But for you who fear my name, there will arise the sun of justice with its healing rays.
Beyond That Roar is Life

Do you not know that your body is a temple of the Holy Spirit within you, whom you have from God, and that you are not your own? For you have been purchased at a price. Therefore glorify God in your body.

-1 Corinthians 6:17-20-

The year after I graduated from college, while thoughts of the Jesuits were still far away, I moved to the Midwest to become a graduate student in English Literature at the University of Chicago. With very little money, I lived on the edge of the Hyde Park neighborhood, near Lake Shore Drive, and worked part-time as a bartender. The small apartment I shared with another graduate student was close to the tracks of the elevated train system—what Chicagoans call the L.

Those who have visited Chicago or lived there for any length of time, or even seen it in the movies, know that the L is a major part of public transportation in the city—running big trains about fifteen feet off the ground and making a tremendous amount of noise. I lived about a block from those tracks and, when I first moved in, I didn’t think I would ever sleep again. Every night, every few minutes, the northbound train would roar by, followed just a few minutes later by the southbound train—which in turn would be followed by another northbound one. And so it went, all through the night.

The roar and rumble of the trains seemed impossible to bear, at first. But gradually, I got use to the noise—so used to it, in fact, that I could fall asleep and never even think about it. Within a few months, I stopped hearing it completely and stopped noticing how its roar and rumble covered up every other sound and left me deaf to the rest of the city.

But the fact that I stopped noticing the noise doesn’t mean that it wasn’t affecting me—wasn’t making me just a bit edgier and perhaps a bit more well suited to the harshness of the city. All it meant was that I had grown numb to it. The roar of the northbound train and the rumble of the southbound became background noise—covering up everything else and disappearing in their own repetition.

It was only later, after I had left Chicago to live in far-western Alaska as a Jesuit Volunteer, that I really noticed what the noise had done to me. For the first time in two years, the roar and the rumble were gone and I could suddenly hear things at night—the wind in the trees and the voice of my housemates downstairs, the sound of music playing from the boys’ dorm next door and the laughter of the children on their way home. Ironically, I suddenly became a very light sleeper, as I realized a world of sounds that had been masked for me by the clattering noise of the L. In the wilderness of
Alaska, I suddenly lost that great roar of noise and the numbness it entailed, and could hear my own heart soften, as I became part of a community of voices, a community of whispered prayers and gentle laughter, of breezes rustling and snow falling, a community alive with sounds that had been drowned out by the single, manufactured noise of the train that passed by me.

I had not thought of living near the L in many years, but then a quiet morning brought these memories back to me. I was sitting in my office with a cup of coffee, trying to find a moment for prayer before the day began. Opening the Gospel of John, I turned to the story of the call of the first disciples—one of my favorite passages—where John the Baptist points to Jesus and says “Behold the Lamb of God.” And then they follow Jesus to find out what John means. Reading that passage, I began to wonder what I would have done, or if I even could have heard the words at all. Preoccupied as I am by the lure of work and by my psychic “to-do” list, by noise of politics and by the constant drumbeat of outrage and distraction that is public media, I wonder if I would have ever heard the words of John or the invitation of Jesus to “Come and see.”

The truth is that it is not easy to hear the small voice calling us in the night; not easy to hear the words of our baptism that invite us to receive a new name and become a new people. For the world is loud in our ears—rattling and rumbling just outside our windows with messages of fear and anger, doubt and despair, war and terror—and just like living next to the L, we have become used to it, hardened to it, and we don’t even notice the deafening isolation it invites. Fifteen years after the fall of the towers and the burning wreckage in Pennsylvania, fifteen years after the Pentagon was struck by a plane full of innocent people, war has become simply the background to our lives, and the great noise of suffering and death hardly even wakes us when it passes.

In these first weeks of the fall and these last weeks before the election, we are particularly targeted by all the noise—and by those who would pierce the noise by shouting louder, speaking more coercively and outrageously to us, or by those who would simply lull us back to sleep. We are deafened by the rattle of death, which clouds our hearts and lets us barely notice when children blow themselves up or when millions are housed in refugee camps. How can we hear the whisper of life after years of hearing nothing but death?

