

Sunday, September 29, 2019 * Twenty-Sixth Sunday of the Year *
www.stjosephparish.org

ST. JOSEPH PARISH

THE JESUIT PARISH IN SEATTLE



"And lying at his door was a poor man named Lazarus, covered with sores, who would gladly have eaten his fill of the scraps that fell from the rich man's table."

But you, pursue righteousness, devotion, faith, love, patience, and gentleness.



TWENTY-SIXTH SUNDAY IN ORDINARY TIME
SEPTEMBER 29, 2019

Homily This Week: Glen Butterworth, S.J.
Reflection Next Week: Fisher Key

Weekend Mass Schedule

Saturday - 5 pm
Sunday - 9 & 11 am & 5:30 pm

Readings for October 6, 2019

FIRST READING: HABAKKUK 1:2-3; 2:2-4
SECOND READING: 2 TIMOTHY 1:6-8, 13-14
GOSPEL: LUKE 17:5-10

Weekday Mass Schedule

Monday - Friday, 7 am, Parish Center
Reconciliation
Saturday - 3:30-4:15 pm in the Church
or by appointment
Parish Center

732 18th Ave E, Seattle, WA 98112

Monday- Friday - 8 am - 4:30 pm

Saturday - 9 am - 1 pm

www.stjosephparish.org

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St. Joseph School - Main Office x210

Patrick Fennessy, Head of School x218

Mary Helen Bever, Primary School Dir x215

Vince McGovern, Middle School Dir x219

The Jesuit Parish in the 21st Century

This is why the Church is in urgent need of people of solid and deep faith, of a serious culture and a genuine human and social sensitivity, of religious priests who devote their lives to stand on those frontiers in order to witness and help to understand that there is in fact a profound harmony between faith and reason, between evangelical spirit, thirst for justice, and action for peace. Only thus will it be possible to make the face of the Lord known to so many for whom it remains hidden or unrecognizable. This must therefore be the preferential task of the Society of Jesus.

-Pope Benedict, Allocution to the 35th General Congregation-

When Ignatius of Loyola and his first companions arrived in Rome, they would go to the plazas and squares and preach in the street. Yet, soon, this itinerant group needed a home-base—a church from which they could go out to minister. Ignatius, sensitive to the marketing possibilities, looked especially for a church in need of help, located on a busy cross-roads, so as to attract a good deal of traffic. Eventually, the Companions became associated with a small church called *Madonna della Strada—Our Lady of the Way*—which sat in the midst of much of the activities of the city, about a mile from the Vatican. Like many of the churches of its day, Madonna della Strada was not a parish, as we would understand it. It was a free-standing church in a city of churches, to which people would come and pray, but in which there was not the same sense of membership, nor the entitlements and property associated with a regular parish of that period. Nevertheless, the pastor of that church, impressed by the zeal of those early Jesuits, soon joined the Society himself and asked the Holy Father to entrust Madonna della Strada into the care of the fledgling order. On that site, today, stands the Gesu, the mother church of the Society of Jesus, within which may still be found the Chapel of Madonna della Strada.

So it was that the first church entrusted to the Society of Jesus was not a parish church, but a crossroads in the midst of the city: a place from which the various ministries of word and Sacrament, in which the Jesuits were primarily employed, could be launched. This church offered a place for Jesuits to pray and worship, it offered a pulpit for their sermons and a box for the confessions by which the Jesuits would win their reputation, and it offered these in a place easily found by the busy merchants and the wandering vagabonds of the great city. This was to be the base from which Jesuit acts of mercy could be initiated throughout Rome, and from which Jesuits could be missioned, at the request of the Pope, throughout the world. Meanwhile, in the rectory next door, it offered a room where Ignatius—who longed to go, like his beloved Xavier, out to the missions, but was chosen by his Companions to remain in Rome as the Society's first Superior General—would write the *Constitutions* of the Society and some of the thousands of letters by which the members of that Society, spread across the world, came to feel themselves part of a single body, a single mission, a *communitas ad dispersionem* (i.e., “a community in dispersion”).

For centuries, the model begun at Madonna della Strada was the archetype of Jesuit churches in most parts of the world. Although Jesuits may run parishes in mission territories, or in connection to one of their schools or universities, “Jesuits,” as Jerome Nadal said, “are not parish priests.” Such work belonged primarily to the diocesan Church, while Jesuit churches were meant as vehicles for mission, and so stood somewhat apart from the ordinary life of the institutional Church. Indeed, even in those places where parishes were entrusted to the Society, it was seen as an aberration, an exception arising from a shortage of priests or

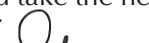
from the mission history of a particular region. In the United States, Jesuit Parishes often arose as the result of the quasi-mission status of the immigrant Church, usually bound to a college or high school intended for the education of those immigrants. Similarly, as in the Northwest, Jesuit parish also arose from some unique ministry towards Indigenous or otherwise isolated peoples—the “*home missions*” as they were sometimes called.

