

Sunday, September 15, 2019 * Twenty-fourth Sunday of the Year *

www.stjosephparish.org

ST. JOSEPH PARISH

THE JESUIT PARISH IN SEATTLE



He said to him, "My son, you are here with me always; everything I have is yours. But now we must celebrate and rejoice, because your brother was dead and has come to life again; he was lost and has been found."

TWENTY-FOURTH SUNDAY IN ORDINARY TIME

SEPTEMBER 15, 2019

Homily This Week: Deacon

Steve Wodzanowski

Homily Next Week: Glen Butterworth, S.J.

Weekend Mass Schedule

Saturday - 5 pm

Sunday - 9 & 11 am & 5:30 pm

Readings for September 22, 2019

FIRST READING: AMOS 8:4-7

SECOND READING: 1 TIMOTHY 2:1-8

GOSPEL: LUKE 16:1-13

Weekday Mass Schedule

Monday - Friday, 7 am, Parish Center

Reconciliation

Saturday - 3:30-4:15 pm in the Church
or by appointment

Parish Center

732 18th Ave E, Seattle, WA 98112

Monday- Friday - 8 am - 4:30 pm

Saturday - 9 am - 1 pm

www.stjosephparish.org

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St. Joseph School - Main Office x210

Patrick Fennessy, Head of School x218

Mary Helen Bever, Primary School Dir x215

Vince McGovern, Middle School Dir x219

From the Sidelines to the Center:

Vatican II & Jesuit Parishes

Ignatius did not want Jesuits to be pastors of parishes. Father Nadal always liked to explain this problem by comparing the apostolic ministry of Paul with that of Peter. In his view, Peter had to strengthen his brothers and sisters in faith. His responsibility was mainly within the institutional structure of the Church. It comprised the apostolic tasks and offices of the Vicar of Christ, his collaborators, the bishops and the pastors of parishes. Nadal was convinced that more than Peter, it was Paul who exemplifies for us our ministry.

-Fr. Peter Hans Kolvenbach, S.J.-

The parish is the presence of the Church in a given territory, an environment for hearing God's word, for growth in the Christian life, for dialogue, proclamation, charitable outreach, worship, and celebration. In all its activities the parish encourages and trains its members to be evangelizers. It is a community of communities, a sanctuary where the thirsty come to drink in the midst of their journey, and a center of constant missionary outreach.

-Pope Francis, The Joy of the Gospel-

When Ignatius of Loyola and his first Companions arrived in Rome in 1540, they had no intention of forming a religious order. Indeed, although they had each vowed themselves to poverty and chastity, their hope had been to go individually to work in the Holy Land—either for a period of time or permanently, depending on each one's desire. In Venice, when those hopes were permanently dashed by the closure of the Holy Sites, they decided to go to Rome and put themselves at the service of the Pope, as educated men willing to do whatever was needed. It was only when some of the Companions began to receive their assignments that the whole group came together to discern if this was the end of their association, or if they might not make a permanent commitment to one another through vows of obedience—i.e., the founding of a religious institute. These deliberations went on even as the Companions continued their daily work in soup kitchens and hospices, among refugees and those in need of catechetical instruction, and it resulted in the decision to ask the Pope to approve the Society of Jesus, and the commissioning of Ignatius to write its Constitutions. At the root of this foundation, then, was the desire of the first Companions to solidify their love for one another and their shared spirituality in a lasting body even as they went to the ends of the earth to fulfill their mission. In this way, they concluded that each and all of them could better serve the greater honor and glory of God.

This drive outward from the center of the Church to its widest peripheries occurs in the context of the budding Reformation; and it soon becomes evident that not all of the peripheries of the Church are geographical, as the early Jesuits are called to face the poor education and even poorer pastoral example of the Church in Europe. Living lives of great simplicity and integrity, but educated in the University of Paris and others premier institutions, the early Jesuits were quickly called upon to offer a supplement to the ordinary works of the Church by—as the Formula of the Institute puts it—“*the ministry of the word, by spiritual exercises and works of charity, and specifically by the education of children and unlettered persons in Christianity*” (Formula of 1540, 1). For these early Jesuits, their example was St. Paul, as opposed to St. Peter: they were ministers of the Word and teachers of the faith, but not responsible for the ordinary ministry of the Church—thus, they refused honorifics like “*monsignor*” and took vows against receiving offices, such as bishop and cardinal, in the Church. Rather, even within the context of Christian Europe, they perceived themselves to be responsible for the “*cura of souls*”—*cura animarum*—which led them to become confessors and spiritual directors, and also quickly led them to establish schools; but it also

kept them from the establishment or sustenance of ecclesial and parochial structures.

I. Parishes Are Not Our Way of Proceeding

However, even before the first Jesuit school opened at Messina in 1557, the Society of Jesus was already involved—after a fashion—in parish life. Receiving the Church of Madonna della Strada—*Our Lady of the Way*—on the current site of the Gesu in Rome, Ignatius and his first Companions used the facility as a locus for their many and varied ministries, and as the headquarters for the nascent Society. Yet, in Rome—as in the foreign missions—the churches of the Society existed, to a great extent, outside the ordinary structure of diocesan life: indeed, they were less parishes, with boundaries and diocesan obligations, than free-standing churches, often attached to a school or other work. These churches allowed Jesuits to engage in ministries of word and sacrament, in the preaching and confessional counseling for which they became famous; but they were always held in a manner distinct from their diocesan counterparts. Unlike parishes (prior to the Council of Trent), Jesuit churches did not have lands or houses attached to them that could provide a fixed income, in violation of Jesuit vows of poverty. Further, Jesuit pastors, unlike their diocesan counterparts, did not receive life-time appointments, and so could be moved according to the will of the Superior General, thus maintaining their availability for mission. And, finally, Jesuit parishes were rare, intended to assist the Jesuit ministries of the Word, not to replace what others were already doing. “*Founded*,” as Jerome Nadal says, “*that we might go where needs are not being met*,” the Society avoided the stability of diocesan parishes and the control of diocesan bishops as something belonging to others in the Church. The churches were venues, platforms for our spirituality, but had little or no practical connection to the ordinary structures of diocesan life.