In the midst of all this noise, what can we do? With hearts accustomed to the roar, what chance is there to hear the quiet invitation to life? Perhaps it is St. Paul who offers the best advice:

Do you not know that your body is a temple of the Holy Spirit within you, whom you have from God, and that you are not your own? For you have been purchased at a price. Therefore glorify God in your body.

We must stand and acknowledge that all these calls of death and despair are not the truth within us, for we have—in our very core—a deeper truth, spoken not loudly but constantly by the Spirit we have been given. We must stop being numbed by the roar and rattle of the world around us and become a people of discernment and prayer—not yelling to God for what we want, but listening to God’s quiet voice, already within us, even now offering something new, promising something we have almost forgot: life, love, hope, peace! We must deny power to the clatter and the clamber that calls us to despair and fear; deny all the voices that preach consumption in place of compassion, security in place of freedom, power in place of the cross. We must listen to our hearts, which have been healed by the touch of Christ Jesus, and purchased at the price of his blood.

Then our ears shall be opened and our hearts shall proclaim the gospel, which cannot be silenced: mercy and communion, freedom and salvation, love and courage, life and hope for all of God’s people, for all of God’s creation!

WELCOME!

New? Visiting? Interested? Are you visiting for the first time? Interested in knowing more about the ministries and activities at St. Joseph Parish? Please join our weekly e-news blast at www.stjosephparish.org and click on the “Sign up for our eNewsletter” link in the upper right corner of the homepage. Thank you!

Register! Are you a Catholic attending Mass at St. Joseph Parish, yet haven’t officially registered? Join us!

Why register? St. Joseph Church is a vibrant parish offering many avenues for ministry, connecting with other parishioners and spiritual development. We’d love to get to know you, connect with you, and inform you of our various activities, groups and events going on at the church. Please pick up a registration form in the back of the church or go online to register at www.stjosephparish.org and click on the “Join Our Parish” link.
Thirty-Third Sunday in Ordinary Time

Welcome to St. Joseph. Please take a moment to silence your cell phones.

Entrance Song

(5&11) Love Divine, All Loves Excelling  HYFRYDOL/Wesley

1. Love divine, all loves excelling, Joy of heav’n to earth come down! Fix in us your humble
all your life receive; Suddenly return and
heav’n to earth come down! Fix in us your humble
2. Come, almighty to deliver, Let us dwell-ing, All your faith-ful mer-cies crown. nev-er, Nev-er more your tem-ples leave.
all your life re-ceive; Suddenly re-turn and
dwell-ing, All your faith-ful mer-cies crown. nev-er, Nev-er more your tem-ples leave.
3. Finish then your new creation, Pure and vacation Perfectly in you restored.
finish then your new creation, Pure and
finish then your new creation, Pure and

Jesus, source of all compassion, Love unbounded,
Jesus, source of all compassion, Love unbounded,
Jesus, source of all compassion, Love unbounded,

Lord, we would be always blessing, Serve you as your
Changed from glory into glory, Till in heav’n we
Changed from glory into glory, Till in heav’n we

Love all pure; Vis- it us with your sal-
host-s a-bove, Pray, and praise you without
take our place, Till we sing before the’al-

hosts a-bove, Pray, and praise you without
take our place, Till we sing before the’al-

take our place, Till we sing before the’al-

va-cation, Let your love in us endure. might-ty Lost in won-der, love, and praise.
va-cation, Let your love in us endure. might-ty Lost in won-der, love, and praise.
va-cation, Let your love in us endure. might-ty Lost in won-der, love, and praise.
Lo, the day is coming, blazing like an oven,
when all the proud and all evildoers will be stubble,
and the day that is coming will set them on fire,
leaving them neither root nor branch,
says the LORD of hosts.
Responsorial Psalm

Psalm 98

The Lord comes to rule the earth with justice.

Sing psalms to the Lord with the harp, with the harp and the sound of song.

With trumpets and the sound of the horn, raise a shout before the King, the Lord. Ref.

Let the sea and all within it thunder; the world, and those who dwell in it.
Let the rivers clap their hands, and the hills ring out their joy
at the presence of the Lord, for he comes. Ref.

He comes to judge the earth. He will judge the world with justice, and the peoples with fairness. Ref.