All of this changed in the wake of Vatican II, as the Church returned to its own missionary roots, and the mission of the Society of Jesus became more clearly bound up in the mission of the Church. With the election of a Jesuit as Pope, this bond between the institutional Church and the mission of the Society became even stronger. In Francis, who intentionally retains his Jesuit identity even while serving the universal Church, the Society finds its mission modified and tied to the ordinary life of the Church through a personal bond that many thought impossible only a few years ago. No longer can the Society think of itself merely as on mission *from* the Church, but now has come to recognize itself as on mission *in* the Church—a situation which has called the Society to give greater recognition to the work of Jesuit parishes, which had once been considered mere aberrations, but now are seen to offer a unique connection with the People of God. Likewise, this change has also challenged Jesuit parishes—who once could sit more-or-less isolated on the sidelines when Jesuit mission was discussed—but now must examine their own ways of proceeding, and discern how well they manifest the spirituality and vision of the Society.

Once it becomes accepted that a “*Jesuit Parish*” is not an oxymoron—that one title does not annul the other, but rather they modify one another—then it becomes necessary for such parishes to take seriously the charism of the Society, and how it might be lived out. If parish ministry is a vital dimension of the Society’s mission to the Church, then a Parish such as St. Joseph, must ask itself how well it incarnates that Jesuit mission in its regular operations of liturgy and worship, of faith formation and outreach. For while the parishes of the Society have the potential to be on the front lines of Jesuit mission—i.e., places of daily evangelization and dialogue with popular culture; places that concretely build the connection of faith and justice; ecclesial bodies enlivened by the prophetic spirit of Ignatius, in which the gap between the heart of the Church and its frontiers is bridged in the very flesh and blood of a community—they can only do so by grounding themselves, and their members, in the mission of the Society of Jesus, by making that mission their own, and by discerning how that mission should look in the unique setting of parish life. All of which the historical “*otherness*” of the Jesuit parishes can make more difficult.

Fortunately for St. Joseph Parish, such “*otherness*” was mitigated by the lack of a strong Jesuit institutional tradition in the former Oregon Province. In the largely unchurched Northwest, the distinctions between those Jesuits who worked in parishes and those who worked in more traditional Jesuit works—e.g., high schools and universities—were not as pronounced as might be found elsewhere. The “*blessed*

uncouthness” of the Oregon Province, i.e., the rough-and-ready character of this financially poor and vast Jesuit territory, both allowed and necessitated innovations and collaboration unimagined in other parts of the world: e.g. the Oregon Province included the first Jesuit college to go entirely co-educational (SU), was one of the first to experiment with lay leadership of our secondary schools, was the first to make all of our secondary schools open to both girls and boys, was one of the first to train lay leaders and to develop a largely lay-run program for the direction of the *Spiritual Exercises* (SEEL). Further, at *Companions 2000* (1992), the Oregon Province invited lay colleagues to its annual Jesuit days of renewal and planning, and in 2007—in preparation for General Congregation 35—the Province invited women and men from the various ministries of the Province to unique event, a *Lay Provincial Congregation*, which offered advice to the Provincial and his Consultors. This tradition of collaboration—which was intentionally fostered and encouraged in the Northwest since the early 1980’s, and has now become a foundational part of the Jesuit documents of the last three General Congregations—offers St. Joseph and its parishioners in a unique opportunity to become the type of parish that the Society of Jesus needs today. Unhampered by a history of second-class status, we are invited—and, hopefully, ready—to become a model of the kind of parish the Society needs today to fulfill its mission.

In order to become this Jesuit parish, however, we must continue in the dialogue and discernment to which we are called—looking to the mission of the Society and asking ourselves how this mission can and should be applied in our context: i.e., in the context of an American parish, located in Seattle, and composed of the women and men who make up our community. To begin this discernment, we look to the recent **Universal Apostolic Preferences**, promulgated in February by Fr. Arturo Sosa, S.J., Superior General of the Society of Jesus, and approved by Pope Francis. These preference, given all the works of the Society, are, as Fr. Sosa says, means for us “*to collaborate in the Lord’s mission,*” and “*serve the Church at this time.*” In the next few weeks, I hope to offer reflections on each of these preferences, not to say all that there is to say, but to open our discussion, and take the next steps in our life as “*the Jesuit Parish in Seattle.*” 

Universal Apostolic Preferences of the Society of Jesus

- A. To show the way to God through the Spiritual Exercises and discernment;
- B. To walk with the poor, the outcasts of the world, those whose dignity has been violated, in a mission of reconciliation and justice;
- C. To accompany young people in the creation of a hope-filled future;
- D. To collaborate in the care of our Common Home.

For a PDF copy of Fr. Sosa’s introduction to the Universal Apostolic Preferences, go to: http://image.jesuits.org/UC-SPROV/media/Fr_Sosa_Letter_UAP.pdf

TWENTY-SIXTH SUNDAY IN ORDINARY TIME

Welcome to St. Joseph. Please take a moment to silence your cell phones.

Entrance Song

All Who Hunger

Moore

1. All who hun-ger, gath - er glad - ly; Ho - ly man - na
2. All who hun-ger, nev - er stran-gers; Seek - er, be a
3. All who hun-ger, sing to - geth - er; Je - sus Christ is

is our bread. Come from wil - der - ness and wan - d'ring.
wel - come guest. Come from rest - less - ness and roam - ing.
liv - ing bread. Come from lone - li - ness and long - ing.

