



ST. JOSEPH PARISH

THE JESUIT PARISH IN SEATTLE

Sunday, January 24, 2021 * The Third Sunday in Ordinary Time * www.stjosephparish.org



3RD SUNDAY IN ORDINARY TIME

He walked along a little farther and saw James, the son of Zebedee, and his brother John. They too were in a boat mending their nets. Then he called them. So they left their father Zebedee in the boat along with the hired men and followed him. - Mk 1:19-20

THE THIRD SUNDAY IN ORDINARY TIME
JANUARY 24, 2021

Livestream Mass: 5pm Saturday
on our YouTube channel

(Available for viewing throughout the week)

Weekday Mass Schedule
Tuesday - Friday, 7 am, YouTube

Readings for January 31, 2021

FIRST READING: DEUTERONOMY 18:15-20

SECOND READING: 1 CORINTHIANS 7:32-35

GOSPEL: MARK 1:21-28

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www.stjosephparish.org

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St. Joseph School - Main Office x210

Patrick Fennessy, Head of School x218

Mary Helen Bever, Primary School Dir x215

Vince McGovern, Middle School Dir x219

For the past twenty years, St. Joe's has supported college students from our sister parish in San Bartolomé, El Salvador, through the [DHP scholarship program](#). DHP (*desarollo humano popular*, loosely meaning "Popular Human Development"), raises funds to send local students to college and vocational schools. This week, we bring you a profile of the artist who created the Sister Parish logo, translated by Andrea Cerna. You can donate to [DHP here](#).

The Life of an Artist in Arcatao

As a young girl, Isabel Orellana remembers spending long nights in the Salvadorean heat giggling and drawing alongside her younger sister. The lush green forestry and tall jagged mountainsides offered an escape of frolicking adventures spilling onto the page of cartoons and caricatures. Tall tales from her sister offered additional inspiration and a different perspective on a passion which continued to build into a career for Isabel Orellana in the town of Arcatao, El Salvador.

Isabel is a member of the San Bartolomé community and is part of the DHP scholarship program in El Salvador. We had the opportunity to have a conversation with her recently and learn a bit more about her background, career, and her involvement in the San Bartolomé community.

Isabel was born and grew up in Nueva Trinidad, a neighboring community to Arcatao in Chalatenango. She comes from a large family with eleven siblings and her mom and dad. She is the youngest one and is now an aunt to six boys and girls. When asked about Arcatao and the local community, Isabel describes it as "hospitable, welcoming, especially with visitors...we are always looking out for each other and always willing to help each other out."

Isabel started to be involved with the church community at a young age, following her father's footsteps as he held and continues to be a "Delegado de la Palabra" (delegate of the Word). Isabel always looks forward to local festivities such as the annual celebrations of the "Virgen de Candelaria" (Saint Candelaria), which happens in February as well as celebrations of San Bartolomé, at the end of August. The festivities include Masses, dancing, and music.



Isabel quickly stands out from a lot of the younger generation in El Salvador with her decision to pursue art as her career. It is rare for children to get an opportunity to go to high school in El Salvador and even less likely an opportunity to go to college. If the opportunity does come parents and students alike are always considering the 'safer' career paths of: law, accounting, medical school, engineering, etc. as the way to go as these paths tend to have a better outlook in terms of job opportunities and pay. However, Isabel stayed true to her passion and even had the support of her parents to have art become her career. In fact, Isabel is now close to completing her bachelor's degree at the University of El Salvador in San Salvador, with a specialty in painting.

Isabel's art is focused on the environment, taking care of the Earth and the resources it provides to all of us. She is inspired by artists like Nils Udo, Konstantin Razumov, Claudia Monet, and Iliana Perinat; all representing different art techniques including contemporary art, painting, and impressionism. Isabel hopes one day she will be able to exhibit her art at national and international galleries. In the meantime, she is focused on finishing her studies at the University and works with an Italian organization in El Salvador called "Soletterre" to provide local art workshops to kids in rural areas.

Isabel is so appreciative and thankful for the opportunity she has had as a result of the DHP program to be able to study art and the support she has received from San Bartolome and St. Joseph's communities. The experiences she has had as a result have made a mark in her life that will never be forgotten.



