



ST. JOSEPH PARISH

THE JESUIT PARISH IN SEATTLE

Sunday, August 2, 2020 * Eighteenth Sunday in Ordinary Time* www.stjosephparish.org



18TH SUNDAY IN ORDINARY TIME



He said the blessing, broke the loaves, and gave them
to the disciples, who in turn gave them to the crowds.
They all ate and were satisfied. - Mt 14:19c-20

EIGHTEENTH SUNDAY IN ORDINARY TIME
AUGUST 2, 2020

Livestream Mass 5pm Saturday
on our YouTube Channel: St. Joseph, Seattle
Sunday Mass - 9:30AM & 5:30 PM
 (Must register before attending)

Weekday Mass Schedule
Monday - Friday, 7 am, YouTube

Readings for August 9, 2020
 FIRST READING: 1 KINGS 19:9A, 11-13A
 SECOND READING: ROMANS 9:1-5
 GOSPEL: MATTHEW 14:22-33

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St. Joseph School - Main Office x210

Patrick Fennessy, Head of School x218

Mary Helen Bever, Primary School Dir x215

Vince McGovern, Middle School Dir x219

Meet the Parish Council!

To help you get to know the St. Joseph Parish Pastoral and Mission Council, we'll be publishing biographies of each member in the coming months. Sixth in the series – Mimi Krsak.



From an early age, it was evident that Mimi Krsak was destined to become a teacher, deeply involved in church life, especially the Jesuit tradition. When she was a child, her parents took the family to various Jesuit houses to visit their friends, forging a connection to Ignatian ideals that would last a lifetime.

Born and raised in Seattle, Mimi attended Sacred Heart and St. Monica schools, then Holy Names Academy. She graduated from Seattle University with a BA in Elementary Education, and later a M.Ed. in Curriculum and Instruction, with an emphasis in Catechesis and Value Education. During her Master's program, she was also certified as a Master Catechist by the Archdiocese of Seattle.

Her calling to education clear, Mimi embraced God's mission for her, both in her personal and professional life. In 1977, Mimi served as a Missionary English Teacher with the Good Shepherd Movement in Kyoto, Japan, for two years. She worked as an elementary school teacher at two Catholic schools, as well as a Refugee/Immigrant Newcomer teacher in Highline for 27 years. One of the most important educational experiences to her, she says, has been volunteering as a tutor at the Seattle Nativity School, a Jesuit-run STEM middle school that provides tuition-free education to low-income students.

Mimi has been a member of St. Joseph Parish since the early 1980s, and in addition to attending daily mass regularly, has been active on committees and commissions, a Winter Shelter host, and a SEEL spiritual director. She's also involved in the Ignatian Spirituality Project, a program of spiritual retreats for women who are unhoused. She is a longtime member of the L'Arche community, which also strengthened her connection to Ignatian spirituality. "As a member

of L'Arche, I've met a number of Jesuits over the years and have been blessed by the novices who have come to spend time with us," she says.

When she's not volunteering at St. Joe's or at the L'Arche houses on Capitol Hill, chances are high that Mimi is traveling (at least in pre-COVID times). In addition to other trips, Mimi visited our sister parish in Arcatao, El Salvador, with a delegation from St. Joe's. She was also part of the Holy Land pilgrimage led by Fr. Glen, and there met Fr. Kevin Flaherty, SJ, who invited her to visit Peru with the Midwest Jesuits. To date, Mimi has visited every continent except for Antarctica! (And she was even planning a trip there this winter, before the pandemic hit.) Closer to home, she is refreshed by stays in her cabin on Benson Lake in Mason County.

During the pandemic, Mimi has made it her goal to walk every street and alley in her Capitol Hill neighborhood. On her walks, she's found delicious raspberries growing from back alleyways and a dragon sculpture perched on top of a front porch. When at home, she washes and irons enough fabric for 1000 masks per week to donate to SEWSTRONG.

Mimi is looking forward to the opportunity for connection and encouragement that being on the Council will afford. "I have hope that St. Joe's will continue to strive to live more deeply our call to serve the most vulnerable among us," she explains, "and that we will stay committed to a preferential option for the poor."