Here, in truth, we will be fed. You that yearn for
Here, in joy, we keep the feast. We that once were
Here, in peace, we have been led. Blest are those who

days of full - ness, All a - round us is our food.
lost and scat - tered In com - mun - ion's love have stood.
from this ta - ble Live their days in grat - i - tude.

Taste and see the grace e - ter - nal. Taste and see that God is good.

(5:30) Make Me An Instrument of Your Peace

Make me an in - stru - ment of your peace.

Make me an in - stru - ment of your peace.

Gloria

See Cards In Pews

First Reading

Amos 6:1a, 4-7

Thus says the LORD, the God of hosts:
Woe to the complacent in Zion!
Lying upon beds of ivory,
stretched comfortably on their couches,
they eat lambs taken from the flock,
and calves from the stall!
Improvising to the music of the harp,
like David, they devise their own accompaniment.
They drink wine from bowls
and anoint themselves with the best oils;
yet they are not made ill by the collapse of Joseph!

Therefore, now they shall be the first to go into exile,
and their wanton revelry shall be done away with.



Responsorial Psalm

Psalm 146

Joncas



Put no trust in the powerful, mere mortals in him there is no help.
Take their breath, they return to clay, and their plans that day come to nothing.
They are happy or helped by Jacob's God, whose hope is in the Lord their God,
Who alone made heaven and earth, the seas and all they contain. *Ref.*

It is the Lord who keeps faith forever, who is just to the oppressed.
It is God who gives bread to the hungry, the Lord, who sets prisoners free.
It is the Lord who gives sight to the blind, who raises up those who are bowed down,
the Lord who protects the stranger, and upholds the widow and orphan. *Ref.*

It is the Lord who loves the just but thwarts the path of the wicked.
The Lord will reign forever, Zion's God from age to age. *Ref.*

Second Reading

1 Timothy 6:11-16

But you, man of God, pursue righteousness, devotion, faith, love, patience, and gentleness. Compete well for the faith. Lay hold of eternal life, to which you were called when you made the noble confession in the presence of many witnesses. I charge you before God, who gives life to all things, and before Christ Jesus, who gave testimony under Pontius Pilate for the noble confession, to keep the commandment without stain or reproach until the appearance of our Lord Jesus Christ that the blessed and only ruler will make manifest at the proper time, the King of kings and Lord of lords, who alone has immortality, who dwells in unapproachable light, and whom no human being has seen or can see. To him be honor and eternal power. Amen.

Gospel Acclamation

Alleluia

Murray



Though our Lord Jesus Christ was rich, he became poor, so that by his poverty you might become rich.

Gospel

Luke 16:19-31

Jesus said to the Pharisees: "There was a rich man who dressed in purple garments and fine linen and dined sumptuously each day. And lying at his door was a poor man named Lazarus, covered with sores, who would gladly have eaten his fill of the scraps that fell from the rich man's table. Dogs even used to come and lick his sores. When the poor man died, he was carried away by angels to the bosom of Abraham. The rich man also died and was buried, and from the netherworld, where he was in torment, he raised his eyes and saw Abraham far off and Lazarus at his side. And he cried out, 'Father Abraham, have pity on me. Send Lazarus to dip the tip of his finger in water and cool my tongue, for I am suffering torment in these flames.' Abraham replied, 'My child, remember that you received what was good during your lifetime while Lazarus likewise received what was bad; but now he is comforted here, whereas you are tormented. Moreover, between us and you a great chasm is established to prevent anyone from crossing who might wish to go from our side to yours or from your side to ours.' He said, 'Then I beg you, father, send him to my father's house, for I have five brothers, so that he may warn them, lest they too come to this place of torment.' But Abraham replied, 'They have Moses and the prophets. Let them listen to them.' He said, 'Oh no, father Abraham, but if someone from the dead goes to them, they will repent.' Then Abraham said, 'If they will not listen to Moses and the prophets, neither will they be persuaded if someone should rise from the dead.'"

Homily

Glen Butterworth, S.J.

Offertory Songs (5, 11, 5:30) For the Fruits Of All Creation

Green



1. For the fruits of all cre - a - tion, Thanks be to God.
2. In the just re - ward of la - bor, God's will is done.
3. For the har - vests of the Spir - it, Thanks be to God.

For the gifts to ev - 'ry na - tion, Thanks be to God.
In the help we give our neigh - bor, God's will is done.
For the good we all in - her - it, Thanks be to God.

For the plow - ing, sow - ing, reap - ing, Si - lent growth while we are sleep - ing,
In our world - wide task of car - ing For the hun - gry and de - spair - ing,
For the won - ders that a - stound us, For the truths that still con - found us,

Fu - ture needs in earth's safe keep - ing, Thanks be to God.
In the har - vests we are shar - ing, God's will is done.
Most of all, that love has found us, Thanks be to God.

(9) Choral Anthem: O Sing Unto the Lord

Aston

O sing unto the Lord, sing a new song: sing, O sing, sing unto the Lord all the earth.
O sing unto the Lord, bless his name; show forth his salvation from day to day.

