

Sunday, November 24, 2019 \* Solemnity of Christ the King \* [www.stjosephparish.org](http://www.stjosephparish.org)

# ST. JOSEPH PARISH

THE JESUIT PARISH IN SEATTLE



*"He is the image of the invisible God,  
the firstborn of all creation.  
For in him were created all things in heaven and on earth,  
the visible and the invisible,  
whether thrones or dominions or principalities or powers;  
all things were created through him and for him."*



**OUR LORD JESUS CHRIST,  
KING OF THE UNIVERSE  
NOVEMBER 24, 2019**

**Homily This Week: John D. Whitney, S.J.  
Homily Next Week: Deacon  
Steve Wodzanowski**

**Weekend Mass Schedule**

**Saturday - 5 pm  
Sunday - 9 & 11 am & 5:30 pm**

**Readings for December 1, 2019**

FIRST READING: ISAIAH 2:1-5  
SECOND READING: COLOSSIANS 1:12-20  
GOSPEL: LUKE 23:35-43

**Weekday Mass Schedule**

**Monday - Friday, 7 am, Parish Center  
Reconciliation  
Saturday - 3:30-4:15 pm in the Church  
or by appointment  
Parish Center  
732 18th Ave E, Seattle, WA 98112**

**Monday- Friday - 8 am - 4:30 pm  
Saturday - 9 am - 1 pm  
www.stjosephparish.org  
Parish Receptionist (206) 324-2522**

**Pastor**

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**Parochial Vicar**

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**Deacon**

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Yuri Kondratyuk, Facilities x110

**St. Joseph School - Main Office x210**

Patrick Fennessy, Head of School x218

Mary Helen Bever, Primary School Dir x215

Vince McGovern, Middle School Dir x219

## Hope in Arcatao

*Let my blood be a seed of freedom and the sign that hope will  
soon be a reality.*

**-St. Oscar Romero-**

This week, freshly returned from El Salvador and caught by a short deadline for our Parish bulletin, I do not have time to offer a long column about my trip with the delegates to this land of suffering and amazing resilience. So, instead, I offer just a brief dispatch, a single moment that will stay with me the rest of my life: a moment that surprised all of us and reminded me that the goodness of God is never exhausted—not by our foolishness, nor our fear, nor even by the violence that we turn against one another. God's goodness, like the rain, falls on the just and the unjust alike; and it seeps into the driest ground, until the seeds that are buried there, come forward into life.

It began on the bus trip from San Salvador to Arcatao, during the delegation's first full day in El Salvador. It is a long and often winding road from the capitol to this distant outpost on the Honduran border, but we chatted much and looked out the window as first the city then the countryside rolled along. In the regional capital, Chalatenango, we stopped for a meeting with some young leaders, involved in the Caritas movement and in various works of service and transformation—e.g., working with people internally displaced by violence, and with others seeking to be educated and certified as teachers in the smaller towns. Near the end of this meeting, Padre Miguel arrived and greeted us warmly, and joined us in the bus as we got on the road. With him, we went to lunch at one of the towns along the way and then went to the grave of two Maryknoll Sisters—Maura Clarke and Ita Ford—who had been murdered during the repression. It was a moment beyond words, as we walked into the incredibly hot Salvadoran graveyard, and made our way through the bright plastic flowers and ribbons, put out by families in celebration of the Day of the Dead. There, near the back of the cemetery, was a large white and blue tiled crypt, with a cross above that said “Maryknoll” and small raised nameplates for the two Sisters. It was the first time I had been here, and it seemed so small, and yet so proper that they were here, laid amid the Salvadoran people with whom they gave their lives.

We got back on the bus and headed north, winding our way now into the mountains. As we began to get near to Arcatao, I was taken by the number of cattle that seemed to be in the fields, and I realized that I don't remember ever seeing cattle when I had previously visited. But more than cattle, I was taken by the quality of the roads, especially as we started to rise into the hill country. When I first visited Arcatao, ten years ago, the roads were rutted and, in many places, unpaved. During the war, the government had chosen not to pave the roads going into Arcatao as a way of punishing those who supported the freedom fighters, and it made the last miles especially long. So to be riding over pavement, even on a winding and narrow road, seemed miraculous—but less miraculous, perhaps, than what was about to happen.

As we came around a bend, heading down towards the Sumpul River, the bus in which we were traveling suddenly slowed down and



then stopped. Looking out the window, we saw people gathered on the bridge in front of us, though I had no idea exactly what was going on. The Sumpul River was the site of one of the worst massacres of the repression and civil war, when, on 14 May 1980, the Salvadoran Army killed over 600 people at the riverside and in the nearby town of Las Aradas. From the bridge which was now in front of us, the bodies of men, women, and children had been thrown into the river—some of whom were never recovered. For those who fought in the civil war, and for those whose loved ones had died, the Sumpul, and especially this bridge, was holy ground. And so we got out of the bus, unsure what this roadblock meant, but sensing something wonderful.

