflection This Week:

Theresa Shepherd - Lukasik

Homily Next Week: John D. Whitney, S.J.

### Weekend Mass Schedule

Saturday - 5 pm

Sunday - 9 am, 11 am & 5:30 pm

### Readings for May 4, 2019

FIRST READING: ACTS 5:27-32, 40B-41

SECOND READING: REVELATION 5:11-14

GOSPEL: JOHN 21:1-19

### Weekday Mass Schedule

Monday - Friday, 7 am, Parish Center

### Reconciliation

Saturday - 3:30-4:15 pm in the Church  
or by appointment

### Parish Center

732 18th Ave E, Seattle, WA 98112

Monday- Friday - 8 am - 4:30 pm

Saturday - 9 am - 1 pm

[www.stjosephparish.org](http://www.stjosephparish.org)

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### St. Joseph School - Main Office x210

Patrick Fennessy, Head of School x218

Mary Helen Bever, Primary School Dir x215

Vince McGovern, Middle School Dir x219

## The Grace to See

*Our shoulders ache. The abyss  
gapes at us.  
When shall we  
dare to fly?*

-Denise Levertov-

Before we were Christians—a name given to us, as recalled in *Acts of the Apostles*, during the days when Paul was in Antioch—we were called simply “*people of the Way*.” For this is how the early Christians knew themselves: as pilgrims on a journey. Women and men passing through a corrupted world in the footsteps of Jesus. We were not yet, even to one another, “*the Church*”—a name which today seems so tied to an organizational structure and even a fixed place—for all we knew of ourselves, at first, was that our own tradition (mostly Jewish) was changed by our experience of Jesus, and by the small community of friends and families who had known him and told us about him. We still thought of ourselves as part of our previous religious tradition, though we sensed that the locus of holiness was no longer “*on this mountain nor in Jerusalem*” (Jn. 4:21), for it had moved out onto the road—i.e., the Way—and the temple was now in every heart possessed of the Holy Spirit. Even later, when the opponents of those first communities began (derisively) to call us “*Christians*,” we clung with faith to the Way—the path, the road, the life—that had been given to us in Jesus. So it was that when Luke came to write his gospel, even 80 years after the events of Easter, his many allusions to the Way were not lost on his readers, who saw, in the varied and sometimes confused journeys of those first companions, their own challenging pilgrimage of faith. To find the Way of Christ, Luke suggests, has never been an easy path, even for Jesus’ first companions; yet we need not be afraid or discouraged. For the Way is here, beneath our feet and in our hearts, leading us to communion with the incarnate God by ordinary miracles of home and hospitality, of gathering and going forth.

This paradoxical notion that the miracle of Christ Jesus, the transcendent reality of the incarnate God, may be found in the seemingly ordinary journey of our lives—found, that is, on the Way—is nowhere better illustrated than in the stories of Jesus’ appearance after the resurrection, and particularly in the story of the road to Emmaus. This passage, which appears only in the *Gospel of Luke*, recounts the story of two disciples who are on their way out of Jerusalem, following the death of Jesus and the day of rest commanded by the Sabbath. It is clear that these two are close to the inner circle of Jesus, who are hidden in the upper room, since they know that the women have gone to the tomb in the morning and reported back that it was empty and that they had seen a vision of angels. Yet, why these two disciples are leaving town—especially given the testimony of the women—and what their story reveals about the nature of Christ and the community seems unclear. Yet, their experience seems important to Luke, who chooses to report it as the first of the post-resurrection appearances of Jesus, while making a separate appearance to Simon just a toss-away offered at the end of the Emmaus narrative. Clearly, then, there is something about the



Emmaus encounter that makes it uniquely important for Luke—a lesson needed by those who will read the gospel in Luke’s community, and by all the generations of believers who will follow.

As I read this gospel, the first thing I ask is who these two disciples are, such that Jesus would appear to them alone and Luke would find it important enough to record. We know, from the text, that one of them is named *Cleopas*, though the identity of the other we can only speculate. In recent years, many scripture scholars have come to believe that the other disciple is the wife of Cleopas, Mary, whom the *Gospel of John* identifies as one of the women standing at the foot of the cross. If this is true, the story assumes another level of richness, being not just a remembrance of any two disciples, but a parable of married life. Perhaps this is what distinguishes this resurrection narrative from all the rest, for we have a typical scene, understandable to many in both the ancient and the modern world. A husband and wife, on their way home, walking together and, as the text says, “*talking with each other about all the things that had happened*” (Lk. 24:15). They have little sense that the road—i.e., the Way—they are on is special; yet, as they walk along, sharing their hearts with one another as spouses do, a miracle encounters them. Jesus, risen from the dead, comes and walks with them. Yet, they don’t even notice it is Jesus.

They walk along, thinking the road they are on is just the same old road they have walked so many times. Even though they should get a clue because their hearts are burning within them, they don’t see what is given to them, don’t dare speak what they may be feeling. Only when they act in the loving way that may have become their habit, inviting the stranger to share their table, are their eyes opened. There, breaking bread with him in their own kitchen, they finally come to realize that a miracle is happening in the midst of their ordinary life. Jesus becomes known to this couple not in a church, not in a puff of smoke or the blare of angels’ trumpets, but in a common room, at their own dinner table. Though the passage clearly has liturgical overtones—by the time Luke writes this passage “*the breaking of the bread*” is already a common expression for Eucharist—what is most significant, I think, is that the Sacrament of Christ was already with this couple long before the liturgical prayer made him evident. The prayer of Jesus, his breaking of the bread, manifested the miracle which was with them all along, and which they came to recognize not just because of Jesus’ grace but also because they acted with the mercy and the hospitality which his life and teaching had proclaimed. In the love that brings them together, in the love that allows them to welcome a guest, in the everyday reality of their domestic life the miracle of res-

urrection is present, waiting only to be seen.

