

**SIXTH SUNDAY IN ORDINARY TIME**  
**FEBRUARY 15, 2015**

**Homily Next Week:**  
**Deacon Steve Wodzanowski**

**Readings for February 22, 2015**

FIRST READING: GENESIS 9:8-15  
SECOND READING: 1 PETER 3:18-22  
GOSPEL: MARK 1:12-15

**Weekend Mass Schedule**

**Saturday - 5 pm**

**Sunday - 9:00 am, 11:00 am & 5:30 pm**

**Weekday Mass Schedule**

**Monday - Friday, 7 am, Parish Center**

**Reconciliation**

**Saturday - 3:30-4:15 pm in the Church  
or by appointment**

**Parish Center**

**732 18th Ave E, Seattle, WA 98112**

**Monday-Friday - 8 am - 4:30 pm**

**Saturday - 9 am - 1 pm**

**[www.stjosephparish.org](http://www.stjosephparish.org)**

**Parish Receptionist (206) 324-2522**

**Pastor**

Rev. John D. Whitney, S.J. x107  
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Yuri Kondratyuk, Facilities x110

**St. Joseph School**

Main Office x210

Patrick Fennessy, Principal x218

Mary Helen Bever, Middle School Dir x215

Lillian Zadra, Primary School Dir x219

## Ash Wednesday

Mass Schedule

Wednesday, February 18th

All Masses will be held in the Church

7:00 AM Parish Mass

Collection for St. Martin de Porres Shelter

9:00 AM School Mass

7:00 PM Parish Mass

Collection for St. Martin de Porres Shelter

St. Joseph Parish has a long history of linking parishioners to acts of mercy in the community and across the world. Our parishioners are encouraged through our liturgies, school, faith formation classes and focused programs to take their faith to those on the margins of society. Not to convert but to follow the example of Christ.

In this spirit, we plan to direct our Ash Wednesday collection to benefit our St. Martin de Porres Shelter, a longtime outreach partner of St. Joseph Parish and essential social ministry in our archdiocese. St. Martin's needs some new chairs and tables, the cost of which is \$2,868,83. They also need some construction work completed on the facility. For decades, our parishioners have faithfully prepared and served Saturday meals to the men in the shelter—we can't begin to count the number of sandwiches or volunteers! Our parish winter shelter is an outgrowth of our St. Martin de Porres ministry. Recently, a volunteer shared "the food we make for the men at St. Martin's is the single most important thing we do in any month." As with all of our social ministries, we receive much more than what we give...

Get involved: St. Martin de Porres Shelter is a program of Catholic Community Services that provides safe and dignified night shelter for 212 homeless men each night. For more information about how you can join a St. Martin de Porres food team or volunteer for the winter shelter, please contact Deacon Steve at [stevew@stjosephparish.org](mailto:stevew@stjosephparish.org) or 206.965.1646.

## WELCOME!

Are you a Catholic attending Mass regularly at St. Joseph Parish, yet haven't officially registered? Join us! Visit our website at [www.stjosephparish.org](http://www.stjosephparish.org) and click on the "Join Our Parish" link to complete and submit your registration form. Should you have any question whatsoever, please don't hesitate to contact Tina at [stewardship@stjosephparish.org](mailto:stewardship@stjosephparish.org), or 206.965.1654.

Are you interested in finding out more about St. Joseph Parish and the Catholic Church? Whether you are baptized in another denomination, have never been baptized and are exploring Christianity for the first time, or are a former Catholic pondering a return to the Church, we are happy to talk with you, answer questions, and explore the many possibilities. Find out more—with no strings attached—by calling Fr. Glen at 206-965-1643, or email [gbutterworth@stjosephparish.org](mailto:gbutterworth@stjosephparish.org)

# Loaves and Fishes

"This reading has helped me to understand that the boy who carried the five loaves and two fishes. . . really obligated Christ to perform his miracle."

When Monseñor heard the word "obligated," he interrupted. "Young man, why do you think anyone could obligate Christ to do anything? Christ was free!"

"I say that he was obligated because five loaves and two fish were nothing to feed that whole crowd, but at the same time, they were all the boy had. So they were both nothing and everything at the same time. That's the thing! So what happened?"

When the boy offered everything he had, Jesus could do no less. He had to do everything he could, too. And he could do miracles. So he did!"

## -from Monseñor Romero: Memories in Mosaic-

Lent is almost upon us: that season of abstinence and prayer, of preparation and abnegation, when Christians are invited to abstain from some little pleasure—from chocolate or Coke, Facebook or beer—in the hope that we might become more conscious of the sacrifices of Christ, who gave himself up for us. It is the season of alms and of the parish Rice Bowl, when we are asked to collect our change in little paper octagons, for the care of the poor around the world. It is the season for reconciliation and the Sacrament of Confession, when the Church invites us to find healing in our own hearts and give healing to others (perhaps including the Church herself). It is that season—begun with the ashes of burned palms smeared onto our foreheads in the shape of a cross, and completed with the waving of new palms and the retelling of that ancient story of betrayal and death—when we are invited to step outside the frenetic pace of our obligations, and remember the slow work of salvation that encircles us, year by year, in the cycle of death and resurrection.