*Seventh in the series of Parish Pastoral and Mission Council biographies – **Matt Tilghman-Havens.***



Although Matt Tilghman-Havens was born in California and went to college in Boston, something always drew him back to Seattle. Now that he's married and the father of two kids, both of whom attend St. Joe's School, he is home to stay.

Both of Matt's parents were Seattle University graduates, and moved the family to south Bellevue, near Cougar Mountain, when Matt was three. Matt attended St. Louise Parish (where his parents helped direct the choir) and the Parish School, then Eastside Catholic.

Matt moved to the East Coast to attend Boston College, studying English with a focus on Peace and Justice. After undergrad, he started a graduate program in Pastoral Ministry, where he met his wife, Jen. Matt switched gears and ended up getting a law degree, while Jen finished degrees in Pastoral Ministry and Social Work (she is now on staff at Seattle U).

Moving back to Seattle in 2006 was an easy decision, says Matt. "We love the natural beauty of the Pacific Northwest. It's easy to find God in all things when you have nature all around you." Already familiar with Seattle U, Matt and Jen began attending St. Joe's in 2010. "We were drawn to Jesuit spirituality grounded in social justice" he says. Continuing the family tradition, Matt and Jen helped re-start the Children's Choir at St. Joe's and continue to be involved in a number of Parish and School initiatives.

Matt's career involves managing wealth strategy for family and charity at a major bank, and he serves on the board of both the Museum of History and Industry and Community Passageways, a unique program that coordinates diversion programs to prevent incarceration. He is passionate about justice for people on the margins of society, and says his work with Community Passageways has helped him see how people can really make a difference when given options other than prison.

During the pandemic, Matt and his family have rediscovered a love of hiking and camping. Particularly, the family has been frequenting the Wild Sky Wilderness Area, north of Highway 2. They've been enjoying nature closer to home, too: "Our garden is in better shape than it's been in a very long time."

Matt, who served on a previous Pastoral Council at St. Joe's, is looking forward to coming alongside parishioners in his role on the new Council. "I would like to see our parish grow in its broadly participatory nature, and to engage people beyond Sunday services," he explains. "Mass is a central component of who we are as a parish, but I would love to see even more parishioners eager to get involved in other ways, too. Join a commission, have a conversation with the Council. It's an open invitation."

EIGHTEENTH SUNDAY IN ORDINARY TIME

Entrance Song

This Day God Gives Me

BUNESSAN/Quinn SJ



1. This day God gives me strength of high heav - en,
2. This day God sends me strength to sus - tain me,
3. God's way is my way, God's shield is round me,
4. Ris - ing, I thank you, might - y and strong One,



1. sun and moon shin - ing, flame in my hearth,
2. might to up - hold me, wis - dom as guide.
3. God's host de - fends me, sav - ing from ill.
4. King of cre - a - tion, giv - er of rest,



1. flash - ing of light - ning, wind in its swift - ness,
2. Your eyes are watch - ful, your ears are lis - t'ning,
3. An - gels of heav - en, drive from me al - ways
4. firm - ly con - fess - ing three-ness of Per - sons,



1. deeps of the o - cean, firm - ness of earth.
2. your lips are speak - ing, friend at my side.
3. all that would harm me, stand by me still.
4. one - ness of God - head, Trin - i - ty blest.

Gloria

Glory to God in the highest and on earth peace
to people of good will.

1. We praise you,
we bless you,
we adore you,
we glorify you,
we give you thanks for your great glory,
Lord God, heavenly King,
O God, almighty Father.

2. Lord Jesus Christ, Only Begotten Son,
Lord God, Lamb of God, Son of the Father,
you take away the sins of the world,
have mercy on us;
you take away the sins of the world,
receive our prayer;
you are seated at the right hand of the Father,
have mercy on us.

3. For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High,
Jesus Christ,
with the Holy Spirit,
in the glory of God the Father.
Amen.

First Reading

Isaiah 55:1-3

Thus says the LORD:

All you who are thirsty,
come to the water!

You who have no money,
come, receive grain and eat;
come, without paying and without cost,
drink wine and milk!

Why spend your money for what is not bread;
your wages for what fails to satisfy?

Heed me, and you shall eat well,
you shall delight in rich fare.

