



# ST. JOSEPH PARISH

THE JESUIT PARISH IN SEATTLE

Sunday, February 28, 2021 \* The Second Sunday of Lent \* [www.stjosephparish.org](http://www.stjosephparish.org)



## 2<sup>ND</sup> SUNDAY OF LENT

Then a cloud came, casting a shadow over them; from the cloud came a voice, "This is my beloved Son. Listen to him." Suddenly, looking around, they no longer saw anyone but Jesus alone with them. - Mk 9:7-8

**THE SECOND SUNDAY OF LENT**  
**FEBRUARY 28, 2021**

**Livestream Mass: 5pm Saturday**  
**on our YouTube channel**  
**(Available for viewing throughout the week)**  
**9:30 AM Sunday**  
**5:30 PM Sunday**

**Weekday Mass Schedule**  
**Tuesday - Friday, 7 am, YouTube**

**Readings for March 7, 2021**

FIRST READING: EXODUS 17:3-7  
SECOND READING: ROMANS 5:1-2, 5-8  
GOSPEL: JOHN 4:5-42

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Mary Helen Bever, Primary School Dir x215  
Vince McGovern, Middle School Dir x219



# Lent at St. Joe's

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## Liturgies & Events

St. Joseph Parish welcomes you and your family to the season of Lent. This is a partial listing of the virtual gatherings and events planned for Lent – take a look and see how you can enter the season prayerfully and joyfully with us. Be sure to keep an eye on the bulletin, [website](http://www.stjosephparish.org), and e-newsletter for more specific liturgy times as Holy Week approaches. Peace and blessings to you!

**Events:**

Stations of the Cross

Fridays, 12:15 pm in the Church and [Livestreamed](http://www.stjosephparish.org)

Women's Lenten Book Small Group

Thursdays, 7pm-8pm, on Zoom

February 18th - March 25th

For the Zoom link, please contact [Theresal@stjosephparish.org](mailto:Theresal@stjosephparish.org).

Seniors Rosary & Lenten Faith Sharing

Tuesdays, 2pm, on Zoom

Rosary 2pm – 2:30pm

Lenten Faith Sharing 2:30pm – 3pm

For the Zoom link please contact [Steve@stjosephparish.org](mailto:Steve@stjosephparish.org).

Stations of the Cross/Faith Sharing

Wednesdays in Lent, 7pm – 8:30pm, on Zoom

Stations of the Cross 7pm – 7:30pm

Faith Sharing 7:30pm – 8:30pm

For the Zoom link, please contact [Theresal@stjosephparish.org](mailto:Theresal@stjosephparish.org).

Women's Ministry Moment of Wellness

Saturdays, 8:30am - 9am, on Zoom

February 20th - March 27th

Contact KerriLyn Vander Heyden at [KerriLynVH@gmail.com](mailto:KerriLynVH@gmail.com) for the Zoom link.

**Faith Formation and Faith Justice:**

Lenten Family Service Opportunities

Contact Claire Hansen at [Claireh@stjosephparish.org](mailto:Claireh@stjosephparish.org) for more information.

Catholic Relief Services Rice Bowl

In-person, online, and mailed [Rice Bowls](http://www.stjosephparish.org) – pick one up at the church today!

# THE SECOND SUNDAY OF LENT

## Entrance Song

## Transform Us

Picardy

1. Trans - form us as you, trans - fig - ured, Stood a - part on  
2. Trans - form us as you, trans - fig - ured, Once spoke with those  
3. Trans - form us as you, trans - fig - ured, Would not stay with -  
Ta - bor's height. Lead us up our sa - cred  
ho - ly ones. We, sur - round - ed by the  
in a shrine. Keep us from our great temp -  
moun - tains, Search us with re - veal - ing light.  
wit - ness Of those saints whose work is done,  
ta - tion - Time and truth we quick - ly bind,  
Lift us from where we have fall - en,  
Live in this world as your Bod - y,  
Lead us down those dai - ly path - ways  
Full of ques - tions, filled with fright.  
Cho - sen daugh - ters, cho - sen sons.  
Where our love is not con - fined.