THE THIRD SUNDAY IN ORDINARY TIME

Entrance Song

The Summons

Bell



1. Will you come and fol - low me if I but
2. Will you love the "you" you hide if I but
3. Lord, your sum - mons ech - oes true when you but

call your name? Will you go where you don't
call your name? Will you quell the fear in -
call my name. Let me turn and fol - low

know and nev - er be the same? Will you
side and nev - er be the same? Will you
you and nev - er be the same. In your

let my love be shown, will you let my
use the faith you've found to re - shape the
com - pa - ny I'll go where your love and

name be known, will you let my life be
world a - round, through my sight and touch and
foot - steps show. Thus I'll move and live and

grown in you and you in me?
sound in you and you in me?
grow in you and you in me.

First Reading

Jonah 3:1-5, 10

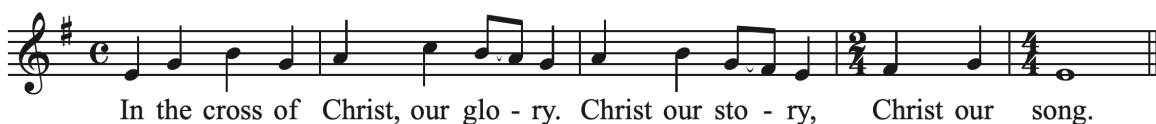
The word of the LORD came to Jonah, saying: "Set out for the great city of Nineveh, and announce to it the message that I will tell you." So Jonah made ready and went to Nineveh, according to the LORD's bidding. Now Nineveh was an enormously large city; it took three days to go through it. Jonah began his journey through the city, and had gone but a single day's walk announcing, "Forty days more and Nineveh shall be destroyed," when the people of Nineveh believed God; they proclaimed a fast and all of them, great and small, put on sackcloth.

When God saw by their actions how they turned from their evil way, he repented of the evil that he had threatened to do to them; he did not carry it out.

Signing Of the Senses

In the Cross of Christ

Haugen



In the cross of Christ, our glo - ry. Christ our sto - ry, Christ our song.

Psalm

Psalm 25: Teach Me Your Ways, O Lord

Guimont



O LORD, make me know your ways. Teach me your paths.
Guide me in your truth and teach me; for you are the God of my salvation. *Ref.*

Remember your compassion, O LORD, and your merciful love, for they are from of old.
In your merciful love remember me, because of your goodness, O LORD. *Ref.*

Good and upright is the LORD; he shows the way to sinners.
He guides the humble in right judgment; to the humble he teaches his way. *Ref.*

Second Reading

1 Corinthians 7:29-31

I tell you, brothers and sisters, the time is running out. From now on, let those having wives act as not having them, those weeping as not weeping, those rejoicing as not rejoicing, those buying as not owning, those using the world as not using it fully. For the world in its present form is passing away.

Gospel Acclamation

Alleluia

Berthier



The kingdom of God is at hand. Repent and believe in the Gospel.

Gospel

Mark 1:14-20

After John had been arrested, Jesus came to Galilee proclaiming the gospel of God: "This is the time of fulfillment. The kingdom of God is at hand. Repent, and believe in the gospel."

As he passed by the Sea of Galilee, he saw Simon and his brother Andrew casting their nets into the sea; they were fishermen. Jesus said to them, "Come after me, and I will make you fishers of men." Then they abandoned their nets and followed him. He walked along a little farther and saw James, the son of Zebedee, and his brother John. They too were in a boat mending their nets. Then he called them. So they left their father Zebedee in the boat along with the hired men and followed him.

Profession of Faith

I believe in one God, the Father almighty,
maker of heaven and earth, of all things visible and invisible.
I believe in one Lord Jesus Christ, the Only Begotten Son of God,
born of the Father before all ages.
God from God, Light from Light, true God from true God,
begotten, not made, consubstantial with the Father;
through him all things were made.
For us (men) and for our salvation he came down from heaven,
All bow.
and by the Holy Spirit was incarnate of the Virgin Mary, and became man.
All stand upright.

