



Sunday, June 9, 2019 * Solemnity of Pentecost* www.stjosephparish.org

ST. JOSEPH PARISH

THE JESUIT PARISH IN SEATTLE

*"They were all filled with the Holy Spirit
and began to speak in different tongues,
as the Spirit enabled them to proclaim."*



Pentecost

PENTECOST

JUNE 9, 2019

Homily This Week: Deacon

Steve Wodzanowski

Reflection Next Week: Andy Perez

Weekend Mass Schedule

Saturday - 5 pm

Sunday - 9 am, 11 am & 5:30 pm

Readings for June 16, 2019

FIRST READING: PROVERBS 8:22-31

SECOND READING: ROMANS 5:1-5

GOSPEL: JOHN 16:12-15

Weekday Mass Schedule

Monday - Friday, 7 am, Parish Center

Reconciliation

**Saturday - 3:30-4:15 pm in the Church
or by appointment**

Parish Center

732 18th Ave E, Seattle, WA 98112

Monday- Friday - 8 am - 4:30 pm

Saturday - 9 am - 1 pm

www.stjosephparish.org

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Yuri Kondratyuk, Facilities x110

St. Joseph School - Main Office x210

Patrick Fennessy, Head of School x218

Mary Helen Bever, Primary School Dir x215

Vince McGovern, Middle School Dir x219

The Spirit Is Alive

When the time for Pentecost was fulfilled, they were all in one place together. And suddenly there came from the sky a noise like a strong driving wind, and it filled the entire house in which they were. Then there appeared to them tongues as of fire, which parted and came to rest on each one of them. And they were all filled with the holy Spirit and began to speak in different tongues, as the Spirit enabled them to proclaim.

-Acts 2: 1-4-

*And for all this nature is never spent,
There lives the dearest freshness deep down things;*

*And though the last light off the black West went
Oh, morning, at the brown brink eastward,
springs—*

*Because the Holy Ghost over the bent
World broods with warm breast and with ah!
Bright wings.*

-Gerard Manley Hopkins, S.J.-

We can imagine the room: stone walls and a slate floor, a large window to one side, with wooden shutters to keep out the dust and the heat of the day. On one wall is a hearth for a fire, near the kitchen area. There must certainly have been places to sit and a large table—after all, it was here that they had shared their last meal with him before the arrest. And off this main gathering space, there were, perhaps, a few rooms, where those who did not have other accommodations could sleep. They would gather there daily, still wary in the aftermath of the crucifixion, but no longer terrified as they had been before all the other things had happened: his appearance and his words to them, the time he breathed on them in blessing and sat with them eating fish, almost as though nothing had happened—although, except for his voice and his wounds, he was unrecognizable. They were still wondering about all that, when suddenly, on that morning on the mountain, he departed from them again—just a few days before. Had it all been a dream? But, no, it couldn't be unless they were all having the same dream. It was real. He had been here, but now he was gone again. So what did it mean? What should they do now? How long should they stay here? He said to wait, but for what? And then it came to them—the wind moving in through the room. The fire filling them and drawing from them something they had not known was there—wisdom, spirit, hope, passion, words to speak and the courage to speak them. They would not go home, but would also not stay here. There was something to be done—and that was what was next; that was all that mattered. They were sure of it.

The events of Pentecost, as described in the *Acts of the Apostles*, can seem tremendously foreign to us today—a lovely mythology of the birth of the Church that we can admire, but which has little meaning in our ordinary lives. For while the story of the “strong driving wind” and the “tongues as of fire” offers powerful images of faith,

it has little to do, it seems, with the Church we know today, especially in these times of scandal and division. And while Pope Francis calls us to become a Pentecost Church—a “*field hospital*” placed in an already blessed world for the sake of healing what is wounded through love and passion—sadly, many leaders of the Church, who cast themselves as descendants of the disciples, have not yet felt the movement of that Pentecost Spirit. Rather, they remain huddled in their upper rooms, fearful of the communities that surround them, condemning those who do not hold to the truncated tradition they espouse. They are not waiting for the movement of the Holy Spirit, but trying their best to avoid it. Barricaded in fine silks and in theologies of exclusion and power, such fear-bound leaders have no desire for the cleansing power of wind and fire, by which the true Church is born. They seek only to preserve the privileges of office and the medieval trappings of a princely and calcifying hierarchy. Outside the sheltered room of their ideology, they can imagine only the bogeyman of “*secular culture*” and the threats that come from those moves—often inspired by the grace of the gospel—that seek to clear away the old wounds of abuse and power; the movements that would disassemble the walls and tear down the doors which shutter-in the graces of the Church. For such as these, the Church is not the wind and the flame of Pentecost, but the upper room itself—a hide-out for the few and the fearful, a place of security instead of courage, a vault of antiquities instead of a place of living desire and fiery dreams.