## Confiteor

I confess to almighty God and to you, my brothers and sisters,  
that I have greatly sinned, in my thoughts and in my words,  
in what I have done and in what I have failed to do,

*(Strike breast during next line)*

through my fault, through my fault, through my most grievous fault.  
therefore I ask blessed Mary ever-Virgin, all the Angels and Saints,  
and you, my brothers and sisters, to pray for me to the Lord our God.

## Kyrie

Cantor: Ky - ri - e e - le - i - son. Chris - te e - le - i - son.  
Cantor: Ky - ri - e e - le - i - son.



## First Reading

Genesis 22:1-2, 9a, 10-13, 15-18

God put Abraham to the test. He called to him, "Abraham!" "Here I am!" he replied. Then God said: "Take your son Isaac, your only one, whom you love, and go to the land of Moriah. There you shall offer him up as a holocaust on a height that I will point out to you."

When they came to the place of which God had told him, Abraham built an altar there and arranged the wood on it. Then he reached out and took the knife to slaughter his son. But the LORD's messenger called to him from heaven, "Abraham, Abraham!" "Here I am!" he answered. "Do not lay your hand on the boy," said the messenger. "Do not do the least thing to him. I know now how devoted you are to God, since you did not withhold from me your own beloved son." As Abraham looked about, he spied a ram caught by its horns in the thicket. So he went and took the ram and offered it up as a holocaust in place of his son.

Again the LORD's messenger called to Abraham from heaven and said: "I swear by myself, declares the LORD, that because you acted as you did in not withholding from me your beloved son, I will bless you abundantly and make your descendants as countless as the stars of the sky and the sands of the seashore; your descendants shall take possession of the gates of their enemies, and in your descendants all the nations of the earth shall find blessing—all this because you obeyed my command."

## Psalm

*Psalm 116*

*Proulx*



I will walk be - fore the Lord \_\_\_\_ in the land of the liv - ing.

I trusted, even when I said, "I am sorely afflicted."

How precious in the eyes of the LORD is the death of his faithful.

Your servant, LORD, your servant am I, the son of your handmaid; you have loosened my bonds.

A thanksgiving sacrifice I make; I will call on the name of the LORD.

My vows to the LORD I will fulfill before all his people,

in the courts of the house of the LORD, in your midst, O Jerusalem.

## Second Reading

Romans 8:31b-34

Brothers and sisters: If God is for us, who can be against us? He who did not spare his own Son but handed him over for us all, how will he not also give us everything else along with him?

Who will bring a charge against God's chosen ones? It is God who acquits us, who will condemn? Christ Jesus it is who died—or, rather, was raised—who also is at the right hand of God, who indeed intercedes for us.

## Gospel Acclamation



Praise to you, Lord Je - sus Christ, King of end - less glo - ry!

From the shining cloud the Father's voice is heard:

This is my beloved Son, listen to him.

## Gospel

Mark 9:2-10

Jesus took Peter, James, and John and led them up a high mountain apart by themselves. And he was transfigured before them, and his clothes became dazzling white, such as no fuller on earth could bleach them. Then Elijah appeared to them along with Moses, and they were conversing with Jesus. Then Peter said to Jesus in reply, "Rabbi, it is good that we are here! Let us make three tents: one for you, one for Moses, and one for Elijah." He hardly knew what to say, they were so terrified. Then a cloud came, casting a shadow over them; from the cloud came a voice, "This is my beloved Son. Listen to him." Suddenly, looking around, they no longer saw anyone but Jesus alone with them.

As they were coming down from the mountain, he charged them not to relate what they had seen to anyone, except when the Son of Man had risen from the dead. So they kept the matter to themselves, questioning what rising from the dead meant.

## Profession of Faith

I believe in one God, the Father almighty,  
maker of heaven and earth, of all things visible and invisible.  
I believe in one Lord Jesus Christ, the Only Begotten Son of God,  
born of the Father before all ages.  
God from God, Light from Light, true God from true God,  
begotten, not made, consubstantial with the Father;  
through him all things were made.  
For us (men) and for our salvation he came down from heaven,  
*All bow.*  
and by the Holy Spirit was incarnate of the Virgin Mary, and became man.  
*All stand upright.*

For our sake he was crucified under Pontius Pilate, he suffered death and was buried,  
and rose again on the third day in accordance with the Scriptures.  
He ascended into heaven and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead  
and his kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son is adored and glorified,  
who has spoken through the prophets.  
I believe in one, holy, catholic and apostolic Church.  
I confess one Baptism for the forgiveness of sins  
and I look forward to the resurrection of the dead  
and the life of the world to come. Amen.

