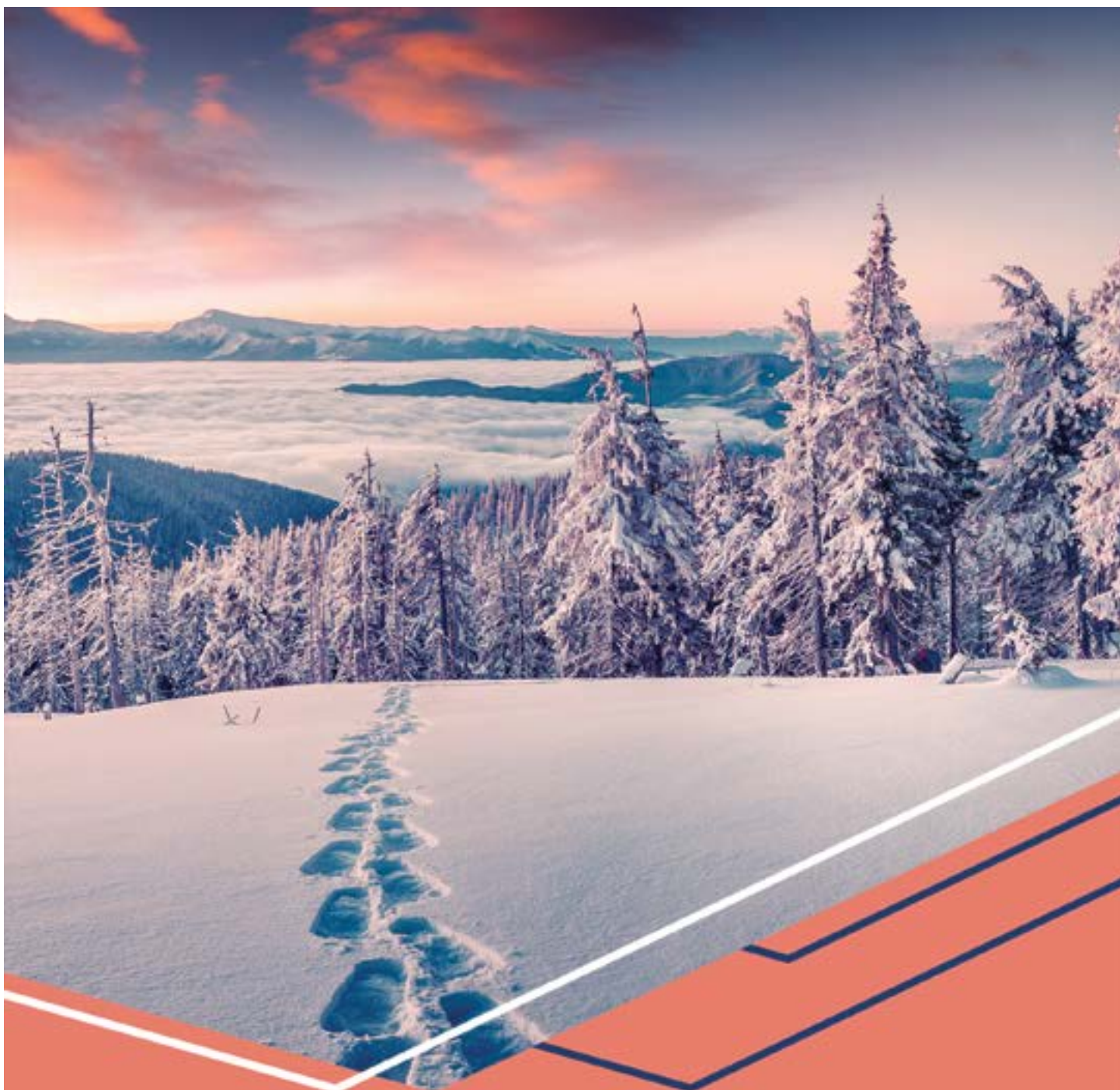




# ST. JOSEPH PARISH

THE JESUIT PARISH IN SEATTLE

Sunday, January 17, 2021 \* The Second Sunday in Ordinary Time \* [www.stjosephparish.org](http://www.stjosephparish.org)