For the Lord is great and greatly to be praised.

O sing unto the Lord, sing a new song: sing, O sing, sing unto the Lord all the earth.
O sing unto the Lord, bless his name; show forth his salvation from day to day.

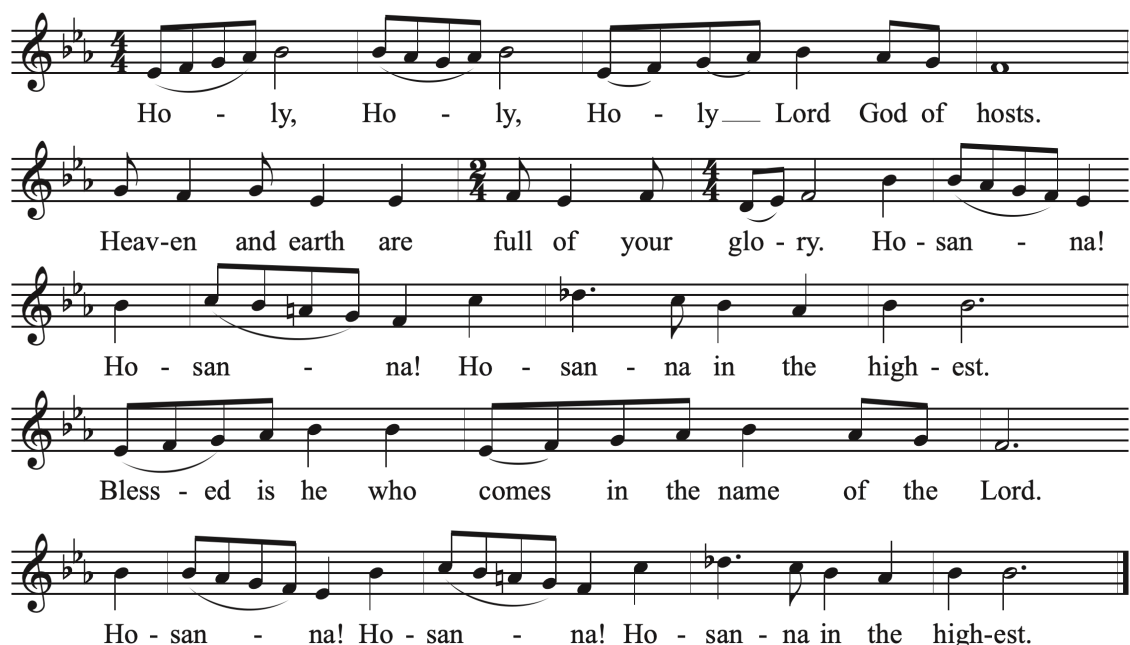
Declare his glory, his glory among the nations. Declare his wonder among all the people.
For the Lord is great and greatly to be praised.

O sing unto the Lord, sing a new song: sing, O sing, sing unto the Lord all the earth.
O sing unto the Lord, bless his name; show forth his salvation from day to day.

Holy, Holy, Holy

Mass of Wisdom

Janco



Ho - ly, Ho - ly, Ho - ly — Lord God of hosts.

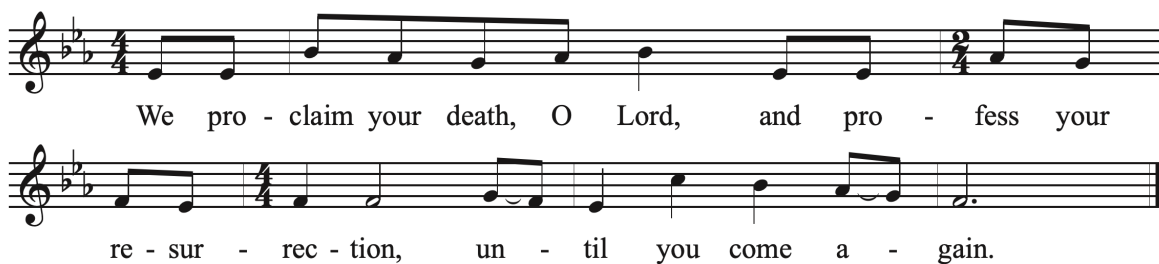
Heav - en and earth are full of your glo - ry. Ho - san - na!

Ho - san - na! Ho - san - na in the high - est.

Bless - ed is he who comes in the name of the Lord.

Ho - san - na! Ho - san - na! Ho - san - na in the high - est.