More than any of the other resurrection accounts (with the exception, perhaps, of the call of Mary in the garden), the story of the two disciples on the road to Emmaus overthrows any attempt to clericalize the resurrection. Jesus rises from the dead not to “*ordain*” the eleven remaining apostles as bishops, nor to give them power rule over all the other disciples. Rather, the resurrection proclaims that whole world has been redeemed, and that, on every road, the Savior comes to ignite our hearts, to free us from confusion and despair, to empower us for hospitality and bring us the joy of family life. At the table of these two disciples, where Jesus becomes present in both Sacrament and substance, we are reminded that miracles surround us all—in our kitchens as well as in our churches, in the communion of spouses as much as in the blood of martyrs—if we but have the grace to open our eyes and see. The Church is all of us—lay and ordained, women and men, rich and poor, black, white, or brown—who walk the Way with hearts ready to be moved and lives ready to be transformed.

In the final few lines of the story of Emmaus, Luke notes that, once their eyes were open and they admitted the miracle in their midst, the two disciples rose immediately and returned to Jerusalem, to tell the eleven “*and those with them*” all that had occurred. And this, perhaps, is the last part of any recognition of miracle: that it must be shared. For the resurrection of Christ is not just about him, but about us; and likewise, the gift of Christ to any one person is not just for her or for him, but for the whole Church—even those who do yet recognize the One who walks with them on the Way. We are blessed by the resurrected Christ who makes holy our journey and our home, but we are also missioned to continue as pilgrims, until all sit at the table, freed from their sorrow, blessed by our welcome, aware of “*what had taken place on the way and how he was made known to them in the breaking of the bread*” (Lk. 24:35).

A handwritten signature in black ink, appearing to read "John" followed by a stylized flourish.

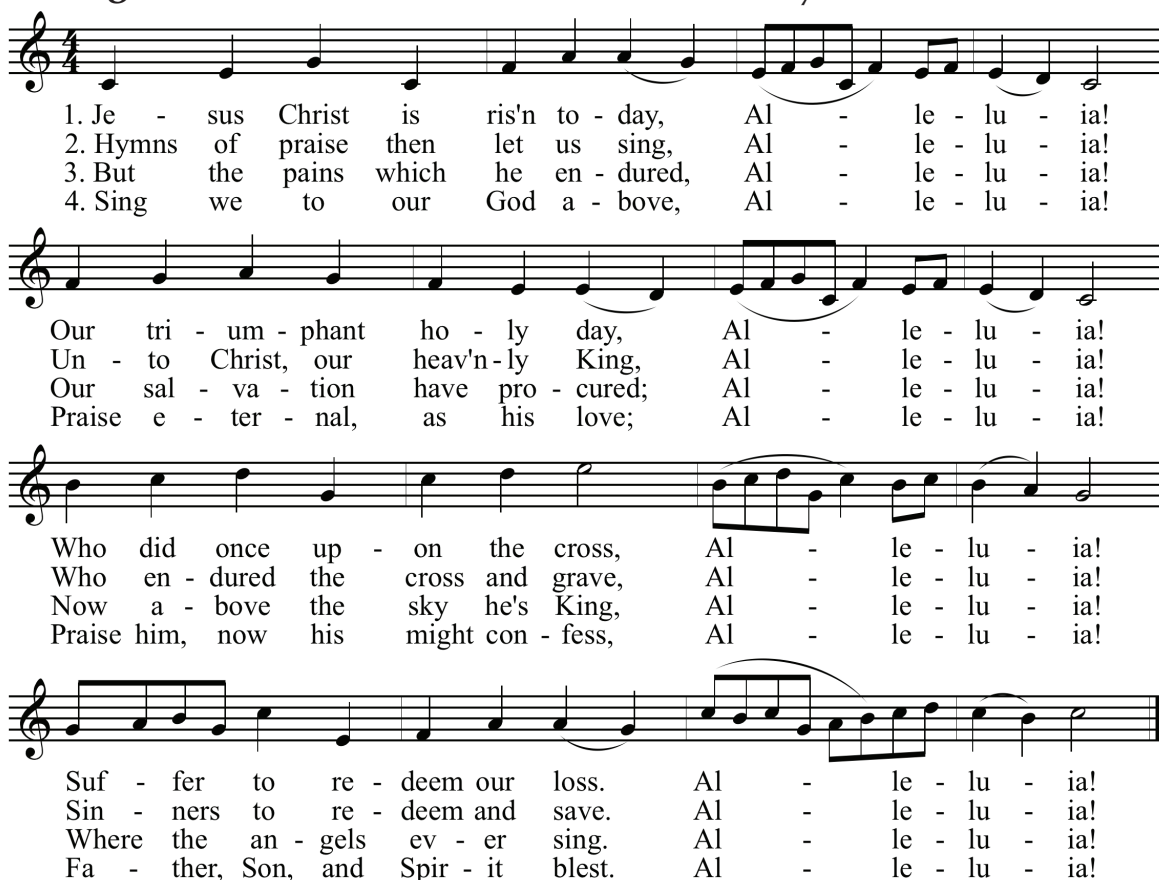
# SECOND SUNDAY OF EASTER

Welcome to St. Joseph. Please take a moment to silence your cell phones.

## Entrance Song

## Jesus Christ Is Risen Today

LYRA DAVIDICA



1. Je - sus Christ is ris'n to - day, Al - le - lu - ia!  
2. Hymns of praise then let us sing, Al - le - lu - ia!  
3. But the pains which he en - dured, Al - le - lu - ia!  
4. Sing we to our God a - bove, Al - le - lu - ia!