Second Reading

2 Thessalonians 3:7-12

Brothers and sisters: You know how one must imitate us. For we did not act in a disorderly way among you, nor did we eat food received free from anyone. On the contrary, in toil and drudgery, night and day we worked, so as not to burden any of you. Not that we do not have the right. Rather, we wanted to present ourselves as a model for you, so that you might imitate us. In fact, when we were with you, we instructed you that if anyone was unwilling to work, neither should that one eat. We hear that some are conducting themselves among you in a disorderly way, by not keeping busy but minding the business of others. Such people we instruct and urge in the Lord Jesus Christ to work quietly and to eat their own food.

Gospel Acclamation

Alleluia

Stand erect and raise your heads because your redemption is at hand.

Gospel

Luke 21:5-19

While some people were speaking about how the temple was adorned with costly stones and votive offerings, Jesus said, “All that you see here— the days will come when there will not be left a stone upon another stone that will not be thrown down.”

Then they asked him, “Teacher, when will this happen? And what sign will there be when all these things are about to happen?” He answered, “See that you not be deceived, for many will come in my name, saying, ‘I am he,’ and ‘The time has come.’ Do not follow them! When you hear of wars and insurrections, do not be terrified; for such things must happen first, but it will not immediately be the end.”

Then he said to them, “Nation will rise against nation, and kingdom against kingdom. There will be powerful earthquakes, famines, and plagues from place to place; and awesome sights and mighty signs will come from the sky.

“Before all this happens, however, they will seize and persecute you, they will hand you over to the synagogues and to prisons, and they will have you led before kings and governors because of my name. It will lead to your giving testimony. Remember, you are not to prepare your defense beforehand, for I myself shall give you a wisdom in speaking that all your adversaries will be powerless to resist or refute. You will even be handed over by parents, brothers, relatives, and friends, and they will put some of you to death. You will be hated by all because of my name, but not a hair on your head will be destroyed. By your perseverance you will secure your lives.”

Homily

Deacon Steve Wodzanowski
All Are Invited To Come Forward

During communion, we invite all to come forward. If you do not ordinarily receive Eucharist, or choose not to, come for a blessing, indicating your desire by putting your hand on your heart.

If you have a gluten allergy, & need a gluten free host, please come to the presider & indicate this.

Baptismal Acclamation

(5&9) You Have Put On Christ

You have put on Christ, in him you have been baptized.

Dismissal

(5:30) Go Now In Peace

Go now in peace, go now in peace, may the love of God surround you ev'rywhere, ev'rywhere you may go.

Offertory Song

Choral/Cantor Anthem: Vencera El Amor

Vencerá el amor, aunque acechen tempestades; Y aunque hay dolor, pasarán las maldades.
Vencerá el amor, aunque tristes extrañemos, A quienes hoy no están, más sin embargo viven.
Y estas lágrimas que juntos derramamos ungirán con paz nuestros corazones.
Vencerá el amor. Vencera e amor.

Love shall overcome even when the storm is raging..
Though the night is long, still God's pow'r is unchanging.
Love shall overcome: after nights of bitter weeping, There comes a brighter dawn for Saints of God's own keeping.
Love shall overcome: from these chains our God will free us.
When we pray as one, Jesus will redeem us.
And the tears we cried will be a precious offering.
And the peace of Christ shall reign forever.
Love shall reign, peace shall reign, Christ shall rain. Love shall overcome.
Communion Songs

Be Not Afraid

You shall cross the barren desert, but you shall not die of thirst.
You shall wander far in safety, though you do not know the way.
You shall speak your words in foreign lands, and all will understand,
You shall see the face of God and live. Refrain

If you pass through raging waters in the sea, you shall not drown.
If you walk amidst the burning flames, you shall not be harmed.
If you stand before the pow’r of hell and death is at your side,
know that I am with you, through it all. Ref.

Blessed are your poor, for the Kingdom shall be theirs.
Blest are you that weep and mourn for one day you shall laugh.
And if wicked ones insult and hate you, all because of me,
Blessed, blessed are you! Ref.

You Are Mine

I will come to you in the silence, I will lift you from all your fear.
You will hear my voice, I claim you as my choice, be still and know I am here.

I am hope for all who are hopeless, I am eyes for all who long to see.
In the shadows of the night, I will be your light, come and rest in me.

