

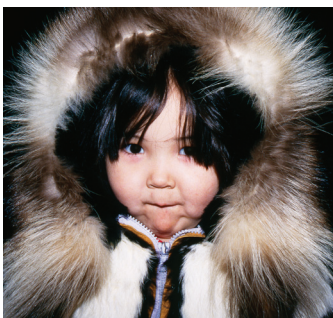
Sunday, October 13, 2019 \* Twenty-eighth Sunday of the Year \*  
[www.stjosephparish.org](http://www.stjosephparish.org)

# ST. JOSEPH PARISH

THE JESUIT PARISH IN SEATTLE



*"The word of God is  
not chained."*



**TWENTY-EIGHTH SUNDAY IN ORDINARY TIME**  
**OCTOBER 13, 2019**

**Homily This Week: Glen Butterworth, S.J.**  
**Homily Next Week: Miguel Hernandez, S.J.**

**Weekend Mass Schedule**

**Saturday** - 5 pm  
**Sunday** - 9 & 11 am & 5:30 pm

**Readings for October 20, 2019**

FIRST READING: EXODUS 17:8-13  
SECOND READING: 2 TIMOTHY 3:14-4:2  
GOSPEL: LUKE 18:1-8

**Weekday Mass Schedule**

**Monday - Friday**, 7 am, Parish Center  
**Reconciliation**  
**Saturday** - 3:30-4:15 pm in the Church  
or by appointment  
**Parish Center**

**732 18th Ave E, Seattle, WA 98112**

**Monday- Friday** - 8 am - 4:30 pm

**Saturday** - 9 am - 1 pm

**www.stjosephparish.org**

Parish Receptionist (206) 324-2522

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**Parochial Vicar**

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Yuri Kondratyuk, Facilities x110

**St. Joseph School - Main Office** x210

Patrick Fennessy, Head of School x218

Mary Helen Bever, Primary School Dir x215

Vince McGovern, Middle School Dir x219

*This week I had hoped to begin a series on the Universal Apostolic Preferences of the Jesuits, but that will need to wait a week. Instead, as the political situation in our nation continues to become more challenging—while pushed to the background, thousands of those in danger of death are being deprived refugee status, and the President threatens to lower the number accepted to zero—I offer this repeat essay from two years ago. The lesson of the essay seems important to me, today; a reminder that we have the power to remain who we are, despite the forces that surround us and would make us doubt the truth. May God bless us, and keep us true to our tradition and our call. -Fr. John, SJ-*

## The Danish Example

*Christian policemen, shopkeepers, and teachers  
Tell their friends of the quickening storm  
While students on bicycles race through the streets  
Searching for Jews to be warned  
And Katlev the foreman blurts out to the trainman  
"My family has no place to hide"  
"Well bring 'em to my house," the stranger replies  
"And we'll spit in the damn Nazi's eyes"*

**-Fred Small, "Denmark 1943"-**

In 1963, with the publication of *"Eichmann in Jerusalem,"* the great social philosopher, Hannah Arendt, offered a unique account of the 1961 trial of Adolf Eichmann, one of the principal figures in the execution of Hitler's plan for a *"final solution to the Jewish problem."* As aide to Heinrich Himmler, Eichmann had organized and coordinated the deportation and subsequent execution of millions of Jews in both the Reich itself and in the nations occupied by the German armies during World War II; yet, he had escaped the Nuremberg trials after the war by fleeing to Argentina, where he lived hidden in the large German immigrant community. Discovered in the early 1960's by those charged with uncovering former Nazis, Eichmann was taken by agents of the Israeli government and brought to Jerusalem to stand trial for genocide. Arendt, hired by *The New Yorker* to cover the trial, sees in Eichmann a paradigm of modern evil: i.e., not a passionate murderer, but a boring, bourgeois bureaucrat, who does what is asked of him without moral qualm or conscience. In her account of the trial—which includes details of the various deportations Eichmann oversaw—Eichmann is not a fearsome monster, but a highly efficient assistant of those in command, one who loved to please his superiors, to keep his records straight and his timetables in place, and who was proud of the machine-like way he had organized a system in which (almost as an aside) millions of people were sent to their death. Refuting the notion that evil always appears as something monstrous, Arendt subtitled her work, *"A Report on the Banality of Evil"*—making it an indictment not just of Eichmann, but of the thousands of *"middle managers,"* who often assisted Eichmann's activities, under the aegis of solving the problems of *"undesirable"* stateless or minority peoples residing in their countries, and of the ordinary citizens who simply accepted the rule of law, even when that law happened to include mass deportations of aliens and others. Too concerned with the banality of their own lives, and too accustomed to relying on the norms of society for their moral center, these men and women willingly killed no one, yet became complicit in the death of millions.



In some countries—e.g., Ukraine, Poland, France—Eichmann used traditional prejudices to polarize the community and to draw otherwise responsible people into acts of unspeakable horror. The “stateless” Jews—i.e., those who had been stripped of their status as citizens in Germany—were especially vulnerable targets, since they stirred up not only the ancient fires of anti-Semitism, but the deeper fear of foreign and alien incursion. Thus, while few countries would do much to defend their own citizens, almost none would defend “stateless” Jews, and their expulsion was often taken as a boon, with little thought given to what might happen to the deportees at the other end of the train tracks, beneath the smoke and ash of the ovens at Buchenwald or Auschwitz. “After all,” thought the collaborating officials, “we can’t stir up trouble with the Germans, and these are not our people, anyway—we are not responsible for what happens to them beyond our borders.” Thus, the trains were loaded with elderly women and young boys, with babies held to the breast and young girls just coming into adulthood, with young men of working age and elders who had once served in the army of the Kaiser: all put on trains so as to clear out the “problems” of nations occupied by Nazi forces.