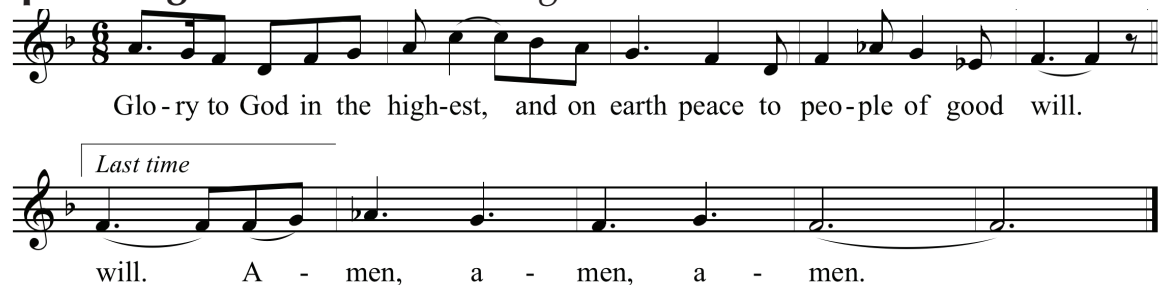
Our tri - um - phant ho - ly day, Al - le - lu - ia!  
Un - to Christ, our heav'n - ly King, Al - le - lu - ia!  
Our sal - va - tion have pro - cured; Al - le - lu - ia!  
Praise e - ter - nal, as his love; Al - le - lu - ia!

Who did once up - on the cross, Al - le - lu - ia!  
Who en - dured the cross and grave, Al - le - lu - ia!  
Now a - bove the sky he's King, Al - le - lu - ia!  
Praise him, now his might con - fess, Al - le - lu - ia!

Suf - fer to re - deem our loss. Al - le - lu - ia!  
Sin - ners to re - deem and save. Al - le - lu - ia!  
Where the an - gels ev - er sing. Al - le - lu - ia!  
Fa - ther, Son, and Spir - it blest. Al - le - lu - ia!

## Gloria/Sprinkling Rite

## Storrington Gloria



Glo - ry to God in the high - est, and on earth peace to peo - ple of good will.

*Last time*

will. A - men, a - men, a - men.

- |   |   |  |
|---|---|--|
| 1. We praise you,<br>we bless you,<br>we adore you,<br>we glorify you,<br>we give you thanks for your great glory,<br>Lord God, heavenly King,<br>O God, almighty Father. | 2. Lord Jesus Christ, Only Begotten Son,<br>Lord God, Lamb of God, Son of the Father,<br>you take away the sins of the world,<br>have mercy on us;<br>you take away the sins of the world,<br>receive our prayer;<br>you are seated at the right hand of the Father, Amen.<br>have mercy on us. | 3. For you alone are the Holy One,<br>you alone are the Lord,<br>you alone are the Most High,<br>Jesus Christ,<br>with the Holy Spirit,<br>in the glory of God the Father. |
|---|---|--|

## (5:30) Gloria III

Berthier



Glo - ri - a, glo - ri - a, in ex - cel - sis De - o!

Glo - ri - a, glo - ri - a, al - le - lu - ia, al - le - lu - ia!

## First Reading

Acts 5:12-16

Many signs and wonders were done among the people at the hands of the apostles. They were all together in Solomon's portico. None of the others dared to join them, but the people esteemed them. Yet more than ever, believers in the Lord, great numbers of men and women, were added to them. Thus they even carried the sick out into the streets and laid them on cots and mats so that when Peter came by, at least his shadow might fall on one or another of them. A large number of people from the towns in the vicinity of Jerusalem also gathered, bringing the sick and those disturbed by unclean spirits, and they were all cured.

## Responsorial Psalm

*Psalm 118*

*Haugen*



This is the day the Lord has made, let us re-joice and be glad;  
Al - le - lu - ia, Al - le - lu - ia. Al - le - lu - - - ia! \_\_\_\_\_



this is the day the Lord has made, let us re-joice and be glad!  
Al - le - lu - ia, al - le - lu - ia, al - le - lu - - - ia! \_\_\_\_\_

Give thanks to the Lord, for God is good; God's mercy endures forever;  
Let the house of Israel say: God's mercy endures forever. *Ref.*

The hand of the Lord has struck with power, God's right hand is exalted,  
I shall not die, but live anew, declaring the works of the Lord. *Ref.*

The stone which the builders rejected has become the cornerstone,  
the Lord of love and mercy has brought wonder to our eyes! *Ref.*

## Second Reading

Revelation 1:9-11a, 12-13, 17-19

I, John, your brother, who share with you the distress, the kingdom, and the endurance we have in Jesus, found myself on the island called Patmos because I proclaimed God's word and gave testimony to Jesus. I was caught up in spirit on the Lord's day and heard behind me a voice as loud as a trumpet, which said, "Write on a scroll what you see." Then I turned to see whose voice it was that spoke to me, and when I turned, I saw seven gold lampstands and in the midst of the lampstands one like a son of man, wearing an ankle-length robe, with a gold sash around his chest.

When I caught sight of him, I fell down at his feet as though dead. He touched me with his right hand and said, "Do not be afraid. I am the first and the last, the one who lives. Once I was dead, but now I am alive forever and ever. I hold the keys to death and the netherworld. Write down, therefore, what you have seen, and what is happening, and what will happen afterwards."

## Gospel Acclamation

*Festive Alleluia*

*Mozart*



Al - le - lu - ia, Al - le - lu - ia. Al - le - lu - ia, Al - le - lu - ia.