## 2<sup>ND</sup> SUNDAY IN ORDINARY TIME

Jesus turned and saw them following him and said to them, "What are you looking for?" They said to him, "Rabbi"—which translated means Teacher—"where are you staying?" He said to them, "Come, and you will see." - Jn 1:38-39a

THE SECOND SUNDAY IN ORDINARY TIME  
JANUARY 17, 2021

Livestream Mass: 5pm Saturday  
on our YouTube channel

(Available for viewing throughout the week)

Weekday Mass Schedule  
Tuesday - Friday, 7 am, YouTube

Readings for January 24, 2021

FIRST READING: JONAH 3:1-5, 10

SECOND READING: 1 CORINTHIANS 7:29-31

GOSPEL: MARK 1:14-20

Parish Center

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Yuri Kondratyuk, Facilities x110

#### St. Joseph School - Main Office

Patrick Fennessy, Head of School x210

Mary Helen Bever, Primary School Dir x215

Vince McGovern, Middle School Dir x219

## Community Spotlight

### Racial Justice Book Group:

#### Reflections

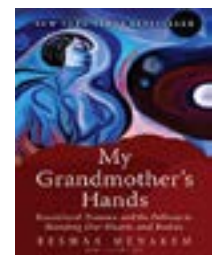
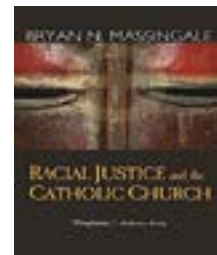
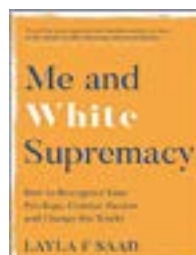
On the eve of Martin Luther King, Jr. Day, we're publishing some reflections from members of the St. Joe's Racial Justice Book Group. This week, group member Jackie Mann reflects on two recent reads, *Racial Justice in the Catholic Church* by Brian Massingale, and *Me and White Supremacy* by Layla Saad:

Brian Massingale, in *Racial Justice and the Catholic Church*, emphasizes that, to create positive change, we need to move from crisis management to mission integrity. Compassion is required for the authentic crossover to racial solidarity--we must experience sympathy, empathy, and autopathy (personally feel the pain). Massingale emphasized that we have much to learn and to un-learn about our racial and racist history. As Malcolm X once said, "Untruths have to be untold." We must learn history with the awareness that historical ignorance is not accidental. "The truth will set you free, but first it will make you miserable." Massingale also emphasizes that the Church's decisions inform us, but the Church does not decide for us.

Layla Saad, in *Me and White Supremacy* and related writings, shares the revelation that, going forward, she is making the intentional choice to de-center her business on whiteness: "I will not cater my writing or focus my work on the white gaze. The gaze will be my own. I will write for myself, as a black woman, and to black women and women of color. And any benefit or inspiration that white people gain from my work will be a side-effect or unintended consequence." Given that the "unintentional default in most online businesses is that whiteness is centered," these changes to her business are not only risky, but empowering, and likely most positively impactful. Ms. Saad's book and other writings are strong, informed, and moving.

~ Jackie Mann

Please join us **Wednesday, January 13 at 7pm** for a discussion of Part One of Resmaa Menakem's *My Grandmother's Hands: Racialized Trauma and the Pathway to Mending Our Hearts and Bodies*. We are starting with only Part One because reading and doing the accompanying exercises can be an intense experience and can take some extra time. To receive the Zoom link, please contact [racialjusticebookgroup@stjosephparish.org](mailto:racialjusticebookgroup@stjosephparish.org).