Yet, what the disciples were to find when the windows were at last blown open, what Christ found in his Incarnation, what every Christian worthy of the name has always found whenever he or she encounters the Holy Spirit is something far different than the misshapen facsimile of the Church called for by the clericalists. For what saints have found across the ages is that the true Church is in the world—in the People of God, diverse and struggling, beloved and broken, longing for the proclamation of Good News and not yet fully aware what that good news might be. Unless the Spirit blows off our doors and opens them to those whom the world despises, unless she enflames us to serve fearlessly in a world where we might be despised and even killed, unless we are wonder-struck by what we are called to do, and to where we are called to go—we are not yet in the Church promised by Christ Jesus at the Ascension, not yet in the Church received by the disciples at Pentecost, not yet in the Church in its fullness, where every woman and man hears the gospel preached in a language that each can understand.

In the midst of a challenging year, when we have seen again the power of those in the Church who would lock

us all in the upper room—when we have heard the stories of generations of abuse and cover up, when we have seen bishops indicted for the lavish use of funds given for the service of the Church, when the very orthodoxy of the Pope has been challenged by bishops and cardinals because he sought a way to welcome back some whom they deemed unworthy—I was again reminded that the promise of Pentecost is not so easily contained, and that the Holy Spirit, still (as Hopkins would say) “*over the bent / World broods with warm breast and with ah! / Bright wings.*” And where better would those *bright wings* be seen than in the halls of Holy Names Academy?

This week, in a celebration of those holy women who founded the school, and whom the strictures of custom and ease could not contain, Holy Names Academy dedicated its new Heritage Center. Invited months ago to offer a prayer of blessing at this dedication, I had anticipated nothing extraordinary, nothing beyond the many such events in which I have participated. But as I read, again, the story of the Sisters, and their journey first to Oregon and then to Seattle and finally—at the request of the Jesuits—to this neighborhood, I began to realize that something more was at work in this Center than the recollection of the past. For much like the Eucharist, this Center manifests the abiding work of God in the world—the ongoing and relentless Pentecost, which did not end on that day in Palestine, but is at work now, among us. The Spirit moved those Holy Names Sisters from Quebec to Seattle just as sure as she moved Peter to Rome or stopped Paul on his way to Damascus. And if the Spirit was alive in the founding of Holy Names Academy, then she is alive for us now, if we will only say “Yes” to her call, if we will only allow ourselves to be moved by that powerful wind and ignited by that waiting flame. Suddenly, this dedication was not just one more event in my week, but became a moment of grace, and a reminder that the Church is not dead so long as there are women and men aflame with the Spirit, ready to topple the walls of the upper room and to shout out with all our hearts the good news we have received. Let us open our hearts to the dangerous Spirit; let us pray to be set aflame!

A handwritten signature in cursive script, appearing to read "John", followed by a small flourish.

Dedication of the Heritage Center at Holy Names Academy

Tuesday, June 4, 2019

Gracious and loving God, who sets the world to spin among the stars,
and declares through the mouth of your servant, Isaiah:

*"I will make you a light to the nations,
that my salvation may reach to the ends of the earth" (Is 49: 6);*

Hear us as we come to you today!

For blessed are you, O God, our light,
who ignited the heart of your daughter, Marie Rose,
and gave to her the fire and grace to found
the Sisters of the Holy Names of Jesus and Mary.

Blessed are you, O God, our pillar of flame,
who led the daughters of Blessed Marie Rose into the West,
as teachers and pioneers, as bearers of hope and kindlers of dreams,
to found, in Oregon, a school for your children.

Blessed are you, O God, our pilgrim light,
who brought to Seattle these Holy Names Sisters,
to broaden what your hand had begun,
and to build an Academy for the girls of this land.

You have made of this Academy a light to the nations,
and sent forth her daughters into the land.
You have made them disciples to the nations,
bearers of healing and hope, of wisdom and blessing.
You have blessed this holy school with holy women,
And built, from smallest embers, a blaze to enlighten the world.

Let us recall, O God, the bearers of your great light:
The many hearts and hands that you have used, and blessed,
and sent into our midst to build this altar of knowledge and peace.
Let us remember that their lights, born of that firmament of lights,
have burned themselves to ashes, that we might see.
And have left to us a spark and flame,
that we might lighten all the world.