When I was a young boy, I loved the notion of giving up something for Lent. It seemed heroic to offer up a good thing that I enjoyed, to prove that I could live without candy or soda or television for a whole forty days—just like Jesus in the desert! I must admit, I rarely thought of the poor in those days, or of how my noble sacrifice might do good for others—it was really about me, proving myself worthy to be at the side of Jesus.

When I grew older, like many of my peers, I began to reject the notion of "giving up" things for Lent, and began to think how much better it would be to do something good for others (as though the two practices were mutually exclusive). During this time, I would have a bowl for alms on my dresser, where my change would go at the end of the day; I would try to speak with greater kindness to those I met, and intentionally help at least one person a day. Though often more difficult than any of the sacrificial gestures of my childhood, the practice of merely doing some little good act for Lent always seemed unsatisfying—I think because it reminded me what I should be doing all through the year.

Yet, for all the romantic self-absorption that can go with giving things up, and for all the lack of satisfaction found in doing small acts of charity, Lent has continued to grow and deepen for me across the years. It is, in some ways, my favorite season of the Church year, because it seems to me so reflective of my life and of the life of those I see around me. We are all, I have discovered, on the way to Jerusalem—living in the shadow of death, and loss, and sorrow—while also living in the hope of resurrection, and communion, and life in its fullness. The loss of our greatest pleasures and joys—imitated in the small sacrifices of Lent—come to us inevitably as human beings; for those whom we love pass away, and the strength on which we depend fades. The call of Lent to let go of the things of this world is the call of time itself, and the promise of Lent—that the seed which falls to the ground will bear a rich harvest—is the promise at the center of our faith. We live, in my experience, not so much as the Easter people of whom St. Augustine writes, but as a Lenten people, who trust in the coming Spring, but who have not yet felt the fullness of its warmth.

Today, I still give up some little pleasure during Lent, still make some small sacrifice like foregoing lattes for drip coffee, or giving up candy in favor of fruit. Likewise, I still try to offer some extra gift of alms—putting the money I don't spend on lattes into the Rice Bowl, or making sure I always give a little more to the guy who sells *Real Change* in front of the QFC. Yet, I do these things today, not because any of them are so individually important; rather, I do them to form the habit of giving with love, to exercise the muscles of grace that will enable me to be strong when the real sacrifices are demanded, to be generous when the real cost of discipleship is called forth.

We are, each of us, like the boy with the fish and the loaves. All we have is almost nothing compared to the hunger of the crowd—compared to the power of suffering and darkness that comes to all humanity. Even those among us who are blessed with great wealth and power in the world know that all they have cannot keep suffering away. Yet, we still face the choice of giving all that we have into the hands of Christ—of letting it go with love and faith—or of trying to hold onto it and hoard it for ourselves. If we do the latter, we may be fed for awhile, but the world will starve. But if we do the former, if we give to Christ all that we have and all that we are, if we put our smallness into the hands of the Son of God, then we oblige God to respond with equivalent generosity. And, suddenly, the small gift of self that we give becomes the great gift of self, given by God. In this way, the world may be fed, even by our smallness, drawing on the greatness of God's grace.

Let us form, this Lent, the habit of gift and sacrifice, the habit of faith and hope, the habit of giving to God in small things, so that we may be generous and joyful when great things are asked. And when great things are asked of us, may we give all we have, trusting that God will make it enough, even to raise the world from the dead.

*John S.*

# ORDER OF CELEBRATION

## SIXTH SUNDAY IN ORDINARY TIME

**Prelude**

*Instrumental*

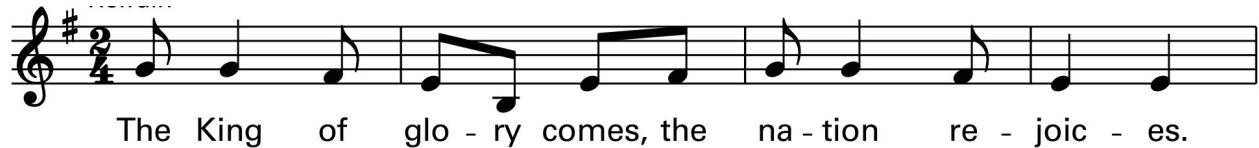
### THE INTRODUCTORY RITES

*All stand and sing.*

**Entrance Song**

*The King Of Glory*

Willard Jabusch



1. Who is the King of glo - ry; how shall we call him?
2. In all of Gal - i - lee, in cit - y or vil - lage,
3. Sing then of Da - vid's Son, our Sav - ior and broth - er;
4. He gave his life for us, the pledge of sal - va - tion,
5. He con - quered sin and death; he tru - ly has ris - en,



1. He is Em - man - u - el, the prom - ised of a - ges.
2. He goes a - mong his peo - ple cur - ing their ill - ness.
3. In all of Gal - i - lee was nev - er an - oth - er.
4. He took up - on him - self the sins of the na - tion.
5. And he will share with us his heav - en - ly vi - sion.