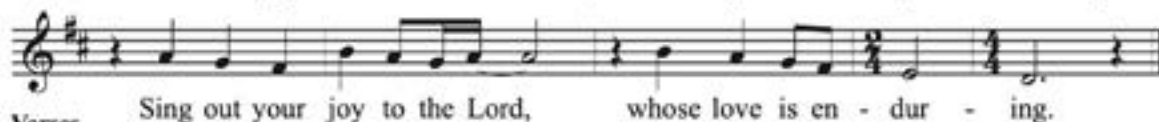
# THE SECOND SUNDAY IN ORDINARY TIME

## Entrance Song

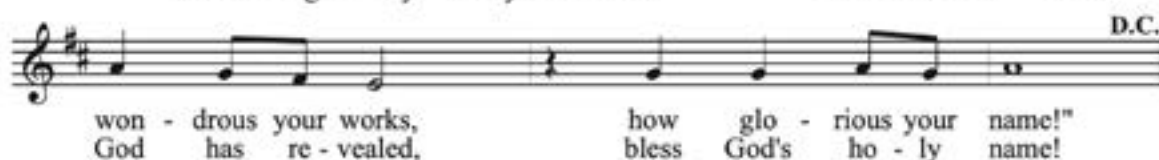
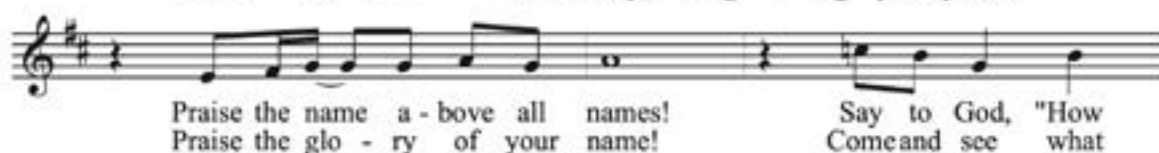
## *Lift Up Your Hearts*

O'Connor

### Refrain



### Verses



## Gloria



1. We praise you,  
we bless you,  
we adore you,  
we glorify you,  
we give you thanks for your great glory,  
Lord God, heavenly King,  
O God, almighty Father.

2. Lord Jesus Christ, Only Begotten Son,  
Lord God, Lamb of God, Son of the Father,  
you take away the sins of the world,  
have mercy on us;  
you take away the sins of the world,  
receive our prayer;  
you are seated at the right hand of the Father,  
have mercy on us.

3. For you alone are the Holy One,  
you alone are the Lord,  
you alone are the Most High,  
Jesus Christ,  
with the Holy Spirit,  
in the glory of God the Father.  
Amen.

## First Reading

1 Samuel 3:3b-10, 19

Samuel was sleeping in the temple of the LORD where the ark of God was. The LORD called to Samuel, who answered, "Here I am." Samuel ran to Eli and said, "Here I am. You called me." "I did not call you," Eli said. "Go back to sleep." So he went back to sleep. Again the LORD called Samuel, who rose and went to Eli. "Here I am," he said. "You called me." But Eli answered, "I did not call you, my son. Go back to sleep."

At that time Samuel was not familiar with the LORD, because the LORD had not revealed anything to him as yet. The LORD called Samuel again, for the third time. Getting up and going to Eli, he said, "Here I am. You called me." Then Eli understood that the LORD was calling the youth. So he said to Samuel, "Go to sleep, and if you are called, reply, 'Speak, LORD, for your servant is listening.'" When Samuel went to sleep in his place, the LORD came and revealed his presence, calling out as before, "Samuel, Samuel!" Samuel answered, "Speak, for your servant is listening."

Samuel grew up, and the LORD was with him, not permitting any word of his to be without effect.

## Psalm

*Psalm 40: Here Am I, Lord*

*Psallite*



I waited, I waited for the Lord, who stooped down to me and heard my cry.  
God put a new song into my mouth, praise of our God.

You do not ask for sacrifice and offerings but an open ear.  
You do not ask for holocaust and victim. Instead, here I am.

In the scroll of the book it stands written that I should do your will.  
My God, I delight in your law in the depth of my heart.

Your justice I have proclaimed in the great assembly  
My lips I have not sealed, you know it, O Lord.

## Second Reading

1 Corinthians 6:13c-15a, 17-20

Brothers and sisters: The body is not for immorality, but for the Lord, and the Lord is for the body; God raised the Lord and will also raise us by his power. Do you not know that your bodies are members of Christ? But whoever is joined to the Lord becomes one Spirit with him. Avoid immorality. Every other sin a person commits is outside the body, but the immoral person sins against his own body. Do you not know that your body is a temple of the Holy Spirit within you, whom you have from God, and that you are not your own? For you have been purchased at a price. Therefore glorify God in your body.