For our sake he was crucified under Pontius Pilate, he suffered death and was
buried,
and rose again on the third day in accordance with the Scriptures.
He ascended into heaven and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead
and his kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is adored and glorified,
who has spoken through the prophets.
I believe in one, holy, catholic and apostolic Church.
I confess one Baptism for the forgiveness of sins
and I look forward to the resurrection of the dead
and the life of the world to come. Amen.

Offertory Song

Christ Be In Your Senses

Rowan/Bringle

1. Christ be in your sens - es, marked with sa - cred sign.
2. Christ be in your vi - sion, guard you day and night;
3. Christ be in your breath - ing, con - stant - ly im - part

In the In - car - na - tion flesh be - came di - vine.
Keep your feet from stum - bling, shine God's ho - ly light.
Grace to ev - 'ry move - ment, peace with - in your heart.

Christ be in your hear - ing, tune you to re - joice;
Christ be in your speak - ing, train your ev - 'ry word.
Christ be in your sens - es, marked with sa - cred sign.

In each shout or whis - per, hear God's call - ing voice.
In your dai - ly wit - ness let God's truth be heard.
In the Spir - it's pres - ence, flesh be - comes di - vine.

Holy, Holy, Holy

Mass of Christ the Savior

Schutte

Ho - ly, Ho - ly, Ho - ly Lord God of hosts. Heav-en and earth are full, are full of your glo - ry. Ho - san - na! Ho-san - na! Ho-san-na in the high-est. Bless-ed is he who comes, who comes in the name of the Lord. Ho - san - na! Ho-san - na! Ho-san-na in the high - est.

The musical score is written on four staves in G major (one sharp) and 4/4 time. It features a melody with various note values including eighth, quarter, and half notes, as well as rests. A triplet of eighth notes is marked with a '3' over it in the first and third staves.

Mystery of Faith

When we eat this_ bread, and drink this cup,___ we pro-claim your death O Lord,___ un - til you come a___ gain.

The musical score is written on two staves in G major (one sharp) and 4/4 time. The melody consists of quarter and eighth notes, with some measures containing rests.

Great Amen

A - men. A - men. A - - - men.

The musical score is written on one staff in G major (one sharp) and 4/4 time. It features a simple melody of quarter and half notes, ending with a long note for 'men'.

Lamb of God

Je - sus, Lamb of God, you take a-way the sins of the world: have mer-cy on us. world: grant us peace.

The musical score is written on two staves in G major (one sharp). The first staff is in 4/4 time, and the second staff is in 2/4 time. It includes a repeat sign with first and second endings, and a 'Final' section. The melody uses quarter, eighth, and half notes.

Communion

Lord, When You Came/Pescador de Hombres

Gabarain

Lord, when you came to the sea-shore you weren't seek-ing—
 Lord, you knew what my boat car-ried: nei-ther mon-ey—
 Lord, have you need of my la-bor? Hands for ser-vice,
 Lord, send me where you would have me. to a vil-lage

— the wise or the wealth-y But on-ly ask-ing that I might
 — nor wea-pons for fight-ing. But nets for fish-ing, my dai-ly
 — a heart made for lov-ing? My arms for lift-ing the poor and
 — or heart of the ci-ti-ty. I will re-mem-ber that you are

fol-low. Se-nor, me-as mir-ra-do a los o-jos. son-ri-
 la-bor. O Lord, in my eyes you were gaz-ing. kind-ly
 bro-ken. with me.

en-do has di-cho mi nom-bre En la a-re-na he de-ja-do mi
 smi-ling, my name you were cal-ling. All I trea-sured I have left on the

bar-ca, jun-to a ti bus-ca-re o tro-mar.
 sand there. Close to you, I will find oth-er seas.

Recessional

For the Healing of the Nations

WESTMINSTER ABBEY/Kaan

For the heal-ing of the na-tions, Lord, we pray with one ac-cord;
 Lead your peo-ple in-to free-dom, from de-spairs your world re-lease.
 You, Cre-a-tor God have writ-ten your great name on hu-man-kind;

For a just and e-equal shar-ing of the things that earth af-fords.
 That re-deemed from war and ha-tred, all may come and go in peace.
 for our grow-ing in your like-ness bring the life of Christ to mind,

To a life of love and ac-tion, help us rise and pledge our word.
 Show us how, through care and good-ness, fear will die and hope in-crease.
 that by our re-sponse and ser-vice earth its des-ti-ny may find.