What met us, almost immediately, was banner—a large painted wall of paper that the people tore in half to reveal a community of friends, waiting to welcome us. Women and old men, children and their parents all singing and cheering and waving banners and flowers for us. And as we waded into the crowd we were surrounded by hugs and songs, by cheers from every side. Even without the language, I could feel what was being said and was moved beyond words. We stayed there, at that holy place, that place of martyrs and violence, which love and graciousness seemed to redeem, aware that this region was in the midst of resurrection—the seed growing and sprouting, urged on, I think, by the canonization of St. Oscar Romero. Getting back on the bus, we spoke of the wonder and grace of this beautiful gesture, only to be met a little farther up the road by another group, and then another, and another, until we finally abandoned the bus and walked the rest of the way up the hill to Arcatao and the square in front of San Bartolomé. And there we met the rest of the community and walked into the church, as the old man pulled the bell cords and announced our arrival, and all the people formed a huge circle through the nave of the church, to offer an opening prayer of welcome and thanksgiving. It was overwhelming.

There were many other things that happened on our delegation to El Salvador, but that first walk up the hill—so different then it was the first time I came, when there was no plaza in front of the church, no brightly colored buildings around the center; when you could still see the bullet holes in the walls and the FMLN flags flew crisply from the houses of people who had just won a war. Now, I saw the children and their parents, running to the playground at the side of the church and laughing as the songs are sung. It is a new place, but grounded in its history. It reminded me, perhaps most of all, of the Mass: sending a community of life into the world, but bearing clearly the memory that this resurrection comes only through the gift of love given on the cross.

*John of*



# CHRIST THE KING

*Welcome to St. Joseph. Please take a moment to silence your cell phones.*

## Prelude

### *Let All the World In Ev'ry Corner Sing!*

*Routley*

Let all the world in every corner sing, "My God and King!"  
The heavens are not too high, His praise may thither fly;  
The earth is not too low, His praises there may grow.  
Let all the world in every corner sing, "My God and King!"

Let all the world in every corner sing, "My God and King!"  
The church with psalms must shout: No door can keep them out.  
But, more than all, the heart Must bear the longest part.  
Let all the world in every corner sing, "My God and King!"

## Entrance Song

### *Crown Him With Many Crowns*

*DIADAMETA/Bridges*

1. Crown him with ma - ny crowns, the Lamb up - on his throne;  
2. Crown him the Lord of life, who tri - umphed o'er the grave,  
3. Crown him the Lord of love, be - hold his hands and side,  
4. Crown him the Lord of peace, whose pow'r a scep - ter sways

Hark! how the heav'n - ly an - them drowns All mu - sic but its own.  
and rose vic - to - rious in the strife for those he came to save.  
rich wounds yet vi - si - ble a - bove in beau - ty glo - ri - fied.  
from pole to pole, that wars may cease, ab - sorbed in prayer and praise.

A - wake my soul and sing of him who set us free,  
His glo - ries now we sing, who died and rose on high,  
No an - gel in the sky can ful - ly bear that sight,  
His reign shall know no end, and round his pier - ced feet

and hail him as your heav'n - ly King through all e - ter - ni - ty.  
who died, e - ter - nal life to bring, and lives that death may die.  
but down - ward bends his burn - ing eye at mys - te - ries so bright.  
fair flow'rs of Pa - ra - dise ex - tend their fra - grance ev - er sweet.

### *(5:30) Jesus Remember Me*

*Taize*

Je - sus, re - mem - ber me when you come in - to your King - dom.

Je - sus, re - mem - ber me when you come in - to your King - dom.



## Gloria

See Cards In Pews



## First Reading

Samuel 5:1-3

In those days, all the tribes of Israel came to David in Hebron and said: "Here we are, your bone and your flesh. In days past, when Saul was our king, it was you who led the Israelites out and brought them back. And the LORD said to you, 'You shall shepherd my people Israel and shall be commander of Israel.'" When all the elders of Israel came to David in Hebron, King David made an agreement with them there before the LORD, and they anointed him king of Israel.