*(5:30) Chant*

*Plainchant*



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

*This is the day that the Lord has made, rejoice and be glad. Let us feast in joy with the Lord.*

## Gospel

John 20:19-31

On the evening of that first day of the week, when the doors were locked, where the disciples were, for fear of the Jews, Jesus came and stood in their midst and said to them, "Peace be with you." When he had said this, he showed them his hands and his side. The disciples rejoiced when they saw the Lord. Jesus said to them again, "Peace be with you. As the Father has sent me, so I send you." And when he had said this, he breathed on them and said to them, "Receive the Holy Spirit. Whose sins you forgive are forgiven them, and whose sins you retain are retained."

Thomas, called Didymus, one of the Twelve, was not with them when Jesus came. So the other disciples said to him, "We have seen the Lord." But he said to them, "Unless I see the mark of the nails in his hands and put my finger into the nailmarks and put my hand into his side, I will not believe."

Now a week later his disciples were again inside and Thomas was with them. Jesus came, although the doors were locked, and stood in their midst and said, "Peace be with you." Then he said to Thomas, "Put your finger here and see my hands, and bring your hand and put it into my side, and do not be unbelieving, but believe." Thomas answered and said to him, "My Lord and my God!" Jesus said to him, "Have you come to believe because you have seen me? Blessed are those who have not seen and have believed."

Now, Jesus did many other signs in the presence of his disciples that are not written in this book. But these are written that you may come to believe that Jesus is the Christ, the Son of God, and that through this belief you may have life in his name.

## Reflection

Theresa Shepherd - Lukasik

## Baptismal Acclamation (11) You Have Put On Christ

Hughes

Two staves of musical notation in 2/4 time, key of B-flat major. The first staff contains the melody for the first line of text, and the second staff contains the melody for the second line. The lyrics are written below the notes.

You have put on Christ, in him you have been bap - tized.

Al - le - lu - - ia, al - le - - lu - ia.

## Offertory Song

We Walk By Faith

SHANTI

Three staves of musical notation in 3/4 time, key of D major. The first staff contains the melody for the first line of text, and the second and third staves contain the melody for the second and third lines. The lyrics are written below the notes.

1., 5. We walk by faith, and not by sight; No  
2. We may not touch his hand and side, Nor  
3. Help then, O Lord, our un - be - lief; And  
4. That, when our life of faith is done, In

gra - cious words we hear From him who spoke as  
fol - low where he trod; But in his prom - ise  
may our faith a - bound To call on you when  
realms of clear - er light We may be - hold you

none e'er spoke; But we be - lieve him near.  
we re - joice, And cry, "My Lord and God!"  
you are near, And seek where you are found:  
as you are, With full and end - less sight.

## Holy, Holy, Holy

## Storrington Mass

Ho - ly, Ho - ly, Ho - ly

Lord God of hosts. Heav-en and earth are full of your

glo-ry. Ho - san-na in the high - est. Bless-ed is he who

comes in the name of the Lord. Ho - san-na, ho -

san - na, ho - san - na in the high - est.

The musical score for 'Holy, Holy, Holy' is written on five staves. It begins with a treble clef, a key signature of one flat (B-flat), and a 6/8 time signature. The melody is simple and hymn-like, with lyrics written below the notes. The piece concludes with a double bar line.

## Mystery of Faith

Save us, Sav-ior of the world, for by your

Cross and Res - ur - rec - tion you have set us free.

The musical score for 'Mystery of Faith' consists of two staves. It uses a treble clef, a key signature of one flat, and a 6/8 time signature. The melody is straightforward, with lyrics placed directly under the corresponding notes.

## Great Amen

A - men, a - men, a - men.

A - men, a - men, a - men.

The musical score for 'Great Amen' is presented on two staves. It features a treble clef, a key signature of one flat, and a 6/8 time signature. The melody is a simple, repetitive phrase, with the lyrics 'A - men' repeated three times on each staff.

## Lamb of God

Lamb of God, you take a - way the sins of the world, have

mer-cy on us. Lamb of God, you

take a - way the sins of the world, grant us peace, grant us peace.

The musical score for 'Lamb of God' spans three staves. It begins with a treble clef, a key signature of one flat, and a 4/4 time signature. The melody is composed of simple eighth and quarter notes. The lyrics are written below the staves, with a repeat sign appearing after the first line.

## All Are Invited To Come Forward

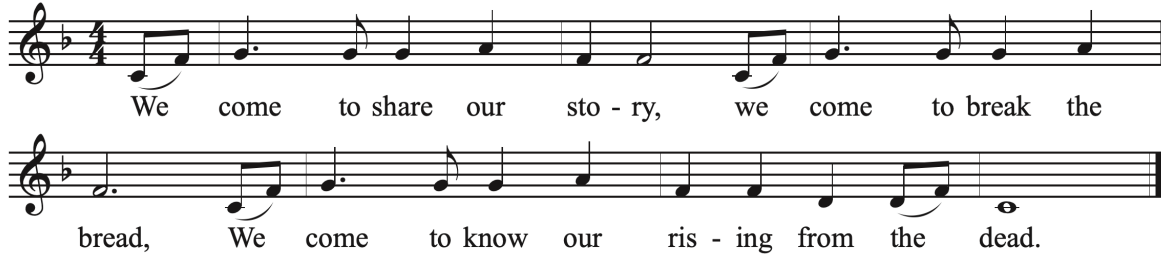
*During communion, we invite all to come forward. If you do not ordinarily receive Eucharist, or choose not to, come for a blessing, indicating your desire by putting your hand on your heart.*