Following the Suppression of the Society of Jesus around the world (1773-1814), this attitude towards parish ministry changed, but not always towards the good. Losing sight of their role as centers of the Society’s spirituality, Jesuit parishes tended to emphasize their independence from diocesan life, while in the larger Society, a certain hierarchy of ministries, with parishes at the bottom, often developed—a hierarchy that continued well into the 20th century, even though the original impetus for avoiding parish assignment (i.e., because parishes decreased Jesuit availability for mission) was often forgotten. In the restored Society, parish ministry was seen as a second-string assignment, often given to those who had not been capable of earning advanced degrees or were unsuited by age or temperament for high school ministry. “*Publish or parish*” was a cliché often heard in Jesuit circles, and an indication that the parishes were not truly Jesuit, but something of a ministerial annex of the more truly Jesuit apostolates. Even though many Jesuits would take supply calls—i.e., helping in a parish on weekends—or would serve a parish during the summer, parish ministry remained outside of the Society’s official work, something for the local diocese to do. The Society’s mission, on the other hand, transcended diocesan structures, encompassing the more universal goals of the Church. Even in liturgical practice, the Society encouraged a single Roman style, unadapted to the conditions or customs of a particular diocese.

This attitude of official denial towards parish ministry continued, even as the number of Jesuit churches around the world grew, and as the experience, on the ground, was one of great vitality and spiritual value. Though thousands of Jesuits worked in parishes and hundreds of thousands of parishioners had their primary—or perhaps only—experience of Jesuit spirituality through these parishes, pastoral ministry, as such, continued to be seen as an aberration, not consistent with “*our way of proceeding*.” It was only with Vatican II, and the subsequent Jesuit General Congregations, that this attitude began to change, as the mission of the Church and the mission of the Society began to move towards one another.

II. Vatican II and the Missionary Church

In *Gaudium et Spes* (*Pastoral Constitution on the Church in the Modern World*), with its appreciation of the dignity of “*the priesthood of all believers*” and in *Lumen Gentium* (the *Dogmatic Constitution of the Church*), with its empowerment of the local bishop and collegial Church, the Second Vatican Council changed the context and content not just of Jesuit ministry, but of the Church itself. No longer is the world portrayed as an alien land in which we are exiled from heaven. Rather, in words that echo the incarnational drive of the *Spiritual Exercises*, the Council declares, “*the joy and hope, the grief and anguish of the people of our time, especially those who are poor or afflicted in any way, are the joy and hope, the grief and anguish of the followers of Christ, as well*” (*Gaudium et Spes*, 1). Likewise, no longer is the Church simply a hierarchy under the Roman Pontiff, alone. Instead, it is primarily a community of the whole People of God, in which the college of bishops who are joined with the Pope “*exercise their own proper authority for the good of their faithful, indeed, even for the good of the whole Church*” (*Lumen Gentium*, 22). In these two important documents, distinctions between Peter and Paul, between institution and spirit, between the universal Church and the particular community are all transformed in ways that continue to reverberate, causing no small divide in the Church to this day.

In the General Congregations which followed the Vatican Council, this transformation found expression in the Society’s own redirection and rearticulation of its mission—in our embrace of a faith that does justice; in our commitment to collaboration and dialogue; in our desire for a critical engagement of culture; in our profession of unity not just with the Holy See, but with the local Church under the leadership of the various bishops. Though ultimately grounded, still, in the principles of the Formula of the Institute, the Society, following the Council, becomes increasingly aware that the progress of souls cannot be accomplished without a more profound appropriation of the incarnate gospel, without a fundamental option for the poor, without recognition and collaboration in the mission of the laity, without a serious and mutually respectful encounter with human culture. All of which leads us, of necessity, into a greater connection with the local Church—and to the full-embrace of the Jesuit mission in the parish.

John S.
Next Week: GC 34 and the Vision of Pope Francis — *The Mission of the Society in the Parish.*

TWENTY-FOURTH SUNDAY IN ORDINARY TIME

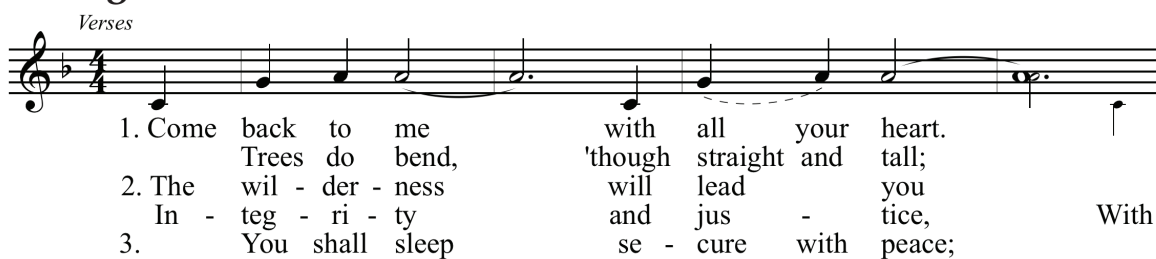
Welcome to St. Joseph. Please take a moment to silence your cell phones.