## Offertory Song

### Turn To Me

Foley

Refrain

Turn to me, O turn, and be saved, says the Lord, for

I am God; there is no oth-er, none be -

side me. I call your name.

## Holy, Holy, Holy

Ho-ly, Ho-ly, Ho-ly Lord God of hosts. Heav-en and earth are full of your glo-ry.

Ho-san-na in the high-est. Bless-ed is he who comes in the name of the Lord.

Ho - san - na in the high - est.

The musical notation is on a single staff in treble clef. It begins with a key signature of one sharp (F#) and a common time signature (C). The melody consists of eighth and quarter notes, with some measures containing beamed eighth notes. The lyrics are written below the staff, aligned with the notes. The piece ends with a double bar line.

## Mystery of Faith

When we eat this Bread and drink this Cup, we pro-claim your Death, O Lord,

un - til you come a - gain.

The musical notation is on a single staff in treble clef. It begins with a key signature of one sharp (F#) and a common time signature (C). The melody consists of eighth and quarter notes, with some measures containing beamed eighth notes. The lyrics are written below the staff, aligned with the notes. The piece ends with a double bar line.

## Great Amen

A - men.

The musical notation is on a single staff in treble clef. It begins with a key signature of one sharp (F#) and a common time signature (C). The melody consists of eighth and quarter notes, with some measures containing beamed eighth notes. The lyrics are written below the staff, aligned with the notes. The piece ends with a double bar line.

## Lamb of God

A-gnus De - i, qui tol - lis pec - ca - ta mun-di: mi-se-re-re no - bis.

A-gnus De - i, qui tol - lis pec - ca - ta mun-di: mi-se-re-re no - bis.

A-gnus De - i, qui tol - lis pec - ca - ta mun-di: do-na no-bis pa - cem.

The musical notation is on a single staff in treble clef. It begins with a key signature of one sharp (F#) and a common time signature (C). The melody consists of eighth and quarter notes, with some measures containing beamed eighth notes. The lyrics are written below the staff, aligned with the notes. The piece ends with a double bar line.

## Communion

### Turn To the Living God

True

Turn, turn to the liv - ing God, the God of heal-ing and  
com-fort, and with de-light, God will turn to  
you. With de - light, God will turn to you.

## Recessional

### Tree Of Life

Haugen

1. Tree of life and awe - some myst - 'ry, In your  
2. In our call to be a bles - sing, May we  
3. Seed that dies to rise in glo - ry, May we  
5. Gen - tle Je - sus, might - y Spi - rit, Come in -  
death we are re - born, Though you die in all of  
be a bles - sing true; May we live and die con -  
see our - selves in you, If we learn to live your  
flame our hearts a - new, We may all your joy in -  
hist - 'ry, still you rise with ev - 'ry morn, Still you  
fes - sing Christ as Lord of all we do, Christ as  
sto - ry We may die to rise a - new, We may  
her - it If we bear the cross with you, If we  
rise with ev - 'ry morn.  
Lord of all we do.  
die to rise a - new.  
bear the cross with you.

## Prayer REQUESTS

Please join us in praying for the following intentions: For our newborn grandchild due very soon. For a daughter who is having a battery of medical tests. Thanks for a wonderful neighbor who looks after me with calls and food pickup.

Prayers for those who are facing challenging weather and times.



# FEATURE ARTICLE

## Community News: Vegan Meals to the Streets

Over the last two months, there has been a flurry of activity in the parish social hall kitchen. But it's not coffee and donuts after Mass, or banquet meals for school functions – it's a small group of local cooks, gathered by a St. Joe's parishioner, who have been hard at work cooking healthy meals to distribute to our houseless friends.

Vegan Meals to the Streets is a grassroots, local project that seeks to provide a meaningful, earth-friendly presence in Seattle by providing healthy, sustainably-sourced and packaged meals and necessities to those in need around the community.

