

FOURTH SUNDAY IN ORDINARY TIME
FEBRUARY 1, 2015

Homily Next Week:
Deacon Steve Wodzanowski

Readings for February 8, 2015

FIRST READING: JOB:7:1-4, 6-7

SECOND READING: 1 CORINTHIANS 9:16-19, 22-23

GOSPEL: MARK 1:29-39

Weekend Mass Schedule

Saturday - 5 pm

Sunday - 9:00 am, 11:00 am & 5:30 pm

Weekday Mass Schedule

Monday - Friday, 7 am, Parish Center

Reconciliation

Saturday - 3:30-4:15 pm in the Church
or by appointment

Parish Center Hours

Monday-Friday - 8 am - 4:30 pm

Saturday - 9 am - 1 pm

www.stjosephparish.org

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Patrick Fennessy, Principal x218

Mary Helen Bever, Middle School Dir x215

Lillian Zadra, Primary School Dir x219

The Priests We Need

In a recent article on *"The Catholic Man Crisis"*—published in the blog *"The New Emangelization"* (I am not making that up <http://www.newemangelization.com/uncategorized/cardinal-raymond-leo-burke-on-the-catholic-man-crisis-and-what-to-do-about-it/>)—Cardinal Raymond Burke, decried the *"feminized environment"* of the contemporary Catholic Church, and spoke of the deleterious effects of feminism generally: including our loss of a sense of the sacred, the breakdown in family structures, and the crisis of priestly vocations. As part of an overall deterioration of family life—which includes both consumerism and *"radical feminism"*—Cardinal Burke maintains that the *"feminized"* Church has become disconnected from those values that are attractive to men, and that boys and men have, as a result, become disconnected from the Church. The loss of institutions such as the Knights of the Altar, which promoted notions of chivalry and sacrifice, are part of an overall decline in attitudes to which men are naturally drawn, Burke maintains, going on to say, *"Young men respond to rigor and precision and excellence. When I was trained to be a server. . .it was a rigorous and carefully executed service. All of a sudden, in the wake of Vatican II, the celebration of the liturgy became very sloppy in many places. It became less attractive to young men, for it was slipshod."* In this single movement, Burke connects what he sees as the decline of liturgical practice with the increased presence of women in the liturgy—going on to say that, *"The introduction of girl servers also led many boys to abandon altar service. . . .I think this has contributed to a loss of priestly vocations."*

This claim, it seems obvious, is nonsense, for the decline in priestly vocations precedes the presence of girl altar servers. Yet, though I may dismiss this article as a misinterpretation of data by a person who, himself, feels marginalized under the papacy of Francis, the problem comes when others accept these assertions as facts, and act upon them, to the detriment of the faithful and the injury of the Church. Indeed, using the reasoning of this article, a pastor in San Francisco has dismissed all girls from serving at the altar, noting the *"intrinsic connection"* between altar serving and vocations to the priesthood.

I agree with Cardinal Burke that there are challenges to understanding masculinity and male virtue in contemporary culture, as well as challenges to attracting priestly vocations. Still, it seems to me both misguided and simplistic to assert that these challenges are the result of *"radical feminism"* taking over the Church, or that the solution is a return to older structures which exclude women and girls from even the modest participation at the altar they now enjoy. That girls are *"naturally"* better at altar serving than boys, and thus boys do not want to serve with them, lacks both evidence and logic. And the idea that the exclusion of girls from altar service will increase priestly vocations lacks evidence and reinforce a model of priesthood that is based on privilege and clerical power, not on the humble love of Jesus.

The idea that girls are “*naturally*” better altar servers than boys is actually two claims: first that they are better, and second that it is because of their nature. Such a claim assumes that girls are more fastidious, pious, and subservient—which many parents of girls may dispute. But even presuming they are, are these qualities a function of nature or of sociological factors, such as upbringing and cultural expectations? To assume the former, without evidence seems a dangerous division of the sexes, leading to presumptions that any girl or boy who is different is somehow untrue to her or his gender.

Going further, if (and this is a big “*if*”) we accept that girls are better at serving, and we want to return a sense of holiness and grace to the liturgy, then why are we banning those people who are most suited to provide these qualities? For Cardinal Burke, and his supporters, however, the skill and grace of these girls is part of the problem; for the real goal is not the beauty of the liturgy but the maintenance of the male priesthood. Because altar serving supposedly leads to ordination, and women cannot be ordained, girls, therefore, must not be allowed to serve.

The argument of “*intrinsic connection*” between altar serving and ordination, a connection that necessitates suspending from service those who are ineligible for ordination, seems even more suspect than the assertion that girls are naturally better at altar serving than boys, and that, therefore, boys do not want to serve with them. While it may be true that approximately 70% of men studying for priesthood were once altar servers, this fact does not prove that altar serving has a causal effect on their vocation; rather, it is a suspect use of statistics, an example of the logical fallacy known as *post hoc, ergo propter hoc* (i.e., *it follows, therefore it caused*). Since most Catholic boys of a certain age were once altar boys, one could as reasonably argue an intrinsic connection between altar service and marriage as between altar service and ordination—though that would interfere with the ideology of those promoting the exclusion of girls from altar service.