Entrance Song

Hosea

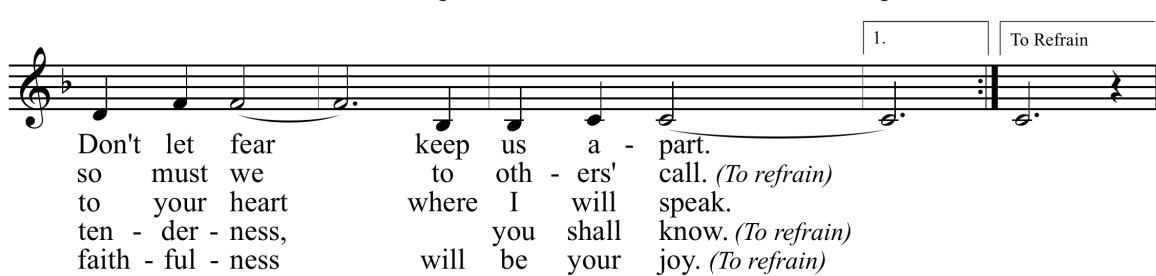
Norbet

Verses



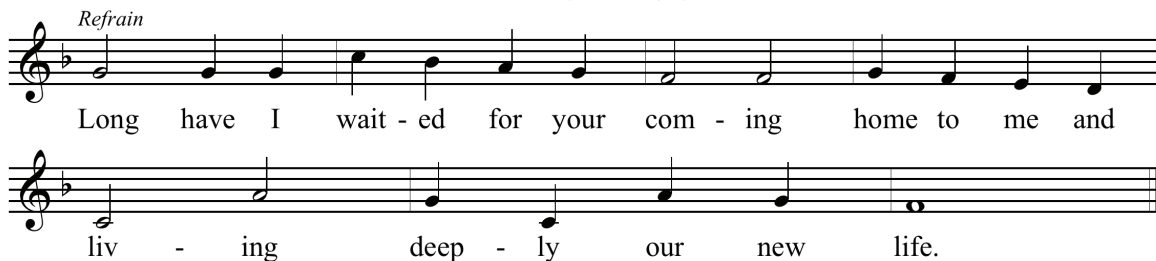
1. Come back to me with all your heart.
Trees do bend, 'though straight and tall;
2. The wil - der - ness will lead you
In - teg - ri - ty and jus - tice, With
3. You shall sleep se - cure with peace;

1. To Refrain



Don't let fear keep us a - part.
so must we to oth - ers' call. (To refrain)
to your heart where I will speak.
ten - der - ness, you shall know. (To refrain)
faith - ful - ness will be your joy. (To refrain)


Refrain



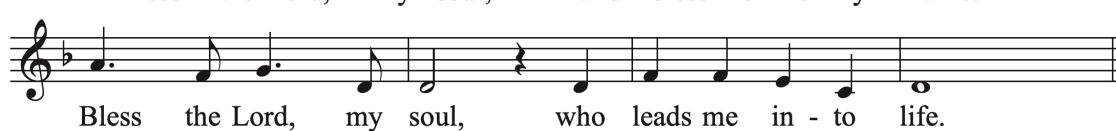
Long have I wait - ed for your com - ing home to me and
liv - ing deep - ly our new life.

(5:30) Bless the Lord

Taize



Bless the Lord, my soul, and bless his ho - ly name.



Bless the Lord, my soul, who leads me in - to life.

Gloria

See Cards In Pews

First Reading

Exodus 32:7-11, 13-14

The LORD said to Moses, "Go down at once to your people, whom you brought out of the land of Egypt, for they have become depraved. They have soon turned aside from the way I pointed out to them, making for themselves a molten calf and worshipping it, sacrificing to it and crying out, 'This is your God, O Israel, who brought you out of the land of Egypt!' I see how stiff-necked this people is," continued the LORD to Moses. "Let me alone, then, that my wrath may blaze up against them to consume them. Then I will make of you a great nation."

But Moses implored the LORD, his God, saying, "Why, O LORD, should your wrath blaze up against your own people, whom you brought out of the land of Egypt with such great power and with so strong a hand? Remember your servants Abraham, Isaac, and Israel, and how you swore to them by your own self, saying, 'I will make your descendants as numerous as the stars in the sky; and all this land that I promised, I will give your descendants as their perpetual heritage.'" So the LORD relented in the punishment he had threatened to inflict on his people.

Responsorial Psalm

Psalm 51

Chepponis



I will rise and go to my fa - ther.

Have mercy on me, O God, according to your merciful love;
according to your great compassion, blot out my transgressions.
Wash me completely from my iniquity, and cleanse me from my sin. *Ref.*

Create a pure heart for me, O God; renew a steadfast spirit within me.
Do not cast me away from your presence; take not your holy spirit from me. *Ref.*

O Lord, open my lips and my mouth shall proclaim your praise.
My sacrifice to God, a broken spirit: a broken and humbled heart, O God, you will not spurn. *Ref.*

Second Reading

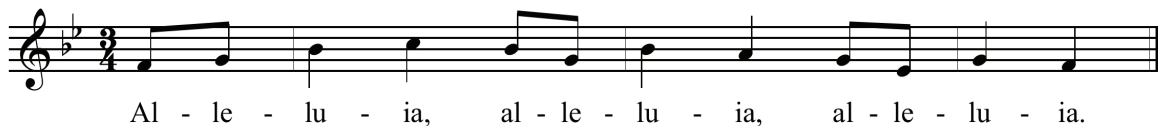
1 Timothy 1:12-17

Beloved: I am grateful to him who has strengthened me, Christ Jesus our Lord, because he considered me trustworthy in appointing me to the ministry. I was once a blasphemer and a persecutor and arrogant, but I have been mercifully treated because I acted out of ignorance in my unbelief. Indeed, the grace of our Lord has been abundant, along with the faith and love that are in Christ Jesus. This saying is trustworthy and deserves full acceptance: Christ Jesus came into the world to save sinners. Of these I am the foremost. But for that reason I was mercifully treated, so that in me, as the foremost, Christ Jesus might display all his patience as an example for those who would come to believe in him for everlasting life. To the king of ages, incorruptible, invisible, the only God, honor and glory forever and ever. Amen.