## Gospel Acclamation

*Alleluia 7*

*Berthier*



*"We have found the Messiah, Jesus Christ: who brings us truth and grace"*



## Gospel

John 1:35-42

John was standing with two of his disciples, and as he watched Jesus walk by, he said, "Behold, the Lamb of God." The two disciples heard what he said and followed Jesus. Jesus turned and saw them following him and said to them, "What are you looking for?" They said to him, "Rabbi"—which translated means Teacher—, "where are you staying?" He said to them, "Come, and you will see." So they went and saw where Jesus was staying, and they stayed with him that day. It was about four in the afternoon. Andrew, the brother of Simon Peter, was one of the two who heard John and followed Jesus. He first found his own brother Simon and told him, "We have found the Messiah" —which is translated Christ—. Then he brought him to Jesus. Jesus looked at him and said, "You are Simon the son of John; you will be called Cephas"—which is translated Peter.

## Profession of Faith

I believe in one God, the Father almighty,  
maker of heaven and earth, of all things visible and invisible.  
I believe in one Lord Jesus Christ, the Only Begotten Son of God,  
born of the Father before all ages.  
God from God, Light from Light, true God from true God,  
begotten, not made, consubstantial with the Father;  
through him all things were made.  
For us (men) and for our salvation he came down from heaven,  
*All bow.*  
and by the Holy Spirit was incarnate of the Virgin Mary, and became man.  
*All stand upright.*

For our sake he was crucified under Pontius Pilate, he suffered death and was  
buried,  
and rose again on the third day in accordance with the Scriptures.  
He ascended into heaven and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead  
and his kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son is adored and glorified,  
who has spoken through the prophets.  
I believe in one, holy, catholic and apostolic Church.  
I confess one Baptism for the forgiveness of sins  
and I look forward to the resurrection of the dead  
and the life of the world to come. Amen.

## Offertory Song

### *The Call*

*Herbert/Vaughan Williams*

Come, my Way, my Truth, my Life:  
Such a Way, as gives us breath:  
Such a Truth, as ends all strife:  
Such a Life, as killeth death.

Come, my Light, my Feast, my Strength:  
Such a Light, as shows a feast:  
Such a Feast, as mends in length:  
Such a Strength, as makes his guest.

Come, my Joy, my Love, my Heart:  
Such a Joy, as none can move:  
Such a Love, as none can part:  
Such a Heart, as joyes in love.

## Holy, Holy, Holy

## Mass of Christ the Savior

Schutte

Ho - ly, Ho - ly, Ho - ly Lord God of hosts. Heav-en and earth are  
full, are full of your glo - ry. Ho - san - na! Ho-san - na! Ho-  
san-na in the high-est. Bless-ed is he who comes, who comes in the name of the  
Lord. Ho - san - na! Ho-san - na! Ho-san-na in the high - est.

## Mystery of Faith

When we eat this bread, and drink this cup, we pro-  
claim your death O Lord, un - til you come a gain.

## Great Amen

A - men. A - men. A - men.

## Lamb of God

Je - sus, Lamb of God, you take a-way the sins of the  
world: have mer-cy on us. world: grant us peace.

# Communion

## Here I Am, Lord

Schutte

1. I, the Lord of sea and sky, I have heard my peo - ple cry.  
2. I, the Lord of snow and rain, I have borne my peo - ple's pain.  
3. I, the Lord of wind and flame, I will tend the poor and lame.

All who dwell in dark and sin My hand will save.  
I have wept for love of them. They turn a - way.  
I will set a feast for them. My hand will save.

I who made the stars of night, I will make their dark-ness bright.  
I will break their hearts of stone, Give them hearts for love a - lone.  
Fin - est bread I will pro - vide Till their hearts be sat - is - fied.

Who will bear my light to them? Whom shall I send?  
I will speak my word to them. Whom shall I send?  
I will give my life to them. Whom shall I send?

Here I am, Lord. Is it I, Lord? I have heard you  
call-ing in the night. I will go, Lord, if you lead me.

I will hold your peo - ple in my heart.

1. Will you come and fol - low me if I but  
 2. Will you love the "you" you hide if I but  
 3. Lord, your sum - mons ech - oes true when you but

call your name? Will you go where you don't  
 call your name? Will you quell the fear in -  
 call my name. Let me turn and fol - low

know and nev - er be the same? Will you  
 side and nev - er be the same? Will you  
 you and nev - er be the same. In your

let my love be shown, will you let my  
 use the faith you've found, to re - shape the  
 com - pa - ny I'll go where your love and

name be known, will you let my life be  
 world a - round, through my sight and touch and  
 foot - steps show. Thus I'll move and live and

grown in you and you in me?  
 sound in you and you in me?  
 grow in you and you in me.