Of all the nations occupied by Germany in World War II, Arendt notes that Denmark alone refused all collaboration with the machinery of deportation and dehumanization. Indeed, from the king down, the Danes refused any cooperation with the racist policies that sought to isolate Jews—whether immigrants or native born—from the rest of the population. When the Nazis proposed even the “modest” move of requiring the wearing of the yellow star, they were told that the first to sew one on to his clothes would be the king himself, and in the face of such resistance, the Nazis backed down. While never rising up in armed revolt, the strength of the Danes in their resistance gradually won over the Germans who dwelt among them, so much so that when, in 1943, Hitler ordered Eichmann finally to round up the Jews of Denmark, the Nazi authorities did not believe that their own officials, stationed in Denmark, were trustworthy enough. Thus, they conceived a plan to bring in outside forces—Gestapo from Germany—to do the job. They would anchor ships in the harbor and, on Rosh Hashanah (Jewish New Year), strike the synagogues and homes of Danish and stateless Jews, rounding them up for deportation.

While Eichmann’s troops did not depend on Danish authorities, they did tell the leaders of the occupying German forces, who remarkably passed it along to the Danes. In that moment, unlike most countries in Europe, the Danish leaders and their citizens made a choice of passive but nearly universal resistance—spreading the word through synagogues and using the Danish fishing fleet to smuggle more than half of the Jewish population over to Sweden, a neutral country that, like Denmark, was willing to accept them. The other half of the Jews of Denmark remained, hidden by or-

dinary citizens until the end of the war—much to the disappointment of Eichmann and his masters.

The story of Denmark’s resistance is amazing for many reasons, not least of all for the role played by the German authorities in that country. Denmark is the only nation, occupied by the Germans, that showed such strong native resistance to the “final solution,” and the result was that it changed the heart of many of its occupiers, leading them to become saboteurs of the plans of their own government. Even the leader of the German occupation, who had been instrumental in aiding the work of genocide in other regions, seems to have been changed by the experience of Danish passive resistance, and at the end of the war was sentenced to only five years in jail, after a Danish court determined that he had tried to help, as much as he could. On trial in Jerusalem, Eichmann would accuse this man and others of disobedience—an accusation that seems to be justified, and which many of us would, perhaps, proudly bear.

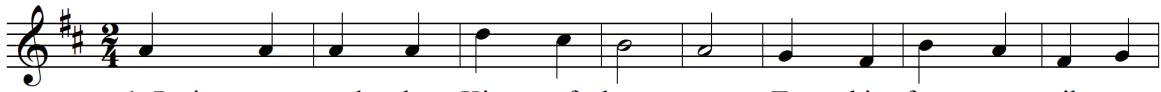
In the last few months, in the United States, we have watched a rapid recommitment to the incarceration and summary deportation of undocumented women and men, boys and girls. Just last week, we saw the case of a 10 year old girl with cerebral palsy—who entered the United States from Mexico a decade ago—separated from her parents and taken into detention after gall bladder surgery. We have seen Immigration and Custom Enforcement (ICE) agents arrest parents who are dropping their children off at school, and women outside court houses as they sought to get restraining orders for domestic abuse. We have seen young children denied access to legal representation in immigration courts and sent back to dangerous places in El Salvador and Honduras—denied refugee status even though the dangers they will face are well established. In a time when 64 million refugees from around the world are pressing to find liberation from war and death, we have seen civil officials lower the number of refugees we will accept, declaring that we must care only about our own interests and security. Some of this is carried out by those who are strongly ideological, but we—caught up in the banality of this evil—cannot excuse ourselves. Like the Rich Man passing by Lazarus at the gate, we bear responsibility.

Perhaps, in the story of Denmark’s resistance to the supposedly inevitable and irresistible force of Nazism, there is a parable for our time. Evil, even when masked as banal and bourgeois, must always be resisted. If we, as women and men formed in the tradition of Christ Jesus, refuse to close our eyes, if we resist—passively but unwaveringly—the forces of fear and bureaucratic inertia, perhaps we can change the hearts of those who today are just doing what their job and the law calls them to do. Perhaps, like Denmark, we can open our companions to a deeper law, that lives in every human heart. And in doing so, we might yet save the lives of those in danger, those we know to be not “other” but truly our sisters and brothers.

# TWENTY-EIGHTH SUNDAY IN ORDINARY TIME

## Entrance Song (5 & 11) Praise My Soul the King Of Heaven

LAUDA ANIMA/Lyte



1. Praise, my soul, the King of heav - en; To his feet your trib - ute
2. Praise him for his grace and fa - vor To his peo - ple in dis -
3. Frail as sum - mer's flow'r we flour - ish, Blows the wind and it is
4. An - gels, help us to a - dore him; You be - hold him face to



bring; Ran - somed, healed, re - stored, for - giv - en, Ev - er - more his  
tress; Praise him still the same as ev - er, Slow to chide, and  
gone; But while mor - tals rise and per - ish, God en - dures un -  
face; Sun and moon, bow down be - fore him, Dwell - ers all in



prais - es sing: Al - le - lu - ia! Al - le - lu - ia! Praise the ev - er - last - ing King.  
swift to bless: Al - le - lu - ia! Al - le - lu - ia! Glo - rious in his faith - ful - ness.  
chang - ing on; Al - le - lu - ia! Al - le - lu - ia! Praise the high e - ter - nal one!  
time and space: Al - le - lu - ia! Al - le - lu - ia! Praise with us the God of grace.

## (9) Lift Up Your Hearts

O'Connor

### Refrain



Lift up your hearts to the Lord, praise God's gracious mer - cy!



Sing out your joy to the Lord, whose love is en - dur - ing.