Gospel Acclamation

Alleluia

Murray



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

God was reconciling the world to himself in Christ and entrusting to us the message of reconciliation.

Gospel

Luke 15:1-32

Tax collectors and sinners were all drawing near to listen to Jesus, but the Pharisees and scribes began to complain, saying, "This man welcomes sinners and eats with them." So to them he addressed this parable. "What man among you having a hundred sheep and losing one of them would not leave the ninety-nine in the desert and go after the lost one until he finds it? And when he does find it, he sets it on his shoulders with great joy and, upon his arrival home, he calls together his friends and neighbors and says to them, 'Rejoice with me because I have found my lost sheep.' I tell you, in just the same way there will be more joy in heaven over one sinner who repents than over ninety-nine righteous people who have no need of repentance.

"Or what woman having ten coins and losing one would not light a lamp and sweep the house, searching carefully until she finds it? And when she does find it, she calls together her friends and neighbors and says to them, 'Rejoice with me because I have found the coin that I lost.' In just the same way, I tell you, there will be rejoicing among the angels of God over one sinner who repents."

Then he said, "A man had two sons, and the younger son said to his father, 'Father give me the share of your estate that should come to me.' So the father divided the property between them. After a few days, the younger son collected all his belongings and set off to a distant country where he squandered his inheritance on a life of dissipation. When he had freely spent everything, a severe famine struck that country, and he found himself in dire need. So he hired himself out to one of the local citizens who sent him to his farm to tend the swine. And he longed to eat his fill of the pods on which the swine fed, but nobody gave him any. Coming to his senses he thought, 'How many of my father's hired workers have more than enough food to eat, but here am I, dying from hunger. I shall get up and go to my father and I shall say to him, "Father, I have sinned against heaven and against you. I no longer deserve to be called your son; treat me as you would treat one of your hired workers."' So he got up and went back to his father. While he was still a long way off, his father caught sight of him, and was filled with compassion. He ran to his son, embraced him and kissed him. His son said to him, 'Father, I have sinned against heaven and against you; I no longer deserve to

be called your son.' But his father ordered his servants, 'Quickly bring the finest robe and put it on him; put a ring on his finger and sandals on his feet. Take the fattened calf and slaughter it. Then let us celebrate with a feast, because this son of mine was dead, and has come to life again; he was lost, and has been found.' Then the celebration began. Now the older son had been out in the field and, on his way back, as he neared the house, he heard the sound of music and dancing. He called one of the servants and asked what this might mean. The servant said to him, 'Your brother has returned and your father has slaughtered the fattened calf because he has him back safe and sound.' He became angry, and when

he refused to enter the house, his father came out and pleaded with him. He said to his father in reply, 'Look, all these years I served you and not once did I disobey your orders; yet you never gave me even a young goat to feast on with my friends. But when your son returns, who swallowed up your property with prostitutes, for him you slaughter the fattened calf.' He said to him, 'My son, you are here with me always; everything I have is yours. But now we must celebrate and rejoice, because your brother was dead and has come to life again; he was lost and has been found.'"

Homily

Deacon Steve Wodzanowski

Offertory Song

Amazing Grace

NEW BRITAIN/Newton



1. A - maz - ing grace! how sweet the sound, That
 2. 'Twas grace that taught my heart to fear, And
 3. Through man - y dan - gers, toils, and snares, I
 4. When we've been there ten thou - sand years, Bright

saved a wretch like me! I once was lost, but
 grace my fears re - lieved; How pre - cious did that
 have al - read - y come; 'Tis grace has brought me
 shin - ing as the sun, We've no less days to

now am found; Was blind, but now I see.
 grace ap - pear The hour I first be - lieved!
 safe — thus far, And grace will lead me home.
 sing God's praise Than when we'd first be - gun.