In June, St. Joe's School alum John Kennedy and Crystal Rainbow Mort began preparing organic, healthy meals in his home kitchen once a week and distributing them to houseless neighbors around the



city. They cultivated relationships with vendors at the West Seattle Farmer's Market, who in turn donated pounds and pounds of organic produce that the VMS crew turns into soups, sandwiches, salads, and other delicious meals. They also found a partner with a 501(c)3 non-profit to facilitate organization. Soon, the relatable, tangible nature of this type of outreach attracted volunteers, and the operation quickly outgrew John's kitchen.

Since the social hall kitchen wasn't being used (the pandemic has shut down most of St. Joe's church and school social functions), it was a perfect fit for Vegan Meals to the Streets. With a bigger space and professional-grade equipment, they've been able to prepare and distribute 1000 meals in their five weeks at St. Joe's – over 5,000 since the beginning of VMS.

"Access to a commercial style kitchen has helped us in ways we hadn't even anticipated," says Milly Ayotte, one of the VMS chefs. "The kitchen has enabled us to adopt better protocols for health and food safety. Most importantly, the kitchen has allowed us to warm up and serve a large number of meals while still hot."

After food prep and cooking at the beginning of the week, the team fills up their cars with hot individual meals (in compostable clamshell containers) and heads to encampments around the city. At first, says John, they just went to where they knew folks needed help. "We just pulled up to wherever people were camping, opened the trunk, and asked if anyone wanted lunch. Eventually, we've developed a network of friends – they tell us where the greatest need is around the city, and we go there."

It's a holistic way of engaging in mutual aid (not charity, the cooks reminded us!). "Everyone deserves a hot, healthy, nutritious meal," Milly and John explain. "And there's no reason that we





# FEATURE ARTICLE

can't create and serve these meals in a way that doesn't harm the planet as a whole. This city is very eco-conscious, but sometimes we leave those priorities behind in the rush to help under-resourced individuals in our community. It doesn't have to be an either-or. It can be a both-and!"

**Though the residency at St. Joe's social hall kitchen might be temporary, VMS plans on cooking and serving food long into the future. If you'd like to help them find a permanent home, get in touch! The team is also looking for cooking and distribution volunteers, especially folks with admin, accounting, photography, or social media skills. In addition to services, VMS is issuing a general call for winterproofing items such as tents, tarps, blankets, towels, socks, gloves, hats, and jackets.**

Call John at (206) 650-6529 or email [veganmealstothestreets@gmail.com](mailto:veganmealstothestreets@gmail.com) for more information, and check them out on Facebook: <https://www.facebook.com/VeganMealsToTheStreets/> or Instagram: <https://www.instagram.com/veganmealstothestreets/>

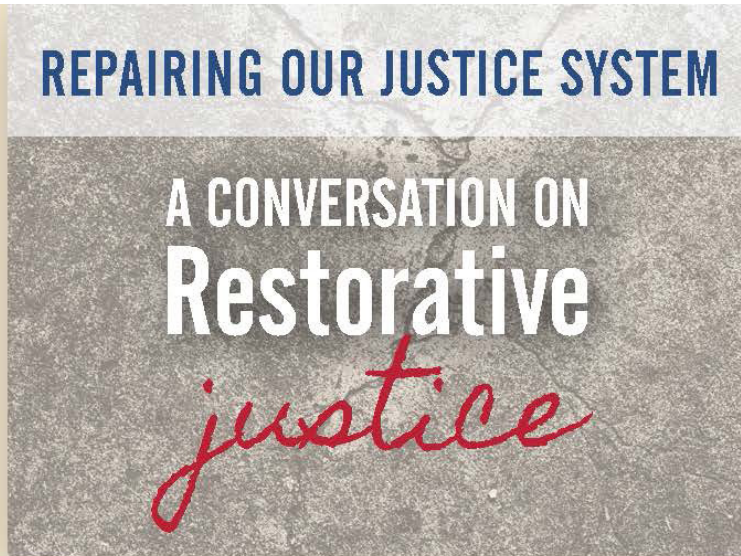
While VMS is founded on healthy meals, their vision doesn't stop at food, and believe that justice extends to housing. "We respect the power of a hot meal to make a meaningful impact, and also understand this only scratches the surface of what is needed to bring all our community members to a state of security and wellbeing," they say. "As we learn from our neighbors impacted by cold and wet conditions, we want to focus on providing sustainable ways to lend a hand to our neighbors as we advocate for long-term housing solutions."