There is a need to expose our children to their faith, to bring them close to the altar in service and praise. We must show young people—both boys and girls—the joy of coming to God in the sacraments, the power of reverence, and the grace of symbol done well. Altar service reminds us that the liturgy is the action of the People of God, *all* of the People of God, who take up various ministries for the good of the whole Church. We need to encourage boys to serve gracefully and with power, to use their natural gifts at the service of the Church. And we need to teach them to do it at the side of girls, who likewise have gifts and graces needed by the Church.

To make altar service attractive by making it exclusive only reenforces a culture of clericalism that is the Original Sin of the Catholic Church. Such a stand makes service at the altar, where all are called to humility before Christ, a symbol of privilege and power, to be held only by men—and it contradicts the preaching and manner of Jesus, who ate a feast that Martha had set and received the anointing of a woman who came in service to his table.

It may be true that ordained priesthood would become more attractive if we again emphasized, from a young age, clerical privilege; i.e., if we leave behind the Vatican II notion that the People of God and not the cleric caste are primary. But these are not the priests we need, today; not the vocations God is asking us to promote and to affirm. As Francis consistently reminds us, we do not need priests whose goal is their own grandeur, but those who “*smell of the sheep*” and seek only to follow Christ in the midst of God’s beloved People.



WELCOME!

Are you a Catholic attending Mass regularly at St. Joseph Parish, yet haven’t officially registered? Join us! Visit our website at www.stjosephparish.org and click on the “Join Our Parish” link to complete and submit your registration form. Should you have any question whatsoever, please don’t hesitate to contact Tina at stewardship@stjosephparish.org, or 206.965.1654.

Are you interested in finding out more about St. Joseph Parish and the Catholic Church? Whether you are baptized in another denomination, have never been baptized and are exploring Christianity for the first time, or are a former Catholic pondering a return to the Church, we are happy to talk with you, answer questions, and explore the many possibilities. Find out more—with no strings attached—by calling Fr. Glen at 206-965-1643, or email gbuttonworth@stjosephparish.org

ORDER OF CELEBRATION

FOURTH SUNDAY IN ORDINARY TIME

Prelude

Instrumental

THE INTRODUCTORY RITES

All stand and sing.

Entrance Song

Praise to you, O Christ, Our Savior

Bernadette Farrell

Refrain

Praise to you, O Christ, our Sav-ior, Word of the Fa-ther, call-ing us to life;
Son of God who leads us to free-dom: glo-ry to you, Lord Je-sus Christ!

Verses

1. You are the one whom proph-ets hoped and longed for;
2. You are the Word who calls us to be ser-vants;
3. You are the Word who binds us and u-nites us;
You are the one who speaks to us to-day; You are the one who
You are the Word whose on-ly law is love; You are the Word made
You are the Word who calls us to be one; You are the Word who
D.C.
leads us to our fu-ture: Glo-ry to you, Lord Je-sus Christ!
flesh who lives a-mong us: Glo-ry to you, Lord Je-sus Christ!
teach-es us for-give-ness: Glo-ry to you, Lord Je-sus Christ!

Gloria

Cantor: Glory to God in the **hígh**est,

John Lee

ALL: and on earth peace to peoplé of good will.

We praise you, we **bléss** you, we **adóre** you,
we glorify you, we **gíve** you thanks for **yóur** great glory,
Lord God, **héavenly** King, O God, almighty **Fáther**.

Lord Jesus Christ, Only Begóttén Son, Lord God, Lamb of God, **Són** of the Father,
you take away the sins **óf** the world, have **mércy** on us;
you take away the sins **óf** the world, **recéive** our prayer;
you are seated at the right hand of the **Fáther**, have **mércy** on us.

For you alone are the Holy One, you alone **áre** the Lord, you alone are the Most **Hígh**, Jesus Christ,
with the Holy **Spírit**, in the glory of God the Father. **Ámen**.

Please be seated.

LITURGY OF THE WORD

First Reading

1 Deuteronomy 18:15-20

Moses spoke to all the people, saying: "A prophet like me will the LORD, your God, raise up for you from among your own kin; to him you shall listen. This is exactly what you requested of the LORD, your God, at Horeb on the day of the assembly, when you said, 'Let us not again hear the voice of the LORD, our God, nor see this great fire any more, lest we die.' And the LORD said to me, 'This was well said. I will raise up for them a prophet like you from among their kin, and will put my words into his mouth; he shall tell them all that I command him.

Whoever will not listen to my words which he speaks in my name, I myself will make him answer for it. But if a prophet presumes to speak in my name an oracle that I have not commanded him to speak, or speaks in the name of other gods, he shall die.'"

Assembly: Thanks be to God.



Responsorial Psalm

Psalm 95

Haas

Cantor sings first then assembly repeats.



Second Reading

1 Corinthians 7:32-35

Brothers and sisters:

I should like you to be free of anxieties.

An unmarried man is anxious about the things of the Lord, how he may please the Lord.

But a married man is anxious about the things of the world, how he may please his wife, and he is divided.

An unmarried woman or a virgin is anxious about the things of the Lord, so that she may be holy in both body and spirit.

A married woman, on the other hand, is anxious about the things of the world, how she may please her husband.