**IF YOU HAVE A GLUTEN ALLERGY, & NEED A GLUTEN FREE HOST, PLEASE COME TO THE PRESIDER & INDICATE THIS.**

### Communion Songs

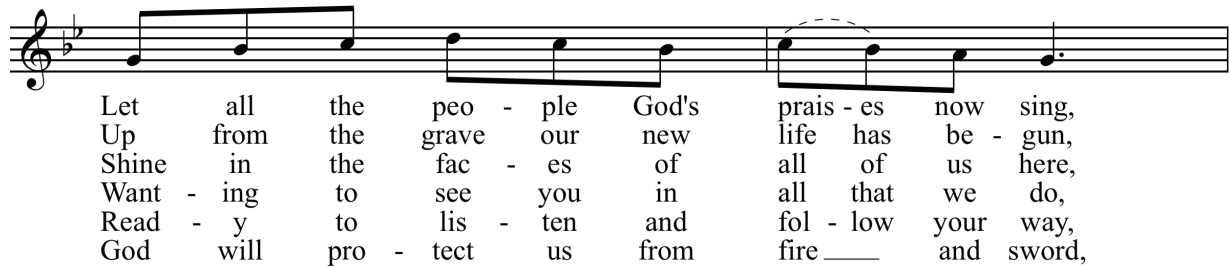
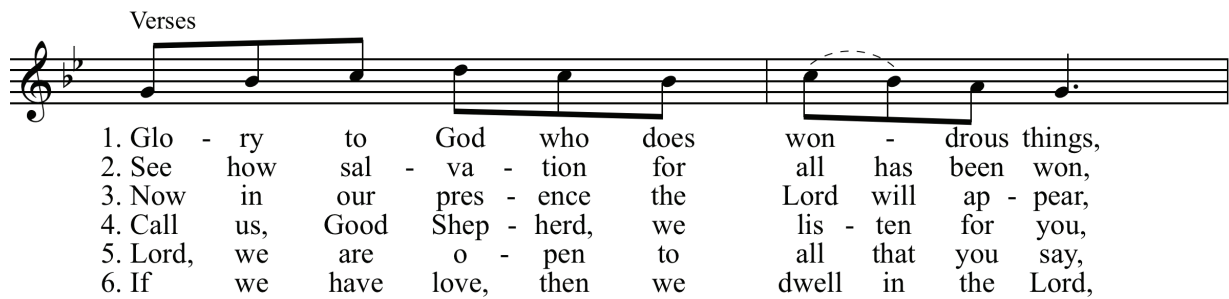
### Song of the Body of Christ #924

Haas



### Easter Alleluia #537

Haugen





## Song Of Praise

## *I Know That My Redeemer Lives*

DUKE STREET



1. I know that my Re - deem - er lives; What joy the blest as -  
2. He lives, to bless me with his love; He lives, to plead for  
3. He lives, and grants me dai - ly breath; He lives, and I shall  
4. He lives, all glo - ry to his name; He lives, my Sav - ior



sur - ance gives! He lives, he lives, who once was dead;  
me a - bove; He lives, my hun - gry soul to feed;  
con - quer death; He lives, my man - sion to pre - pare;  
still the same; What joy the blest as - sur - ance gives;



He lives, my ev - er - last - ing Head!  
He lives, to help in time of need.  
He lives, to bring me safe - ly there.  
I know that my Re - deem - er lives!

## *(5:30) Surrexit Christus Alleluia*

Berthier



Sur-re-xit Do-mi-nus ve - re. Al-le-lu - ia, al - le - lu - ia.



Sur-re-xit Chri-stus ho - di - e, Al-le-lu - ia, al - le - lu - ia.

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## THIS WEEK AT ST. JOSEPH

### Sunday

9:00 AM Mass  
10:00 AM Coffee & Donuts - Join us!  
11:00 AM Mass  
5:30 PM Mass

### Monday

7:00 AM Mass - Parish Center  
7:00 PM Sacred Silence Prayer Group  
7:00 PM Rosary Prayer Group

### Tuesday

7:00 AM Mass - Parish Center

### Wednesday

7:00 AM Mass - Parish Center

### Thursday

7:00 AM Mass - Parish Center

### Friday

7:00 AM Mass - Parish Center  
11:30 AM Anointing Mass followed by Luncheon

### Saturday

3:30 PM Reconciliation  
5:00 PM Mass

# WALKING + WITNESSING FOR IMMIGRANT FAMILIES

*Join people from parishes across Western Washington in a prayerful walk showing solidarity with immigrant families. Whether you're able to participate in a short leg, the full two weeks, or joining for mass or a special event or only in prayer... all are welcome. The walk will conclude with a Mass at 11:00 am at the Northwest Detention Center on May 11th.*

## APRIL 29 – MAY 11, 2019

### DESTINATION:

THE NORTHWEST DETENTION CENTER  
1623 EAST J STREET, TACOMA, WA 98421

FOR MORE INFORMATION ON PARTICIPATING  
AS AN INDIVIDUAL OR A PARISH, VISIT:  
**WACATHOLICS.ORG/PRAYERWALK2019**

Local planning information in box to right.



### ST. JOSEPH PARISHIONERS

There are 3 ways to participate in the pilgrimage to the Northwest Immigrant Detention Center:

- Join us as a walking group for 1 segment from St. Mary's Church (611 20<sup>th</sup> Ave S) to Our Lady of Guadalupe in West Seattle (7 miles) on Tues. May 7<sup>th</sup>. (9am Mass 10am departure) Ride back to St. Joe's. Contact Julia Fitzpatrick for more information and to sign up – [Julia.fitz@gmail.com](mailto:Julia.fitz@gmail.com)
- Join us for a RT bus ride to the Northwest Immigrant Detention Center on Sat. May 11 departing TBD, arriving for the Mass with Bishop Elizondo at 11:00. Contact Dn. Steve for more information and to sign up – 206.965.1646 [steve@stjosephparish.org](mailto:steve@stjosephparish.org)
- Donate to help families at the border - <https://donate.seattlearchdiocese.org/immigrant-family-fund> – This funds 3 Catholic agencies serving families at the border. Enter the link in your browser for more information.