*Please be seated.*

### LITURGY OF THE WORD

**First Reading**

Leviticus 13:1-2, 44-46

The Lord said to Moses and Aaron,  
"If someone has on his skin a scab or pustule or blotch  
which appears to be the sore of leprosy,  
he shall be brought to Aaron, the priest,  
or to one of the priests among his descendants.  
If the man is leprous and unclean,  
the priest shall declare him unclean  
by reason of the sore on his head.

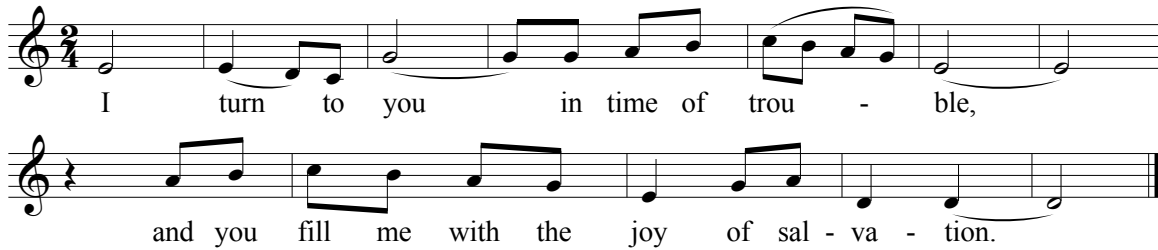
"The one who bears the sore of leprosy  
shall keep his garments rent and his head bare,  
and shall muffle his beard;  
he shall cry out, 'Unclean, unclean!'  
As long as the sore is on him he shall  
declare himself unclean, since he is in fact unclean.  
He shall dwell apart, making his abode  
outside the camp."

## Responsorial Psalm

## Psalm 32

Cooney

*Cantor sings first then assembly repeats.*



## Second Reading

1 Corinthians 10:31-11:1

Brothers and sisters, whether you eat or drink, or whatever you do, do everything for the glory of God. Avoid giving offense, whether to the Jews or Greeks or the church of God, just as I try to please everyone in every way, not seeking my own benefit but that of the many, that they may be saved. Be imitators of me, as I am of Christ.



*Please stand for the reading of the Gospel.*

## Gospel Acclamation

Taize



## Gospel

Mark 1:40-45

A leper came to Jesus and kneeling down begged him and said,  
"If you wish, you can make me clean."

Moved with pity, he stretched out his hand,  
touched him, and said to him,  
"I do will it. Be made clean."

The leprosy left him immediately, and he was made clean.  
Then, warning him sternly, he dismissed him at once.

He said to him, "See that you tell no one anything,  
but go, show yourself to the priest  
and offer for your cleansing what Moses prescribed;  
that will be proof for them."

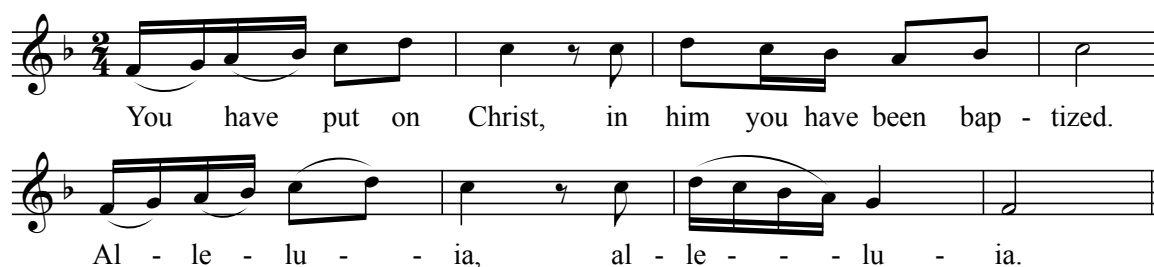


The man went away and began to publicize the whole matter.  
He spread the report abroad  
so that it was impossible for Jesus to enter a town openly.  
He remained outside in deserted places,  
and people kept coming to him from everywhere.