### Verses



1. Shout with joy to the Lord, all the earth!
2. Let the earth wor - ship, sing - ing your praise.
3. God's right hand made a path through the night,



Praise the name a - bove all names! Say to God, "How  
Praise the glo - ry of your name! Come and see what  
split the wa - ters of the sea. All cre - a - tion,

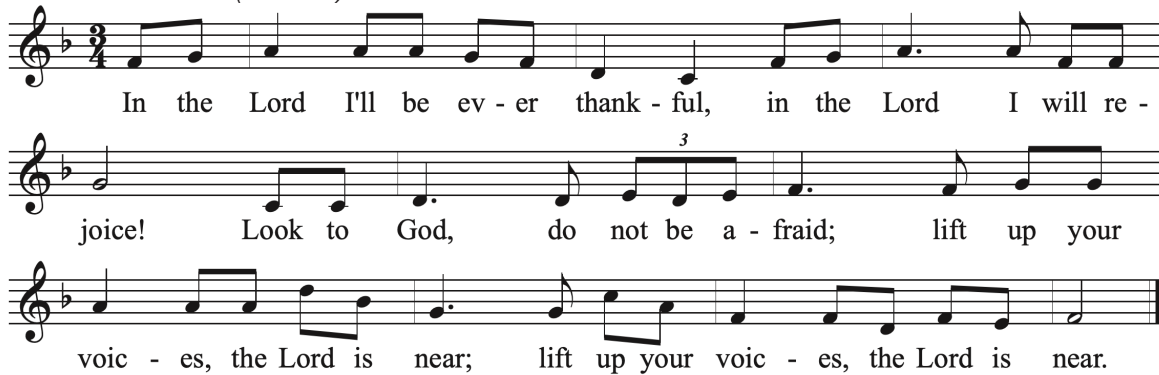


won - drous your works, how glo - rious your name!"  
God has re - vealed, bless God's ho - ly name!  
lift up your voice: Our God set us free.

D.C.

(5:30) *In the Lord I'll Be Ever Thankful*

Taize



**Gloria**

See Cards In Pews

**First Reading**

2 Kings 5:14-17

Naaman went down and plunged into the Jordan seven times at the word of Elisha, the man of God. His flesh became again like the flesh of a little child, and he was clean of his leprosy.

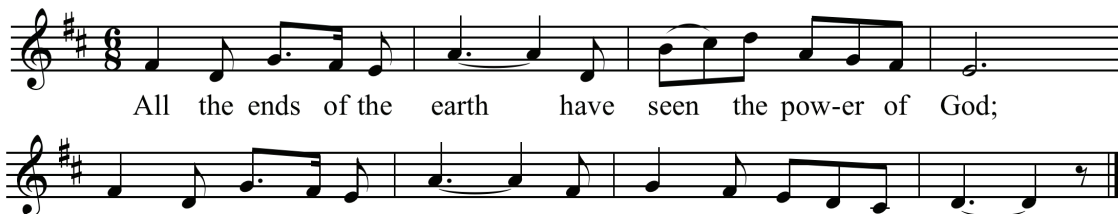
Naaman returned with his whole retinue to the man of God. On his arrival he stood before Elisha and said, "Now I know that there is no God in all the earth, except in Israel. Please accept a gift from your servant."

Elisha replied, "As the LORD lives whom I serve, I will not take it;" and despite Naaman's urging, he still refused. Naaman said: "If you will not accept, please let me, your servant, have two mule-loads of earth, for I will no longer offer holocaust or sacrifice to any other god except to the LORD."

**Responsorial Psalm**

*Psalm 98*

*Haugen/Haas*



All the ends of the earth have seen the pow-er of God!  
Sing to the Lord a new song for God has done wondrous deeds.  
Whose right hand has won the victory for him, God's holy arm. *Ref.*

The Lord has made salvation known, God's justice revealed to all;  
Remembering kindness and faithfulness, to Israel. *Ref.*

All for the ends of earth have seen salvation by our God;  
Joyfully sing out all you lands, break forth in song. *Ref.*

**Second Reading**

2 Timothy 2:8-13

Beloved: Remember Jesus Christ, raised from the dead, a descendant of David: such is my gospel, for which I am suffering, even to the point of chains, like a criminal. But the word of God is not chained. Therefore, I bear with everything for the sake of those who are chosen, so that they too may obtain the salvation that is in Christ Jesus, together with eternal glory. This saying is trustworthy:

If we have died with him  
we shall also live with him;  
if we persevere  
we shall also reign with him.  
But if we deny him  
he will deny us.  
If we are unfaithful  
he remains faithful,  
for he cannot deny himself.



## Gospel Acclamation

## Alleluia

Murray



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.  
*In all circumstances, give thanks, for this is the will of God for you in Christ Jesus.*

## Gospel

Luke 17:11-19

As Jesus continued his journey to Jerusalem, he traveled through Samaria and Galilee. As he was entering a village, ten lepers met him. They stood at a distance from him and raised their voices, saying, "Jesus, Master! Have pity on us!" And when he saw them, he said, "Go show yourselves to the priests." As they were going they were cleansed. And one of them, realizing he had been healed, returned, glorifying God in a loud voice; and he fell at the feet of Jesus and thanked him. He was a Samaritan. Jesus said in reply, "Ten were cleansed, were they not? Where are the other nine? Has none but this foreigner returned to give thanks to God?" Then he said to him, "Stand up and go; your faith has saved you."

## Homily

Glen Butterworth, S.J.

## Offertory Songs

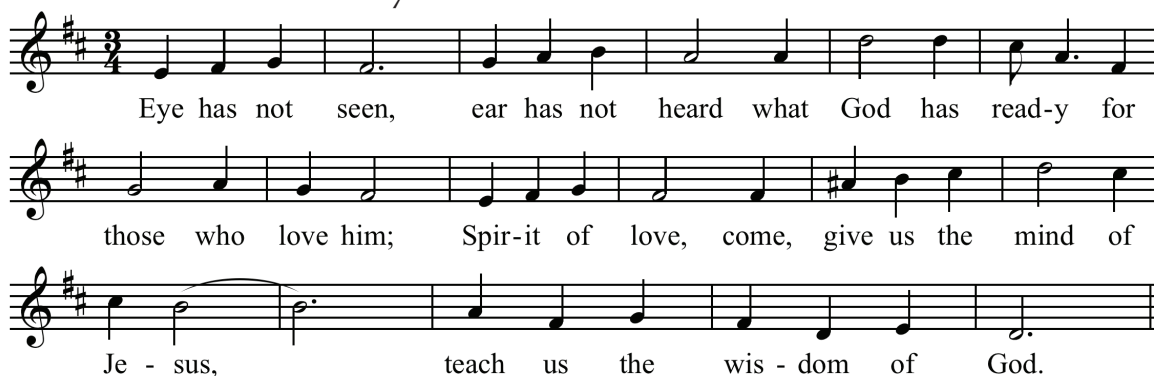
(9) CHORAL ANTHEM: Praise the Lord

Handel

Praise the Lord. Let songs of joy break forth.  
Sing Alleluia! Praise God's name forevermore.  
Shout, sing and dance and celebrate. Come dance and celebrate.  
Rejoice! Let all within us praise God's name.