I am telling you this for your own benefit, not to impose a restraint upon you, but for the sake of propriety and adherence to the Lord without distraction.



Assembly: Thanks be to God.

Please stand for the reading of the Gospel.

Gospel Acclamation

Taize



Gospel

Mark 1:21-28

Then they came to Capernaum, and on the sabbath Jesus entered the synagogue and taught. The people were astonished at his teaching, for he taught them as one having authority and not as the scribes. In their synagogue was a man with an unclean spirit; he cried out, "What have you to do with us, Jesus of Nazareth? Have you come to destroy us? I know who you are—the Holy One of God!" Jesus rebuked him and said, "Quiet! Come out of him!" The unclean spirit convulsed him and with a loud cry came out of him. All were amazed and asked one another, "What is this? A new teaching with authority. He commands even the unclean spirits and they obey him." His fame spread everywhere throughout the whole region of Galilee.

Assembly: Praise to you Lord Jesus Christ.

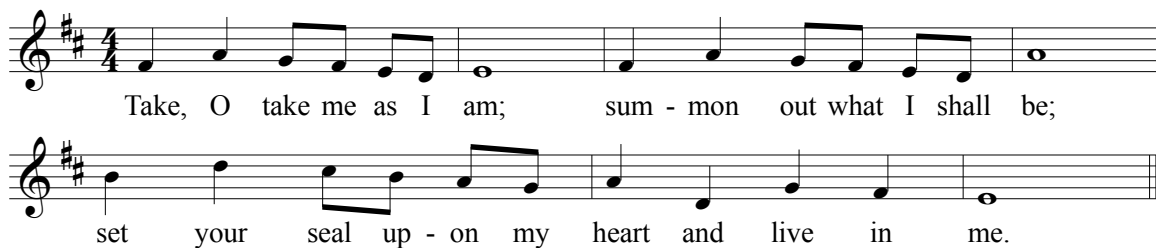
Please be seated.

Homily

Father Glen Butterworth, S.J.

Dismissal Song (9)

John Bell



Please stand.

The Nicene Creed

I believe in one God, the Father almighty, maker of heaven and earth, of all things visible and invisible.

I believe in one Lord Jesus Christ, the Only Begotten Son of God, born of the Father before all ages.

God from God, Light from Light, true God from true God, begotten, not made,
consubstantial with the Father; through him all things were made.

For us (men) and for our salvation he came down from heaven,

At the words that follow, up to and including 'and became man', all bow.

and by the Holy Spirit was incarnate of the Virgin Mary, and became man.

For our sake he was crucified under Pontius Pilate, he suffered death and was buried, and rose again on the third day in accordance with the Scriptures.

He ascended into heaven and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead and his kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is adored and glorified, who has spoken through the prophets.

I believe in one, holy, catholic and apostolic Church.

I confess one Baptism for the forgiveness of sins and I look forward to the resurrection of the dead and the life of the world to come. Amen.

Prayers of the Faithful

Assembly Response: Lord hear our prayer.

Please be seated.

LITURGY OF THE EUCHARIST

Offertory Songs

Instrumental (5 & 11)

Come and Fill Our Hearts With Your Peace (9) Jacques Berthier

Con - fi - te - mi - ni Do - mi - no quo - ni - am bo-nus.
Come and fill our hearts with your peace. You a-lone, O Lord, are ho - ly.

Con - fi - te - mi - ni Do - mi - no, Al-le-lu - ia!
Come and fill our hearts with your peace, Al-le-lu - ia!

Please stand.

Prayer over the Offerings

Priest: Pray, brothers and sisters, that my sacrifice and yours may be acceptable to God, the almighty Father.

Assembly: May the Lord accept the sacrifice at your hands for the praise and glory of his name, for our good and the good of all his holy Church.

Preface Dialogue

Priest: The Lord be with you.

Assembly: And with your spirit.

Priest: Lift up your hearts.

Assembly: We lift them up to the Lord.

Priest: Let us give thanks to the Lord our God.

Assembly: It is right and just.



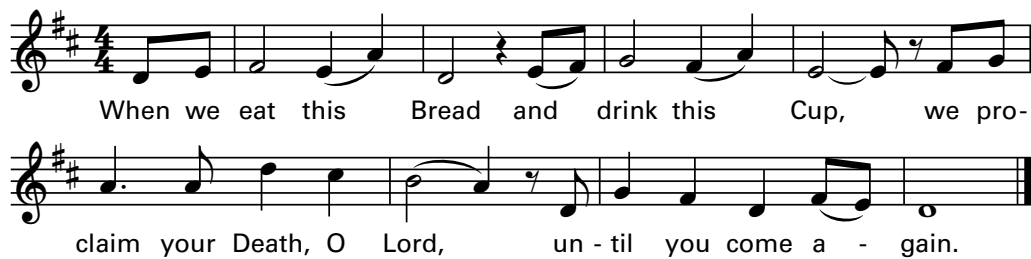
Holy, Holy, Holy

Schutte

Ho - ly, Ho - ly, Ho - ly Lord God of hosts. Heav-en and earth are
full, are full of your glo - ry. Ho - san - na! Ho-san - na! Ho-
san-na in the high-est. Bless-ed is he who comes, who comes in the name of the
Lord. Ho - san - na! Ho-san - na! Ho-san-na in the high - est.