## Responsorial Psalm

*Psalm 122*

*Joncas*



Let us go re - joic - ing to the house of the Lord.  
I rejoiced when I heard them say: "Let us go to the house of the Lord."  
And now our feet are standing within your gates, O Jerusalem. *Ref.*

Jerusalem is a city built with unity and strength.  
It is there, it is there that the tribes go up, the tribes of the Lord. *Ref.*

For Israel's law is to praise God's name and there to give God thanks.  
There are set the judgement thrones for all of David's house. *Ref.*

## Second Reading

Colossians 1:12-20

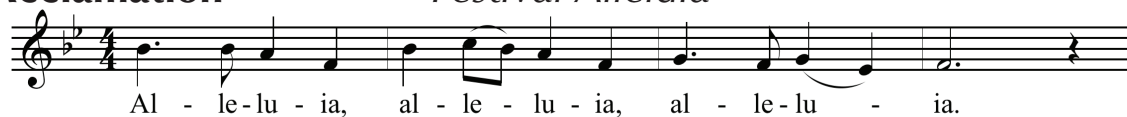
Brothers and sisters: Let us give thanks to the Father, who has made you fit to share in the inheritance of the holy ones in light. He delivered us from the power of darkness and transferred us to the kingdom of his beloved Son, in whom we have redemption, the forgiveness of sins.

He is the image of the invisible God,  
the firstborn of all creation.  
For in him were created all things in heaven and on earth,  
the visible and the invisible,  
whether thrones or dominions or principalities or powers;  
all things were created through him and for him.  
He is before all things,  
and in him all things hold together.  
He is the head of the body, the church.  
He is the beginning, the firstborn from the dead,  
that in all things he himself might be preeminent.  
For in him all the fullness was pleased to dwell,  
and through him to reconcile all things for him,  
making peace by the blood of his cross  
through him, whether those on earth or those in heaven.

## Gospel Acclamation

*Festival Alleluia*

*Chepponis*



*(5:30) Alleluia*

*Murray*



## Gospel

Luke 23:35-43

The rulers sneered at Jesus and said, "He saved others, let him save himself if he is the chosen one, the Christ of God." Even the soldiers jeered at him. As they approached to offer him wine they called out, "If you are King of the Jews, save yourself." Above him there was an inscription that read, "This is the King of the Jews."

Now one of the criminals hanging there reviled Jesus, saying, "Are you not the Christ? Save yourself and us." The other, however, rebuking him, said in reply, "Have you no fear of God, for you are subject to the same condemnation? And indeed, we have been condemned justly, for the sentence we received corresponds to our crimes, but this man has done nothing criminal." Then he said, "Jesus, remember me when you come into your kingdom." He replied to him, "Amen, I say to you, today you will be with me in Paradise."

## Homily

John D. Whitney, S.J.

## Offertory Songs

(9) *Choral Anthem: Christus Paradox*

Fedak

You, Lord, are both Lamb and Shepherd. You, Lord are both prince and slave.  
You, peacemaker and swordbringer of the way you took and gave.  
You the everlasting instant; You, whom we both scorn and crave.

Clothed in light upon the mountain, stripped of might upon the cross,  
Shining in eternal glory, beggar'd by a soldier's toss.  
You the everlasting instant; You, who are both gift and cost.

You who walk each day beside us, sit in power at God's side.  
You who preach a way that is narrow, have a love that reaches wide.  
You the everlasting instant; You, who are our pilgrim guide.

Worthy is our earthly Jesus! Worthy is our cosmic Christ!  
Worthy your defeat and victory. Worthy still your peace and strife.

You the everlasting instant, You who are our death and life.  
Alleluia, praise to you who are our death and life.

(5&11) *Let All Mortal Flesh Keep Silence*

PICARDY/Liturgy of St. James

1. Let all mor - tal flesh keep — si - lence, And with fear and  
2. King of kings, yet born of — Mar - y, As of old on  
3. Rank on rank the host of — heav - en Spreads its van - guard  
4. At his feet the six - winged ser - aph, Cher - u - bim with  
trem - bling stand; Pon - der noth - ing earth - ly mind - ed,  
earth he stood, Lord of lords in hu - man ves - ture,  
on the way, As the Light of Light de - scend - ing  
sleep - less eye, Veil their fac - es to the Pres - ence,  
For with bless - ing in his hand Christ our God to earth de -  
In the Bod - y and the Blood He will give to all the  
From the realms of end - less day, That the pow'rs of hell may  
As with cease - less voice they cry, "Al - le - lu - ia, al - le -  
scend - ing, Our full hom - age to de - mand.  
faith - ful His own self for heav'n - ly food.  
van - ish As the dark - ness clears a way.  
lu - ia, Al - le - lu - ia, Lord, most high!"



# Holy, Holy, Holy

# Mass of Wisdom

Janco

Ho - ly, Ho - ly, Ho - ly — Lord God of hosts.  
Heav-en and earth are full of your glo - ry. Ho - san - na!  
Ho - san - na! Ho - san - na in the high - est.  
Bless - ed is he who comes in the name of the Lord.  
Ho - san - na! Ho - san - na! Ho - san - na in the high-est.