## RITE OF BAPTISM (5 &amp; 9)

## Baptismal Acclamation

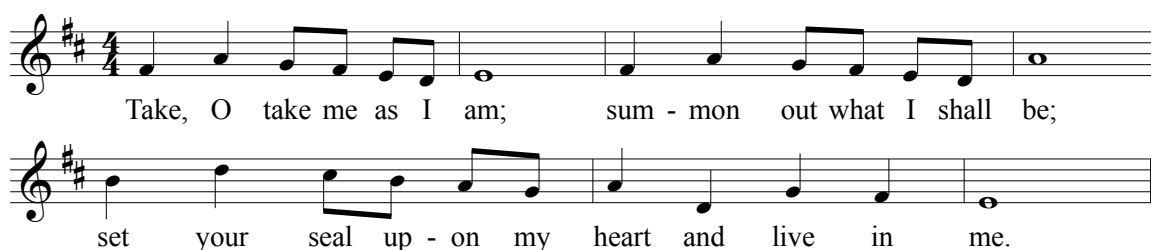
Hughes



## Dismissal Song (9)

*Take, O Take Me As I Am*

John Bell



## Prayers of the Faithful

Assembly Response: Lord hear our prayer.

*Please be seated.*

## LITURGY OF THE EUCHARIST





## Offertory Song

## There Is A Longing

Quigley

Refrain



There is a long-ing in our hearts, O Lord, for you to re -



veal your - self to us. There is a long-ing in our hearts for

Verses



love we on - ly find in you, our God.

1. For jus - tice,
2. For wis - dom,
3. For heal - ing,
4. Lord save us,



1. for free - dom, for mer - cy: hear our prayer. In
2. for cour - age, for com - fort: hear our prayer. In
3. for whole - ness, for new life: hear our prayer. In
4. take pit - y, light in our dark - ness. We



to Refrain

1. sor - row, in grief: }
2. weak - ness, in fear: }
3. sick - ness, in death: }
4. call you, we wait: }

be near, hear our prayer, O God.

*Please stand.*

## Prayer over the Offerings

**Priest:** Pray, brothers and sisters, that my sacrifice and yours may be acceptable to God, the almighty Father.

**Assembly:** May the Lord accept the sacrifice at your hands for the praise and glory of his name, for our good and the good of all his holy Church.

## Preface Dialogue

**Priest:** The Lord be with you.

**Priest:** Let us give thanks to the Lord our God.

**Assembly:** And with your spirit.

**Assembly:** It is right and just.

**Priest:** Lift up your hearts.

**Assembly:** We lift them up to the Lord.

## Holy, Holy, Holy

Schutte

Ho - ly, Ho - ly, Ho - ly Lord God of hosts. Heav-en and earth are full, are full of your glo - ry. Ho - san - na! Ho-san - na! Ho-san-na in the high-est. Bless-ed is he who comes, who comes in the name of the Lord. Ho - san - na! Ho-san - na! Ho-san-na in the high - est.

## Mystery of Faith

Schutte

When we eat this Bread and drink this Cup, we pro-claim your Death, O Lord, un - til you come a - gain.

## Great Amen

Schutte

A - men. A - men. A - men.

## COMMUNION RITE

### The Lord's Prayer

*During the Lord's prayer, the assembly either holds hands or lifts their hands up.*

### Sign of Peace

Assembly greets one another: Peace be with you.

### Lamb of God

*Chant*

Agnus Dei qui tollis peccata mundi miserere nobis 2x  
Agnus Dei qui tollis peccata mundi dona nobis pacem.

Priest: Behold the Lamb of God, behold Him who takes away the sins of the world. Blessed are those called to the supper of the Lamb.

Assembly: Lord, I am not worthy that you should enter under my roof, but only say the word and my soul shall be healed.

## All Are Invited To Come Forward

*During communion, we invite all to come forward.  
If you do not ordinarily receive Eucharist,  
or choose not to, come for a blessing,  
indicating your desire by putting your hand on your heart.*

IF YOU HAVE A GLUTEN ALLERGY, & NEED OF A GLUTEN FREE HOST,  
PLEASE COME TO THE PRESIDER & INDICATE THIS.