I am strength for all the despairing, healing for the ones who dwell in shame.
All the blind will see, the lame will all run free, and all will know my name. Ref.

I am the Word that leads all to freedom, I am the peace the world cannot give.
I will call your name, embracing all your pain, stand up, now walk, and live! Ref.
Seniors On The Go

Wednesday, November 20th
- Aging Gracefully Together’s meeting on November 20th is a double header! From 11:00 am in the Arrupe Room of the Parish Center we’ll celebrate ElMarie’s 106th birthday with snacks and cake! Stay to join us at 12:30 PM for a Cabaret Musical Show by Sigrid Endresen, gathering first for dessert, followed by program at 1:00 PM. For further information contact Deacon Steve at 206-965-1646 or franceschikahisa@me.com

Young Adult Ministry

Quarterly Planning meeting
Tuesday, November 19th - 7:00-8:30pm

Our agenda is to evaluate our past events and plan out events for the upcoming months (recapping September - November events, and planning for December – February). If there is an event you would like to see our Young Adult group do, this is the place to be to make that happen! For more details contact Deacon at 206-965-1646 or stevew@stjosephparish.org or Tom Sutton tcsutton@uw.edu or Sabrina Popoff at spopoff@spu.edu Snacks provided!

Soulful Soups

Soulful Soups is Back!

Tis' the season for soup and friends! Join the St. Joseph Young Adult community for family style dinners every other week (late October through February). The November Soulful Soups will take place in the Social Hall at 7 pm on 11/25 (Friendsgiving!). You are welcome to bring a drink, side, or salad to share. We take turns providing the soup, and you can sign up to bring soup at https://tinyurl.com/soulfulsoup. Email Callie Turgeon with any questions (cturgeon10@gmail.com).

Recessional

How Can I Keep From Singing
Lowry

PARISH LIFE

Seniors On The Go

Wednesday, November 20th - Aging Gracefully Together’s meeting on November 20th is a double header! From 11:00 am in the Arrupe Room of the Parish Center we’ll celebrate ElMarie’s 106th birthday with snacks and cake! Stay to join us at 12:30 PM for a Cabaret Musical Show by Sigrid Endresen, gathering first for dessert, followed by program at 1:00 PM. For further information contact Deacon Steve at 206-965-1646 or <franceschikahisa@me.com> Join us for a Cabaret Musical Show from 12:30 – 2:00 pm. Parking will be available on the playground.

Friday, December 6th - Anointing Mass at 11:30 am, then join us for a delicious luncheon in the Parish Center. All are welcome! Please feel free to park in the parking lot and take the elevator up.
Eucharistic Ministers Needed

Eucharistic Ministers have a special delight and joy in sharing the Body and Blood of Christ with the "Body Of Christ." We need additional Eucharistic Ministers for next year. For more information and to become part of this important ministry please contact team captain Mary Sepulveda at eucharisticministers@stjosephparish.org

5PM Saturday - need one
9AM Sunday - need three
11AM Sunday - need one

Lector Gathering

All lectors are invited to attend our annual Lector Gathering on Wednesday, November 20th at 6 PM in the Arrupe Room.

We'll socialize, share a meal, and discuss our ministry. It's a great chance to be together and we hope you can make it. Please RSVP to Jessica Smits at lectors@stjosephparish.org

Thanksgiving Day Mass

Thursday, November 28th, 10:00 am

Please join the community at 10:00 am mass (there will be no early morning mass on Thanksgiving). Please bring two items of food or drink: one from your table to be blessed at the altar during mass, and the second item of food for Francis House, so that others might also be blessed by your generosity. Our collection will be donated to the Georgetown St. Vincent de Paul Food Bank.

Ignatian Spirituality Center Advent Evening of Prayer: A Child Shall Lead

Wednesday, December 4, 2019 - 7:00 pm
Seattle First Baptist, Seattle
Rev. Anita Peebles & Trung Pham, SJ, Presenters

God entered creation as a baby, born into extraordinarily humble and vulnerable circumstances. What if we were to enter into Advent reflecting more deeply on that child? And if we were to truly follow the lead of children, might we approach Advent - and life in general - from a new perspective? Might we be renewed by a spirit of playfulness, wonder, questioning and justice? Might we recognize our own vulnerability in theirs, and our call to walk with children in need?