PARISH LIFE

Young Adult Community Virtual Faith Sharing

Every Wednesday evening from 7pm-8:30pm
Virtual via Zoom (email us for the link!)

Want to continue to connect with other young adults during this challenging time? Would you like a space for both quiet reflection and connection? The St. Joseph Young Adult Community will offer a virtual meeting for young adults to reflect on scripture, pray together and support one another. Join us, Wednesdays from 7:00pm-8:30pm. Please send your email address to youngadultcommunity@stjosephparish.org to receive an email invite to the meeting.

Young Adult Planning Meeting

Monday February 1st, 7:00pm - 8:15pm

Virtual (email us for the link!)

Join us to help plan our springtime events! Everyone is welcome and encouraged to attend - our community is better because of you. Contact youngadultcommunity@stjosephparish.org to join!



St. Joe's parishioners participated in Seattle's Dr. Martin Luther King, Jr. Day March on January 18th



Navigating Our Journey Together

Life is like a voyage on the sea of history, often dark and stormy, a voyage in which we watch for the stars that indicate the route ... Certainly, Jesus Christ is the true light, the sun that has risen above all the shadows of history. But to reach him we also need lights close by--people who shine with his light and so guide us along our way.

Pope Benedict XVI, *Spe Salvi*

Marriage Enrichment Weekend

February 5th and 6th, 2021
Online

Please gather with married couples of all ages and walks of life for a weekend of spiritual reflection and fellowship.



ST. JOSEPH PARISH
THE JESUIT PARISH IN SEATTLE

Contact Deacon Steve Wodzanowski
for details

steve@stjosephparish.org or
206.965.1646

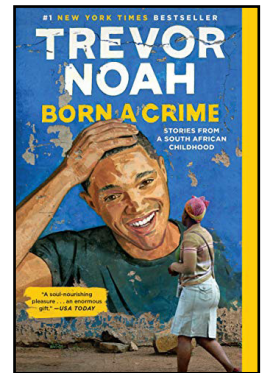
FAITH JUSTICE

Racial Justice Book Group: Reflections

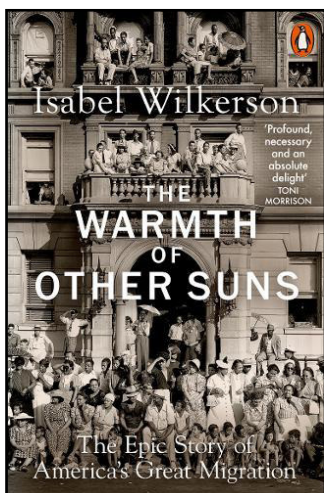
Last week and this week, we're publishing some reflections from members of the St. Joe's Racial Justice Book Group. This week, group members Jackie Mann and Mary de Rosas reflect on two recent book group selections: *Born a Crime* by Trevor Noah and *The Warmth of Other Suns* by Isabel Wilkerson.

Jackie Mann: There is so much to learn from Trevor Noah's book, *Born a Crime*. I read this book when it was first published, and I made comments in the book itself. I encourage others to read the stories behind these quotes or topics:

- [Book title] "Most children are proof of their parents love; I was proof of my parents criminality."
- "It's easier to be an insider as an outsider than to be an outsider as an insider."
- The ongoing theme of Trevor's mother as the hero of the book
- [Noah's mother] used religion as a guide, a roadmap, and a place of solace.
- From church, they found community and family.
- Discussing apartheid and racism as a construct.
- How he learned to blend, to be camouflaged; he was everywhere with everybody, but at the same time all by himself.
- As an outsider, he protected himself by opening up, protected himself by determining what he wanted to share: humor.
- The difference between justice and revenge
- "In South Africa, there is no facade that racism exists; it's easier to heal when there is brutal honesty rather than to pretend it's not there."
- The trap of sexual violence, domestic violence, and assault: Where do you go when your world is a world of abuse? "Solutions need to start originating from top down, man to man."
- The importance of laughter as catharsis and "the anesthesia of the mind."