## Mystery of Faith

We pro - claim your death, O Lord, and pro - fess your  
re - sur - rec - tion, un - til you come a - gain.

## Great Amen

A - men. A - men. A - men.

## Lamb of God

*Cantor* *All*  
Lamb of God, you take a - way the sins of the world, have  
*Cantor* *All*  
mer - cy on — us. Lamb of God, you take a - way the  
sins of world, — grant — us — peace. —

### All Are Invited To Come Forward

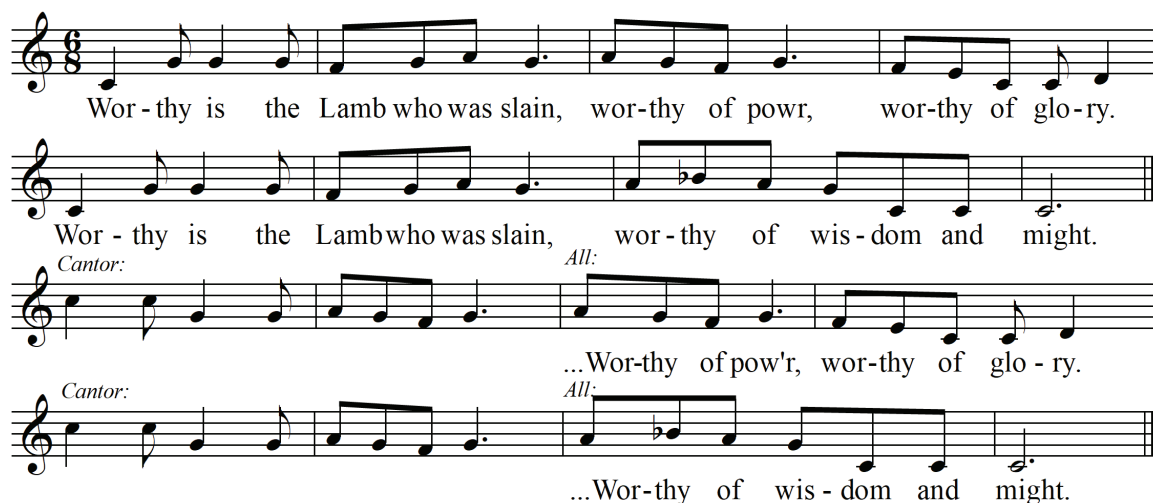
*During communion, we invite all to come forward. If you do not ordinarily receive Eucharist, or choose not to, come for a blessing, indicating your desire by putting your hand on your heart.*

**IF YOU HAVE A GLUTEN ALLERGY, & NEED A GLUTEN FREE HOST, PLEASE COME TO THE PRESIDER & INDICATE THIS.**

# Communion Songs

## Worthy Is the Lamb

Psallite



Wor - thy is the Lamb who was slain, wor - thy of pow'r, wor - thy of glo - ry.

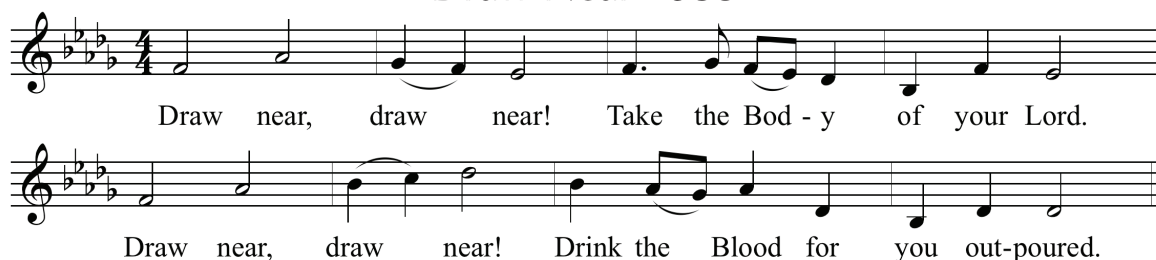
Wor - thy is the Lamb who was slain, wor - thy of wis - dom and might.

*Cantor:* ...Wor - thy of pow'r, wor - thy of glo - ry.

*All:* ...Wor - thy of wis - dom and might.