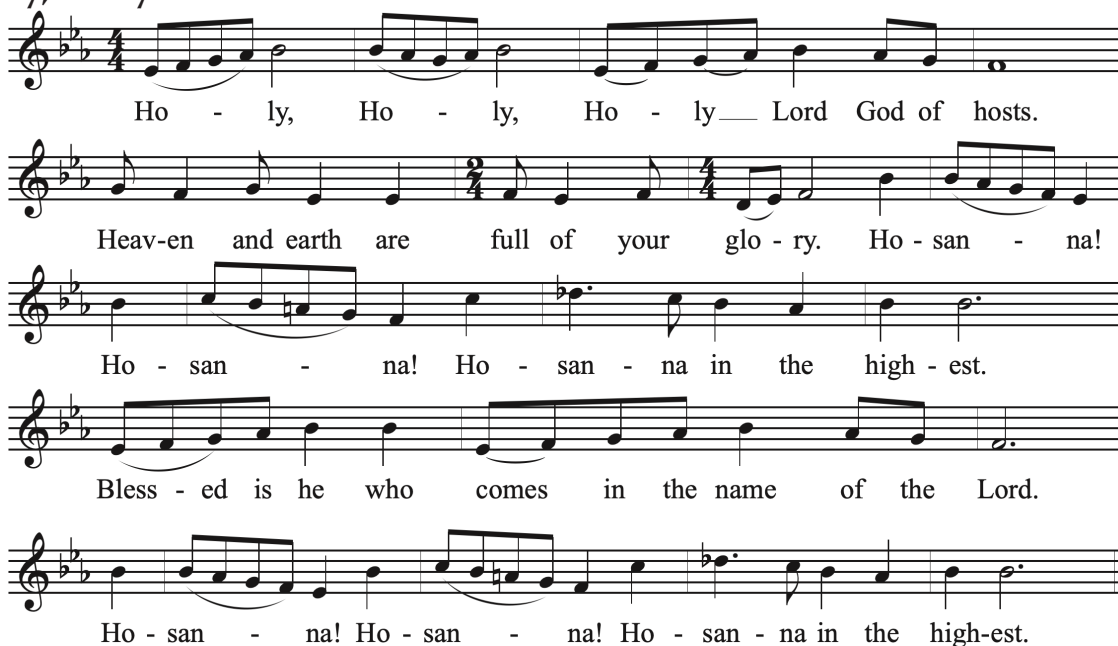
(9) Choral Anthem: *Amazing Grace*

Niles

Holy, Holy, Holy

Mass of Wisdom

Janco



Ho - ly, Ho - ly, Ho - ly — Lord God of hosts.

Heav-en and earth are full of your glo - ry. Ho - san - na!

Ho - san - na! Ho - san - na in the high - est.

Bless - ed is he who comes in the name of the Lord.

Ho - san - na! Ho - san - na! Ho - san - na in the high-est.

All Are Invited To Come Forward

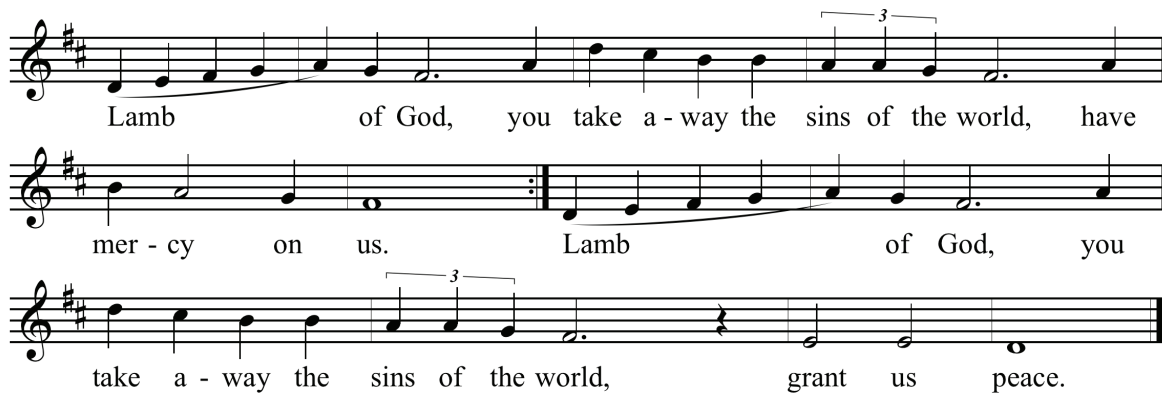
During communion, we invite all to come forward. If you do not ordinarily receive Eucharist, or choose not to, come for a blessing, indicating your desire by putting your hand on your heart.

IF YOU HAVE A GLUTEN ALLERGY, & NEED A GLUTEN FREE HOST, PLEASE COME TO THE PRESIDER & INDICATE THIS.

Lamb of God

Mass of the Holy Cross

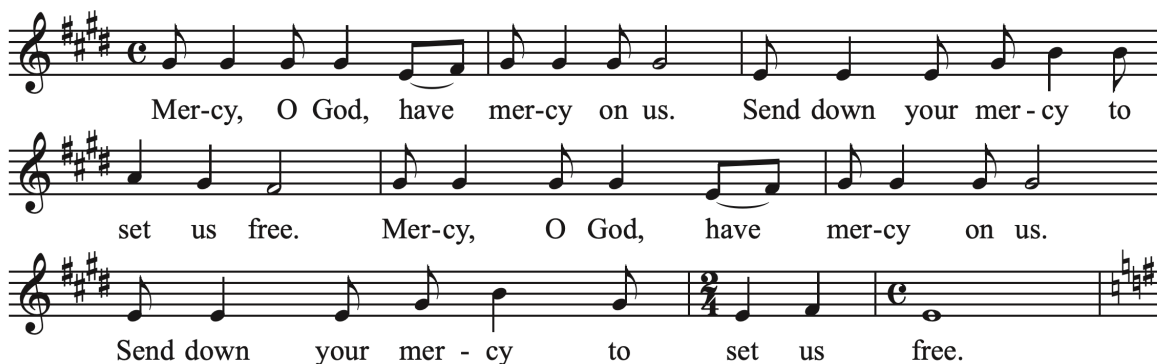
Isley



Communion Songs

Mercy, O God

Haas



1. Now at this table you call us together, guests of the Lamb at the Paschal Feast. No one will thirst; none will go away empty, here all divisions will cease.
2. Outcast and sinner belong at this table; you gather the ones who whom the world disowns. Here you give strength to the lost and rejected; here you have made them a home.
3. Bread come from heaven in Christ's body broken, will nourish and heal those who seek your face. Send us as bread to the poor and the hungry; send us to heal and embrace.
4. Here is salvation, abundant and flowing, poured forth from the cup bearing Christ's own blood. Open our hearts to the gifts of this table. Pour in our hearts your great love.
5. Lord, in your justice you raise up the lowly; the poor become rich at this saving meal. Here we are called to be bearers of justice, here in your covenant sealed.
6. Heaven and earth come to praise at this table; all of your works now before you stand. Teach us to nourish and care for creation, guided by your gentle hand.
7. Christ, the Good Shepherd, has led us to freedom; all are released from the bonds of sin. Call us to to love with the heart of the Shepherd; here let our new life begin.
8. Love beyond measure has brought us together. Love calls us forth as one family. Send us to bear this great love to all people: Love born of death on a tree.