Mystery of Faith

Schutte



Great Amen

Schutte



COMMUNION RITE

The Lord's Prayer

During the Lord's prayer, the assembly either holds hands or lifts their hands up.

Sign of Peace

Assembly greets one another: Peace be with you.

Lamb of God

Chant



Priest: Behold the Lamb of God, behold Him who takes away the sins of the world. Blessed are those called to the supper of the Lamb.

Assembly: Lord, I am not worthy that you should enter under my roof, but only say the word and my soul shall be healed.

All Are Invited To Come Forward

During communion, we invite all to come forward.

*If you do not ordinarily receive Eucharist,
or choose not to, come for a blessing,*

indicating your desire by putting your hand on your heart.

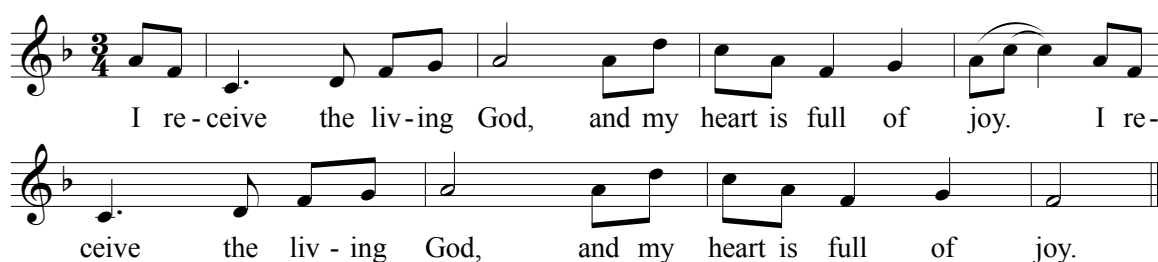
IF YOU HAVE A GLUTEN ALLERGY, & NEED OF A GLUTEN FREE HOST, PLEASE COME TO
THE PRESIDER & INDICATE THIS.



Communion Song

I Received the Living God #851

Anonymous

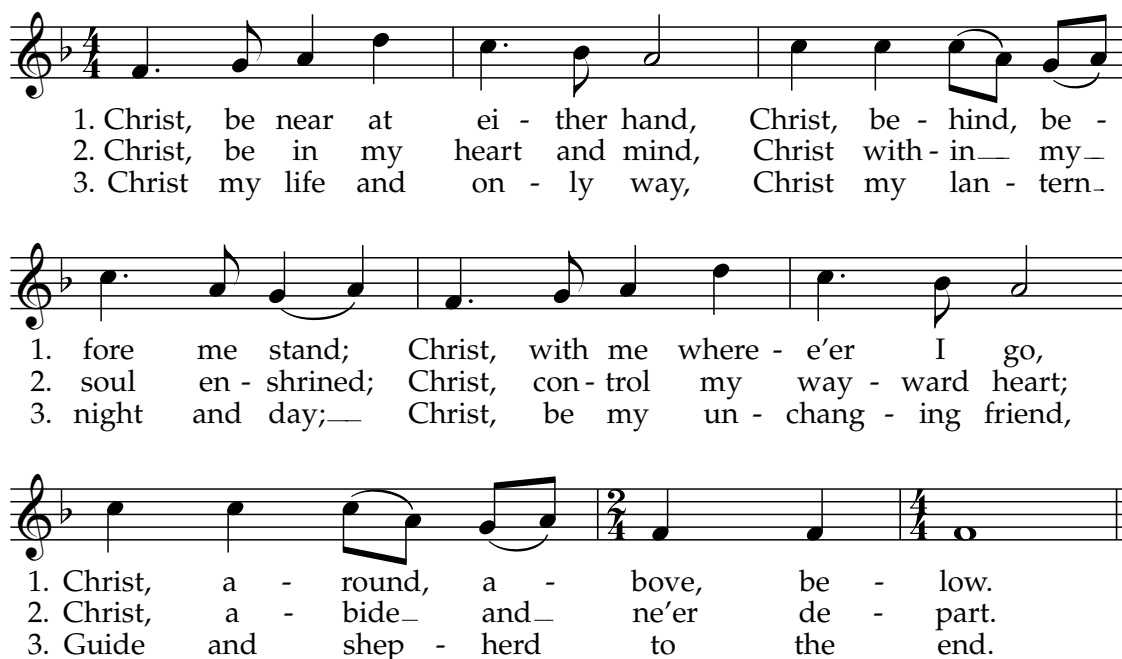


After you receive Communion, you may kneel or sit if desired until the ciborium is returned to the tabernacle.

Song of Praise

Christ Be Near At Either Hand

Warner



THE CONCLUDING RITES

Assembly: Thanks be to God.