## Eye Has Not Seen #728

Haugen



Eye has not seen, ear has not heard what God has read-y for

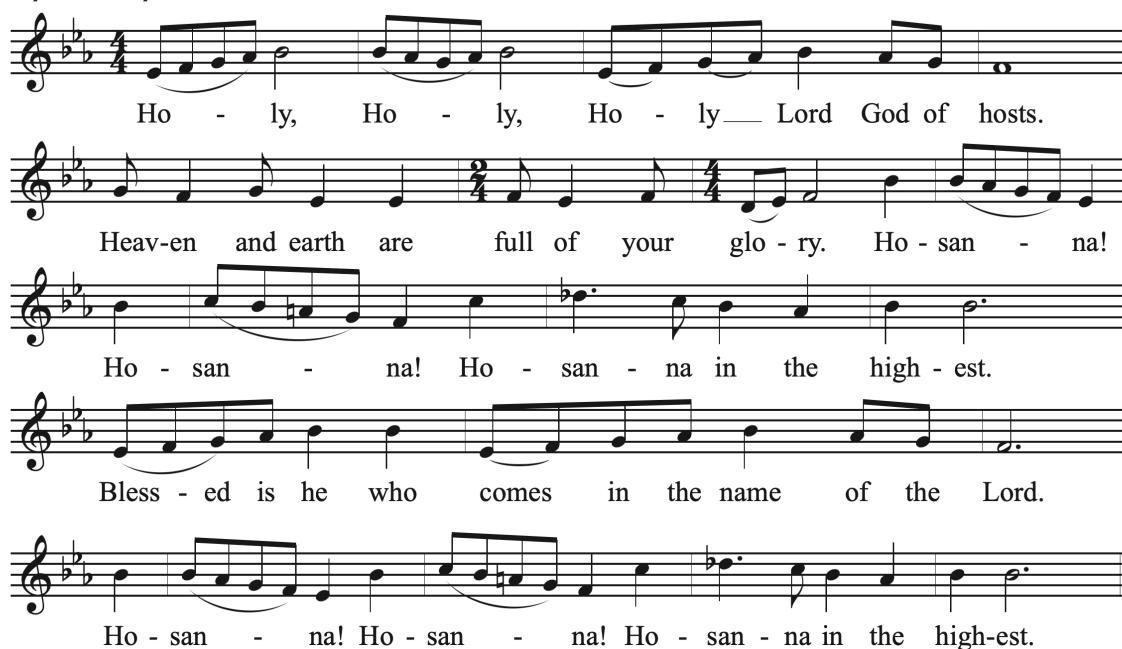
those who love him; Spir-it of love, come, give us the mind of

Je - sus, teach us the wis - dom of God.

## Holy, Holy, Holy

## Mass of Wisdom

Janco



Ho - ly, Ho - ly, Ho - ly — Lord God of hosts.

Heav-en and earth are full of your glo - ry. Ho - san - na!

Ho - san - na! Ho - san - na in the high - est.

Bless - ed is he who comes in the name of the Lord.

Ho - san - na! Ho - san - na! Ho - san - na in the high-est.

## Mystery of Faith

We pro - claim your death, O Lord, and pro - fess your  
re - sur - rec - tion, un - til you come a - gain.

## Great Amen

A - men. A - men. A - men.

## Lamb of God

### *Mass of the Holy Cross*

Isley

Lamb of God, you take a - way the sins of the world, have  
mer - cy on us. Lamb of God, you  
take a - way the sins of the world, grant us peace.

### All Are Invited To Come Forward

*During communion, we invite all to come forward. If you do not ordinarily receive Eucharist, or choose not to, come for a blessing, indicating your desire by putting your hand on your heart.*

**IF YOU HAVE A GLUTEN ALLERGY, & NEED A GLUTEN FREE HOST, PLEASE COME TO THE PRESIDERS & INDICATE THIS.**

## Communion Songs

### *Unless A Grain Of Wheat #783*

Farrell

Un - less a grain of wheat shall fall up - on the ground and die,  
it re - mains but a sin - gle grain with no life.