Come to me heedfully,
listen, that you may have life.

I will renew with you the everlasting covenant,
the benefits assured to David.

Psalm

Psalm 145

Guimont



The hand of the Lord feeds us; he an - swers all our needs.

The LORD is kind and full of compassion, slow to anger, abounding in mercy.
How good is the LORD to all, compassionate to all his creatures. *Ref.*

The eyes of all look to you, and you give them their food in due season.
You open your hand and satisfy the desire of every living thing. *Ref.*

The LORD is just in all his ways, and holy in all his deeds.
The LORD is close to all who call him, who call on him in truth. *Ref.*

Second Reading

Romans 8:35, 37-39

Brothers and sisters: What will separate us from the love of Christ? Will anguish, or distress, or persecution, or famine, or nakedness, or peril, or the sword? No, in all these things we conquer overwhelmingly through him who loved us. For I am convinced that neither death, nor life, nor angels, nor principalities, nor present things, nor future things, nor powers, nor height, nor depth, nor any other creature will be able to separate us from the love of God in Christ Jesus our Lord.

Gospel Acclamation



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

One does not live on bread alone, but on every word that comes forth from the mouth of God.

Gospel

Matthew 14:13-21

When Jesus heard of the death of John the Baptist, he withdrew in a boat to a deserted place by himself. The crowds heard of this and followed him on foot from their towns. When he disembarked and saw the vast crowd, his heart was moved with pity for them, and he cured their sick. When it was evening, the disciples approached him and said, "This is a deserted place and it is already late; dismiss the crowds so that they can go to the villages and buy food for themselves." Jesus said to them, "There is no need for them to go away; give them some food yourselves." But they said to him, "Five loaves and two fish are all we have here." Then he said, "Bring them here to me," and he ordered the crowds to sit down on the grass. Taking the five loaves and the two fish, and looking up to heaven, he said the blessing, broke the loaves, and gave them to the disciples, who in turn gave them to the crowds. They all ate and were satisfied, and they picked up the fragments left over— twelve wicker baskets full. Those who ate were about five thousand men, not counting women and children.

Homily

Deacon Steve Wodzanowski

Profession of Faith

I believe in one God, the Father almighty,
maker of heaven and earth, of all things visible and invisible.
I believe in one Lord Jesus Christ, the Only Begotten Son of God,
born of the Father before all ages.
God from God, Light from Light, true God from true God,
begotten, not made, consubstantial with the Father;
through him all things were made.
For us (men) and for our salvation he came down from heaven,
All bow.
and by the Holy Spirit was incarnate of the Virgin Mary, and became man.
All stand upright.

For our sake he was crucified under Pontius Pilate, he suffered death and was buried,
and rose again on the third day in accordance with the Scriptures.
He ascended into heaven and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead
and his kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is adored and glorified,
who has spoken through the prophets.
I believe in one, holy, catholic and apostolic Church.
I confess one Baptism for the forgiveness of sins
and I look forward to the resurrection of the dead
and the life of the world to come. Amen.