Recessional

Instrumental

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THIS WEEK AT ST. JOSEPH

Sunday

9:00 AM Mass
9:00 AM Childcare during Mass
10:00 AM Coffee & Donuts - Join us!
11:00 AM Mass
5:30 PM Mass

Monday

7:00 AM Daily Mass
7:00 AM Yoga - Body in prayer
7:00 PM Sacred Silence Prayer
7:00 PM Rosary Prayer Group

Tuesday

7:00 AM Daily Mass
7:00 PM RCIA

Wednesday

7:00 AM Daily Mass
7:00 AM Yoga - Body in prayer
6:00 PM Pathfinders Youth Group
7:00 PM The VOICE Youth Group

Thursday

7:00 AM Daily Mass
7:00 PM Holy Hour Rosary
7:00 PM Prayer Shawl Ministry

Friday

7:00 AM Daily Mass
7:00 AM Men's Prayer Group

Saturday

3:30 PM Weekly Reconciliation
5:00 PM Vigil Mass - Family Mass
6:00 PM Family Dinner & Dance

For additional information about these or any other upcoming events, please visit our website at www.stjosephparish.org or call the Parish Center at (206) 324-2522.

Car Prowls On The Rise

As you may have heard, there has been a spate of car/home/business burglaries in our neighborhood in recent weeks. Please be extra careful not to leave valuables in your car when you park around the parish and school.



Ceili - March 14th

Catholic Advocacy Day - March 26th

We Are St. Joseph Service Days & Dinner - April 24th & 25th

Be sure to mark your calendars and join your neighbors in the St. Joseph Community. Everyone is welcome! Look in upcoming Parish Bulletins; or contact stewardship@stjosephparish.org or call 206-324-2522.

Being Church means being God's people, in accordance with the great plan of his fatherly love. This means that we are to be God's leaven in the midst of humanity. It means proclaiming and bringing God's salvation into our world, which often goes astray and needs to be encouraged, given hope and strengthened on the way. The Church must be a place of mercy freely given, where everyone can feel welcomed, loved, forgiven and encouraged to live the good life of the Gospel.

~Pope Francis

STEWARDSHIP



THANK YOU FOR SAYING YES! We can't begin to express our gratitude to parishioners who have affirmed membership in our parish and made a pledge of support for 2015. Our vibrant parish would not be what it is without your consistent support.

As of January 28th, we have received \$919,445.00 toward our \$1,500,000 goal. If you have yet to send in your annual affirmation of membership or pledge of support for 2015, please feel free to pick up a yellow envelope in the back of the church, make your gift online, or contact stewardship@stjosephparish.org. **THANK YOU!!**

Online Giving

Online Giving looks a bit different with our new website. After you set up your account the first time, you will find a much more user-friendly and interactive system. You can make one-time gifts--or set up recurring gifts--and receive reminders before gifts are processed. A new feature is that you can also direct funds from either your credit card or a bank account. Don't hesitate to contact Tina if you'd like her assistance with entering your first gift in the new system. She can be reached at 206.965.1654 or stewardship@stjosephparish.org

IRA Charitable Rollover Extended

On Friday, December 19th, President Obama signed HR 5771 into law. The IRA Charitable Rollover allows individuals over age 70½ to directly transfer up to \$100,000 per year from an IRA account to one or more charities—including St. Joseph Parish & School. This transfer counts toward the minimum required distribution rule for IRA accounts, and such distributions are free of both income and estate taxes. For more information, please consult your financial advisor, visit the Archdiocese planned giving webpage at <http://www.seattlearchpg.org/?pageID=30>, or contact Tina, our Director of Advancement, at stewardship@stjosephparish.org or 206.965.1654.

A Gift for the Ages

*By remembering St. Joseph Parish
in your estate planning,
you can ensure that the graces
you and your family have received
will be sustained for future generations.*



Remembering St. Joseph in Your Estate Planning

- *Create a will or living trust, or revise an existing one.*
- *Decide the gift you would like to designate for St. Joseph Parish and/or School.*
- *Inform your dependents about your desire to designate gifts for St. Joseph.*
- *Provide your attorney with our suggested bequest language:*

I give, devise, and bequeath to St. Joseph Parish, Seattle (Tax ID# 91-0588423), a tax-exempt organization doing business at 732 18th Ave. E, Seattle, WA, 98112, the sum of \$ _____ (or) _____ % of my estate (or property described herein), to be used for _____.

(You may specify your purpose, e.g., buildings & grounds, liturgy, social ministry, formation, etc.)

Any questions, please contact St. Joseph Parish at 206-324-2522 x-114, or stewardship@stjosephparish.org. Informing us of your intent helps us carry out your wishes. Thank you!



LITURGY AND WORSHIP

Choir Needs You!

Singers! This is a great time to join the St. Joseph Choir. We're all rested up after a full season of singing during the Fall and Advent and Christmas and we're ready to start rehearsals for Lent and Triduum and Easter. The choir rehearses on Wednesday evenings from 7-9 and we sing the 9 am Mass each Sunday as well as holy days and the Triduum. For more information or to schedule an audition please contact Music Director Robert McCaffery-Lent, at rmclent@stjosephparish.org or 206-965-1649, or talk with any choir member!



Prayer Tree



St. Joseph Community extends its prayers and hopes for the following intentions: For those who are recovering from surgery, Amanda's next corrective surgery . . . For Barbara's health . . . For those who have chronic illnesses.