## Communion Song

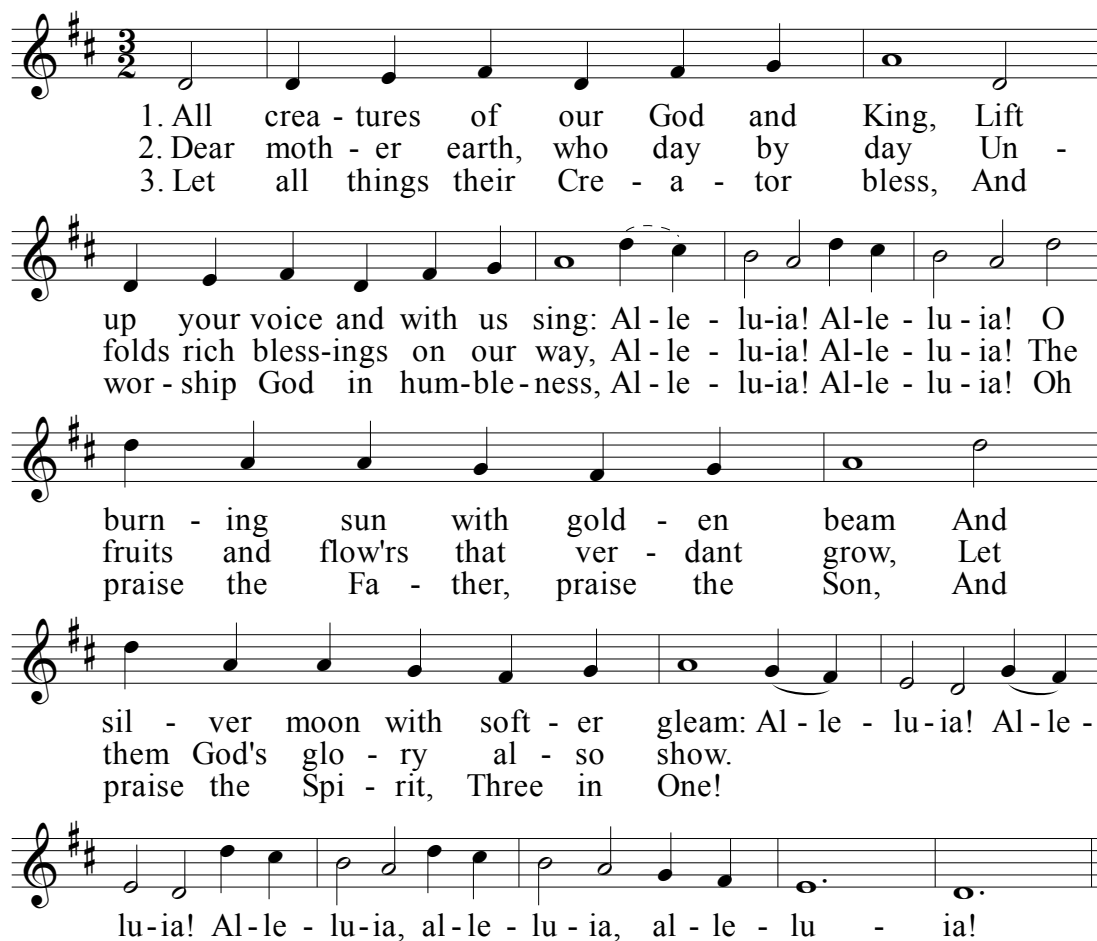
## *I Receive the Living God #851*

Richard Proulx



*After you receive Communion, you may kneel or sit if desired until the ciborium is returned to the tabernacle.*

## Song of Praise (11) *All Creatures Of Our God and King* LASST UNS ERFREUEN Ralph Vaughan Williams





# THE CONCLUDING RITES

Assembly: Thanks be to God.

## Recessional

*Instrumental (5 & 11)*

*Hallelujah, We Sing Your Praises (9)*

South African



Hal-le-lu-ya! We sing your prais-es, all our hearts are filled with glad -  
ness. Hal-le-lu-ya! We sing your prais-es, all our hearts are filled with glad - ness.

1. Christ the Lord to us said: I am wine, I am bread, I am  
2. Now he sends us all out, strong in faith, free of doubt, strong in  
wine, I am bread, give to all who thirst and hun - ger.  
faith, free of doubt, to pro - claim the joy - ful Gos - pel.

## THIS WEEK AT ST. JOSEPH



### Sunday

9:00 AM Mass  
9:00 AM Childcare during Mass  
10:00 AM Coffee & Donuts - Join us!  
11:00 AM Mass  
5:30 PM Mass

### Monday

7:00 AM Daily Mass  
7:00 AM Yoga - Body in prayer  
7:00 PM Sacred Silence Prayer  
7:00 PM Rosary Prayer Goup

### Tuesday

7:00 AM Daily Mass  
7:00 PM RCIA

### Wednesday - Ash Wednesday

7:00 AM Daily Mass (in the church)  
7:00 PM Mass

### Thursday

7:00 AM Daily Mass

### Friday

7:00 AM Daily Mass  
7:00 AM Men's Prayer Group  
11:00 AM Stations of the Cross

### Saturday

3:30 PM Weekly Reconciliation  
5:00 PM Vigil Mass

*For additional information about these or any other upcoming events, please visit our website at [www.stjosephparish.org](http://www.stjosephparish.org) or call the Parish Center at (206) 324-2522.*



# LITURGY AND WORSHIP

## Stations Of The Cross

Join us Fridays during Lent at 11:00 am in the Church.

## What You Give Up for Lent Changes Lives

Today, we encourage you to take home a cardboard Rice Bowl and Lenten spiritual guide. Each year during Lent, our parishioners rely on the CRS Rice Bowl program as an inspiration for prayer, fasting, and giving, helping us to focus our resolve to follow Jesus' call to live in solidarity with the poorest and most vulnerable.