### *Holy Banquet, Feast Of Love*

Guoin

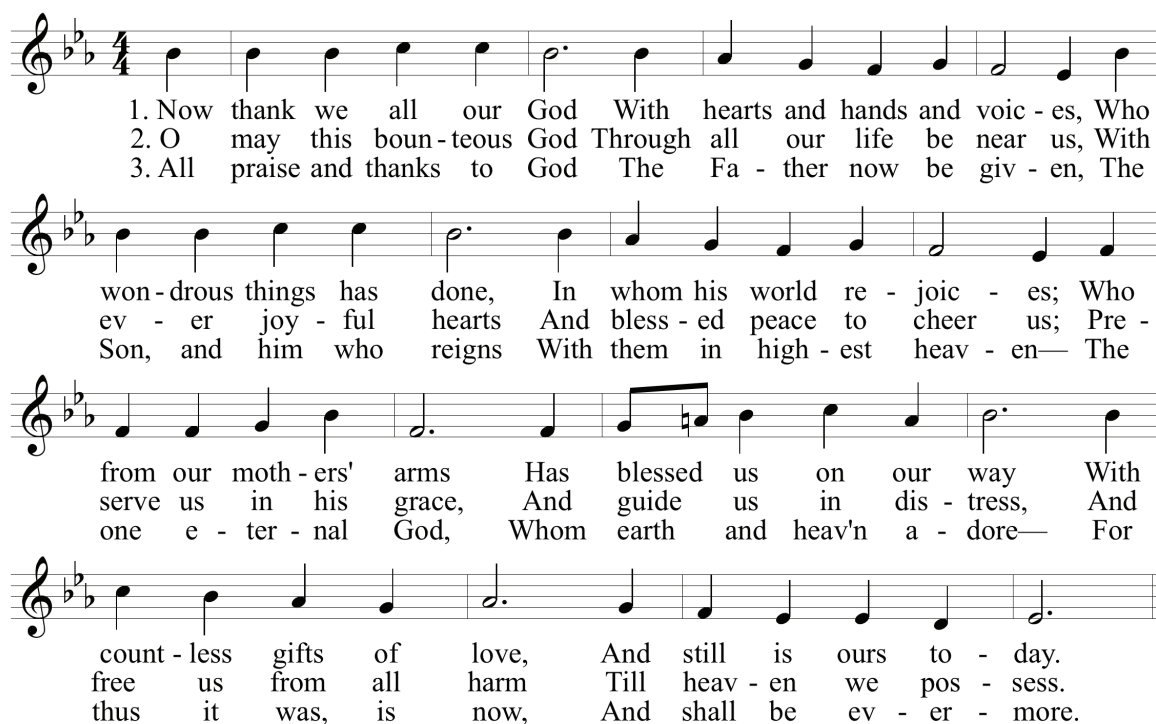
Ho - ly ban-quet feast of love. Christ our life as bread and wine.  
one in you, we pray and sing, and taste of hea - ven's joy.



## Song of Praise/Recessional

*Now Thank We All Our God*

*NUN DANKET*



1. Now thank we all our God With hearts and hands and voice - es, Who  
2. O may this boun-teous God Through all our life be near us, With  
3. All praise and thanks to God The Fa - ther now be giv - en, The  
won - drous things has done, In whom his world re - joic - es; Who  
ev - er joy - ful hearts And bless - ed peace to cheer us; Pre -  
Son, and him who reigns With them in high - est heav - en— The  
from our moth - ers' arms Has blessed us on our way With  
serve us in his grace, And guide us in dis - tress, And  
one e - ter - nal God, Whom earth and heav'n a - dore— For  
count - less gifts of love, And still is ours to - day.  
free us from all harm Till heav - en we pos - sess.  
thus it was, is now, And shall be ev - er - more.

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## LITURGY AND WORSHIP



### 5:30 Mass - Help Needed

Interested in becoming a Eucharistic Minister at the 5.30pm Mass? We are seeking 4 volunteers to serve once every three weeks. Please contact Ann Patnaude ([annpatnaude@gmail.com](mailto:annpatnaude@gmail.com) or 312.330.6657) to learn more about this wonderful ministry.

### Recorded Homilies - Help needed

St. Joseph is now recording the homily each weekend. We are sharing those recordings on our website, [www.stjosephparish.org](http://www.stjosephparish.org), on our Facebook page, [www.facebook.com/stjosephseattle](https://www.facebook.com/stjosephseattle), and on the St. Joseph mobile app. Please feel free to listen and to share them with others. We hope you enjoy this new feature.

Faith Formation is looking for a team of people to help us record the homilies. We record at the 5:30 pm Mass or at the 11:00 am. If you would be interested in learning how to do this, please contact [Theresal@stjosephparish.org](mailto:Theresal@stjosephparish.org)

### Come Pray With Us!

#### Monday Night Prayer Groups

Join us in prayer this **Monday at 7 pm**. There are two prayer groups meeting. Join our Sacred Silence prayer group in the Church or come pray the Rosary in the Parish Center Chapel.

The Sacred Silence prayer group will gather in the church for an hour of silent prayer. Please arrive before 7 pm as the doors are locked right at 7. For information, contact Jim Hoover at [sacredsilence@stjosephparish.org](mailto:sacredsilence@stjosephparish.org) or 206-286-0313.

Praying the Rosary can help us face the often harsh realities of life with hope and grace. We have volunteers ready to help guide those who are just learning.



# STEWARDSHIP

At St. Joseph Parish, we do our best to have “*glass pockets*” since we know the money with which we tend to the mission of St. Joseph Parish belongs to the people of St. Joseph. In the spirit of fiscal transparency, we attempt to answer some frequently asked questions about our finances.

## What is the annual budget of St. Joseph Church?

Excluding the School, which operates a separate financial structure, St. Joseph Parish had annual expenses in fiscal year 2019 of \$1,914,043. The vast majority of last year’s revenue \$1,910,126 was generously given by parishioners during our annual stewardship campaign, and weekly collections. The small remaining amount was generated from things like facility rental, program fees, etc., most of which are set and cannot grow significantly.

Our attendance numbers have grown amazingly at a time when many other parishes are shrinking and we have tried continually to expand the ways in which we respond to the needs of our faith community. Our financial reality is that our current stewardship level does not cover all of our current operating expenses. In past years, we’ve been blessed with bequests that have helped us pay the bills, but we all know its not fiscally responsible to continue to rely upon bequests as a repeatable source of income. If we are to respond to the needs expressed by our community members during the strategic listening sessions, we need to be able to fund our response.

To those parishioners who don’t donate because it “*appears*” we don’t need your gifts, we assure you that we DO need your gifts and that every gift, no matter the amount, helps. We run a lean organization and have cut every expense possible—from postage, printing and food to maintenance projects. We are happy to walk you through our revenues & expenses so you can see for yourself.

It is essential that every one of our 1700 families supports our activities. If every family who is able made a meaningful gift, we would have all the money we need to fulfill our mission.