*"And now, Lord, what do I wait for and expect?
My hope and expectation are in you."*

~ Psalm 39:7

REST IN PEACE

**Mollie Venables Pepper
Dr. Art Griffin
Kathy Twohy**

**Patricia Warne whose funeral will be Monday,
February 2nd at 11 a.m. at St. Joseph.**

If you have petitions you would like included in the prayer tree, including birth announcements, illnesses and deaths, please call the parish office at 206-324-2522 ext 100 or email rleet@stjosephparish.org

Sacred Silence

A time for silent prayer and peace

The Sacred Silence prayer group gathers on Monday nights at 7 pm in the Church for an hour of silent prayer. Newcomers always welcome. Open to all types of prayer practice. People are encouraged to use whatever silent prayer practice works best for them whether it is centering prayer, Ignatian imagination or another prayer. Time is spent both sitting and walking in silence.

For information on Sacred Silence and silent prayer contact Jim Hoover at sacredsilence@stjosephparish.org or 206-286-0313.



The Rosary At St. Joseph

St. Joseph parishioners have been praying the Rosary since the church was built. The grace of the prayer to the Holy Mother has lit the journey to Jesus through painful addictions in families, the loss of loved ones and when everything seems darkest. Many Catholics have historically viewed Mary as the person who will defeat evil on earth.

Everyone is welcome to pray the Rosary, Mondays from 7 to 8 pm in the Parish Center Loyola Chapel.

Parish Holy Hour

Thursday, February 5, 7- 8 pm, join the Choose Life Ministry for a Rosary with Exposition of the Blessed Sacrament, in the Loyola Chapel of the Parish Center. Refreshments to follow.
All are welcome!

"What will save the world? My answer is prayer. What we need is for every Parish to come before Jesus in the Blessed Sacrament in Holy Hours of prayer."

"The time you spend with Jesus in the Blessed Sacrament...will help bring about an everlasting peace on earth."

-Mother Teresa of Calcutta

PARISH LIFE



Women's Ministry

Women's Ministry Planning Committee will be held on Monday Feb 2. We welcome your ideas, suggestions and comments. Please submit them to women@stjosephparish.org or drop a note to Deacon Steve at the Parish Center. Thank you!

Grief Transformed

An Interactive Book Discussion on the Power and Possibility of Living through Loss

Helen Goehring will lead a workshop on her book-in-process, *Lost and Found: The Transformative Power of Grief*. In it, she weighs the emotional costs of unprocessed childhood deaths against the transformative, unifying, and even uplifting experience of moving through loss as an adult. Over the years, as awareness of fragility and mortality grow, so does compassion's essential presence. Healing begins in our stories.

Sundays, February 8, 15, 22 & March 1, 2:15-4:00 pm
St. James Cathedral Pastoral Outreach Center
To register contact Nancy Granger, RN at 206-382-4269 or email granger@stjames-cathedral.org

Ignatian Nights for Young Adults

Prayer Made Flesh: Praying with Our Bodies
Thursday, February 12, 2015 | 7:00 – 9:00 PM
Mother Teresa Room, St. Joseph Parish Center, Seattle
(downstairs on the East side of the building)

"The human body is a sacred text within the larger text of creation." - J. Philip Newell. We all pray with our bodies. Whether we are moving or still, contemplative or exuberant, connecting with and communicating with God using our physical selves happens everyday. Our body's language manifests in our intuition, exhaustion, gut feelings, desires and physical sensations. Join us as Marilyn Nash guides us through an evening focusing on the body's integral relationship to our spirituality.

Sponsored by the Ignatian Spirituality Center (www.ignatiancenter.org). Contact Michaela Kearns, IgNite Coordinator if you have any questions (michaela@ignatiancenter.org / 206-329-4824).

Young Adult February Social

Interested in meeting new people but don't have much time? Wondering who all those other young adults are at Mass? Why not attend Speed "Friending" at St. Joseph after the 5:30 pm Mass on February 8th. It will be a night full of new friends, great conversation, and delicious snacks. For more details email youngadultcommunity@stjosephparish.org

Ad Marjoram Dei Gloriam Concert Series

Cappella Romana - Good Friday in Jerusalem
Friday, 6 February 2015, 8:00 pm - St. Joseph Parish

Hear Medieval Byzantine chant, the fraternal repertoire to Latin chant in the West, composed for 8th and 9th-century celebrations of Holy Week in Jerusalem's Church of the Holy Sepulchre. Hymns from the seventh to the ninth centuries by Jerusalem's great church fathers—Patriarch Sophronios, Kosmas the Melodist, and Saint John Damascene—include the famous Orthodox hymn "Semeron krematai" ("Today He who is hung upon the tree") sung to its original medieval melody.

For tickets, please visit www.cappellaromana.org

Prayer Shawl Ministry

The Prayer Shawl Ministry will be meeting on Thursday, February 5th at 7:00 pm in the Parish Center. Come join us! No experience required!

Seniors On The Go

Friday, February 6th - Healing Mass at 11:30 am followed by lunch in the Parish Center.

Friday, March 13th - Healing Mass at 11:30 am followed by a Lenten lunch in the Parish Center. Join us early at 11:00 am to pray the Rosary! **(Please note date change)**

Tuesday, March 17th - Senior's Potluck Dinner, 6:00 pm in the Social Hall.