Bless, O gracious God, this place of memory,
this hearth of our beginning, this home for the spirit of our mothers.
May the spark we nurture here, breathe upon our souls,
And show us we are meant to shine and flame anew.
We are, as were our mothers, fire to light other fires,
till all the world's aglow with love and justice.

May the grace of this Heritage Center be a beacon
for all the daughters of Holy Names Academy,
a reminder and a summons of their call,
to shine with the light they are given,
to the glory of God, now and forever.

Amen.

PENTECOST

Welcome to St. Joseph. Please take a moment to silence your cell phones.

Introit

Variations on Veni Creator Spiritus

Durufle/Chant

Entrance Song

Come Holy Ghost

Lambillotte SJ/Maurus



1. Come, Ho - ly Ghost, Cre - a - tor blest, And in our hearts take
2. O Com - fort - er, to thee we cry, Thou heav'n - ly gift of
3. Praise we the Lord, Fa - ther and Son, And Ho - ly Spir - it



up thy rest; Come with thy grace and heav'n-ly aid To fill the
God most high, Thou fount of life, and fire of love, And sweet a -
with them one; And may the Son on us be - stow All gifts that



hearts which thou hast made, To fill the hearts which thou hast made.
noint - ing from a - bove, And sweet a - noint - ing from a - bove.
from the Spir - it flow, All gifts that from the Spir - it flow.

Gloria

See Cards In Pews

First Reading

Acts 2:1-11

When the time for Pentecost was fulfilled, they were all in one place together. And suddenly there came from the sky a noise like a strong driving wind, and it filled the entire house in which they were. Then there appeared to them tongues as of fire, which parted and came to rest on each one of them. And they were all filled with the Holy Spirit and began to speak in different tongues, as the Spirit enabled them to proclaim.

Now there were devout Jews from every nation under heaven staying in Jerusalem. At this sound, they gathered in a large crowd, but they were confused because each one heard them speaking in his own language. They were astounded, and in amazement they asked, "Are not all these people who are speaking Galileans? Then how does each of us hear them in his native language? We are Parthians, Medes, and Elamites, inhabitants of Mesopotamia, Judea and Cappadocia, Pontus and Asia, Phrygia and Pamphylia, Egypt and the districts of Libya near Cyrene, as well as travelers from Rome, both Jews and converts to Judaism, Cretans and Arabs, yet we hear them speaking in our own tongues of the mighty acts of God."

Responsorial Psalm

Psalm 104

Lisicky



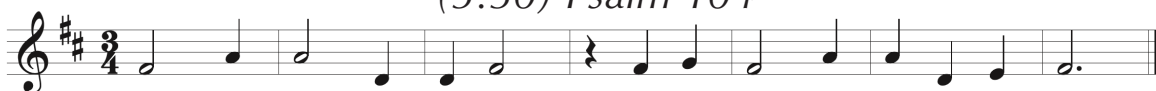
Lord, — send out — your Spir-it, — and re - new — the face of the earth!
Bless the Lord, O my soul; O Lord, my God, you are great indeed!
How manifold are your works, O Lord! The earth is full of your creatures!

If you take away their breath, they die and they return to their dust.
When you send forth your Spirit of life, they are created in your sight!

May his glory last for all time; may the Lord be glad in his works.
Pleasing to him will be my theme; I will be glad in the Lord!

(5:30) Psalm 104

Foley



God, send out your Spir-it, and re - new the face of the earth.

Second Reading

1 Corinthians 12:3b-7, 12-13

Brothers and sisters: No one can say, "Jesus is Lord," except by the Holy Spirit. There are different kinds of spiritual gifts but the same Spirit; there are different forms of service but the same Lord; there are different workings but the same God who produces all of them in everyone. To each individual the manifestation of the Spirit is given for some benefit.

As a body is one though it has many parts, and all the parts of the body, though many, are one body, so also Christ. For in one Spirit we were all baptized into one body, whether Jews or Greeks, slaves or free persons, and we were all given to drink of one Spirit.

Pentecost Sequence

1. Ho - ly Spir - it, Lord Di - vine, Come, from heights of
2. Come, O Fa - ther of the poor, Come, whose treas - ured

heav'n and shine, Come with bless - ed ra - diance bright!
gifts en - dure, Come, our heart's un - fail - ing light!

3. Of con - sol - ers, wis - est, best, And our soul's most
4. In our la - bor rest most sweet, Pleas - ant cool - ness

wel - come guest, Sweet re - fresh - ment, sweet re - pose.
in the heat, Con - so - la - tion in our woes.