Offertory Song

Come to the Water

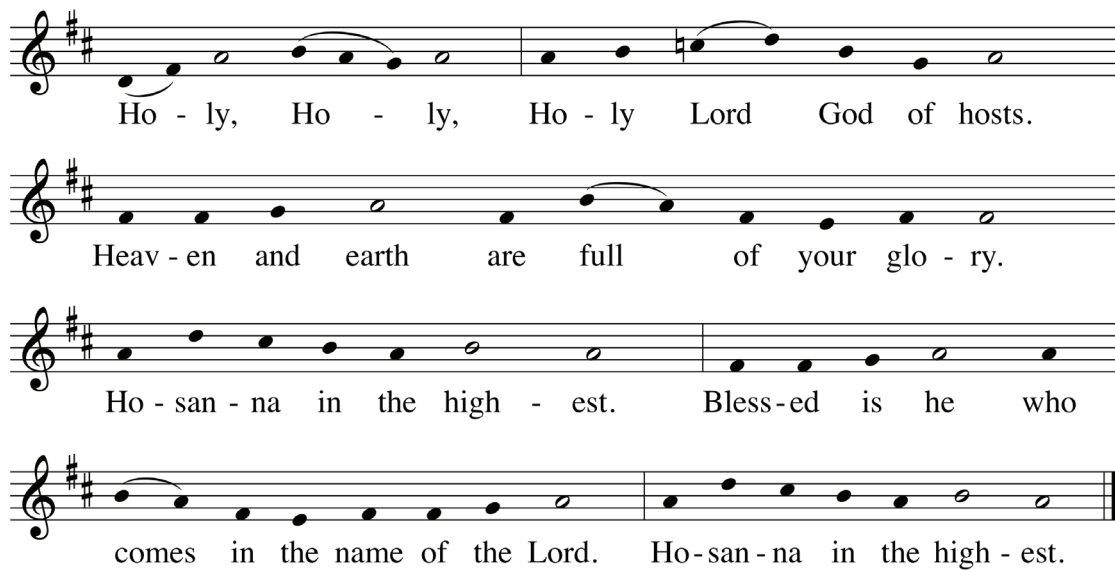
Foley

1. O let all who thirst, let them come to the
wa - ter. And let all who have noth-ing,
let them come to the Lord: With-out mon-ey,
with-out price. Why should you pay the price,
ex-cept for the Lord?

Holy, Holy, Holy

Mass in Honor of St. Ignatius

Weismann



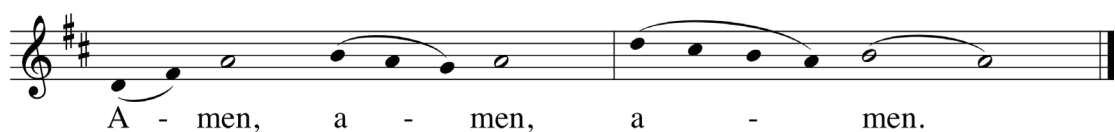
Ho - ly, Ho - ly, Ho - ly Lord God of hosts.
Heav - en and earth are full of your glo - ry.
Ho - san - na in the high - est. Bless - ed is he who
comes in the name of the Lord. Ho - san - na in the high - est.

Mystery of Faith



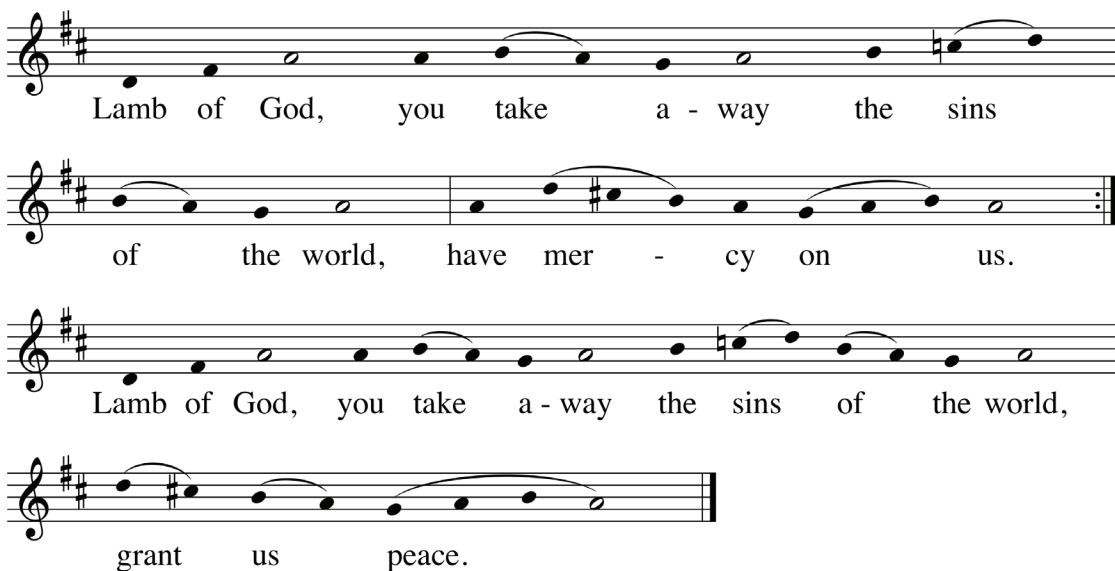
When we eat this Bread and drink this Cup, we pro-claim your
Death, O Lord, un - til you come a - gain.