Allow yourself to let go of some of the adult stresses and "shoulds" of the holiday season. Enter more fully into the Advent season by pausing to reflect on this theme of "A Child Shall Lead" in this year's ecumenical, contemplative Advent Evening of Prayer. Through quiet prayer, word, art, music, imagination and silence, we invite you to ponder what it might mean for you to follow the lead of the Christ child, your 'child within,' and children today around the world. For more information, www.ignatiancenter.org

Saint Cecilia Sing

Pastoral Musicians the world over draw inspiration from Saint Cecilia, the patron saint of music and musicians. Her feast day November 22nd has become the occasion for concerts and festivals. You may know that the beautiful rose window over the main entrance to Saint Joseph is a Saint Cecelia window. In keeping with this tradition St. Joseph is honored to host the National Association of Pastoral Musicians Seattle Chapter’s Saint Cecilia Sing event next Friday, November 22 at 7:15 pm. Choirs from around the come together to share song and fellowship. Admission is free and there will be a potluck reception in the Arrupe Room following the event. You are welcome to bring something to share as part of the reception.
Every Advent begins our new liturgical year, this year’s primary Gospel is the Gospel of Matthew. **Fr. John Whitney, SJ** will facilitate a two-week introduction to the major themes found in the Gospel of Matthew including how for Matthew, Jesus becomes a new Moses and bringer of the New Covenant, and he will take a close look at this gospel’s many parables.

For more information or questions please contact Theresa Lukasik

[theresal@stjosephparish.org](mailto:theresal@stjosephparish.org) or 206-965-1651
Many, many thanks to all who have made gifts and pledges to our annual stewardship appeal. **To date, we have received 260 pledges which is 13% of our families, totaling $683,704 toward our goal of $1,700,000.** We are endlessly grateful for your commitment to St. Joseph Parish! If you haven’t yet affirmed your active membership in our parish, please do so, and prayerfully consider what, if any, gift you are able to give to support our work.


### St. Joseph Financial Update

Our community has come to together over the last four months and shown the true spirit of St. Joseph Parish. We have raised over $160,000 for others in need. $130,000 and growing for student housing in El Salvador, $15,000 for the International Refugee Organization and $16,000 to support the Bahamas after a devastating hurricane. Now I’m asking that you take care of our home base. For the next three weeks we continue our annual stewardship drive. We ask you to officially join or affirm your membership and make a pledge amount for the year. You can pledge a onetime gift or a monthly amount via eft or credit card. Even if you already give monthly, we ask that you confirm your pledge so we can budget accurately. If you are not financially able to pledge please fill out the pledge of prayers and pray for us! We have to take care of our home to continue to bless others. Please don’t hesitate to reach out with any questions, marti@stjosephparish.org or 206.965.1648. Thank you!

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Altar Servers NEEDED!

What Would I Do?

- Light the candles and carry them in the procession each Sunday
- Experienced servers get to lead the procession with the cross!
- Help receive the bread and wine
- Prepare the altar for Eucharist
- Be one of the first people to receive communion every week!
- Assist Fr. John, Fr. Glen and Deacon Steve with baptisms (no...you don’t get to baptize anyone)
- Help serve at wedding and funeral Masses
- You never have to be late for Mass again!
- You will always have the best seat in the house!

Frequently Asked Questions:

👍 Yes! You can choose the Mass time that works best for you family!

👍 Yes! Altar Serving is open to all parish youth, 5th grade and above, regardless of where you attend school!

👍 Yes! 7th and 8th graders can receive service hour credit for serving Mass!

Attend the Training
November 17th
11am-1:30pm

Training will include attending the 11am Mass and meeting afterwards with Fr. Glen Butterworth SJ and Claire Hansen

To sign up, contact ClaireH@stjosephparish.org
Save the Date: DIY Advent Wreath Workshop!

Sunday December 1st
10am-11am
Old Gym, Underneath the Church

Every family needs an Advent Wreath to prepare space in your home for the Christ child! At this annual workshop we teach you how to create your own Advent Wreath with fresh, locally sourced pine boughs from the San Juan Islands.

The cost of this workshop is $15 and includes all materials, instruction, candles, and your choice of prayer items to take home. To purchase tickets in advance go to our website www.stjosephparish.org And, if you already have an Advent Wreath, we have candle sets for $5!