Mary de Rosas: In the early years of the Obama presidency, there were more and more reports of young black men being shot and killed by law enforcement. I felt deeply troubled by these deaths - especially those of Trayvon Martin and Tamir Rice. I reached out to Deacon Steve to talk about this and any ways we could respond as a parish. Turns out we were not the only ones troubled, and a group formed to discuss actions around racism and racial justice. This early group decided that we needed to educate ourselves first, and the St. Joseph Racial Justice Book Group was formed.



That first year, the book that stood out for me most was *The Warmth of Other Suns*, by Isabel Wilkerson, about the Great Migration of African Americans from the South to the North and California, from the end of World War I through the 1960s. Told through the personal narratives of four different individuals, it details the systemic racism of both the Jim Crow South and the North, and how this racism created the realities still alive today in many US communities. More than any other book we read, *The Warmth of Other Suns* busted racist myths I grew up with and showed the incredible breadth and strength of the US's structural, systemic, and institutionalized racism. To say my eyes were opened is an understatement - my heart was opened.

Today, as we as a nation reel from the horrific messages of white supremacy delivered on Epiphany in our nation's capital, reading these books and waking our sleeping hearts to the immeasurable damage our racism has dealt African Americans and other people of color, seems more urgent and vital than ever. We invite you to join us in this work, or read along if you cannot attend the Zoom meetings.

FAITH JUSTICE

Nurturing Roots Update & Call for Volunteers

[Nurturing Roots](#) is a community farming program located on South Beacon Hill, focusing on environmental justice, access to education, and re-engaging people, especially young people of color, with the environment. Their motto is "Building community through farming, healing community through relationships."

Greenhouse Repair: The St. Joseph Anti-Racism Committee has been focusing on planning COVID-safe repair and reconstruction of two small greenhouses that were blown down during recent windstorms. If you have a few tools you use around your home and have put together some IKEA pieces, you already have all the skills you'll need! If you want to help the St. Joseph's team help with this project on Sunday afternoons, contact Deacon Steve at steve@stjosephparish.org

Plant Box Project: We are also collecting supplies for the dozens of small garden boxes Nurturing Roots will assemble to distribute to their community to help them learn about and grow healthy food. We're looking for non-GMO organic seeds for Herbs, Sunflowers, Lettuce, Beets, Kale, Carrots, Peppers, Tomatoes, Onions, Leeks, Chard, Squash – anything that grows in our climate. If you would like to join in by donating seeds or small pots, or if you know a supplier who would like to donate, let Deacon Steve know: steve@stjosephparish.org



St. Francis House Update & Donation Opportunity

St. Francis House is currently operating at a reduced capacity in an interim location while our long-term home is redeveloped in partnership with Plymouth Housing Group. We look forward to taking clothing donations again very soon, but in the meantime, we could greatly benefit from the donation of grocery gift cards to distribute to our struggling clients. Please send to P.O. Box 22444 Seattle, WA 98122. Please email any questions to info@stfrancis-houseseatle.org.



LITURGY & WORSHIP

Baptisms

Even during the pandemic, we have been blessed to have been able to continue to baptize children (with all appropriate COVID precautions. Last weekend, we welcomed three babies into the church with the Sacrament of Baptism. Welcome to Alvaro Adji, Austin Harsono Midgett, and Sarah Rose LaRue!

ADULT FAITH FORMATION

A YEAR WITH POPE FRANCIS: THE JOY OF THE GOSPEL

Bring in the New Year by discovering, The Joy of the Gospel! Continuing our series on the writings of Pope Francis, we have invited Anna Johnson, Regional Director for Maryknoll's US Church Engagement, to lead us through the Apostolic Exhortation, *Evangelii Gaudium*.

Wednesday | January 27 @ 7:00-8:30 PM - Join us!

If you do not have a copy of *Evangelii Gaudium: The Joy of the Gospel*, please contact Theresa and she will direct you how to get a copy, send handouts, and provide you the Zoom Link to join the program. The program will look at key concepts from the apostolic exhortation and break open the meaning of Missionary Discipleship. We will also reflect in small groups on its meaning and impact on your every day life.