## How can I ensure that the money I give is spent within our community and not forwarded to the archdiocese or USC-CB?

Gifts raised during our annual Stewardship Campaign fund the ministries, programs, and day-to-day operations of the Parish. Stewardship gifts designated for a specific use within St. Joseph Parish cannot and will not be sent to the archdiocese—if you wish to ensure that your gift remains on our block, please designate your gift to one of the below areas. The largest expenses for the Parish are related to the ministers and facilities that directly serve St. Joseph parishioners:

**Administration:** Stewardship supports the salaries and benefits for our staff and employees, including the Pastor, Parochial Vicar, Deacon, Maintenance, Facilities, Faith Formation,

Liturgy & Music, Stewardship & Communications, Book-keeping, etc. (Hopefully, you know at least some of the great things our staff does!)

The budgetary percentage that goes to this area remains below the national average—for all we do, we run a relatively lean machine. Also within this area are the costs of the software we use, as well as the printing of weekly Mass guides and bulletins, as well as maintaining webpages.

**Building & Grounds:** Keeping the lights on and the heat pumping in the Church, Parish Center, Social Hall, Old Gym, etc.; maintenance.

**School Subsidy:** Following the guidelines set out by the Archdiocese on appropriate support for schools, St. Joseph Parish gives over \$200,000 each year to St. Joseph School, which provides scholarship help for members of the Parish.

**Liturgy & Worship:** Weekly and daily liturgies, funerals, weddings, choirs, prayer groups, and all things related.

**Parish Life:** Speakers, Retreat opportunities, Marriage Enrichment, the Parish Picnic, annual St. Patrick’s Day party, *We Are St. Joseph* Service Days, Spiritual Direction and Counseling, Seniors-On-the-Go, Men’s Ministry, Women’s Ministry, LG-BTQ Ministry, Prayer Shawl Ministry, Sister Parish Ministry, Funeral Hospitality and Sunday Hospitality.

**Faith Formation:** (Sustaining beyond fees) Children’s Faith Formation including baptism, Children’s Faith Formation classes, 1st reconciliation, 1st Eucharist, and Confirmation as well as Adult Faith Formation opportunities such as Bible studies.

**Faith Justice:** Keeping our parish in relationship with those in need through coordination with outreach partners. Annual events include the Alternative Bazaar, *We Are St. Joseph* Service Days, Epiphany Dinner and the Giving Tree. This group works directly with parish ministries for Choose Life, St. Martin de Porres Meals Ministry, St. Vincent de Paul Ministry and the Winter Overnight Shelter.

**Archdiocesan Assessments:** In addition to our Annual Catholic Appeal assessments of \$ \$162,011, St. Joseph pays insurance through the Archdiocese, as well as an Archdiocesan operations tax (approximately 5.75% of Stewardship income). This is the only money that goes to the Archdiocese from Stewardship gifts. Please note that stewardship gifts designated for a specific use within St. Joseph Parish cannot and will not be sent to the archdiocese—if you wish to ensure that your gift remains on our block, please designate your gift to one of the above areas.

Should you have any questions about the finances of our parish, or how the gifts we receive are used, please don’t hesitate to contact Marti McGuaghey at [marti@stjosephparish.org](mailto:marti@stjosephparish.org) or call 206.965.1648.

# ST. JOSEPH FINANCIAL UPDATE



This past year I have been trying to trust more. I'm often accused of being the pessimistic one in the office; everyone teases me that my first thought on any subject is the BUDGET. *"Have faith the St. Joseph Community always rises to the occasion"* is what I hear. I need to learn to trust that everyone in the community WILL support the parish, when asked. I have been working hard at this and feel I am more able to trust than I was two years ago. I know that we are truly blessed here at St. Joseph and our community gives so generously to many causes that touch our heart. Our special collection for the Bahamas was so generously supported that we just sent off a check for \$16,635. Earlier this summer we sent \$6,220 to the International Rescue Committee.

This weekend begins our annual Stewardship drive. This is the one time a year we ask that you confirm your membership and let us know your giving plans for the year. This is how we are able to plan an effective and accurate budget. It can be easy to assume that St. Joseph will always be here, doing what we do; but we need your confirmation so we can be ready to go when the need arises.

I trust (gulp) that everyone will give prayerfully. Supporting the base camp of St. Joseph allows us to make an impact here in our community and in the greater world. This is the time of year to come together as a community, and bless St. Joseph so that we may continue to bless others.

As always please don't hesitate to reach out and ask my door is always open. My email is Marti@stjosephparish.org or feel free to call me directly at 206.965.1648.

Marti

## FAITH FORMATION



### Pathfinders Middle School Youth Group

Thank you to those of you who came to our kick off meeting. We love meeting your kids and having fun together. Please note, in order to continue coming, YOU MUST BE REGISTERED ONLINE. This allows us to plan for the appropriate amount of food, operate safely, and to know what types of activities to plan for a crowd. Register at: <https://www.stjosephparish.org/3090/lets-get-started.html> Thank you for your help!

We are in great need of more leaders! We are especially seeking High School students and adults! Pathfinders meets Wednesday from 6 - 7:30 pm. We usually share a meal or a dessert and we alternate between service, social evenings, and learning about our faith. It's a great group and much more planning and supervision is needed! Please email Claire Hansen to find out how to serve. [ClaireH@stjosephparish.org](mailto:ClaireH@stjosephparish.org)

### The VOICE High School Youth Group

Wednesdays, 7:00-8:30pm This week we will be exploring stress and self care. What are the major stressors in our lives and how can we design individual self care plans to help mediate and balance our lives. We will discuss spiritual, emotional, physical, and social wellness. Stop by to take a deep breath and exhale in the midst of the craziness of mid-semester. As the holidays approach, a good self care plan is vital to each of us. Followed by (always) games and lots of laughter! We meet in the Brebeuf Room in the Parish Center. For more information, email Emily Hayes at [thevoice@stjosephparish.org](mailto:thevoice@stjosephparish.org)



# PARISH LIFE

## Seniors On The Go

**Wednesday, October 16th** - Aging Gracefully Together, join us at 11 am for our support group. We meet in the Parish Center. Coffee, tea and snacks provided, bring a friend! Questions? franceschikahisa@me.com

**Friday, November 8th** - *(Please note date change!)* Anointing Mass at 11:30 am, then join us for a delicious luncheon in the Parish Center. All are welcome! Please feel free to park in the parking lot and take the elevator up.