## Draw Near #935

Janco



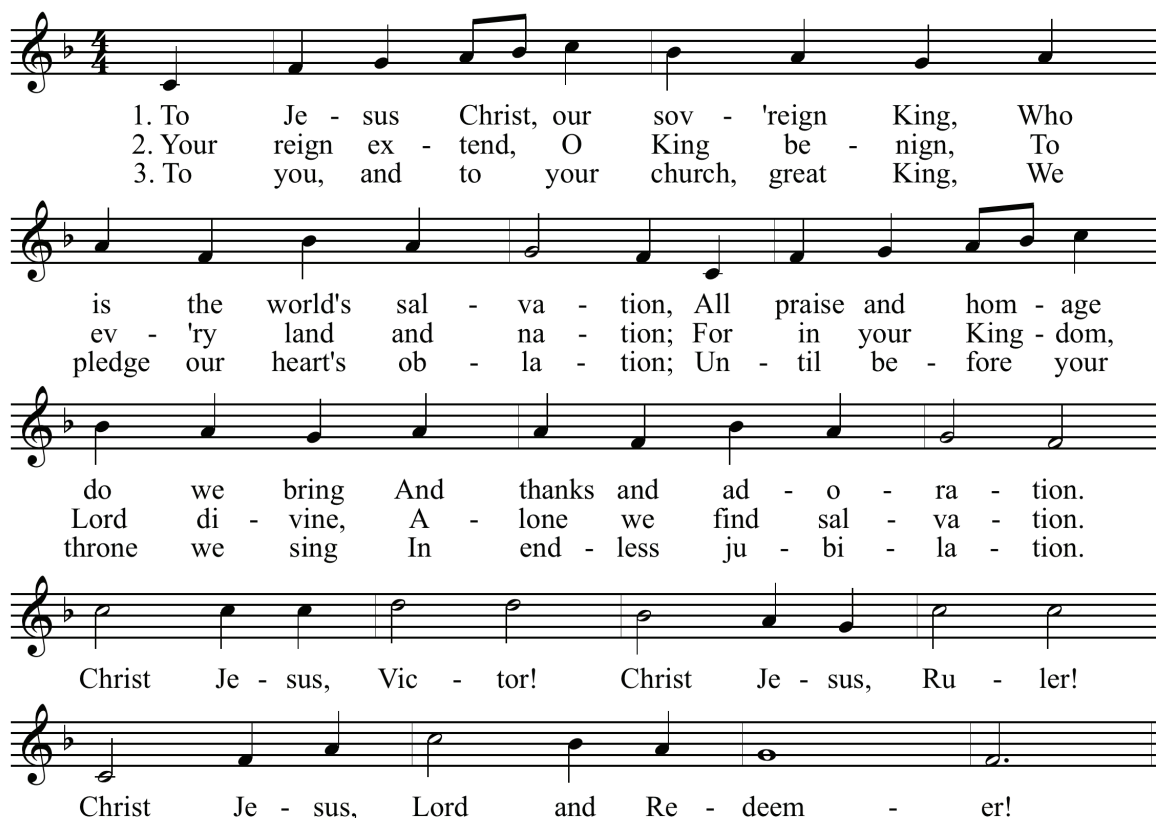
Draw near, draw near! Take the Bod - y of your Lord.

Draw near, draw near! Drink the Blood for you out-poured.

# Recessional

## (5&11) To Jesus Christ, Our Sovereign King

ICH Glaub AN GOTT



1. To Je - sus Christ, our sov - 'reign King, Who  
2. Your reign ex - tend, O King be - nign, To  
3. To you, and to your church, great King, We

is the world's sal - va - tion, All praise and hom - age  
ev - 'ry land and na - tion; For in your King - dom,  
pledge our heart's ob - la - tion; Un - til be - fore your

do we bring And thanks and ad - o - ra - tion.  
Lord di - vine, A - lone we find sal - va - tion.  
throne we sing In end - less ju - bi - la - tion.

Christ Je - sus, Vic - tor! Christ Je - sus, Ru - ler!

Christ Je - sus, Lord and Re - deem - er!



## (9&5:30) Soon and Very Soon

Crouch

1. Soon and ver - y soon we are goin' to see the King,  
2. No more cry - in' there we are goin' to see the King,  
3. No more dy - in' there we are goin' to see the King,  
4. Soon and ver - y soon we are goin' to see the King,

Soon and ver - y soon we are goin' to see the King,  
No more cry - in' there we are goin' to see the King,  
No more dy - in' there we are goin' to see the King,  
Soon and ver - y soon we are goin' to see the King,

Soon and ver - y soon we are goin' to see the King, Hal-le-  
No more cry - in' there we are goin' to see the King,  
No more dy - ing there we are goin' to see the King,  
Soon and ver - y soon we are goin' to see the King,

lu - jah, Hal-le - lu - jah, we're goin' to see the King! 1, 2

Hal - le - lu - jah, Hal - le lu - 3, 4

jah, Hal - le - lu - jah, Hal - le - lu - jah.

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## PARISH LIFE



### Seniors On The Go

**Friday, December 6th** - Anointing Mass at 11:30 am, then join us for a delicious luncheon in the Parish Center. All are welcome! Please feel free to park in the parking lot and take the elevator up.