# FAITH JUSTICE

## KINO Border Initiative: Presentation

For those of you interested in an immersion trip to the border and those of you who want to know more about what is happening at our southern border, please join us for a presentation by Joanna Williams, the education and advocacy director for the KINO Border Initiative (KBI) in Nogales, Arizona USA and Nogales, Sonora Mexico. KBI is a Jesuit work of the Jesuit West Province. The presentation will cover what is happening at the border, how St. Joseph can partner with KBI and what an immersion trip to Nogales is like and how to prepare for this experience. The presentation will be on **Tuesday, April 30th at 7:00 pm in the Arrupe Room** of the Parish Center. For



Kino Border Initiative  
Iniciativa Kino para la Frontera

more information contact Vince Herberholt at [vherberholt3@comcast.net](mailto:vherberholt3@comcast.net) or 206.491.4486.

## Racial Justice Book Group

Please join other parishioners in our next meeting on **Tuesday, May 14, 2019 at 7PM** in the Parish Center to discuss the book. We are reading *How Does It Feel to be a Problem* by Moustafa Bayoumi, an exploration of being young and Arab in America. Our group provides a safe and respectful place to address racism through the lens of the Gospel, and for discerning action steps in response. As the modern day prophet, Rev. Martin Luther King Jr, said, *"It is an unhappy truth that racism is a way of life for the vast majority of white Americans, spoken and unspoken, acknowledged and denied, subtle and sometimes not so subtle - the disease of racism permeates and poisons the whole body politic. And I see nothing more urgent than for America to work passionately and unrelentingly to get rid of the disease of racism."* If you cannot join us please read along on your own. Everyone is welcome-men and high schoolers are especially invited to join us. Please email Mary de Rosas at [mderosas@pnwimmigration.com](mailto:mderosas@pnwimmigration.com) with any questions or to RSVP.

## Casa Latina Mother's Day Dinner

Friday, May 10th - 5:00 – 8:00 pm

We are looking for volunteers, donations of time, talent and treasure in support of the annual gathering for Women at Casa Latina ([www.casa-latina.org](http://www.casa-latina.org)). We need help with set-up, serving and clean-up. Also need homemade desserts and donations to purchase beverages and items for gift bags. We are looking for massage therapists and hair stylists who are willing to provide free services during the event. To help or for more information, contact Deacon Steve at 206-965-1646 or [stevew@stjosephparish.org](mailto:stevew@stjosephparish.org)



## LITURGY AND WORSHIP

### Come Pray With Us!

### Monday Night Prayer Groups

Join us in prayer this **Monday at 7 pm**. There are two prayer groups meeting. Join our Sacred Silence prayer group in the Church or come pray the Rosary in the Parish Center Chapel.

The Sacred Silence prayer group will gather in the church for an hour of silent prayer. Please arrive before 7 pm as the doors are locked right at 7.

### Parish Holy Hour

**Thursday, May 2nd, 7-8 pm**, join the Choose Life Ministry for a Rosary with Exposition of the Blessed Sacrament in the Loyola Chapel of the Parish Center. All are welcome!

**St. Joseph Community extends its prayers and hopes for the following intentions:** For the men and women who serve our country here and abroad -- bless them, their work and families . . . For Landen's recovery . . . For the rebuilding of Paris' Notre Dame Cathedral after the fire – thankful no lives were lost.

Prayer  
Tree



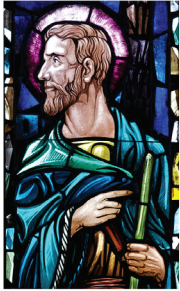
*"Call to Me, and I will answer you,  
and show you great and mighty things,  
which you do not know."*

~Jeremiah 33:3



# ***We Are St. Joseph***

## ***Service Days and Filipino Culture Mass & Celebration***



**Service Days - Friday & Saturday, May 17th & 18th**  
**Sign up on our website for service projects around**  
**our community.**



**Filipino Culture Mass & Celebration, Saturday May 18th**  
**Join us for Mass at 5 pm then a POTLUCK dinner**  
**in the Social Hall. Bring a dish from your culture to share.**  
**There will be lechon and lumpia provided, yum!**

## **We Are St. Joseph Service Days**

**Friday, May 17th 10:00 am – 12:00 pm**  
**Jubilee Women's Center**

Providing safe, affordable and supportive community housing and services for women since 1983, Jubilee serves nearly 1,500 low-income women in the community with classes on technology, life skills and job readiness, community referrals, an open computer lab and free clothing boutique. Their address is 620 18th Ave E Seattle, WA 98112, 206-324-1244 <http://jwcenter.org>

5-7 volunteers needed ages 21 and older. Volunteers needed for gardening project. Basic yardwork, weeding and mulching. Dress comfortably and for the weather. Bring gardening gloves and tools (brooms, trowels, shovels, etc.) optional but encouraged.