You may wish to look at these materials as a family—or in community—and invite each member to consider what he or she will give up for Lent. For instance, perhaps consider giving up your daily latte and placing \$4 in the Rice Bowl each day? Write each goal on the side of the Rice Bowl and place the Rice Bowl in a visible location in your home.

For a deeper exploration, you may wish to review the Lenten calendar for 2-minute reflections, stories of hope, and recipes for simple Friday meatless meals. For additional stories, family activities, and videos, visit [crsricebowl.org](http://crsricebowl.org). You may even want to download the CRS App, available on Google Play or AppStore!

The Rice Bowl program begins on Ash Wednesday, March 18, 2015. We will collect Rice Bowls on Holy Thursday, April 2nd, 2015.

Know that 25% of contributions remain in this archdiocese for grants to organizations such as St. Martin de Porres, Sacred Heart Shelter, the Food Bank at St. Mary's, and hundreds of other organizations. 75% of contributions help fund development projects in Africa, Asia, Eastern Europe, and Latin America to produce more food, increase income, and address poverty.

As a community, let's once again consider these simple, yet powerful, ways to bring Lenten spirituality to life each day.

## Usher Support

Sunday 5:30 pm Contemplative Mass is in need of 3-4 more ushers to join the team due to natural attrition of current members. If interested and for more info. about this support ministry, please contact Brian Cruess at [brian.cruess@gmail.com](mailto:brian.cruess@gmail.com)

### Prayer Tree



**St. Joseph Community extends its prayers and hopes for the following intentions:**

For Margy whose current medical treatment is not working and hopes to be in another clinical trial . . . For Emilie who will be having additional surgery on her shoulder and for Julianne whose knees will be operated on the 19th . . . For Gloria whose spine was badly injured . . . For the wellbeing of Liz, Maggie, Bob, Allan, Rebecca and Gretchen . . . For David, Dennis, Michael, Scott and Sharon as they regain their health and strength . . . Happy Valentine's Day – love does make a difference as Our Lord has shown the way.

*"I have loved you, as the Father has loved me;  
Abide in my love."*

*~John 15:9*

## Novena 2015

*"Surprised by Mercy"*

A Lenten Retreat in the Midst of Daily Life

March 4-12, 2015 | 12:30 pm at Chapel of St. Ignatius, Seattle University \*\* or 7:00 pm at St. Joseph Church, Seattle (1:00 pm on Saturday and Sunday)

Enter more deeply into Lent with presenters Fr. Tom Lucas, S.J., Carla Orlando and Steve Wodzanowski, who will reflect on the daily scriptures and a Pope-Francis-inspired theme, *"Surprised by Mercy,"* from an Ignatian perspective and within the context of the Eucharist. Come pray with St. Francis Xavier for graces and for healing in the world, in others and in yourself. We encourage those who have attended to return again, this time inviting a friend, co-worker or family member to experience the abundant graces of this meaningful retreat. If you've never experienced the Nine Days of Grace/Novena before, try it out. You are never too old or too young to be surprised...come and see what your surprise of mercy may be!

Join us for one, some or all of the Masses. Free will offering. Seating is first-come, first-served. For more information, visit [www.ignatiancenter.org/novena](http://www.ignatiancenter.org/novena). If you have any questions, contact Andrea Fontana at [andrea@ignatiancenter.org](mailto:andrea@ignatiancenter.org) or (206) 329-4824. Sponsored by Ignatian Spirituality Center ([www.ignatiancenter.org](http://www.ignatiancenter.org))

# PARISH LIFE



## Women's Ministry

### Spiritual Reading

The Spiritual Reading section of books for Women's Ministry is all set up and ready for use in the Jogues Room on the second floor of the Parish Center. You may have access to this room to select and check-out books during normal office hours. Please check with the receptionist to make sure the room is not in use.

Lent begins Feb. 18th, you might want to consider selecting a spiritual reading book and devote an amount of time reading each day for your Lenten practice. If you would like some advice on a selection and introduction to the process for borrowing, Sue Grady would be glad to help you. Contact her via 503-329-5919 (cell phone) or sue.e.grady@gmail.com

### Book Group

Our reading schedule is set and we're ready to go! Our inaugural meeting will be on Wednesday, March 11, at 7 pm to discuss *The Inner Compass: An Invitation to Ignatian Spirituality* by Margaret Silf.

Lauded as a practical and down-to-earth guide to the Spiritual Exercises of St. Ignatius, this selection will serve not only as a fitting kick-off to our group but as a deeper way of grounding our faith practices during the Lenten season. For more information, contact Shelagh Lane at lane.shelagh@gmail

## Seniors On The Go

**Tuesday, February 17th** - Planning meeting and movie. Come at 11:30 for a meeting to plan the next few months activities and stay for a showing of Philomena. Bring a snack to share!