**Thursday December 12th** - Join us for our annual outing to Molbak's, Flower World and the Maltby Café. We hop on the parish mini-bus which seats up to 14 passengers at 10:30 am and return around 4:00 pm. Reserve your seat by emailing Renee at rleet@stjosephparish.org or by calling 206-324- 2522, Ext 100

**Thursday December 26th** - Senior Matinee Play : THE BISHOP'S WIFE at Taproot Theatre. Stay tuned for more information!

### Young Adult Minitstry

Soulful Soups: Friendsgiving Edition

The St. Joseph young adult Soulful Soups group will celebrate Friendsgiving on Monday, November 25 at 7 p.m in the social hall. Feel free to bring your favorite holiday dish or drink to share. It doesn't have to be soup this week! You can sign up to bring something by emailing Callie Turgeon at cturgeon10@gmail.com or by using this Google Doc link: <https://tinyurl.com/soulfulsoup>.



# St. Joseph Parish Non-Profit Christmas Bazaar

*Sunday, December 8th*

**10 AM - 1 PM**

*732 18th Ave E - In the Social Hall*



This year St. Joseph's Parish Alternative Bazaar will have beautiful handcrafted items from dozens of countries, and organizations around the world in order to support disadvantaged artisans overseas and in the US. The artisans and vendors are Fair Trade Certified, or a non-profit whose sales 100% support the organization.



Come and support our non-profit outreach partners such as: L'Arche, Fair Trade Winds, Westside Baby, Snow Leopard Trust, Noonday Collection, Sister Parish Ministry, and many more!

More Information: Deacon Steve 206-965-1646  
or [stevew@stjosephparish.org](mailto:stevew@stjosephparish.org)







**St. Joseph Adult Faith Formation Presents:**



## **Reading Matthew**

**Thursday's**

**December 5 & 12**

**St. Joseph Parish Center**

**Arrupe Room**

**7:00 pm – 9:00 pm**

Every Advent begins our new liturgical year, this year's primary Gospel is the Gospel of Matthew. **Fr. John Whitney, SJ** will facilitate a two-week introduction to the major themes found in the Gospel of Matthew including how for Matthew, Jesus becomes a new Moses and bringer of the New Covenant, and he will take a close look at this gospel's many parables.

For more information or questions please contact Theresa Lukasik

[theresal@stjosephparish.org](mailto:theresal@stjosephparish.org) or 206-965-1651

# STEWARDSHIP AT ST. JOSEPH

## Ways to Donate – Part 2

Thank you again and again for your prayerful discernment! For over a century, men and women such as you have prayed over their resources and have placed their trust in the goodness of God. Because of what their hearts told them, St. Joseph Parish has flourished as a place where young people are educated with hope, where seniors gather with joy, where women and men of varied callings and ways of life seek God in prayer & community, & then go forth to share the Eucharist they have received through family work, & service.,

Below are a few examples of the many ways our friends support our parish. For more information or assistance in making your gift, please don't hesitate to contact the parish office at (206) 324-2522 or [stewardship@stjosephparish.org](mailto:stewardship@stjosephparish.org).

### *Grow Your Contribution Over Time*

- Gift pledges are formal statements of intention to make a gift. Each year, every family in our community affirms their active membership in the St. Joseph Community and pledges what they are able. With a pledge, you may complete your gift by making regular payments over time. Each payment on your pledge is eligible for an income-tax deduction.
- Endowed gifts are safely invested to generate income in perpetuity, providing you an opportunity to make a lasting impact. Gifts can be directed towards an area of service (Building & Grounds, Liturgical Ministry & Art, Faith Formation, Social Ministries & Outreach, Communications & Technology, Jesuit Presence, St. Joseph School), or to greatest need.

Many, many thanks to all who have made gifts and pledges to our annual stewardship appeal. **To date, we have received 260 pledges which is 13% of our families, totaling \$683,704 toward our goal of \$1,700,000.** We are endlessly grateful for your commitment to St. Joseph Parish! If you haven't yet affirmed your active membership in our parish, please do so, and prayerfully consider what, if any, gift you are able to give to support our work.