Mystery of Faith



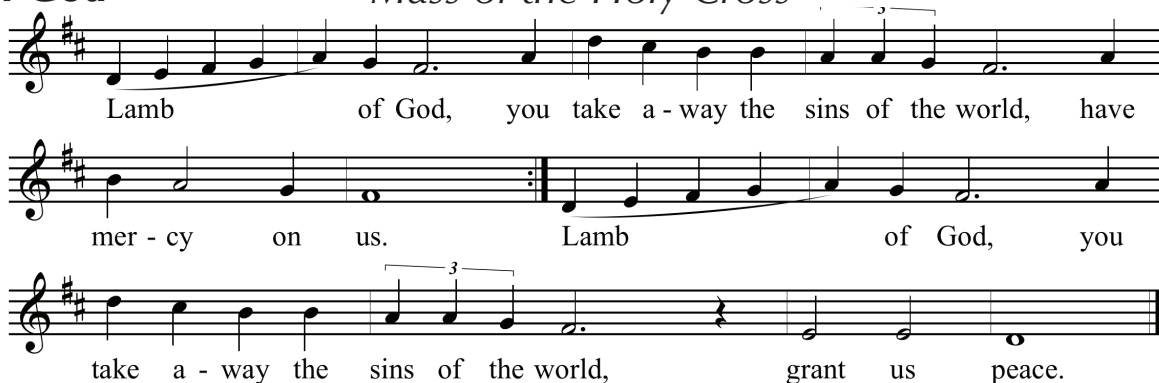
Great Amen



Lamb of God

Mass of the Holy Cross

Isley



All Are Invited To Come Forward

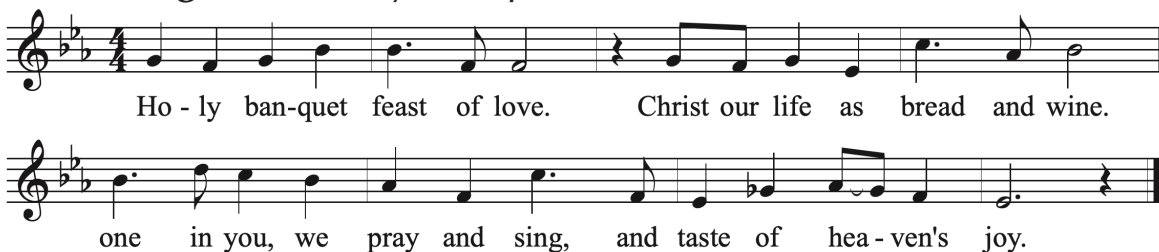
During communion, we invite all to come forward. If you do not ordinarily receive Eucharist, or choose not to, come for a blessing, indicating your desire by putting your hand on your heart.

IF YOU HAVE A GLUTEN ALLERGY, & NEED A GLUTEN FREE HOST, PLEASE COME TO THE PRESIDER & INDICATE THIS.

Communion Songs

Holy Banquet, Feast Of Love

Gouin



Blessed are all now gathered here to share the feast of Christ,
banquet born of sacrifice, of life laid down for love. *Ref.*

Here the mystery is revealed, the gracious gift of God:
life poured out like flowing wine for all the world in need. *Ref.*

Rich and Poor are equal here, all people, every race;
young and aging know they're worth around this table blessed. *Ref.*

Here believers join the song of saints who went before,
savor unity in Christ, communion born of love. *Ref.*

Pan de Vida

Hurd

Pan de Vi - da, cuer-po del Se - nor,
cup of bles-sing, blood of Christ, the Lord.
At this ta - ble, the last shall be first, po-
der es ser - vir, por - que Dios es a - mor.

Song of Praise/Recessional

Lead Me, Lord

Becker

Verses
Bless-ed are the mer - ci - ful, for mer - cy shall be theirs,
Blest are they who through their life - times sow the seeds of peace,
and the pure in heart shall see their God.
all will call them chil - dren of the Lord.
Blest are they whose hun - ger on - ly ho - li - ness can fill,
Blest are you, though per - se - cu - ted in your ho - ly life,
for I say they shall be sat - is - fied.
for in heav - en, great is your re - ward.
Refrain
Lead me, Lord, lead me, Lord, by the light of
truth to seek and to find the nar - row - way.
Be my way; be my truth; be my life, my
Lord, and lead me, Lord, to - day.



PARISH LIFE

Join us! Sister Parish 30th Anniversary Celebration

This year marks the 30th anniversary of our Sister Parish relationship with San Bartolome in Arcatao, El Salvador. We are blessed to have visiting us, Padre Miguel Vasquez, Pastor of our Sister Parish. He will be here October 18-24. **Everyone is invited to a special dinner on Saturday, October 19th.** Our celebration will begin with Mass at 5:00 pm followed by a traditional Salvadoran Dinner. Along with music and dancing in the Parish Social Hall we will have a viewing of a special 30th anniversary video. *No ticket sales at the door.* Purchase tickets on our website www.stjosephparish.org or after Mass! Cost is \$30.00 per person and \$15.00 for children 12 and younger. Deadline to purchase tickets is Saturday October 12th. Vegetarian option available.

At all the Masses that weekend, we will be taking up a special collection to help purchase a house in San Salvador where the scholarship students reside. Our goal is to raise \$150,000 to purchase a house that can hold 20 students. By Seattle real estate standards, quite the bargain. If you would like to learn more or are willing to give in advance as part of a matching grant, please let us know.

You can also mark down Wednesday, October 23rd, 7-9pm for a special evening with Padre Miguel to discuss the stories of why so many people flee countries like El Salvador and what we can do about it. If you have questions about anything related to Padre Miguel's visit contact sisterparish@stjosephparish.org



Seniors On The Go

Friday, October 4th - 1st Friday Anointing Mass at 11:30 am, please join us after for the Seniors Luncheon.