## Soccer Cleats for our Sister Parish!

Have soccer cleats around your house that are no longer in use? The Sister Parish committee is collecting Soccer Cleats that are clean and in good condition for our brothers and sisters in Arcatao, El Salvador.

We will be collecting donations until Wednesday, November 6th — and will transport all of the shoes with us a few days later on the upcoming Delegation! There will be a box to drop off cleats at the Parish Center. For any questions, please contact Sam Kennedy (skennedy@stjosephschool.org) or Steve W (stevew@stjosephparish.org)

## Young Adult Ministry YA Fall Fun!

Join the Young Adult community at Bob's Corn Maze for fall fun on October 19th! Once we complete the maze, we will head to a brewery for tasty fall drinks. Meet at 1pm at St. Joseph to carpool. The corn maze is 1 hour away from Seattle. For more information, please email Emily at emily.albacarys@gmail.com

### Soulful Soups

Soulful Soups is Back!

Tis' the season for soup and friends! Join the St. Joseph Young Adult community for family style dinners every other week (late October through February). The October/November Soulful Soups will take place in the Social Hall at 7 pm on 10/28, 11/11, and 11/25 (Friendsgiving!). You are welcome to bring a drink, side, or salad to share. We take turns providing the soup, and you can sign up to bring soup at <https://tinyurl.com/soulfulsoup>. Email Callie Turgeon with any questions (cturgeon10@gmail.com). We're excited to see you there!



## ST. JOSEPH SCHOOL Kindergarten Information Night October 29th 7PM

Schedule a tour today!  
Shana Abner, Director of Admissions  
206.329.3260 ext. 243

Learn more at:  
[www.stjosephsea.org](http://www.stjosephsea.org)



ST. JOSEPH SCHOOL  
established 1907



# Help us buy a home for our Sister Parish Scholarship Students!



As we reflect on our 30<sup>th</sup> Anniversary of being in relationship with San Bartolome, how can we meaningfully honor this tremendous milestone? How can we give a gift for the next 30 years?

The Sister Parish Committee discussed this question at length and made a bold proposition: **St. Joseph can honor this relationship milestone by endowing the DHP scholarship program with their own house, near the university in El Salvador.**

## What is DHP?

DHP (*desarrollo humano popular*, or *popular human development*) is the scholarship program formed by San Bartolomé parish in the 1990's to allow students to attend college and vocational schools. Through generous benefactors (including the St. Joseph community), the program has funded nearly 250 students since its inception. With a budget of roughly \$40k per year, funds provide housing, tuition, books, and room & board for 37 DHP students studying in San Salvador.

## Where do the students live?

Students currently live in a 6-bedroom, 5-bathroom house that is not fancy. With bunk beds and efficient space planning, they are able to house 24 students. They currently pay rent that can increase every year with no assurance the house will be available beyond the next school year. The house is farther from campus, in a less secure area. They cannot make improvements to the house or make much needed repairs, including upgrading unreliable water pipes.

## How can we afford a house?

Housing is very inexpensive in San Salvador, especially compared to Seattle! A 6-bedroom, 5-bath house can be purchased for approximately \$150,000. We've identified one house in particular, located less than 10 minutes' walk from the university, within a gated community. All funds raised will go toward the purchase of this house.



## How would this help?

In addition to not worrying about renewing a lease and increasing rent, DHP students would be in a more secure neighborhood. The program will also save \$10,000+ in rent and other expenses, effectively becoming an annuity for the program that supports an additional 10+ students each year!

## Do we know how to buy a house in El Salvador?

Last winter, a sister parish delegation met with a reputable real estate attorney in San Salvador who has agreed to help with the negotiation, acquisition, closing of the property. The process is very similar to the United States.



## Who would own the house?

With Padre Miguel's blessing, the Jesuits of San Salvador are aware of our goal and have agreed in concept to take title with a restricted covenant requiring the use to be exclusively for the DHP program.

## How can I help?

Consider donating! During Padre Miguel's visit at mass the weekend of October 19<sup>th</sup>, there will be a special collection to raise funds for the DHP House. We are also looking for those able to provide matching funds for all proceeds raised during the weekend masses. If you are interested in contributing or want more information, contact Steve W. ([stevevw@stjosephparish.org](mailto:stevevw@stjosephparish.org) or (206) 965-1646) for more information.

**Thank you for your support of our Sister Parish!**

# One Humanity-Two Countries:

## The Impact of Migration/Immigration on El Salvador and the United States A Dialogue for Our Times

**When:** October 23, 2019  
7-9 PM

**Where:** St. Joseph Parish  
732 18th Ave. E  
Seattle, WA 98112

**For more information please  
email:** mderosas729@gmail.com

### Presenters & Panelists:

- **Father Miguel Vasquez, SJ**, Pastor  
San Bartolome, Arcatao, El Salvador
- **Ms. Marina Ortiz**  
Salvadoran Human Rights Leader
- **Meghan Kelly-Stallings**  
Seattle Office of Immigrant and Refugee  
Affairs, Coordinator, New Citizens Prog.
- **Josh Utter**, Outreach and Advocacy  
Coordinator, Jesuit Refugee Service/USA
- **Michael Ramos**, Executive Director,  
Church Council of Seattle (Facilitator)

Please join us for an evening of dialogue about immigration and migration from both sides of the border.

St. Joseph Parish is celebrating 30 years of a sister parish relationship with San Bartolomé in Arcatao, El Salvador. Fr. Miguel Vasquez, SJ, pastor of San Bartolomé, will share his perspective of witnessing the impact of 30 years of migration on communities in El Salvador. He will be joined in dialogue and later in a Q&A panel of advocates and experts.

Come learn about the humanity behind the headlines, and the ways communities in El Salvador are creating hope with bold initiatives for social change.