A million thanks to: Ian & Ana Anderson, Kathleen Calvert, Bridget Carr, Arthur Carre & Kristine Chan, Hunter Chua & Joyce Lim-Chua, Reed & Shaun Corry, Alexandra Cratsenberg, Joe Cussen, Patrick & Marlene Dineen, Rupert & Dolores Dorn, James & Janet Dwyer, A Feinstein, John & Ann Felton, Patrick Fennessy & Ann Alokolaro, Patrick Gemperline & Jan Dwight, John Glennon, Eric Hoffman & Talea Scott, Peter & Ann Holmes, Peter John and Noreen Huybers, Anne Jenkins, Jay Johnston & Missy Ward, Steve & Lisa Manghi, Aidan & Mamie Marcuss, Catherine Masar, Michael Moore & Aurora Santiago-Moore, Vincent & Catherine Mullally, Michael & Lori Newell, Shawn & Ginger Plaster, Harold Pratt & Stacey Hanson, Stuart & Lee Rolfe, Vanica Salvacruz, Carol Sauter, Joseph & Barbara Shickich, Ron & Erin Smith, Cy Soliman & Vanica Salvacruz, Gregory & Meghan Squires, Robert & Jeanne Tiscareno, Sarah VanArsdale-Cook and Brian Werner & Kate Crisham

## Difference between ACA and Stewardship

### **Annual Catholic Appeal in May**

- Occurs in the Spring of each year
- Archdiocesan campaign
- Supports over 60 ministries and services throughout Western Washington
- Pledge to the Archdiocese – May to April
- Donations processed through Archdiocese

### **Parish Stewardship in Fall**

- Occurs in the Fall of each year
- Parish renewal (Congregational)
- Provides parish ordinary income
- Yearly pledge to the parish – January to December
- Donations processed through the parish



# STEWARDSHIP AT ST. JOSEPH

## A Special Thanks

On this feast of Christ the King, we give thanks for the way parishioners of St. Joseph embody our mission every day. We are truly contemplatives in action! So much of what we do will never be seen by the whole, yet we hope you know how much your volunteer time, sharing of talents, and giving is appreciated.

In addition to the many ways you regularly provide to St. Francis House, St. Vincent de Paul, St. Martin de Porres, St. Joseph School, WestSide Baby, Recovery Cafe and countless other ministries that call to your heart (and to which you support directly), below is an overview of the financial gifts that our community offered during special collections in the recent liturgical year:

**St. Vincent de Paul \$49,459.00**  
**Catholic Community Services \$30,692.88**  
**CRS Bahamas Hurricane \$16,735.00**  
**St. Mary's Food Bank \$887.00**  
**St. Francis House \$1,260.00**  
**Jesuit Refugee Service \$3,176.00**  
**International Rescue Committee \$15,392.00**  
**Holy Land Collection \$2,043.00**  
**Sister Parish in El Salvador \$148,949.71**  
**Mary's Place \$420.00**  
**WestSide Baby \$30.00**  
**Rice Bowl \$4,686.78**



*One cannot proclaim the Gospel of Jesus without the tangible witness of one's life.  
Those who listen to us and observe us must be able to see in our actions what they  
hear from our lips, and so give glory to God!  
~Pope Francis*



# FAITH FORMATION

## Save the Date: DIY Advent Wreath Workshop!

Sunday December 1st

10am-11am

Old Gym, Underneath the Church

Every family needs an Advent Wreath to prepare space in your home for the Christ child! At this annual workshop we teach you how to create your own Advent Wreath with fresh, locally sourced pine boughs from the San Juan Islands.

The cost of this workshop is \$15 and includes all materials, instruction, candles, and your choice of prayer items to take home. To purchase tickets in advance go to our website [www.stjosephparish.org](http://www.stjosephparish.org) And, if you already have an Advent Wreath, we have candle sets for \$5!

CFF Families, this is a Family Faith Formation Event and it will be your child's class for Sunday, December 1st. See you there!

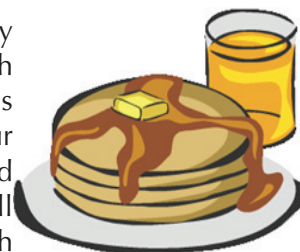


## Family Mass & Pancake Breakfast Sunday, Dec. 8th!

Please join us for a Family Mass at 9am with a Pancake Breakfast to follow in the Parish Social Hall. Breakfast will include pancakes, sausage, egg bake and fruit. Coffee, hot chocolate and juice will be provided.

Cost for the breakfast is \$5 per person and kids 4 and under eat free! To purchase tickets in advance go to our website [www.stjosephparish.org](http://www.stjosephparish.org)

This event is cosponsored by the PAB and the Parish Faith Formation office. Our goal is to encourage families from our parish and school to meet and form community together. All are welcome and families with children in our Faith Formation or youth group programs are especially encouraged to attend!



## Sunday Hospitality

Volunteers needed to help serve coffee and donuts on the 3rd Sunday of each month. Please contact Elizabeth Rogers ([elizabeth@elizabethrogerspt.com](mailto:elizabeth@elizabethrogerspt.com)) to volunteer. Thank you for considering!