FAITH FORMATION

Children's Faith Formation 2019-2020 - Begins 9/29/19

The CFF program continues to flourish with the participation of so many children and youth in grades Pre-K thru Junior High. This is a program that takes many hands and hearts to provide strong and consistent faith formation for our youngest parishioners. To volunteer, please contact cff@stjosephparish.org

Course Offerings

Scholarships available for all our course offerings!

Children's Faith Formation Childcare: During the 9am Mass for children 1-3 years old. This is a time for your child to begin experiencing church through playtime. Children are supervised by a paid adult and volunteer youth. Open year-round, register at any time. The annual fee is \$110.

Children's Faith Formation Pre-Kindergarten (CFF Pre-K): During the 9am Mass for children *3 1/2-5 years old. This is a hands-on, Montessori-style class for our young ones. **Your child should be out of diapers and able to follow simple directions, such as those given in a pre-school setting.* The annual fee is \$50.

Children's Faith Formation K (CFF K): During the 9am Mass for children currently enrolled in Kindergarten (private, public, home, or parish school) beginning in the fall. Classes consist of scripture stories, arts & crafts, songs, and gym playtime. Pickup is in the old gym across from the Social Hall. The annual fee is \$50.

Children's Faith Formation 1 (CFF 1): The first of a two year Sacramental Preparation program for First Reconciliation and First Eucharist. Participation and completion of CFF 1 (or equivalent) is required before the second year, during which your child would receive these sacraments. This includes children in our parish school, public school, other private school or home school. The annual fee is \$85.

Children's Faith Formation 2 (CFF 2): ALL children planning to receive First Reconciliation and First Eucharist this upcoming school year must have completed the CFF 1 class (or equivalent) last year whether you attend our parish school, public school, other private school or home school. Additional retreat and home materials provided for immediate preparation. There is a \$135 annual fee.

To sign up, visit our
Faith Formation Page:
www.stjosephparish.org

Children's Faith Formation Year 3 & 4 (CFF 3/4): This class is for children to reflect, learn, and continue to practice their faith. We will continue to use arts, scripture studies, and community building activities to strengthen our faith and knowledge of the Church. The annual fee is \$50.

Children's Faith Formation Year 5 & 6 (CFF 5/6): This class for youth in 5th & 6th grades focuses on the liturgy, Church teachings and growing faith through prayer. The annual fee is \$50.

Altar Servers: Are you interested in training to be an altar server? This ministry is open to students in 5th, 6th, and 7th grades. Contact Claireh@stjosephparish.org Your help is needed!



Questions?
Claire Hansen at
claireh@stjosephparish.org or
206.965.1652.

High School Confirmation: Youth must have already received the Sacraments of Baptism and Eucharist, and continued in ongoing faith formation through parish programs or Catholic High School. Students are actively seeking the Sacrament of Confirmation and are participating members in their parish and personal faith life. Classes begin the end of September and end in January. The annual fee is \$150. Contact Theresa Lukasik at thersal@stjosephparish.org with questions.

Questions?
Theresa Lukasik at
thersal@stjosephparish.org or
206.965.1651.



FAITH FORMATION

Red Alert! Hospitality Team Volunteers Needed!

DO YOU WANT TO LIVE IN A WORLD WITHOUT COFFEE AND DONUTS?

In order to continue this important ministry of hospitality, we need more volunteers for the 2nd, 3rd and 4th Sundays of the month. Tasks include picking up the donuts, slicing them in half, arranging the trays, making the coffee, and helping to serve and clean up. More help is needed to make this ministry vibrant!

Please sign up on the bulletin boards in the vestibule or contact Claire Hansen at claireh@stjosephparish.org or 206.965.1652!



Pathfinders Middle School Youth Group

Join us for our fun Middle School Youth Group. We begin on Wednesday, October 2nd. We will meet most Wednesdays from 6-7:30 PM in the Parish Center (Mother Teresa Room). Students can be registered at stjosephparish.org

Come and See What the Catholic Faith has to offer

Join us on Tuesday Nights
7:00pm – 8:30pm - St. Joseph's Parish Center

Please consider participating in the Rite of Christian Initiation for Adults. The RCIA is an opportunity to explore with others what the Catholic Church has to offer. It is an opportunity, through a process of discernment and gradual conversion to become a full member of the Catholic Church.

If you are interested, contact Deacon Steve Wodzowski at steve@stjosephparish.org or 965-1646. All are welcome in this journey of faith.