5. Light most bless - ed, shine with grace In our heart's most
6. Left with - out your pres - ence here, Life it - self would

se - cret place, Fill your faith - ful through and through.
dis - ap - pear, Noth - ing thrives a - part from you!

7. Cleanse our soil - ed hearts of sin, Ar - id souls re -
8. Bend the stub - born heart and will, Melt the fro - zen,

fresh with - in, Wound - ed lives to health re - store.
warm the chill, Guide the way - ward home once more!

9. On the faith - ful who are true And pro -
10. Give us vir - tue's sure re - ward, Give us

fess their faith in you, In your sev'n - fold gift de - scend!
your sal - va - tion, Lord, Give us joys that nev - er end!

Gospel Acclamation

Festive Alleluia

Mozart



(5:30) Easter Alleluia

Plainchant



Gospel

John 14:15-16, 23b-26

Jesus said to his disciples: "If you love me, you will keep my commandments. And I will ask the Father, and he will give you another Advocate to be with you always.

"Whoever loves me will keep my word, and my Father will love him, and we will come to him and make our dwelling with him. Those who do not love me do not keep my words; yet the word you hear is not mine but that of the Father who sent me.

"I have told you this while I am with you. The Advocate, the Holy Spirit whom the Father will send in my name, will teach you everything and remind you of all that I told you."

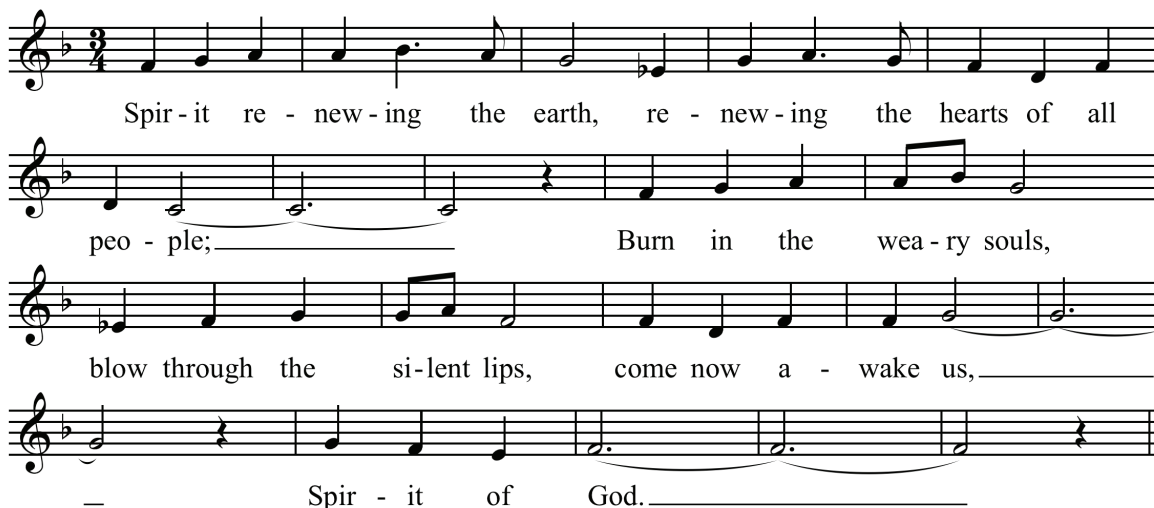
Homily

Deacon Steve Wodzanowski

Offertory Song

Spirit Blowing Through Creation

Haugen



As you move on the waters, as you ride up on the wind,
move us all, your sons and daughters deep within;
As you shaped the hills and mountains, formed the land and filled the deep,
Let your hand we knew and we can all who sleep. *Ref.*

Love that sends the rivers dancing, love that waters all that lives,
love that heals and holds and rouses and forgives;
You are food for all your creatures, you are hunger in the soul,
in your hands the brokenhearted are made whole. *Ref.*

All the creatures you have fashioned, all that live and breathe in you,
find their hope in your compassion, strong and true;
You, O Spirit of salvation, You alne beneath, above,
Come renew your whole creation in your love. *Ref.*



Holy, Holy, Holy

Storrington Mass

Ho - ly, Ho - ly, Ho - ly

Lord God of hosts. Heav-en and earth are full of your

glo-ry. Ho - san-na in the high - est. Bless-ed is he who

comes in the name of the Lord. Ho - san-na, ho -

san - na, ho - san - na in the high - est.