**Friday, May 17th 10:00 am – 2:00 pm**  
**St. Francis House**

St. Francis House is established in the spirit of St. Francis of Assisi to be a presence in Seattle to serve those in need and to inspire simplicity and charity in its volunteers and those they serve. We serve hundreds of people each week. No one is turned away. At 10 AM, St. Francis House opens the doors to a line of people patiently waiting outside. Hot coffee, pastries and sandwiches are served by our volunteers to these clients until we close our doors at 2:00 PM. Their address is 169 12th Ave 206-621-0945 <http://www.stfrancishouseseattle.org>

8 volunteers needed - Children over 12 must be accompanied by parent. Spring cleaning inside and out, plus assisting with serving clients, yardwork, gardening, donation sorting. Bring work gloves, general yard and outdoor tools (brooms, rakes, trowels, clippers, etc.) and cleaning supplies for inside (bucket, gloves, spray bottles, concentrated cleaner). Bring your own snacks/lunch.

**Friday, May 17th 10 am – 1:00 pm**  
**The Wintonia – Catholic Community Services**

The Wintonia is a 92-single-room-occupancy building in Seattle's Capitol Hill neighborhood serving men and women coming out of King County's Dutch Shisler Sobering Support Center. Please call (206) 467-1878 for more information. Their address is 1431 Minor Ave, Seattle <https://ccsww.org/get-help/housing/permanent-housing/>

4 - 8 volunteers needed ages 18 and older. Volunteers will be cleaning community kitchens including scrubbing, mopping and sweeping. We are also painting the Kitchen so wear your painting outfit! Lunch is provided, please bring your own water.

**Friday, May 17th 10:00 am -1:00 pm**  
**or 1:00 pm – 4:00 pm**  
**Westside Baby**

WestSide Baby was founded in 2001 by a new mom who recognized the stresses of caring for an infant. We are the only social service agency in West King county area that collects, inspects and distributes free diapers, clothing, cribs and safety gear for babies and children. More than 114 local social service agencies, including shelters and food banks, rely upon us to provide critical necessities for low-income families. Since WestSide Baby opened our doors, we've provided more than \$19 million worth of free diapers, clothing, and gear to more than 233,000 infants and children whose families face challenges meeting those basic needs. Their address is 10002 14th Ave SW, Seattle. For more information visit their website <http://westsidebaby.org/>

10- 20 volunteers needed - Children 8 and up accompanied by parent. Volunteers will sort incoming donations along with bundling diapers into care packages to be given to local families. Wear closed toe shoes and comfortable clothing, Bring snacks and water.



**Saturday, May 18th – 10:30 am – 4:30 pm**  
**Habitat for Humanity Seattle-King County**

The vision of all Habitat for Humanity organizations around the world is “a world where everyone has a decent place to live.” Southcenter Habitat Store, 1185 Andover Park W, Tukwila. <http://www.habitatskc.org/>

5-10 volunteers needed, ages 14 and older must be accompanied by an adult. Habitat Stores sell new and gently used building materials, appliances and furniture at discount prices. Proceeds help fund Habitat. Volunteers will assist drivers on donation pickups, merchandising donations and general customer assistance. Habitat will provide all necessary safety or volunteer equipment. Please wear pants, closed toe shoes and shirts with at least short sleeves. Bring your own lunch.

**Saturday, May 18th 10:00 am – 2:00 pm**  
**Pregnancy & Parenting Support: Catholic Comm Svcs**

The primary focus of the Pregnancy & Parenting Support Program is to assist pregnant and newly parenting women, the fathers of the babies, their families and significant others in creating a plan for the unborn child and addressing the pertinent issues integral to making the plan work. We support new mothers and significant others in locating resources, creating new opportunities, and forming positive environments for themselves..

4250 South Mead Street, Seattle (St Edward Parish, Old rectory) 206-725-2090 <http://www.ccsww.org/>

6-8 volunteers needed. We need 1-2 folks who have a truck for hauling items! Volunteers will turn over soil in the garden beds, remove weeds, haul away miscellaneous yard items, repair garden boxes, add compost and spread mulch. Some indoor handywork needed. Dress for outdoor work and please bring your own gardening tools (shovel, rake, wheel barrow, pruning shears, etc.). Also bring a brown bag lunch.

**Saturday, May 18th 10:00 am – 2:00 pm**  
**L’Arche**

The Mission of L’Arche is: To make known the gifts of people with developmental disabilities, revealed through mutually transforming relationships. To engage in our diverse cultures, working together toward a more human society. To foster community that is inspired by the core values in our founding story and responds to the changing needs of our members. L’Arche address is 1425 E. Ward St. Seattle 206-325-9434 <http://www.larcheseattle.org/>

3-6 volunteers, 18 and older. We will be sanding an outdoor deck. Wear closed toe shoes & grubby clothing, work gloves, sunscreen and bring a water bottle. Snacks provided.

**Saturday, May 18th 10:00 am – 2:00 pm**  
**St. Martin de Porres Shelter**

St. Martin de Porres Shelter provides safe and dignified night shelter for homeless men age 50 and older. The shelter opened in October 1984 in response to the growing need for an emergency shelter for this special population of elderly men who are vulnerable to the weather, street predators, and illness. We currently operate at our full capacity of 212 men a night. The shelter is open 365 nights a year from 6:30 p.m. to 7:30 a.m. and during the day for medical convalescent care. Their address is 1561 Alaskan Way South, Seattle 206-323-6341 [www.ccsww.org/](http://www.ccsww.org/)

4-6 volunteers needed ages 18 and older . Volunteers will be staining exterior deck and cleaning/painting entrance hall. Wear clothing you can get paint on! Bring a brown bag lunch.