## ST. JOSEPH SCHOOL K-8

Tours available most Wednesdays  
Schedule a tour today!  
Shana Abner,  
Director of Admissions  
206.329.3260 ext. 243

Learn more at:  
[www.stjosephsea.org](http://www.stjosephsea.org)



ST. JOSEPH SCHOOL  
established 1907



# FAITH JUSTICE



## Protecting the Least Among Us

*"The social teachings of the Catholic Church place the dignity of the human person at the center of all concerns for justice. Every human being, no matter how small or dependent on others, possesses infinite value."*

Join us on Monday, December 16th at 6pm in as we explore our Catholic, Jesuit call to protect the dignity of all human life. Guided by *"Protecting the Least Among Us: A Statement by the Society of Jesus in the United States on Abortion"*, we will discuss why respect for human life is a fundamental building block of all justice and explore ways in which we can protect life in the womb, seek justice in ensuring pregnant women and men have the resources they need to care for their children and live full lives, and build a culture of life that recognizes the dignity of every human person. *"Protecting the Least Among Us"* can be found at [https://jesuits.org/Assets/Publications/File/Protecting\\_the\\_Least\\_ENGLISH-FINAL-1-18-2018.pdf](https://jesuits.org/Assets/Publications/File/Protecting_the_Least_ENGLISH-FINAL-1-18-2018.pdf) and copies will be available at the meeting. Please contact Jojo Reardon at [joannelreardon@gmail.com](mailto:joannelreardon@gmail.com) or Deacon Steve at 206-965-1646 or [stevew@stjosephparish.org](mailto:stevew@stjosephparish.org) with any questions or join us on December 16th.

### St. Martin de Porres Shelter needs you!

St. Joseph is collecting bath towels and blankets for St. Martin de Porres Shelter, they are desperately in need of them! Often men don't get a towel at all and some have to go without showers. They need large new or gently-used white or light-colored towels and blankets so they can be bleached. Towels and blankets can be can be dropped off in the Vestibule kitchen in the church.

#### Winter Shelter

We operate an Overflow Winter Shelter Program for up to 14 men, 5 nights a week (Tues-Sat) in the Old Gym underneath the Church. We are in need of volunteers to help: Serve as an overnight host once a month (two people per night, 18 or older). Our biggest need is Saturday nights. If you would like more information or are interested in volunteering, contact Deacon Steve at 206-965-1646 or [stevew@stjosephparish.org](mailto:stevew@stjosephparish.org)

### St. Francis House

Our friends at St. Francis House are desperately in need of warm winter coats, especially women's coats, to pass out to people in need. Please bring your lightly used or new coats to the church vestibule kitchen and label them "Francis House". Thank you!

## St. Joseph Giving Tree

NOV 30-DEC 16 CHURCH VESTIBULE

Thank you for supporting one of our Outreach Partners! Instructions: GIFTS MUST BE BACK TO THE CHURCH BY MONDAY DECEMBER 16th 9am. 1. Please choose an ornament and purchase the requested item. 2. If your item does not indicate whether to wrap the gift or to leave it unwrapped, please leave the gift UNWRAPPED. 3. Please attach the ornament/tag you received to the wrapped/ unwrapped gift. 4. Bring your giving tree donations back to the St. Joseph's Giving Tree or the Parish Center. Note: The last day of our collection is Monday, December 16th. 5. If you have any questions regarding the Giving Tree, please contact Deacon Steve at [stevew@stjosephparish.org](mailto:stevew@stjosephparish.org) or 206-965-1646. Ornaments Color Codes: Gold Westside Baby; Red Francis House ;Blue St. Martin de Porres; Purple Jubilee Women's Center; Yellow Chief Seattle Club; Brown Winter Shelter; Light Green L'Arche; Orange Recovery Café; Light Blue Noel House ; Dark Green Pregnancy Support; White St. Vincent de Paul; Pink and Hot Pink-Wintonia residents.



## Kino Border Delegation

Please join the St. Joe's Border Delegation on Thursday, December 12th |at 7:00-9:00 pm in the Parish Center for a presentation and discussion about our experience and witness at the Jesuit KINO Border Initiative (KBI) in Nogales, Arizona USA/Nogales Sonora Mexico. We completed our immersion November 9 – 14, 2019. We plan to share the stories and pictures of the immigrants, refugees, asylum seekers and deportees we met at KBI – their suffering and courage was transforming,

We will also share some of the beginning ideas for how we, as individuals and a parish, can support and advocate for migrants and for the important ministry provided by KBI. For more information about the presentation and discussion please contact Vince Herberholt at 206-491-4486 or [vherberholt3@comcast.net](mailto:vherberholt3@comcast.net).



Kino Border Initiative  
Iniciativa Kino para la Frontera