ST. JOSEPH PARISH  
THE JESUIT PARISH IN SEATTLE





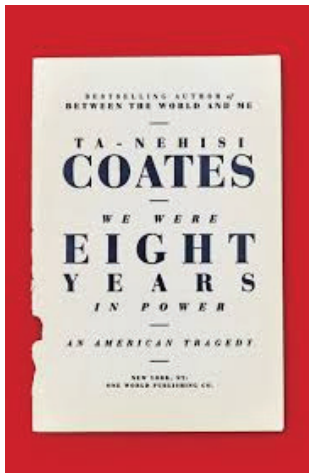
# FAITH JUSTICE



## Racial Justice Book Group

Please join us for our next meeting on **Tuesday, November 8 at 7pm in the Parish Center** to discuss the book *We Were Eight Years in Power* by Ta-Nehisi Coates. Our group provides a safe and respectful place to address

racism through the lens of the Gospel, and for discerning action steps in response. For a list of the titles we will read each month through May 2020, see the Racial Justice Book Group page under the Faith Justice section on the St Joseph Parish website. Please email [racialjusticebookgroup@stjosephparish.org](mailto:racialjusticebookgroup@stjosephparish.org) with any questions, to RSVP or if the cost of purchasing the book is an obstacle.



## Update - Winter Shelter

St. Joseph's Parish in partnership with St. Martin de Porres Shelter operates an Overflow Winter Shelter for up to 14 men, 5 nights a week (Tues-Sat) in the Old Gym underneath the Church. The shelter will open on Friday November 1st with a closing date of either March 30th or April 30th depending on need. A leadership team is being formed and we are now actively seeking volunteers to help with: 1) Serving as an overnight host, 2) Providing 14 lunch bags once a month 3) Doing set-up once a week (takes about an hour) and/or assisting with weekly shopping. **An orientation for all volunteers will take place on Thursday, October 17th, 7:00 pm – 9:00 in the Social Hall. A mandatory training for anyone serving as an overnight host will precede this orientation in the Parish Center from 6:30 pm – 7:00.** If you would like more information or are interested in volunteering, contact Deacon Steve at 206-965-1646 or [wintershelter@stjosephparish.org](mailto:wintershelter@stjosephparish.org) We are also in need of financial contributions to operate the shelter. Our projected monthly budget is \$900-\$1200 a month. If your company offers matching funds, this is a great way to give. Questions on company match, please email [stewardship@stjosephparish.org](mailto:stewardship@stjosephparish.org)

## Trick Or Treat For Jesuits

Each year thousands, yes thousands of witches, wizards and some saints visit the Jesuit house on Halloween night.

Help us feed these hungry souls by dropping off a bag or two of candy at the Parish Center on

weekdays.  
Thank you!



## Pastoral Assistant for Stewardship Job Posting

We are hiring a new Pastoral Assistant for Stewardship. The Pastoral Assistant for Stewardship manages all aspects of institutional advancement including annual fundraising (Stewardship), endowment development, planned giving, donor cultivation, fundraising volunteer management, messaging, and certain special events. This position entails being a member of the Parish core administrative team, and requires one to be an active and practicing member of St. Joseph Parish. This position is a .75 FTE. A full job description is available at [www.stjosephparish.org](http://www.stjosephparish.org) Send resume and cover letter to Marti McGaughey, Pastoral Assistant for Administration at [jobs@stjosephparish.org](mailto:jobs@stjosephparish.org) to apply.

## Opportunity to Participate in Interfaith Build with Habitat for Humanity.

I am a St. Joseph parishoner and board member of our local affiliate for Habitat for Humanity. I've reserved ten spots for us at a Habitat Interfaith Build at our Lake City site on Saturday, October 26th, that I'm hoping I can fill with fellow parishioners. Please email me at [gary.fallon@hcmp](mailto:gary.fallon@hcmp) on or before October 13th if you are interested in volunteering. You can also give me a call at 206.470.7617(w) or 206.499.8297(c). The first ten people I hear from will have a spot. There's also an opportunity to provide lunch for the group (let men now if you might be interested in that) and there will be a presentation by one of the faith groups involved (possibly us) during the lunch break. Details will follow, but I guarantee you will have a fun and rewarding day.

Gary Fallon





# UNITED FOR LIFE & JUSTICE

**OCTOBER 18-19, 2019**  
GREATER TACOMA CONVENTION CENTER

Looking for inspiration? Come to Cornerstone, the largest gathering of Washington Catholics. Deepen your understanding of Catholic teaching on today's pressing issues, discover meaningful actions to help neighbors living on the margins, and bring the Gospel of Jesus Christ to life today!



## **KEEPING THE FAITH BY DARING TO BE DIFFERENT**

### **Bishop Frank Caggiano**

You won't want to miss this dynamic Bishop of Bridgeport, CT., who participated in last October's Vatican Synod on Young People. He's been a part of each World Youth Day



## **TRANSFORMATION FROM THE HEART: WHY YOUR ENCOUNTER WITH JESUS CHANGES THE WORLD**

### **Sr. Miriam James Heidland**

Reinvigorate your passion for bringing the Gospel to each person you encounter in your life. Learn about Sr. Miriam's conversion experience.



## **WHOEVER WELCOMES A CHILD IN MY NAME, WELCOMES ME**

### **Sr. Norma Pimentel**

Discover why the U.S. Border Patrol admires Sr. Norma for her ministry with migrants and refugees along the border with Mexico.



## **WASHINGTON STATE BISHOPS' PANEL**

### **Archbishop Paul Etienne**

Learn what our shepherds see as the most important challenges facing our local Church and how they are calling us to be involved.

**Including workshops on protecting life, PREPARES, racism,  
the environment, mental illness, and family prayer.**

# **Register at [WACatholics.org](http://WACatholics.org)**

**Scholarships available according to need.  
Email [WSCC@WACatholics.org](mailto:WSCC@WACatholics.org) to request a scholarship.**