Song Of Praise

Now Thank We All Our God

Schutte

1. Now thank we all our God With hearts and hands and voice, Who
 2. O may this bounteous God Through all our life be near us, With
 3. All praise and thanks to God The Father now be given, The
 won-drous things has done, In whom his world re-joice-es; Who
 ev-er joy-ful hearts And bless-ed peace to cheer us; Pre-
 Son, and him who reigns With them in high-est heav-en— The
 from our moth-ers' arms Has blessed us on our way With
 serve us in his grace, And guide us in dis-tress, And
 one e-ter-nal God, Whom earth and heav'n a-dore— For
 count-less gifts of love, And still is ours to-day.
 free us from all harm Till heav-en we pos-sess.
 thus it was, is now, And shall be ev-er-more.

Recessional

(5:30) Hosea

Norbet

Verses

1. Come back to me with all your heart.
 2. The wil-der-ness 'though straight and tall;
 3. In-teg-ri-ty will lead you
 4. You shall sleep and jus-tice, With
 se-cure with peace;
 Don't let fear keep us a-part.
 so must we to oth-ers' call. (To refrain)
 to your heart where I will speak.
 ten-der-ness, you shall know. (To refrain)
 faith-ful-ness will be your joy. (To refrain)
 Refrain
 Long have I wait-ed for your com-ing home to me and
 liv-ing deep-ly our new life.



FAITH FORMATION

Children's Faith Formation 2019-2020 - Begins 9/29/19

The CFF program continues to flourish with the participation of so many children and youth in grades Pre-K thru Junior High. This is a program that takes many hands and hearts to provide strong and consistent faith formation for our youngest parishioners. To volunteer, please contact cff@stjosephparish.org

Course Offerings

Scholarships available for all our course offerings!

Children's Faith Formation Childcare: During the 9am Mass for children 1-3 years old. This is a time for your child to begin experiencing church through playtime. Children are supervised by a paid adult and volunteer youth. Open year-round, register at any time. The annual fee is \$110.

Children's Faith Formation Pre-Kindergarten (CFF Pre-K): During the 9am Mass for children *3 1/2-5 years old. This is a hands-on, Montessori-style class for our young ones. **Your child should be out of diapers and able to follow simple directions, such as those given in a pre-school setting.* The annual fee is \$50.

Children's Faith Formation K (CFF K): During the 9am Mass for children currently enrolled in Kindergarten (private, public, home, or parish school) beginning in the fall. Classes consist of scripture stories, arts & crafts, songs, and gym playtime. Pickup is in the old gym across from the Social Hall. The annual fee is \$50.

Children's Faith Formation 1 (CFF 1): The first of a two year Sacramental Preparation program for First Reconciliation and First Eucharist. Participation and completion of CFF 1 (or equivalent) is required before the second year, during which your child would receive these sacraments. This includes children in our parish school, public school, other private school or home school. The annual fee is \$85.

Children's Faith Formation 2 (CFF 2): ALL children planning to receive First Reconciliation and First Eucharist this upcoming school year must have completed the CFF 1 class (or equivalent) last year whether you attend our parish school, public school, other private school or home school. Additional retreat and home materials provided for immediate preparation. There is a \$135 annual fee.

To sign up, visit our
Faith Formation Page:
www.stjosephparish.org

Children's Faith Formation Year 3 & 4 (CFF 3/4): This class is for children to reflect, learn, and continue to practice their faith. We will continue to use arts, scripture studies, and community building activities to strengthen our faith and knowledge of the Church. The annual fee is \$50.

Children's Faith Formation Year 5 & 6 (CFF 5/6): This class for youth in 5th & 6th grades focuses on the liturgy, Church teachings and growing faith through prayer. The annual fee is \$50.

Children's Faith Formation Year Junior High: This class is a 3-year Bible study for youth in 7th, 8th, & 9th grades. The annual fee is \$50 for each of the classes PLUS \$25 for materials (Bible & workbook).



Questions?
Claire Hansen at
claireh@stjosephparish.org or
206.965.1652.

High School Confirmation: Youth must have already received the Sacraments of Baptism and Eucharist, and continued in ongoing faith formation through parish programs or Catholic High School. Students are actively seeking the Sacrament of Confirmation and are participating members in their parish and personal faith life. Classes begin the end of September and end in January. The annual fee is \$150. Contact Theresa Lukasik at therasal@stjosephparish.org with questions.

Questions?
Theresa Lukasik at
therasal@stjosephparish.org or
206.965.1651.



FAITH FORMATION

Red Alert! Hospitality Team Volunteers Needed!

DO YOU WANT TO LIVE IN A WORLD WITHOUT COFFEE AND DONUTS? In order to continue this important ministry of hospitality, we need more volunteers for the 2nd, 3rd and 4th Sundays of the month. Tasks include picking up the donuts, slicing them in half, arranging the trays, making the coffee, and helping to serve and clean up. More help is needed to make this ministry vibrant! Please sign up on the bulletin boards in the vestibule or contact Claire Hansen (claireh@stjosephparish.org)!

Come and See What the Catholic Faith has to offer

KICK-OFF SEPTEMBER 24TH - Tuesday Nights
7:00pm – 8:30pm - St. Joseph's Parish Center

- Are you, your spouse, a friend, or an acquaintance a member of another faith tradition but worship regularly here at St. Joseph's?
- Are you experiencing God's call in your life and seeking Baptism or full communion or Confirmation with the Catholic Church?
- If you are, please consider participating in the Rite of Christian Initiation for Adults. The RCIA is an opportunity to explore with others what the Catholic Church has to offer. It is an opportunity, through a process of discernment and gradual conversion to become a full member of the Catholic Church.