To sign up or for more info please call or email Theresa Shepherd-Lukasik at theresal@stjosephparish.org or 206-965-1651

CHILDREN'S FAITH FORMATION

Mid-Year Faith Formation Family Survey

Greetings from Youth Faith Formation at St. Joseph Parish! We are halfway through the 2020-2021 Faith Formation and Sacramental Preparation school year! Because this year's classes and programming have had to take place in totally new ways, [we would appreciate your answering some questions for us to help us reflect.](#) Thank you!

Family Service Working Group

The Family Service Working Group will reconvene this month and beginning planning for Lent. We are eager to have more people help organize these service experiences! Contact Claire Hansen at claireh@stjosephparish.org if you'd like to volunteer.

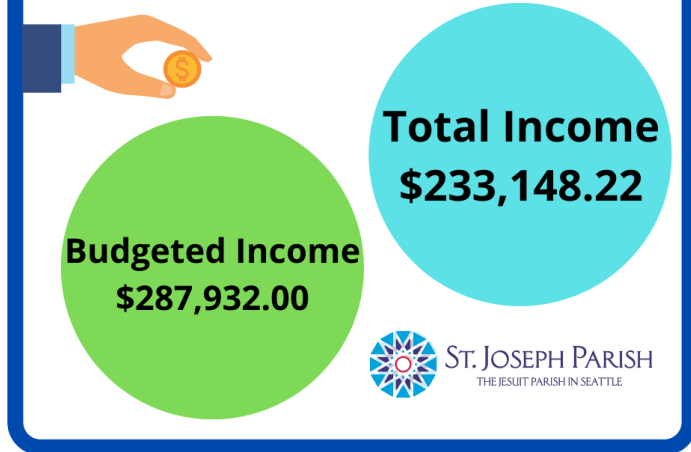
January Magis!

If you are looking for faith-based activities to do with your kids:

<https://www.stjosephparish.org/magis>

STEWARDSHIP CORNER

Financial Update: December 2020



2021 Stewardship Pledges

A reminder that this year, we introduced the Rollover Method. This approach provided the opportunity for you to simply "rollover" your pledge from last year to next year without having to submit a pledge card, unless you wanted to increase or decrease your pledge. If you have not yet submitted a pledge card or have other changes, we will enter your pledge the same as 2020. Thank you for your ongoing support of St. Joseph Parish.

End of Year Tax Statements

Thank you to all who have supported St. Joseph Parish during the past year. Your continued generosity, even in these most trying times, has helped us to sustain our parish financially and to serve the ministries of St. Joseph and the wider community.

As we do each year, we will be mailing a Tax Statement to all those on record as having made a donation to St. Joseph between 1/1/2020-12/31/2020. Look for them in your mailbox in the next week or so.

Please don't hesitate to reach out to Mary Wiseman, Pastoral Assistant for Stewardship at 206-965-1654 or maryw@stjosephparish.org with any questions you may have.

Parishioners Helping Parishioners

As we begin the new year, it is impossible to think back on 2020 without thinking about all of the ways our lives have changed since the beginning of the pandemic. Lockdowns, surges, and now, thank God, a vaccine – it's all become a part of our daily lives. Many of us are fortunate enough to be able to weather a lockdown, but for medically and economically vulnerable folks, it's not that simple. Even doing a simple load of laundry becomes difficult, if not impossible, if you're stuck inside and you don't have a washing machine!

The St. Joe's community realized this very early on in the pandemic, and, true to your generous nature, got to work. In March, right after lockdown began, Pastoral Assistant for Stewardship Mary Wiseman organized a Parishioner-to-Parishioner Buddy System group, pairing volunteers with folks in the community who needed support. From dog walking to grocery shopping to laundry to Thanksgiving dinners, St. Joe's volunteers have made sure that no one is left unsupported during the pandemic.

Once a need is identified, staff send an email to the list of volunteers to see who can help, based on neighborhood and availability. Currently, forty volunteers are helping about twenty parishioners, in addition to phone check-ins and sending out paper bulletins to seventy people who do not have access the internet.

If you would like to volunteer to help, or if you need a little help yourself, don't hesitate to let us know! Contact Mary Wiseman at maryw@stjosephparish.org or (206) 965-1654 for more info.

From all of us at St. Joe's, we wish you a happy and peaceful 2021.