# PARISH LIFE

## Sister Parish Updates: Scholarships and a New Home!

For the past twenty years, St. Joe's has supported college students from our sister parish in San Bartolomé, El Salvador, through the DHP scholarship program. DHP (*desarollo humano popular*, loosely meaning "Popular Human Development"), raises funds to send local students to college and vocational schools. With help from the DHP program, over the past 20 years, 71 students have graduated with college degrees, including 19 in Technology, 14 in Education, 5 in Engineering, and 33 with BAs. Click [here](#) for profiles of 22 of these students.

The DHP scholarship is meant for the community as much as the individual student. Scholarship students bring their knowledge back to help improve their community in the form of 100 hours of community service their field of specialization. Once they are employed after graduation, they agree to donate 5% of their income for five years back to the DHP scholarship fund. Recipients are encouraged to participate on the DHP committee for two years after graduation, and many do. (For more info, and a link to donate, click [here](#).)

Thanks to the extreme generosity of the St. Joe's community, DHP was able to raise enough money to purchase a house for the DHP students in San Salvador. No more uncertainty about housing, or anxiety about meeting rent each month. The single-story house has 5 bedrooms and 2 bathrooms, a fully-equipped kitchen and laundry, family room, large hall, dining room, a nice garden, and a two-car garage. It is in a safe neighborhood, close to bus lines, shops, and restaurants, only a 5-minute bus ride to the university campus, or about a 10-minute walk. This is wonderful news – thanks to you all who made this life-changing purchase possible for our friends in El Salvador. [Click here for a video tour of the home.](#)

DHP is currently raising funds to support their students over the coming year. St. Joe's has already fulfilled over half of its donation pledge for the year (\$13,000), but we still have a few thousand dollars to make up. Any donations over our pledge will rollover to next year's scholarships. Consider if you can help support this amazing project – [click here to donate!](#)

If you'd like to find out more, or get involved, you are welcome to join an all-parish meeting with the Sister Parish Committee on January 21st at 7pm on Zoom. For the link, email Deacon Steve at [steve@stjosephparish.org](mailto:steve@stjosephparish.org)



## Young Adult Retreat

Saturday, January 23rd - Virtual

[Click here to register!](#)

A long-exposure photograph of a night sky showing concentric star trails. Below the sky, a dark mountain range is visible, with some lights from a town or city at its base. The overall scene is dark and atmospheric.

# Navigating Our Journey Together

Life is like a voyage on the sea of history, often dark and stormy, a voyage in which we watch for the stars that indicate the route ... Certainly, Jesus Christ is the true light, the sun that has risen above all the shadows of history. But to reach him we also need lights close by--people who shine with his light and so guide us along our way.

*Pope Benedict XVI, Spe Salvi*

## Marriage Enrichment Weekend

February 5th and 6th, 2021  
Online

Please gather with married couples of all ages and walks of life for a weekend of spiritual reflection and fellowship.



Contact Deacon Steve Wodzanowski  
for details

[steve@stjosephparish.org](mailto:steve@stjosephparish.org) or  
206.965.1646

# FAITH JUSTICE

## Martin Luther King Day March on Monday, January 18th

Last year, for the 1st time, St. Joseph's Parish and School joined in the MLK Day March from Garfield High School downtown. This year we are joining with our neighboring parishes! We will meet at the CCS Randolph Carter Center on 23rd and Jackson at 11:30am and walk to Garfield from there.

Wear a mask and observe social distancing! Contact Deacon Steve ([steve@stjosephparish.org](mailto:steve@stjosephparish.org)) for more details, and see the e-newsletter for up-to-date logistics.