The VOICE High School Youth Group

Wednesdays, 7:00-8:30pm. This week we are running a dress rehearsal for our Haunted House. We will be needing lots of help, and we'd love to have you attend – even if it's your first time! We will need creative minds, engineering skills, and anyone who's looking to have fun and forget about homework for a little while. We will be meeting in the Brebeuf Room in the Parish Center. For more information, email Emily Hayes at thevoice@stjosephparish.org



ST. JOSEPH SCHOOL Kindergarten Information Night October 29th 7PM

Schedule a tour today!
Shana Abner, Director of Admissions
206.329.3260 ext. 243

Learn more at:
www.stjosephsea.org



ST. JOSEPH SCHOOL
established 1907

Join Us For the Annual St. Joseph's Men's Retreat

Finding God in Troubled Times

- Begins: Friday, October 11th – 8:00 pm sharp. **That's our start time!**
- Ends: Sunday, October 13th ~ 11:00 am
- Location: Camp Casey, Coupeville, Whidbey Island - **<https://casey.spu.edu>**
1276 Engle Road Coupeville, WA 98239 | Carpooling Options | Bring toiletries, a sleeping bag, pillow & towel
- Directions - **<https://casey.spu.edu/about/location-and-directions>**
- All meals included beginning on Saturday and breakfast on Sunday
- Bring snacks and beverages to share on Friday & Saturday
- Free time on Saturday afternoon
- Register with Dick to reserve a spot – Cost \$150 – bring checks to the retreat
- Animators – Dick Ellis, John Adams, Pat Gemperline, Chris Jones, Pat Kennedy, Dave Spicer, Larry Sweet, Fr. John Topel, SJ.



ST. JOSEPH PARISH
THE JESUIT PARISH IN SEATTLE

*For more information or
to register contact :
Dick Ellis
206-550-9360
crichardellis@comcast.net*



UNITED FOR LIFE & JUSTICE

OCTOBER 18-19, 2019
GREATER TACOMA CONVENTION CENTER

Looking for inspiration? Come to Cornerstone, the largest gathering of Washington Catholics. Deepen your understanding of Catholic teaching on today's pressing issues, discover meaningful actions to help neighbors living on the margins, and bring the Gospel of Jesus Christ to life today!



KEEPING THE FAITH BY DARING TO BE DIFFERENT

Bishop Frank Caggiano

You won't want to miss this dynamic Bishop of Bridgeport, CT., who participated in last October's Vatican Synod on Young People. He's been a part of each World Youth Day



TRANSFORMATION FROM THE HEART: WHY YOUR ENCOUNTER WITH JESUS CHANGES THE WORLD

Sr. Miriam James Heidland

Reinvigorate your passion for bringing the Gospel to each person you encounter in your life. Learn about Sr. Miriam's conversion experience.



WHOEVER WELCOMES A CHILD IN MY NAME, WELCOMES ME

Sr. Norma Pimentel

Discover why the U.S. Border Patrol admires Sr. Norma for her ministry with migrants and refugees along the border with Mexico.



WASHINGTON STATE BISHOPS' PANEL

Archbishop Paul Etienne

Learn what our shepherds see as the most important challenges facing our local Church and how they are calling us to be involved.

**Including workshops on protecting life, PREPARES, racism,
the environment, mental illness, and family prayer.**

Register at WACatholics.org

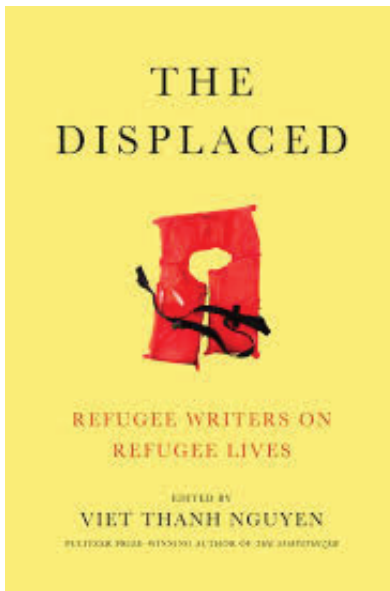
**Scholarships available according to need.
Email WSCC@WACatholics.org to request a scholarship.**



FAITH JUSTICE



Racial Justice Book Group



Please join us for our next meeting on **Tuesday, October 8 at 7pm in the Parish Center** to discuss the book *The Displaced: Refugee Writers on Refugee Lives*, edited by Viet Thanh Nguyen. Our group provides a safe and respectful place to address racism through the lens of the Gospel, and for discerning action steps in response. For a list of the titles we will read each month through May 2020,

see the Racial Justice Book Group page under the Faith Justice section on the St Joseph Parish website. Please email racialjusticebookgroup@stjosephparish.org with any questions or to RSVP.

Update - Winter Shelter

St. Joseph's Parish in partnership with St. Martin de Porres Shelter operates an Overflow Winter Shelter for up to 14 men, 5 nights a week (Tues-Sat) in the Old Gym underneath the Church. The shelter will open on Friday November 1st with a closing date of either March 30th or April 30th depending on need. A leadership team is being formed and we are now actively seeking volunteers to help with: 1) Serving as an overnight host, 2) Providing 14 lunch bags once a month 3) Doing set-up once a week (takes about an hour) and/or assisting with weekly shopping. **An orientation for all volunteers will take place on Thursday, October 17th, 7:00 pm – 9:00 in the Social Hall. A mandatory training for anyone serving as an overnight host will precede this orientation in the Parish Center from 6:30 pm – 7:00.** If you would like more information or are interested in volunteering, contact Deacon Steve at 206-965-1646 or wintershelter@stjosephparish.org We are also in need of financial contributions to operate the shelter. Our projected monthly budget is \$900-\$1200 a month. If your company offers matching funds, this is a great way to give. Questions on company match, please email stewardship@stjosephparish.org

World Mental Health Awareness

October 7-13 is World Mental Health Awareness Week with a focus on Youth in our Changing World. October 10 is World Suicide Prevention Day.