Women's Wisdom: The Second Fifty Years



“Lessons for Life’s 4th Trimester”

A six week Lenten Small Group Experience for Women

Monday Evenings, 7-9pm

Beginning February 23rd

St. Joseph’s Parish Center

Facilitated by: Janet McDermott, MTS, BA, Bed

Presented by: The St. Joseph Women’s Ministry

Cost \$60

For women who want to meet and create life’s next challenges, this is for you! Let’s get together to grow, to laugh, and to occasionally mourn -
all in the spirit of the Lenten journey.

For more information, contact Janet at janetmcd4u@yahoo.com. To register, please contact Deacon Steve at 965-1646 or stevew@stjosephparish.org.

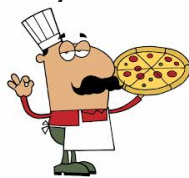
Registration deadline is Monday, February 9th.

FAITH FORMATION



Family Mass & Dinner Dance Party

Please join us for our Annual Family Mass and Dinner Dance on February 7th. We'll celebrate Mass at 5:00 pm then head to the Social Hall for dinner and dancing. There will be a DJ and kids entertainment.



Don't miss out on all the fun! RSVP to cff@stjosephparish.org. Cost is \$10.00 for the first adult; \$5.00 for each additional family member (includes pizza, pasta, salad, bread & beverages).

All are welcome (**reminder to CFF 1 & 2 families: participation in this event is part of your formation program**). To volunteer please contact David Hein at davidh@okigolf.com

Hosted by the PAB & Parish.

In the Steps of Ignatius II Ignatian Spirituality For Men

simply connecting: DISCERNING TECHNOLOGY
Weds 11 February 2015 | 6:30-9:00 pm | St. Anne
House of Prayer

Randy Novak and Paul Peterhans, presenters; Vince Herberholt, facilitator

Smartphones... iPhones... Tablets... iPads... Facebook... Twitter... Instagram... Internet... Etc... Etc...

How has the information revolution affected your spiritual life? When can technology isolate, distract, invite or open you up to connecting meaningfully with God, yourself, others and the world? With the help of prayer, presentations, reflection & shared conversation with other men, come discern the place of technology in your life.

Free will offering. For more information, visit www.ignatiancenter.org and click on "Ignatian Spirituality for Men". An RSVP by Monday, February 9 would be helpful for planning. To RSVP, please contact Andrea Fontana, Program Coordinator, at andrea@ignatiancenter.org or 206.329.4824. Sponsored by the Ignatian Spirituality Center (www.ignatiancenter.org).

Middle School Dance

Calling all 7th and 8th graders in Catholic schools and Parishes across the Seattle Archdiocese! The VOICE, St. Joseph high school youth group, is hosting a junior high Blacklight dance on Friday, February 13th. All proceeds will go towards scholarships for a youth delegation to El Salvador this summer

Come see friends from schools and parishes across the city! Even if you don't attend a Catholic school, if you are a member of any of the parishes listed below, you are invited! Dress up, bring friends and support a good cause!

Who? 7th and 8th graders from the following schools and parishes: St. Joseph, ASB, Christ the King, Forest Ridge, Holy Family, Holy Rosary, Our Lady of Fatima, Our Lady of Guadalupe, Our Lady of the Lake, Seattle Nativity School, St. Alphonsus, St. Anne, St. Benedict, St. Bernadette, St. Catherine, St. Edwards, St. George, St. John, St. Luke's, St. Mark, St. Matthew, St. Paul, St. Therese, and Villa.

When? Friday, February 13th

Time? 7 pm – 10 pm

Where? Wyckoff Gym, St. Joseph's School

Price? \$10 all attendees will receive a free water bottle (AND first 100 people receive free LED foam stick)!

For more information, visit the St. Joseph Parish Calendar and click on the "Voice Blacklight Dance".

Agape Middle School Summer Service Week

Are you a middle school student or a parent of a middle schooler? Have you heard of the Agape Service project and always wanted to go? Agape Service project is a one week long immersion service trip for current 5th-8th graders. It is held in Whatcom County and run through Western Washington University's Newman Center. This year's trip will begin Sunday, August 2nd thru Friday afternoon, August 7th. We are always looking for adult chaperones! For more information, please contact Erin Tobin at cff@stjosephparish.org



FAITH JUSTICE

St. Vincent de Paul

Thanks to your generosity to our St. Vincent de Paul ministry, we sometimes help homeless people get into real housing. This requires help that is usually more than we provide for other needs such as food and clothing.

When a person gets the chance to move into non-profit, subsidized housing, they usually need move-in money for the deposit. This can range from upwards of \$500 and often includes the first month's rent. For us it is not a small amount but helping these folks makes a huge difference in their lives, particularly when children are involved. Getting off the street, or out of short-term transition a housing allows them the chance to turn around their lives.

On this first-Sunday of the month when we seek your donations, we want you to know that when the money we collect is put in one pot, it goes to help real people in our neighborhood. Your support makes a real difference. Thank you!



Parish Blood Drive

Most people don't know how important it is to donate blood and only realize it in an emergency situation. Blood has to be donated EVERY DAY to ensure that it is on the shelves for those unfortunate times.

Every units counts and we need 25 people to set up and be a hero. Can we count on you?