Click on this link to learn more about the rally/march and virtual workshops happening all this week: [www.seattlemlkcoalition.org](http://www.seattlemlkcoalition.org)

**39TH ANNUAL SEATTLE MLK JR. DAY**  
PRESENTED BY: THE SEATTLE MLK JR. ORGANIZING COALITION

**SEATTLE, WA  
KING COUNTY  
01.18.2021**

**Youth Event:** Jan. 17, visit website for more info  
**Workshops:** Jan. 12 - 16, visit website for more info  
**Rally:** Jan. 18, 11:00 AM, meet at Garfield High School / 23rd and Jefferson  
**March:** Jan. 18, 12:30 PM, meet at Garfield High School / 23rd and Jefferson

- Accommodation request by Jan. 7 to [mlkseattle@gmail.com](mailto:mlkseattle@gmail.com) or (206) 472-2712

- For more information on virtual events please visit [www.seattlemlkcoalition.org](http://www.seattlemlkcoalition.org)

- Social distancing and face mask/covering required to participate in outdoor activities

**GOOD TROUBLE  
NECESSARY TROUBLE**

#MLKSEATTLE WWW.SEATTLEMLKCOALITION.ORG

SEATTLE MARTIN LUTHER KING JR.  
ORGANIZING COALITION  
EST. 2018





## Join fellow Catholic parishioners for an amazing at home screening of this award-winning climate documentary

Drawing on the best minds from around the world to focus on climate, economics, technology, civil society, agriculture and sustainability, *2040* maps out a pathway for change that can lead us to a more ecologically sustainable and equitable future. The film takes a solutions-based approach to how we can, using the technology we already have, mitigate the enormous global issues we currently face. *2040* is a story of hope, and a powerful tool to encourage people to take action.

Once, registered you will be able to watch the movie any time you like from **January 21st to February 6th**. We will also have a discussion about the movie and solutions discussed in the movie on **Sunday February 7th**.

***Find out more and register here:***

**<https://care4creation.eventbrite.co.uk>**

**This event sponsored in part by the following Catholic Care for Creation teams:** St. Joseph Parish, Maryknoll Fathers and Brothers, St. John the Evangelist Parish, Intercommunity Peace & Justice Center, St. James Cathedral, and Seattle University Institute for Catholic Thought and Culture.



# FAITH JUSTICE

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## Justice Café: Essential Workers

**Sunday, January 17th**

Virtual via Zoom (email [syany@ipjc.org](mailto:syanity@ipjc.org) for the link)

Justice Cafe meets monthly to:

- **BUILD COMMUNITY** with young adults regionally, nationally and internationally
- **ACT FOR JUSTICE** explore issues of global and local concern and act together for justice
- **DEEPEN SPIRITUALITY** make connections between spirituality and justice

Join us this month to discuss Essential Workers.



Essential Workers  
**Justice Café**  
January 2021 • Host Kit

## LITURGY & WORSHIP

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### Baptisms!

Even during the pandemic, we have been blessed to have been able to continue to baptize children (with all appropriate COVID precautions. Last weekend, we welcomed three babies into the church with the Sacrament of Baptism. Welcome to Francis Annamalay, Xavier Francis Bane, and Kathleen Rose Appleyard!

## CHILDREN'S FAITH FORMATION

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### Mid-Year Faith Formation Family Survey

Greetings from Youth Faith Formation at St. Joseph Parish! We are halfway through the 2020-2021 Faith Formation and Sacramental Preparation school year! Because this year's classes and programming have had to take place in totally new ways, [we would appreciate your answering some questions for us to help us reflect.](#) Thank you!

### Family Service Working Group

The Family Service Working Group will reconvene this month and beginning planning for Lent. We are eager to have more people help organize these service experiences! Contact Claire Hansen at [claireh@stjosephparish.org](mailto:claireh@stjosephparish.org) if you'd like to volunteer.

### January Magis!

If you are looking for faith-based activities to do with your kids:

<https://www.stjosephparish.org/magis>

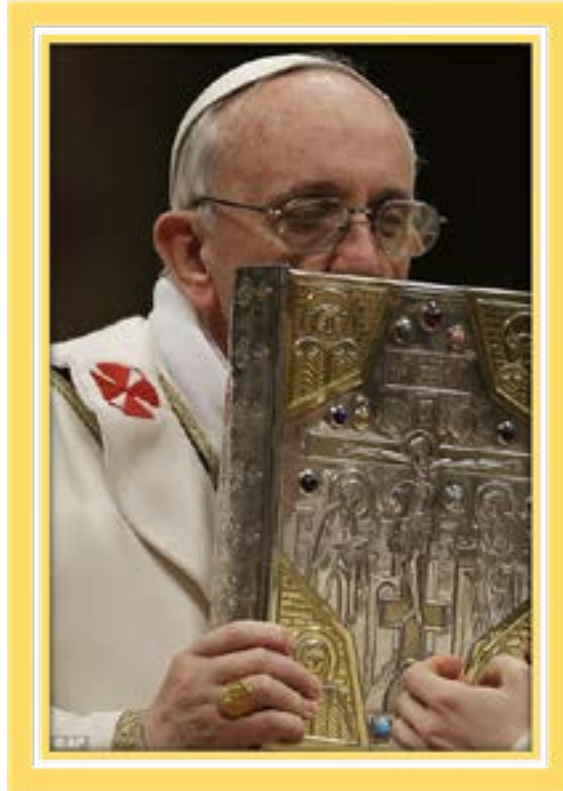


# ADULT FAITH FORMATION

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## ST. JOSEPH ADULT FAITH FORMATION PRESENTS A YEAR WITH POPE FRANCIS: THE JOY OF THE GOSPEL



Bring in the New Year by discovering, *The Joy of the Gospel*! Continuing our series on the writings of Pope Francis, we have invited Anna Johnson, Regional Director for Maryknoll's US Church Engagement, to lead us through the Apostolic Exhortation, *Evangelii Gaudium*.

**Wednesday | January 13 @ 7:00-8:30 PM**

**Wednesday | January 20 @ 7:00-8:30 PM**

**Wednesday | January 27 @ 7:00-8:30 PM**

If you do not have a copy of *Evangelii Gaudium: The Joy of the Gospel*, please contact Theresa and she will direct you how to get a copy, send handouts, and provide you the Zoom Link to join the program. The program will look at key concepts from the apostolic exhortation and break open the meaning of *Missionary Discipleship*. We will also reflect in small groups on its meaning and impact on your every day life.

**To sign up or for more info please call or email Theresa Shepherd-Lukasik at  
[theresal@stjosephparish.org](mailto:theresal@stjosephparish.org) or 206-965-1651**

# STEWARDSHIP CORNER



Mary Wiseman  
Pastoral Assistant  
for Stewardship

[maryw@stjosephparish.org](mailto:maryw@stjosephparish.org)

206.965.1654

Please reach out with ANY  
questions!

## Parishioners Helping Parishioners

As we begin the new year, it is impossible to think back on 2020 without thinking about all of the ways our lives have changed since the beginning of the pandemic. Lockdowns, surges, and now, thank God, a vaccine – it's all become a part of our daily lives. Many of us are fortunate enough to be able to weather a lockdown, but for medically and economically vulnerable folks, it's not that simple. Even doing a simple load of laundry becomes difficult, if not impossible, if you're stuck inside and you don't have a washing machine!

The St. Joe's community realized this very early on in the pandemic, and, true to your generous nature, got to work. In March, right after lockdown began, Pastoral Assistant for Stewardship Mary Wiseman organized a Parishioner-to-Parishioner Buddy System group, pairing volunteers with folks in the community who needed support. From dog walking to grocery shopping to laundry to Thanksgiving dinners, St. Joe's volunteers have made sure that no one is left unsupported during the pandemic.

Once a need is identified, staff send an email to the list of volunteers to see who can help, based on neighborhood and availability. Currently, forty volunteers are helping about twenty parishioners, in addition to phone check-ins and sending out paper bulletins to seventy people who do not have access the internet.

If you would like to volunteer to help, or if you need a little help yourself, don't hesitate to let us know! Contact Mary Wiseman at [maryw@stjosephparish.org](mailto:maryw@stjosephparish.org) or (206) 965-1654 for more info.

From all of us at St. Joe's, we wish you a happy and peaceful 2021.



## 2021 Stewardship Pledges

A reminder that this year, we introduced the Rollover Method. This approach provided the opportunity for you to simply "rollover" your pledge from last year to next year without having to submit a pledge card, unless you wanted to increase or decrease your pledge. If you have not yet submitted a pledge card or have other changes, we will enter your pledge the same as 2020. Thank you for your ongoing support of St. Joseph Parish.