"In the span of just 16 years suicide rates among working age Americans (age 16-64 years) spiked 34% between 2000 and 2016 according to data from the Center for Disease Control. Among Americans aged 10-24, the spike was even more dramatic – CDC data shows a 50% increase in suicides among this group between 2000-2017."
~THE PILOT, Boston's Catholic newsletter

As a community let us join in supporting the Seattle Archdiocesan Mental Health Ministry's Mission Statement: *With Jesus Christ as our teacher, we gather our wisdom and resources, reaching out to parishes and schools, to create welcoming communities of compassion, support, and education to reduce the stigma of mental illness.*

Especially during this week in October let us pray for and support people who are suffering from a mental illness in our communities and their families. Mental health resources can be found in the brochures from the Mental Health Ministry of the Seattle Archdiocese in the vestibule.





LITURGY AND WORSHIP

Parish Holy Hour

Thursday, October 3rd, 7-8 pm, join the Choose Life Ministry for a Rosary with Exposition of the Blessed Sacrament in the Loyola Chapel of the Parish Center. Refreshments to follow. All are welcome!

Welcome The Newly Baptized

James Ewings
Anne Grammer
Guy Holliday



St. Joseph Community extends its prayers and hopes for the following intentions: Thanksgiving for a new job on the West Coast that is an answer to prayer . . . For those who experience mental health challenges, may guidance and resources be provided and available . . . For those who are feeling heartache, may they find comfort through family, friends and faith.

"I have been driven many times to my knees by the overwhelming conviction I had absolutely no other place to go."

~Abraham Lincoln

Rest in Peace

Ron MacMillan, husband of Geneva – Celebration of Life at Holy Rosary in Edmonds at 11 a.m. on Wednesday, October 2nd

A VIGIL FOR MIGRANTS

On 10 October 2019, the Jesuit Provincials of North America will meet with the Department of Homeland Security, to advocate for greater justice for our sisters and brothers at the border.

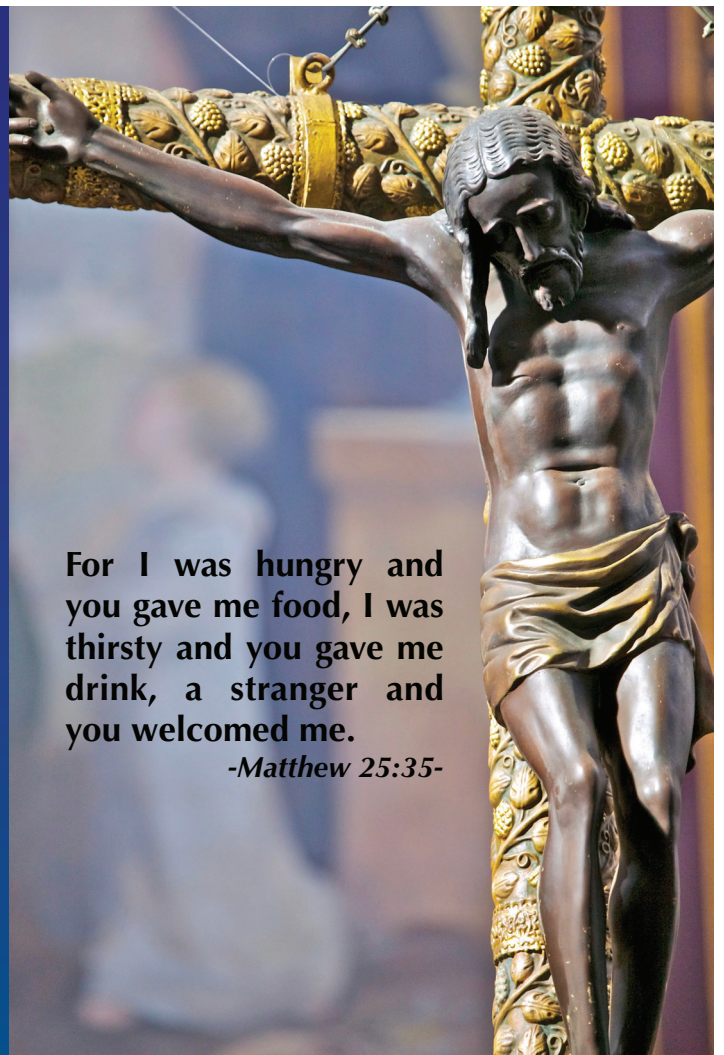
To support the Provincials' advocacy, St. Joseph Parish will offer a day of prayer in the presence of the Blessed Sacrament.

St. Joseph Church

9 October 2019

7:30 AM to 7:30 PM

Pictured crucifix from the Cathedral in San Salvador.



For I was hungry and you gave me food, I was thirsty and you gave me drink, a stranger and you welcomed me.

-Matthew 25:35-