Great Amen



A - men, a - men, a - men.

Lamb of God



Lamb of God, you take a - way the sins
of the world, have mer - cy on us.
Lamb of God, you take a - way the sins of the world,
grant us peace.

Communion

One Does Not Live By Bread Alone

Holland

One does not live on bread a-lone, but by ev - 'ry word, ev - 'ry word
that comes forth, that comes forth from the mouth of God.

Recessional

Now Thank We All Our God

NUN DANKET/Rinkart

1. Now thank we all our God With hearts and hands and voic - es, Who
2. O may this boun - teous God Through all our life be near us, With
3. All praise and thanks to God The Fa - ther now be giv - en, The
won - drous things has done, In whom his world re - joic - es; Who
ev - er joy - ful hearts And bless - ed peace to cheer us; Pre -
Son, and him who reigns With them in high - est heav - en— The
from our moth - ers' arms Has blessed us on our way With
serve us in his grace, And guide us in dis - tress, And
one e - ter - nal God, Whom earth and heav'n a - dore— For
count - less gifts of love, And still is ours to - day.
free us from all harm Till heav - en we pos - sess.
thus it was, is now, And shall be ev - er - more.

ANNOUNCEMENTS

NEW High School Ministry Young Jesuit Leaders!

St. Joseph Parish is launching a new high school youth ministry program for the fall of this year called Young Jesuit Leaders. We invite 9th-12th graders to:

- Learn about local groups working in Environmental Advocacy, Native Lands and Peoples, and Restorative Justice.
- Complete some of your high school's service hours while meeting students from other schools.
- Learn how to live as a Contemplative in Action: a faithful person whose life is dedicated to Christ and his work of justice.

We will begin September 17th and meet once a month (usually on the third Thursday) from 7-8:30 pm via Zoom for the foreseeable future. Registration is now open on the St. Joseph Parish website, www.stjosephparish.org

Sacramental Prep First Communion & NEW 7th, 8th and 9th Grade Confirmation

As a parish, we operate our sacramental programs in two tracks: both at the church and the school. All participants (school and church) must register for the programs through the parish website. Please contact Claire (claireh@stjosephparish.org) with any questions.

- Registration is now open on for 7th-9th graders seeking Confirmation on the St. Joseph Parish website: <https://www.stjosephparish.org/middle-school>. First class will be Sept 13th on Zoom!
- Registration is now open for First Reconciliation and First Communion on the St. Joseph Parish website: <https://www.stjosephparish.org/101/childrens-faith-formation-1-2.html>. First classes will be October 4th on Zoom!

A Message From CCS

Thank you for your continued support of Catholic Community Services and the communities we serve together. We last updated you in March when the pandemic crisis was beginning. We wanted to send another update about the work we are doing to respond to the Coronavirus in our shelters, day centers, and programs.

In mid-March Catholic Community Services began placing our shelter guests into motels and shifted away from our traditional congregate shelter model. We are currently supporting clients in 5 motels across King County. We also opened 3 additional social distance shelter sites and increased hours at our Day Centers in Kent and Federal Way. This has allowed us to respond to the increased need in the community and to reduce the impact of Coronavirus on their health. We found the funding to move people into motels so they can have a separate place to protect themselves. However, while the people have a place to stay, they didn't have food resources.

The community, especially our faith partners, have been critical to our response by supporting with meals and food donations. We estimate that in the past 5 months over 30,000 meals were donated which helped to keep our programs open and responsive. As we continue our Coronavirus response and brace for a possible resurgence in cases, we are in need of additional meal and food support. If your congregation or community is able to help provide meals, please contact us. Our King Co. Network Builder, Erin Maguire (ErinMa@ccsww.org or 206-327-2474) can work with you about how to best partner at this time. We particularly need support in our hotels in Seattle and Kirkland, our day centers in Kent and Federal Way, and our women's shelter in Seattle.

Thank you so much for your partnership with us. We are committed to continuing to welcome and serve everyone who needs our services. Feel free to e-mail me if you have any questions.

Sincerely,

Bill Hallerman
Agency Director
Catholic Community Services of King County
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