The musical score for 'Holy, Holy, Holy' is written in 6/8 time. It features a single melodic line on a treble clef staff. The key signature has one flat (Bb). The lyrics are: 'Ho - ly, Ho - ly, Ho - ly', 'Lord God of hosts. Heav-en and earth are full of your glo-ry. Ho - san-na in the high - est. Bless-ed is he who comes in the name of the Lord. Ho - san-na, ho - san - na, ho - san - na in the high - est.'

Mystery of Faith

Save us, Sav-ior of the world, for by your

Cross and Res - ur - rec - tion you have set us free.

The musical score for 'Mystery of Faith' is written in 6/8 time. It features a single melodic line on a treble clef staff. The key signature has one flat (Bb). The lyrics are: 'Save us, Sav-ior of the world, for by your Cross and Res - ur - rec - tion you have set us free.'

Great Amen

A - men, a - men, a - men.

A - men, a - men, a - men.

The musical score for 'Great Amen' is written in 6/8 time. It features a single melodic line on a treble clef staff. The key signature has one flat (Bb). The lyrics are: 'A - men, a - men, a - men.' and 'A - men, a - men, a - men.'

Lamb of God

Lamb of God, you take a - way the sins of the world, have

mer-cy on us. Lamb of God, you

take a-way the sins of the world, grant us peace, grant us peace.

The musical score for 'Lamb of God' is written in 4/4 time. It features a single melodic line on a treble clef staff. The key signature has one flat (Bb). The lyrics are: 'Lamb of God, you take a - way the sins of the world, have mer-cy on us. Lamb of God, you take a-way the sins of the world, grant us peace, grant us peace.'

All Are Invited To Come Forward

During communion, we invite all to come forward. If you do not ordinarily receive Eucharist, or choose not to, come for a blessing, indicating your desire by putting your hand on your heart.

IF YOU HAVE A GLUTEN ALLERGY, & NEED A GLUTEN FREE HOST, PLEASE COME TO THE PRESIDER & INDICATE THIS.

Communion Songs

We Are Many Parts

Haugen

We are man-y parts, we are all one bod-y, and the gifts we have
we are giv-en to share. May the Spir-it of love make us one in -
deed; one, the love that we share, one, our hope in de -
spair, one, the cross that we bear. *Fine*

1. God of all, we look to you, we would be your
2. So my pain is pain for you, in your joy is
3. All you seek - ers, great and small, seek the great - est

ser - vants true, let us be your love to all the world.
my joy, too; all is brought to - geth - er in the Lord.
gift of all; if you love, then you will know the Lord. *D.C. al Fine*

One Bread, One Body

Foley

One bread, one bod-y, one Lord of
all, one cup of bless - ing which we bless.
And we, though man-y, through - out the earth,
we are one bod - y in this one Lord. *Fine*

1. Gen - tile or Jew, ser - vant or free,
2. Man - y the gifts, man - y the works,
3. Grain for the fields, scat-tered and grown,

wom - an or man no more.
one in the Lord of all.
gath-ered to one for all. *D.C. al Fine*

Recessional

Send Down the Fire

Haugen

Refrain

Send down the fire of your jus - tice,
 Send down the rains of your love; Come,
 send down the Spir - it, breathe life in your peo - ple, and
 we shall be peo - ple of God.

Verses

1. Call us to be your com - pas - sion,
 2. Call us to learn of your mer - cy,
 Teach us the song of your love; Give us
 Teach us the way of your peace; Give us
 hearts that sing, Give us deeds that ring, Make us
 hearts that feel, Give us hands that heal, Make us
 ring with the song of your love. D.C.
 walk in the way of your peace.

(9) CHORAL: Ev'ry Time I Feel the Spirit

Dawson/Spiritual

Ev'ry time I feel the spirit movin' in my heart I will pray.
 Every time I feel the spirit moving in my heart, I will pray

Upon the mountain my Lord spoke, out of His mouth came fire and smoke.
 Looked all around me, it looked so fine, Till I asked my Lord if all was mine. *Ref.*

Jordan river, is chilly an' cold it chills the body but not the soul.
 There ain't but one train, upon this track it runs to heaven, an' right back. *Ref.*





SUMMER MASS TIME CHANGE

STARTING SUNDAY, JUNE 16

SUMMER MASS TIMES ARE:

SATURDAY AT 5PM

SUNDAY AT 9:30AM AND 5:30 PM

ANNUAL CATHOLIC APPEAL / PARISH FINANCIALS

Thank you to everyone who has made a donation or pledge in the last few months. We continue to make headway on our deficit. If we can keep the momentum going through June I'm hopeful that with our cost cutting measures, we will come close to breaking even. Most importantly our monthly EFT and credit card donations are up with recurring gifts. This is wonderful news as it really helps our cash flow, thank you so much! If you do not currently give monthly, please considering signing up by either using the Stewardship envelopes in the pews or on our website, (click on Give then Online Giving). If you need any assistance setting up an online account please contact Lianne Nelson our Bookkeeper at LianneN@stjosephparish.org or 206-965-1653, she will be happy to help you.