If you are interested, contact Deacon Steve Wodzowski at stevew@stjosephparish.org or 965-1646. All are welcome in this journey of faith.

Volunteers Needed!

Faith Formation Volunteers Needed!

Do you desire to help children and youth feel valued as a part of our St. Joseph community? Do you have a heart to share your faith with young people? Consider being a part of our growing catechetical teams at St. Joseph! We are looking for help in all levels of Children's Faith Formation, especially for Kindergarten and 5/6 grade. These classes take place on Sunday mornings. We are also looking for support for our Pathfinders Youth Group (for 6th, 7th, and 8th graders). This takes place on Wednesday evenings. No experience is necessary and all materials and content will be provided. We welcome middle and high school students, as well as adults of all ages. If you would like to be considered as a volunteer, or would like to learn more information, please contact Claire Hansen at claireh@stjosephparish.org.

Office Volunteers Needed!

Do you have some spare time during the weekdays on a regular basis and love to organize? Consider becoming an office volunteer for Faith Formation! Administrative help is needed during the weekly parish office hours. For more information, please contact Claire Hansen at claireh@stjosephparish.org.



Safe Environment Training

St. Joseph's Parish is hosting a Safe Environment Training on Wednesday, October 2 from 6:30-9:00 pm. Located in the Arrupe Room of the Parish Center

This training is required for all parish and school volunteers working with children and vulnerable adults. This includes and is not limited to, Parish and School Staff, Catechists, Ushers, Hospitality, Overnight Shelter, and parent volunteers. To register please visit virtusonline.org

Parish & School Picnic



ST. JOSEPH PARISH
THE JESUIT PARISH IN SEATTLE

Sunday
September 22nd
1-4 pm, Parking Lot

*We provide the following:
Hot Dogs, Cotton Candy & Sno-Cones
Soft Drinks & Beer on tap
Rides for the Kids*

*New this year: An Ice Cream Truck
will have delicious treats
available for purchase*

*PLEASE BRING: dessert, salad or
side dish to share*

LIVE MUSIC!



**PARENTS GET YOUR
VOLUNTEER HOURS
WE NEED YOU!**
Contact Deacon Steve
steve@stjosephparish.org
206.965.1646



PARISH LIFE



Young Adult Ministry

Third Sunday Socials: Canterbury Ale House

Sept. 15th - 6:30-8:00 pm - Canterbury Ale House

New to St Joseph? Not new to St. Joseph? Looking to continue your fellowship outside of Mass? Join us for Third Sunday Socials at Canterbury Ale House (534 15th Ave E, Seattle, WA 98112) on each third Sunday of the month. This is a casual, no-obligation, social way to connect. Meet at the back of church the 5:30pm Sunday Mass or meet us there. Questions? Reach out to Adam Skarr (ahskarr@gmail.com)

September Social: Game Night!

Saturday, September 21 - 6pm - Parish Center
Back by popular demand!

Join us for our monthly social where you'll be anything but bored. We'll have some classics like Settlers of Catan, Ticket to Ride, and card games as well as some newer games to knock your socks off! Competition not your thing? Come try out the cooperative game Pandemic. Did you stock up on any new games recently? Feel free to bring it along! Food will be provided, feel free to bring a drink to share. Suggested fee \$10.

Seniors On The Go

Wednesday, September 18th - 11:00 am join us for *Ag-ing Gracefully Together Support Group* in the Arrupe Room of the Parish Center. Light refreshments will be provided and we hope to gather for more sharing of stories and comradeship. Questions or comments can be directed to franceschikahisa@me.com

Thursday, September 19th - Senior Outing to Washington State Fair. Leave from St. Joseph at 9:30 am. Admission for Seniors is \$12.00. Bring money for lunch. We will leave the fair by 2:30 pm, hopefully back to St. Joseph by 3:30 pm. RSVP to Renee, 206.324.2522 ext 100.

Friday, October 4th - 1st Friday Anointing Mass at 11:30 am, please join us after for the Seniors Luncheon.

SAVE THE DATE: Sister Parish 30th Anniversary Celebration

This year marks the 30th anniversary of our Sister Parish relationship with San Bartolome in Arcatao, El Salvador. We are blessed to have visiting us, Padre Miguel Vasquez, Pastor of our Sister Parish. He will be here October 18-24. Everyone is invited to a special dinner on Saturday, October 19th. Our celebration will begin with Mass at 5:00 pm followed by a traditional Salvadoran Dinner. Along with music and dancing in the Parish Social Hall we will have a viewing of a special 30th anniversary video. *No ticket sales at the door.* Purchase tickets on our website www.stjosephparish.org Cost is \$30.00 per person and \$15.00 for children 12 and younger. Deadline to purchase tickets is Saturday October 12th. Vegetarian option available.

At all the Masses that weekend, we will be taking up a special collection to help purchase a house in San Salvador where the scholarship students reside. Our goal is to raise \$150,000 to purchase a house that can hold 20 students. By Seattle real estate standards, quite the bargain. If you would like to learn more or are willing to give in advance as part of a matching grant, please let us know.

You can also mark down Wednesday, October 23rd, 7-9pm for a special evening with Padre Miguel to discuss the stories of why so many people flee countries like El Salvador and what we can do about it. If you have questions about anything related to Padre Miguel's visit contact sisterparish@stjosephparish.org





St. Joseph Women's Ministry Presents

Fall Retreat

Tending Your Garden



Morning Reflection, Leisurely Lunch, Afternoon Exhale

Saturday, September 28th

9 am – 2 pm in the Arrupe Room, Parish Center

Carla Orlando, Facilitating

Limited Space. Please register at www.stjosephparish.org

Program fee is \$35

(cost should not be a barrier, please reach out if you need assistance).