CFF Families, this is a Family Faith Formation Event and it will be your child’s class for Sunday, December 1st. See you there!

Family Mass & Pancake Breakfast
Sunday, Dec. 8th!

Please join us for a Family Mass at 9am with a Pancake Breakfast to follow in the Parish Social Hall. Breakfast will include pancakes, sausage, egg bake and fruit. Coffee, hot chocolate and juice will be provided.

Cost for the breakfast is $5 per person and kids 4 and under eat free! To purchase tickets in advance go to our website www.stjosephparish.org

This event is cosponsored by the PAB and the Parish Faith Formation office. Our goal is to encourage families from our parish and school to meet and form community together. All are welcome and families with children in our Faith Formation or youth group programs are especially encouraged to attend!
Thanksgiving Meal

Annual Thanksgiving Meal & Open Mic Night at the Recovery Cafe, sponsored by St. Joseph on SATURDAY, NOVEMBER 23, 10:00 am - 8:00 pm. Are you and your family looking for a way to make Thanksgiving really memorable for those in need? On Saturday, November 23, we will prepare and serve a traditional Thanksgiving meal to 125 members of the Recovery Cafe. We need your help! Please consider signing up to provide food and/or volunteer. Food donation and volunteer sign-ups (see below) are on-line at Website: www.perfectpotluck.com. Last name: Brennan. PW: rcthanks

Volunteer Shifts: Food prep/clean-up at BLUE RIBBON COOKING SCHOOL (2501 Fairview Ave E, Seattle, WA 98102), 10:00am-12:00pm and 12:00-2:00pm; Food service/clean-up at RECOVERY CAFE: 4:00-8:00 pm.

Food Donations: there are a variety of dishes to sign up for!

Winter Comfort Items: We are again collecting items for winter comfort care packages to accompany the meal. Please bring the following items to ST. JOSEPH PARISH CENTER by FRIDAY, NOVEMBER 15. Wool Socks for men, Wool socks for women, Hand warmers, Toe warmers, Chapstick, Reusable rain ponchos, Winter hats & gloves, and protein bars.

Thank you in advance for your generosity. For more information, please go online or contact Deacon Steve at 206-965-1646 or stevew@stjosephparish.org or Lisa Visin-tainer at (206) 369-4842, lisavis@windermere.com or Gretchen Brennan at (206) 949-5456, gretchenbrennan@comcast.net

Winter Shelter

St. Joseph Parish in partnership with St. Martin de Porres Shelter operates an Overflow Winter Shelter Program for up to 14 men, 5 nights a week (Tues-Sat) in the Old Gym underneath the Church. The Shelter opened on Friday November 1st and closes April 30th.

We are in need of volunteers to help: Serve as an overnight host once a month (two people per night, 18 or older). Our biggest need is Saturday nights. If you would like more information or are interested in volunteering, contact Deacon Steve at 206-965-1646 or stevew@stjosephparish.org

You pray for the hungry, then you feed them. That’s how prayer works.

~Pope Francis

St. Martin de Porres Shelter needs you!

St. Joseph is collecting bath towels and blankets for St. Martin de Porres Shelter, they are desperately in need of them! Often men don’t get a towel at all and some have to go without showers. They need large new or gently-used white or light-colored towels and blankets so they can be bleached. Towels and blankets can be dropped off in the Vestibule kitchen in the church.

One Parish, One Prisoner

Wednesday, November 13th - 7:00 to 8:30pm

St. Joseph Parish is partnering with the Archdiocese of Seattle and the Department of Corrections in a Prison Re-Entry Program called “One Parish, One Prisoner”. We currently are discerning a relationship with one incarcerated man currently serving time at WSRU who is scheduled to be released summer 2020. Key to our decision is having a team of stakeholders in place to manage this relationship and involve the larger parish. If you are interested, please contact Deacon Steve at 206-965-1646 or stevew@stjosephparish.org or join us on the 13th.

St. Francis House

Our friends at St. Francis House are desperately in need of warm winter coats, especially women’s coats, to pass out to people in need. Please bring your lightly used or new coats to the church vestibule kitchen and label them “Francis House”. Thank you!