**Thursday, February 26th** - POMPEII EXHIBIT at Pacific Science Center on Thursday February 26th. We'll car-pool from Parish Center at 12:45 pm. Exhibit tour 1:30 pm-3:30 pm, the cost is \$15.00 per person. Must pre-pay and register by Tuesday, February 17th. Call Renee at the Parish Center 324-2522 or email Deacon Steve at steview@stjosephparish.org

**Friday, March 13th** - Healing Mass at 11:30 am followed by a Lenten lunch in the Parish Center. Join us early at 11:00 am for Stations of the Cross! **(Please note date change.)**

**Tuesday, March 17th** - Seniors Potluck Dinner, 6:00 pm in the Social Hall.

## Men's Ministry

### *Lenten Morning of Prayer, Reflection & Fellowship*

Saturday February 28th

8:30 am - 11:00 am

"A Life for Others, A Life for Service"

Animators: Dick Ellis, Andy Perez & Barney Cassidy  
For details contact Deacon Steve at steview@stjosephparish.org or 965-1646.

## Grand Catholic Italy Tour

Join Fr. Glen Butterworth, S.J., on this spiritual, cultural and historical exploration of Italy including an audience with Pope Francis (if available), and private masses at several important Italian basilicas.

### **Travel Dates: 12 -23 October, 2015**

Tour Overview - Explore Italy with a focus on the Holy Places important in Catholic history. Begin in Rome with guided sightseeing of the city, ancient Roman sites, visits to the four patriarchal basilicas, the Vatican museums and an audience with Pope Francis (if available). Spend a special day with Fr. Glen visiting some of his favorite cultural, spiritual and historical sites and then celebrate private Mass with him in the Church of the Gesù, the Jesuit "mother" church. Travel north to Cascia to explore the life of St. Rita and on to beautiful Assisi, home of St. Francis and St. Clare, visit sites important in the lives of these two saints. Continue into Tuscany to Siena to visit the basilica and sanctuary of St. Dominic and spend time in the beautiful Piazza del Campo. Travel to Florence, the "Cradle of the Renaissance." Take a walking tour of the historical center with a local guide and visit Signoria Square, the basilicas and more. Travel to the monastery at Pavia and then onto Italy's commercial and fashion capital, Milan, for a walking tour of this fascinating city. In Padua visit the Basilica of Saint Anthony and then onto Venice for a tour of St. Mark's Square and Basilica, the Doges Palace and Venetian glassblowing.

**LIMITED AVAILABILITY!! For further information contact Hilda or Walt Kicinski at Viking Cruise & Travel, 206-501-4468 or info@vikingcat.com**



# FAITH FORMATION

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## Adult Volunteers Needed!

Our middle school youth group, Pathfinders, is looking for adult volunteers to help on Wednesday evenings. The youth group serves 6th, 7th and 8th graders in our parish and parish school and the motto for the group is: "Making our way through friendship, faith, and service." Adults help organize evening activities as well as chaperone on field trips and service projects. Background check and Safe Environment training offered and is required for volunteering. Please contact Erin Tobin at [cff@stjosephparish.org](mailto:cff@stjosephparish.org) if you are interested in helping.

## Agape Middle School Summer Service Week

Are you a middle school student or a parent of a middle schooler? Have you heard of the Agape Service project and always wanted to go? Agape Service project is a one week long immersion service trip for current 5th-8th graders. It is held in Whatcom County and run through Western Washington University's Newman Center. This year's trip will begin Sunday, August 2nd thru Friday afternoon, August 7th. We are always looking for adult chaperones! For more information, please contact Erin Tobin at [cff@stjosephparish.org](mailto:cff@stjosephparish.org)

## Mass & Family Dinner/Dance

Thank you to the following individuals and groups who made this year's Mass and Family Dinner & Dance a fantastic St. Joseph event:

The members of our Parent Association Board and Parish Staff along with volunteers Allen Engel, Mike Loughran, Paula Gill Eland, Deirdre Noonan, Bob Thompson and Middle school students Marc Pavlovec, Jack Nelson, Patrick James, Anna Greenshields, Sophie Linde, Kaysa Lundberg, Ethan and Jeremy Freiburger, Austin and Shelby Thompson, Niko Nicolodaukis, Scott Lundeberg, Audrey Donahue. Members of the VOICE and high school youth helpers Camille Murphy, Kevin Murphy, Victoria McSmith, Sara Snowden, Analise David, Rowan French, Calli Liffing, Roman DeLaurentis, Parker Thompson high school leaders Meredith, Sam Kennedy, Lish Olsen, and DJ Matt Degitis. Mr. Sauvage and the 7th grade Friday morning religion class, and finally, special thanks to Laura Vida, David Hein, Stephanie O'Connell, and Cristina Murphy.