It is also time for the Annual Catholic Appeal. What is this ACA? It is a unified effort in which all parishioners are asked to provide critical financial support to 60 Diocesan ministries, this includes inclusion ministries, youth ministries and migrant ministries. We have been assigned a goal of 162,011. If we do not reach our goal we are sent a bill for the remaining amount. You can call it a goal, tax or bill but we have to pay any remaining deficit before next year's campaign starts. When I came back to St. Joseph there was a large deficit as we were 34K short of our ACA goal. Our tight budget can't absorb a deficit again. You may have noticed that we are not pushing from the pulpit or taking time during mass to fill out the cards. Many parishes reach their goal that way with a little more arm twisting. That is not St. Joseph's style and I think you're probably grateful for that. Together with both large and small gifts we need to come together as a Parish, reach our goal and assist these worthy ministries. As always, please call or email me with questions or comments, marti@stjosephparish.org or 206.965.1648. Thank you! *Marti*

	Current Fiscal Year to 5/19	Budget	Difference
Ordinary Income	\$1,518,897.82	\$1,614,600.00	(\$95,702.18)
Donations and Fundraisers	\$38,934.42	\$45,967.00	(\$7,032.58)
Business Income	\$7.00	\$0.00	\$7.00
Proceeds from Endowment	\$16,190.86	\$16,190.86	\$0.00
Total	\$1,574,030.10	\$1,676,757.86	(\$102,727.76)

Thank you to those who have already made their gift to this year's Annual Catholic Appeal! As of June 5th, 139 parishioners have committed \$48,529 to our goal of \$162,011. We are at 30% of our goal. Thank you!

A million thanks to: Monica Alquist, Trevor Cobb & Cecilia Cayetano, Craig & Patricia Crutcher, Joan Duroe, Terrence & Joan Earls, Candace Frankinburger, Paul & Mary Freiburger, Andrew & Tana Gall, Donald Harrison, Vince Herberholt & Catherine Murray, Sharon Hoglund, John & Maria Hughes, Peter Johnson & Carol Troup, Jay Johnston & Missy Ward, Dana Jones, Victoria Kill, Henryk & Teresa Kusnierek, Theresa Litourneau, Eileen McAuliffe, Padraic & Rachel McGovern, Paul & Darlene McTaggart, Sheldon & Ayudia Midgett, Chip & Barbara Miner, Paul & Bente Mullally, Don & Lynn Murphy, Marlene O'Neil, Susan Osterman, Tom & Beth Peterson, Samuel & Julie Smith, Blaine & Laura Stein, Steve & Tricia Trainer, Steve & Lisa Visintainer, Patricia Whitney, Jeff & Denise Whitten, James & Gloria Wittrell, and Joseph & Marianne Zech.



FAITH JUSTICE

Visit The Muslim Association

Please join us for a visit to the Muslim Association of Puget Sound (MAPS - <https://www.mapsredmond.org>) in Redmond on **Saturday, June 15 from 11:00 am – 2:00 pm**. Let me know that you are planning to come so the folks at MAPS know how many people are expected. MAPS is located at 17550 NE 67th Ct, Redmond, WA 98052. You should allow for at least 30 minutes driving time and use Google Maps, it is not easy to find. If anyone would like to carpool, please let me know.

Our visit will include a tour of the Mosque, an opportunity to observe and experience midday prayer, a presentation on Islamophobia, some light refreshments and Q&A throughout the visit. For parishioners this will be an opportunity to learn more about the Islamic Faith. For those of you who attended the *Eating with Muslims* event at St. Joseph or the recent ISC programs: *Islamic and Ignatian Spirituality* men's event or the *Being Muslim in America - This Ignatian Life* event, this will be an excellent follow-up experience.

For more information and to RSVP, please contact Vince Herberholt at 206-491-4486 or vherberholt3@comcast.net.

Racial Justice Book Group

Please join the Racial Justice Book Group on **Tuesday, June 11 at 7PM in the Parish Center** for an end-of-year potluck to break bread, socialize, and choose our books for next year. We will also be discussing dreams/hopes for more activities/opportunities for growing our awareness of racism and its history in our country-and how we can respond. Please invite a friend or family member! All are welcome. RSVP Mary de Rosas at mderosas729@gmail.com.