Monday February 9th 2014

Parish Center - 1:00 pm to 4:00 pm (closed 3-4)

To make an appointment, please contact Renee Leet in the Parish Office at 206-324-2522 or rleet@stjosephparish.org

Please drink plenty of water, eat a good meal, and bring Photo ID or donor card

WestSide Baby

As WestSide Baby and St. Joseph's Baby Corner combined operations in 2014, I am excited to invite you to WestSide Baby's Annual Benefit Tea March 1! Our Tea is our largest event of the year, and it is our version of the Baby Corner's Breakfast for Babies. The support we get at our Tea helps us continue serving children in need all year long. I hope you will join me as we celebrate the Baby Corner's legacy of supporting babies and the additional families we can help together.

Our Benefit Tea is now in its 14th year, and this year we are thrilled to welcome Kathy LeMay as our keynote speaker. She will inspire you with her words about the role compassion plays in philanthropy. Our Tea is a lively afternoon with delicious refreshments and many opportunities for guests to walk away with fabulous gift packages, including roundtrip airfare for two on Alaska Airlines!

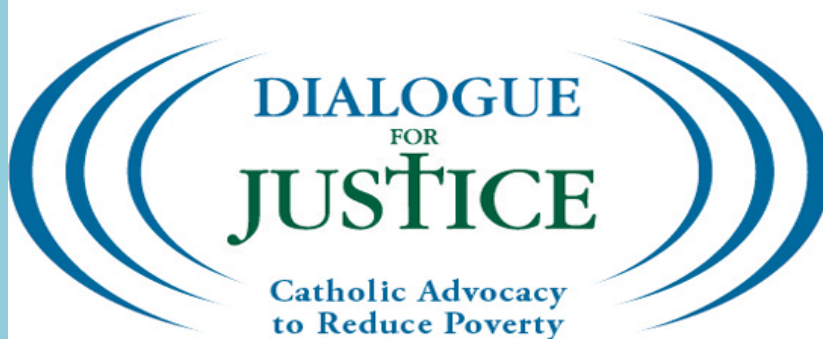
Guests are asked to give at the event to help us ensure that every child has the essentials needed to be safe, warm and dry. I hope you can join me for this fun and inspiring afternoon. You will leave with an amazing feeling, knowing that you have truly made a difference in so many little lives. Learn more and purchase tickets at www.westsidebaby.org



**PLEASE JOIN FR. JOHN AND DEACON STEVE
in supporting WESTSIDE BABY!!**

We will be attending the Benefit Tea. If you would like to sit at our parish table, please contact Deacon Steve at 965-1646 or steve@stjosephparish.org and we'll make arrangements.

FAITH JUSTICE



2015 LEGISLATIVE FORUMS

JOIN US



SUNDAY FEBRUARY 8TH
Immaculate Conception Parish
820 18th Ave Seattle
98122
2:00pm - 4:00pm

SATURDAY FEBRUARY 28TH
Our Lady of Guadalupe Parish
7000 35th Ave SW Seattle
98126
9:00am - 11:00am

HERE'S WHAT YOU CAN EXPECT

- **OPENING PRESENTATION** - How does the Gospel and Church Social Teaching call us to be Advocates - Presenters: Fr. Paul Magnano (IC) and Fr. Jack Walmesley (OLG)
- **LEGISLATIVE UPDATE** - What are the budget issues affecting the poor in our state and who is affected by cuts?
 - Housing Trust Fund, Housing and Essential Needs Program,
 - What are the sources of revenue and how can we generate more?Presenter: Donna Christensen, Washington State Catholic Conference
- **ADVOCACY TRAINING** - Ways to get involved and become advocates - Good Prep for Catholic Advocacy Day, Thursday, March 26, 2015. Olympia
- **FOR MORE INFO & TO REGISTER CONTACT –**
DEACON STEVE WODZANOWSKI AT
STEVEW@STJOSEPHPARISH.ORG OR 206-965-1646

SPONSORED BY

SOUTH SEATTLE DIALOGUE FOR JUSTICE PARISHES:

St. Patrick, St. Joseph, St. James, St. Therese, St. Mary, Immaculate Conception, Holy Rosary,
Christ our Hope and Our Lady of Guadalupe.



JESUIT WORKS

Dear St. Joseph Parish Community,

Thank you very much for allowing me to be with you on Sunday during your Mass and Open House. Your generosity toward Seattle Nativity School directly assists low-income students who otherwise would not benefit from a Catholic School education.

We are in our second year and this past fall we added a new class of 6th graders. Our school intentionally integrates Science, Technology, Engineering and Math (STEM), and your contributions this past weekend will directly benefit our students by providing the necessary supplies and equipment for our project-based learning that is done through our STEM labs--Thank you!

Your support of Seattle Nativity School including this



past weekend at the Catholic Schools Week Liturgy, helps transform the lives of our students and serves to continue the mission of the Gospel of Jesus Christ in our own times. For this, I am truly grateful.

God bless you,

Fr. Jeff McDougall, S.J.
President/Principal Seattle Nativity School
jmcdougall@seattlenativity.org or 206-494-4708



Picture: Members of the new class of 6th graders make observations during a special science lab activity.