**Saturday, May 18th 4:00 pm -6:30 pm**  
**Recovery Café**

Recovery Café and its School for Recovery serve men and women who have suffered trauma, homelessness, addiction and/or other mental health challenges. In this loving community, men and women experience belonging, healing and the joy of contributing. The Café and School for Recovery helps participants develop tools for maintaining recovery and stabilizing in mental/physical health, housing, relationships and employment/volunteer service. Their address is 2022 Boren Ave Seattle, 206-374-8731 <http://www.recoverycafe.org/>

6-10 volunteers age 15 and older if accompanied by an adult. Assist with May “OPEN MIC” Night. Plate and serve meal (prepared by Café staff, assist with clean-up. Optional: provide paper plates, forks, drinks, dessert, table décor) Join us for dinner!

**Saturday, May 18th 10:00 am – 2:00 pm**  
**Genesee Park Volunteer with EarthCorps**

EarthCorps enables community members of all ages to give back to their community by helping keep city parks and forests healthy. You bring a positive attitude, your lunch, and clothes that can get dirty, and EarthCorps will provide the rest!

4316 South Genesee Street, 10-25 volunteers, ages 5 and older (Children must accompanied by parent/guardian) While the exact tasks at hand vary, our projects focus on improving the forests and parks in our local cities. Please bring, sturdy, closed-toed shoes (work boots, hiking boots, rubber boots, or tennis shoes), clothing that can (and will) get dirty, long pants and long sleeves to help protect against prickly plants, rain gear and warm layers, lunch, snacks and water bottle, garden gloves and tools.

# PARISH LIFE



## Young Adult Ministry Monthly Social

Join us for our Monthly Social where we will be celebrating Cinco De Mayo! The celebration will include mariachi music, Mexican folk dancing, traditional foods, and Margaritas! It will take place after the 5:30pm Mass on Sunday May 5th in the Parish Center! Feel free to bring a dish or drink you like, and there will be a suggested donation of \$10

Hope to see you there!

### Mariners Game

Join us for our annual St. Joseph Young Adult Ministry (21-35) Mariners "Star Wars" fireworks game coming up on Friday May 31st vs. Los Angeles Angels 7:05 pm start time. Pre-function gathering at *Pyramid Outdoor Alehouse* across from T-Mobile Park at 6:00 pm.

Tickets are only \$15.00. Invite your friends, co-workers, housemates. Purchase tickets on our website [www.stjosephparish.org](http://www.stjosephparish.org). Deadline is Friday, May 17th. For more information, [youngadultcommunity@stjosephparish.org](mailto:youngadultcommunity@stjosephparish.org) or contact Deacon Steve at 206-965-1646.

### Summer Softball Team! Sign up by May 3rd

Now that the Mariners have opened their season, have you been dreaming about knocking a line drive down the third base line, or catching that pop fly out in right field? Pull out your old glove and get ready for an epic summer of softball! We are looking for players of all skill abilities and fans of all cheering abilities! Games will be on Tuesday or Thursday evenings from June 4 - August 1, with an end-of-season tournament on August 10th. The cost is \$40 for an 8-game season, the final tournament, and more fun than you can imagine! If the cost will be a challenge for you, we still want you with us on the field! Just let us know!" Sign up at our website [www.stjosephparish.org](http://www.stjosephparish.org) no later than Friday, May 3rd.

Any questions? Email [youngadultcommunity@stjosephparish.org](mailto:youngadultcommunity@stjosephparish.org)

## Women's Ministry Prayer Potluck & Planning Mtg

Friday, May 3rd | Arrupe Room | 6pm to 8:30pm

Women of the Parish! Come and gather with your fellow parish women for a spring potluck, prayer reflection, and a short meeting to discuss the future of women's ministry gathering events. We would like to plan our fall retreat for the last weekend of September. Hopefully in this meeting we will have a group of volunteers who would like to take on that project. Come for fellowship and to bring in the Spring season together before our summer break. Bring potluck items: Last name A-H main dish, I-M salad, N-Z appetizer or dessert. Everyone bring a beverage. Please contact [theresal@stjosephparish.org](mailto:theresal@stjosephparish.org) if you have any questions.

## Seniors On The Go

**Friday, May 3rd** - Anointing Mass at 11:30 am, then join us for our luncheon in the Parish Center. All are welcome! Please feel free to park in the parking lot and take the elevator up.

**Thursday, May 9th** - SENIOR OUTING: Japanese Garden Tour followed by late lunch at Thai Ginger in Madison Park.

11:30am – Depart from St. Joseph  
12:30pm - Guided Tour  
1:45pm – Lunch at Thai Ginger  
3:30pm – Back at St. Joseph

Cost: \$4.00 entry fee for the Garden and pay for your own lunch. To reserve a space on the bus, call Renee at 206-324-2522 or email [rleet@stjosephparish.org](mailto:rleet@stjosephparish.org)



The Ignatian Spirituality Center invites you to a morning of reflection on

# BEING MUSLIM IN AMERICA



**SATURDAY, MAY 4**  
9:00 am Social | 9:30-noon Program  
St. Joseph Parish Center, Seattle

act III  
**this ignatian life**  
a series on Ignatian spirituality  
in daily life and culture

ignatian  
spirituality  
center  
**ISC**

[www.ignatiancenter.org](http://www.ignatiancenter.org)



In this morning of reflection, presenters **FATHIA ABSIE** (Co-founder, Eat with Muslims) and **NAZIR HARB MICHEL** (Former research fellow with Georgetown's Bridge Initiative) will share their thoughts and experiences of growing up Muslim in America, including powerful stories of facing Islamophobia.

**INFO/REGISTER BY WEDS MAY 1:** at [www.ignatiancenter.org/this-ignatian-life](http://www.ignatiancenter.org/this-ignatian-life)

**COST:** Free will offering (\$20 suggested donation).

**QUESTIONS:** email [andrea@ignatiancenter.org](mailto:andrea@ignatiancenter.org) or call (206) 329-4824.