St. Francis House

Besides the generous donations of non-perishable food items, St. Francis House has a serious shortage of blankets, towels, kitchen utensils, pot and pans and silverware. Either take directly to St. Francis House at 169 12th Ave, or leave at the St. Joseph Parish Center. Thank you for your continued support of St. Francis House.



PARISH LIFE

Sister Parish Update

A parish group recently returned from a quick four-day trip to El Salvador. They assessed the progress on the potable water project for our Sister Parish, San Bartolomé in Arcatao and explored the possibility of purchasing a house for the students in the DHP initiative formed to raise funds to send youth to college and vocational schools.

In early 2017, Father Miguel of San Bartolomé alerted us that seven outlying communities with three to four hundred families were experiencing a drought. The St. Joseph community rallied and raised about \$75,000 to help fund a new water system. Work began and was split into two phases. 1) Helped about 80% of the affected communities and this phase was completed this past November. 2) Required additional work due to the higher elevation. Work is expected to be completed later this month. The water project is expected to come in about \$20,000 under budget. Extra funds will be directed to the DHP program. The families are very grateful to have potable water during the summer.

The second goal was to check on the DHP scholar-

ship program, to see how the students were doing, visit with their scholarship coordinator, Saul, and learn more about their housing situation. Most of the students in DHP attend either the University of Central America (a private Jesuit institution) or the University of El Salvador, which is the public, national university. We believe that it would be meaningful and significant to commemorate the 30th anniversary of the St. Joseph-San Bartolomé relationship and purchase a house that could be used by the students in DHP and allow them to economize their living expenses. The St. Joseph contingent toured two homes within 5-10 minutes walking distance from the University of El Salvador, where about 80% of the DHP students attend. It is estimated that including transaction costs, it would be around \$150,000. The current estimate to fund one DHP student including tuition and housing is about \$1,000 per year. If student housing could stretch those funds over a 20 or 30 year time-frame, the funds would go much further.

Our next planning meeting is Sunday, June 23rd after the 5:30 mass. If you are interested in supporting our initiatives or would like more information on our sister parish relationship, please reach out to Steve W at steve@stjosephparish.org.

PARISH LIFE



St. Joseph Seattle Storm Game

Join us for our 1ST St. Joseph SEATTLE STORM
Women's Basketball Game on Sunday, July 14th

Tickets are only \$25.00!

As part of this package 35 of us get to high five
the entire Storm Team as they take the Court...

The Fan Tunnel Experience.

So get your tickets now!



Tickets online at www.stjosephparish.org

Seniors On The Go

Monday, June 10th - Seniors ministry planning meeting in the Parish Center. Brown bag lunch optional. Bring your ideas and enthusiasm. For details contact Deacon Steve at 206 965-1646. Newcomers welcomed!

Women's Ministry

Planning Meeting

Fall Retreat Needs a Planning Team! We would like to have a brainstorming/planning session to come up with a theme, a presenter/facilitator, and develop a list of volunteer opportunities. Meeting on **June 9, 4:00-5:00 in the Xavier room**. Please email Theresa at theresa@stjosephparish.org or call at 206-965-1651 to join us!

Coffee Connect

Join us Saturday, June 15th from 11am to 12 pm at Vios Cafe on 19th Ave E. and Aloha. Come sip and socialize, bring a friend! Any questions, please contact Gayle Sommerfeld at gaylesommerfeld@msn.com

Catholic Central Europe Tour with Oberammergau Passion Play

August 20-29, 2020 (10 days/9 nights)

Join fellow Parishioners on this unique tour of Central Europe's breathtaking scenery and visit the area's most important Catholic Cathedrals and pilgrimage sites. Enjoy 1st Class seats at Oberammergau's renowned Passion Play, performed since 1634 to fulfill a vow to God for sparing the village of plague.

Now presented only one season every 10 years.

DETAILS & INFORMATION AVAILABLE AFTER ALL MASSES

Near the South and West Church Entrances

**SAVE! \$100 per person if on deposit by
SEP 1, 2019**

Young Adult Ministry

Planning Meeting

Please join us for our Quarterly Planning Meeting Tuesday, June 25th, 7:00 – 8:30 pm in the Parish Center. Our goal is to plan out events for the next four months (July – August – September - October). Bring your ideas and feel free to invite a friend. Snacks will be provided. For more details contact Deacon Steve at 206-965-1646 or stevew@stjosephparish.org or Tom Sutton tcsutton@uw.edu or Sabrina Popoff at spopoff@spu.edu

Camping Trip

St. Joseph Young Adult ministry will be hosting a campout July 26-28 in the Okanogan-Wenatchee National Forest on the sunny east side of the mountains. We have reserved a group site campground for Friday and Saturday night that can accommodate 50 people. Depending on how many people come, we will ask for a few dollars per person to cover the reservation fee.