Questions? Email Theresa at women@stjosephparish.org

or call 206.965.1651.

www.stjosephparish.org

FAITH JUSTICE



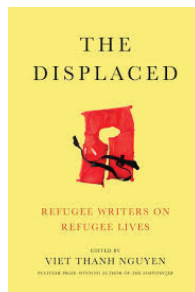
Volunteers Needed!

St. Joseph's Parish provides a meal to the men at St. Martin de Porres Shelter every Saturday night. We have four teams, one for each Saturday of the month. We are looking for 1-2 parishioners who are willing to alternate in coordinating the 2nd Saturday meal team.

This means emailing folks, making sure the food is picked up, delivered and served. We usually serve between 150 and 220 men per night. If you would like to learn more, contact Deacon Steve at stevew@stjosephparish.org or 206-965-1646

Racial Justice Book Group

Please join us for our next meeting on **Tuesday, October 8 at 7pm in the Parish Center** to discuss the book *The Displaced: Refugee Writers on Refugee Lives*, edited by Viet Thanh Nguyen. Our group provides a safe and respectful place to address racism through the lens of the Gospel, and for discerning action steps in response. For a list of the titles we will read each month through May 2020, see the Racial Justice Book Group page under the Faith Justice section on the St Joseph Parish website. Please email racialjusticebookgroup@stjosephparish.org with any questions or to RSVP.



Update - Winter Shelter

St. Joseph's Parish in partnership with St. Martin de Porres Shelter operates an Overflow Winter Shelter for up to 14 men, 5 nights a week (Tues-Sat) in the Old Gym underneath the Church. The shelter will open on Friday November 1st with a closing date of either March 30th or April 30th depending on need. A leadership team is being formed and we are now actively seeking volunteers to help with: 1) Serving as an overnight host, 2) Providing 14 lunch bags once a month 3) doing set-up once a week (takes about an hour) and/or assisting with weekly shopping. An orientation for all volunteers will take place on Thursday, October 17th, 7:00 pm – 9:00 in the Social Hall. A mandatory training for anyone serving as an overnight host will precede this orientation in the Parish Center from 6:30 pm – 7:00. If you would like more information or are interested in volunteering, contact Deacon Steve at 206-965-1646 or wintershelter@stjosephparish.org We are also in need of financial contributions to operate the shelter. Our projected monthly budget is \$900-\$1200 a month. If your company offers matching funds, this is a great way to give. Questions on company match, please email stewardship@stjosephparish.org



ST. JOSEPH SCHOOL Kindergarten Information Night October 29th 7PM

Schedule a tour today!
Shana Abner, Director of Admissions
206.329.3260 ext. 243

Learn more at:
www.stjosephsea.org



ST. JOSEPH SCHOOL
established 1907



LITURGY AND WORSHIP

Prayer Tree



St. Joseph Community extends its prayers and hopes for the following intentions: For an overwhelmed homeowner whose place was flooded, may she discern her next steps . . . Comfort for a friend who is recovering from surgery and for another who is recovering from shingles . . . Gratefulness in adopting a pet for a child – both are so happy together . . . Our prayers and support for the Bahamian people who experienced the extremely powerful force of Hurricane Dorian.

Rest In Peace

Sally Sumner, Mother of Parishioner Rob Sumner

"God, give me the qualities of character I need to do what you have put me here to do in your name."

~Sister Joan Chittister, O.S.B.

Taize Prayer Service

On Friday, September 27 at 6:30 pm, the Cathedral will be offering a special contemplative ecumenical prayer with music from Taizé. What makes it special will be the presence of Brother John and Brother Emile from the Ecumenical Community in Taizé, France. Because of the unique nature of this event, we are hoping that you will bring it to the attention of your parishioners. It will be an ideal way to introduce them to this very popular prayer form.

Following the prayer in the Cathedral, young adults (in their 20s and 30s) will be invited to a simple supper and a time for conversation with Brother John and Brother Émile in the Cathedral's Pastoral Outreach Center, 907 Columbia Street.

Recorded Homilies - Help needed

St. Joseph is now recording the homily each weekend. We are sharing those recordings on our website, www.stjosephparish.org, on our Facebook page, www.facebook.com/stjosephseattle, and on the St. Joseph mobile app. Please feel free to listen and to share them with others. We hope you enjoy this new feature.

Faith Formation is looking for a team of people to help us record the homilies. We record at the 5:30 pm Mass or at the 11:00 am. If you would be interested in learning how to do this, please contact Theresal@stjosephparish.org



Special Collection

Hurricane Dorian Relief Fund

The greatest devastation caused by the storm was in the northern Bahamas, where Dorian "planted itself," as the U.S. National Hurricane Center put it, for 48 hours as a monster Category 5 hurricane. It obliterated everything in its path, including thousands of homes, and left some 70,000 people homeless.

This weekend, help us support the Archdiocese of Nassau as they help people rebuild. Blue "Special Collection" envelopes are in the pews for this purpose. Just drop them in the offering basket or send a check to the Parish Office labelled "Hurricane Dorian Relief".

5:30 Mass - Help Needed

Interested in becoming a Eucharistic Minister at the 5.30pm Mass? We are seeking 4 volunteers to serve once every three weeks. Please contact Ann Patnaude (annpatnaude@gmail.com or 312.330.6657) to learn more about this wonderful ministry.

Come Pray With Us!

Monday Night Prayer Groups

Join us in prayer this **Monday at 7 pm**. There are two prayer groups meeting. Join our Sacred Silence prayer group in the Church or come pray the Rosary in the Parish Center Chapel.

The Sacred Silence prayer group will gather in the church for an hour of silent prayer. Please arrive before 7 pm as the doors are locked right at 7.