We had a great night with over 300+ people in attendance for a delicious lasagne and pizza dinner followed with fun and energetic dancing!



# JESUIT SEATTLE

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## Seattle University

## 2014-2015 Catholic Heritage Lecture Series: "The Church Pope Francis Invites Us to Build"

**February 19, 2015 at Seattle University: "Field Hospital on the Border(s): A Church in Kinship with Migrants"**  
*by Kristin Heyer, Santa Clara University.*  
**7:00 pm Pigott Auditorium**

With Panelists: Mark Potter, Ph.D., California Society of Jesus and Patty Repikoff, D. Min., Pastoral Advocate for Mission.

Pope Francis has offered a compelling model of church as "field hospital," calling Catholics to engage those who suffer wherever they may be found. Kristen Heyer, Ph.D. will examine this model, one which calls Catholics to engage not only with personal issues but with social issues as well, particularly the exploitation, violence and family separation faced by migrants in America.

Panelists will explore how local faith-based and community organizations—specifically the Kino Border Initiative and ministry to Latino communities on the eastside of Seattle—serve as "field hospitals" for migrants in Washington and California.



# FAITH JUSTICE



## Catholic Advocacy Day

Join hundreds of other Catholic advocates from across the state for Catholic Advocacy Day (CAD), Thursday, March 26, 2015, in Olympia, Washington. To register go to: [www.ipjc.org](http://www.ipjc.org) or call (206) 223.1138. Your early registration helps ensure you get a meeting with your legislators and a spot on one of the CAD buses.

The day will include:

- Briefings on legislative issues and stories of how your advocacy makes a difference
- Mass
- Appointments with legislators

Catholic Advocacy Day is sponsored by the Washington State Catholic Conference, Archdiocese of Seattle, Catholic Community Services, Catholic Housing Services, Intercommunity Peace & Justice Center, Pierce County Deanery, and St. Vincent de Paul Society.

## Volunteer Chore Svcs Needs You

Volunteer Chore Services is committed to helping elders and adults with disabilities remain independent in their own homes through a network of caring community members. All services are provided at no charge and serve as a safety net for those individuals who cannot afford to pay for assistance and do not qualify for paid chore assistance.

**Why Should I Volunteer?** Helping another person brings a wonderful feeling of joy and satisfaction. Through Volunteer Chore Services, your assistance means that an elder or adult with a disability can remain in his/her home. Volunteers provide a variety of in-home services that these individuals are no longer able to do for themselves. The hours are flexible and the work is simple. Every hour you volunteer will make a positive difference in someone's life. There are also one-time opportunities for on-call requests and group projects.

**How do I start???** Volunteer Chore Services is a program of Catholic Community Services. If you are interested in this wonderful opportunity to serve your community. Please find Volunteer Coordinator Katrina Hale after mass the weekend of March 7th/8th. There is currently a shortage of volunteers and a very high need for the services provided by volunteers in the community. You can also contact Katrina via email at [katrinah@cc-sww.org](mailto:katrinah@cc-sww.org) or by phone at 206.328.6858.

## St. Vincent de Paul



He had broken his ankle and wore a boot-cast. The table next to his chair was covered with many bottles of medicines needed to help with an assortment of ailments. Volunteers with St. Joseph's St. Vincent de Paul group had seen him before—a little more than two years ago. He needed help with his rent then. That was why he had called again.

His Social Security payment of \$700 a month goes to a company in Texas, which then deposits the money in an account that produces a debit card which he receives in the mail. This time the card hadn't arrived. He was desperate because he could not cover his rent. And he'd gotten an eviction notice.

Soft spoken and a bit shy, it was clear this gentleman was uncomfortable asking for help. His apartment was spotless, nothing out of place. We said we'd pay the balance he owed and he was quite relieved and thankful. As we were leaving, we asked how he was fixed for food. He looked down, stepped into his small kitchen and held out a half loaf of bread. We gave him \$50 in Safeway cards so he could restock his pantry.

It is not uncommon for the people we visit to not tell us of all they need. This fellow would have been content to receive help only with rent.

Your donations allow us to offer people help beyond what they seek when they call in for help. This man, nursing a broken ankle, managing several health challenges, needed food. It is because of your generosity that we could do more than just cover the \$170 he owed in rent.

## WestSide Baby's Benefit Tea

Join Father John & Deacon Steve in supporting one of our outreach partners!

Sunday March 1, 2-4:30 pm

Tickets: \$40 ea, \$300 table of 10, \$600 VIP table

Hilton Seattle Airport & Conference Center

Email Deacon Steve to sit at the parish table,

[stevew@stjosephparish.org](mailto:stevew@stjosephparish.org)

[www.westsidebaby.org](http://www.westsidebaby.org) to purchase tickets.





*Ceili 2015*  
*Save the date!*  
*Saturday, March 14th*



*Good food and good fellowship!*