There are plenty of opportunities nearby for easy and more challenging hikes. We will have a group meal potluck on Saturday night. Breakfasts and lunches will be on your own. This is "rustic" car camping, with no running water and pit latrines. Make sure to bring enough water for yourself, BYOB, maybe a guitar or other instrument, and good campfire stories.

Please RSVP www.stjosephparish.org by July 7th. For more info, contact Katy Federico kmheerschap@gmail.com



FAITH FORMATION

Adult Faith Formation

St. Joseph Adult Faith Formation Presents: A Historical Perspective On Reform In The Church: As a Lens For Reform Today

Thursday, June 13 | 7:00-8:30 PM Arrupe Room

We appear to be at a crisis in the Catholic Church with scandals, clericalism, questions of the role of women and laity in the church, but when we look to our church history we are reminded that reforms in the Church have been a constant. Especially after the Second Vatican Council, the Church realizes it is always in need of reform in order to respond more fully and generously to the inspirations of the Holy Spirit. Pat Howell, SJ, presenter Interim Director, Institute for Catholic Thought and Culture. For information and to RSVP for this event, please contact Theresa at: Theresal@stjosephparish.org or 206-965-1651.

Recorded Homilies

St. Joseph is now recording the homily each weekend. We are sharing those recordings on our website, www.stjosephparish.org and also on our Facebook page, www.facebook.com/stjosephseattle. Please feel free to listen and to share them with others. We hope you enjoy this new feature.

Online Bible Study

Did you know that St. Joseph's has an Online Bible Study with reflections written by Parishioners? This is the perfect opportunity to make a little space in your busy week to read and pray with the Scriptures for the upcoming Sunday. Join our online community and allow your fellow parishioners to help deepen your prayer life through their reflections. You can also find our online bible study on the top of the weekly e-newsletter that is sent out on Thursday, just click the button that says "Online Bible Study".

<https://stjosephparishbiblestudy.wordpress.com/>

FOLLOW ST. JOSEPH ON FACEBOOK

Did you know that St. Joseph has a Facebook page? Check out our posted pics and inspirational shares on our Jesuit identity. Additionally, information about events at the parish are updated regularly. And while you're at it, please "like" us.

Check us out at: www.facebook.com/stjosephseattle



Fr. Julian - A Celebration!

Join us on Sunday, June 9th after the 5:30 pm Mass for a party to wish Fr. Julian bon voyage!

It will be an opportunity to thank him for his wonderful three years at St. Joseph and wish him well as he enters his Tertianship.

We will BBQ and socialize, Please join us and bring a side dish or salad to share. Email Deacon Steve any questions you might have steve@stjosephparish.org



LITURGY AND WORSHIP



Come Pray With Us!

Monday Night Prayer Groups

Join us in prayer this **Monday at 7 pm.** There are two prayer groups meeting. Join our Sacred Silence prayer group in the Church or come pray the Rosary in the Parish Center Chapel.

The Sacred Silence prayer group will gather in the church for an hour of silent prayer. Please arrive before 7 pm as the doors are locked right at 7. For information, contact Jim Hoover at sacredsilence@stjosephparish.org or 206-286-0313.

Praying the Rosary can help us face the often harsh realities of life with hope and grace. We have volunteers ready to help guide those who are just learning.



Prayer Tree St. Joseph Community extends its prayers and hopes for the following intentions:
Congratulations to our St. Joseph School graduates and their teachers who guided their way . . . Blessings upon Julia and Matt 's marriage this weekend.

Love is patient, love is kind. It does not envy, it does not boast, it is not proud. It does not dishonor others, it is not self-seeking, it is not easily angered, it keeps no record of wrongs. Love does not delight in evil but rejoices with the truth. It always protects, always trusts, always hopes, always perseveres.
~ 1 Corinthians 13:4-7

ST. JOSEPH SCHOOL



***Please join us in
congratulations and prayer
for our outstanding
graduates.
Here's to the class of 2019,
may they set
the world on fire.***

I like to speak with the youth, and I like to hear the youth. They always put me in difficulty. They tell me things that I haven't thought of, or that I've partly thought of. The restless youth, the creative youth, I like them!

~ Pope Francis