The VMS crew offered a word of thanks to the parish: "We want to extend our profound thanks to the St. Joseph community. It is hard to imagine a more nourishing way of fostering connection than following the ancient tradition of offering love and support in the form of a warm meal on a cold winter day. These invaluable gifts we in turn pass on to our neighbors, reinforcing wellness and our fundamental connection to one another as human beings."



Photos courtesy of Vegan Meals to the Streets

# FAITH JUSTICE



Date: Thursday, March 11, 2021

Time: 7:00PM PST

Host: Samantha Yanity, IPJC

Co-Moderators: Jack Matter & Reiko Wellington from Seattle Preparatory School

## PANELISTS:

Jennifer Kelly

Jesuit Restorative Justice Initiative Northwest

Bobby Garcia

Assistant Executive Director, Jesuit Restorative Justice Initiative-LA

Carlos Cervantes

Ride Home Program for the Anti-Recidivism Coalition

Joe Cotton

Catholic Mobilizing Network

[Register here!](#)





# FAITH JUSTICE



Archdiocese of Seattle - Criminal Justice Ministry  
invites you to The Foundational Prison Ministry Program

## “JAIL AND PRISON MINISTRY 101”

A series of six free 60–90 minute Zoom training sessions

**TUESDAYS: MARCH 2, 16, 30, APRIL 13, 27, AND MAY 11**  
TIME TBA based on Cohort availability

*Learn how to bring the love and light of Christ into correctional facilities.  
Share your ministerial experience and gain a rich theological  
understanding of our mission.*

To register please email Joe Cotton at [joe.cotton@seattlearch.org](mailto:joe.cotton@seattlearch.org)

### Training Sessions include:

1. Videos and reflection booklets with a full transcript for each session.
2. Links to all resources and materials referenced in the videos and booklets are shared for ongoing growth and enrichment. Including: the new National Criminal Justice Ministry Pastoral Care Competencies in each module. [Click here for English](#) and [here for Spanish](#).
3. Opportunity for Catholic chaplains and volunteers to share ministerial experiences and explore the rich theological understanding of the mission.
4. Discussion time facilitated by **Harry J. Dudley, D.Min**, a founding member of the Catholic Prison Ministries Coalition (CPMC) and member of the CPMC Formation Committee.
5. Certificate upon Completion: Each participant will receive a certificate from the Archdiocese and the [National Association of Catholic Chaplains \(NACC\)](#).

### Presenters:

**Fr. George Williams, S.J.** was the Catholic Chaplain at San Quentin State Prison in California for many years, holds a Ph.D. in Criminology from Northeastern University, and is also a visiting professor at the University of San Francisco.

**Fr. Dustin Feddon** is an experienced jail and prison chaplain who serves as an administrator for St. Elizabeth Ann Seton and Sacred Heart of Jesus parishes and is Executive Director of Joseph House in the Diocese of Pensacola-Tallahassee.

# FAITH JUSTICE

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## Nurturing Roots: Make a Veggie Starter Pot for Lent!

Down at the Nurturing Roots Urban Farm, St. Joe's parishioners have been hard at work helping to get it ready for spring, donating pots, seeds, expertise, and time. The new greenhouse is almost ready for plant racks and veggie starts! Now is your chance, during this Lenten season, to fill the greenhouse with love and support. Everyone is invited to begin a Veggie "Start Pot" right now to donate at the end of Lent.

See below for instructions. During week following the school's Easter vacation, we will have a series of day/times when you can deliver your start(s) to Nurturing Roots Farm or St. Joe's (which we will deliver to the farm).

### Materials:

- one 4" pot (with hole in bottom to release water)
- small amount of organic soil
- one small package of organic, non-GMO seeds of veggies—lettuce, carrots, tomatoes, beets, or zucchini
- a sunny window

### Steps:

1. Fill 4" pot three-fourths full with organic soil.
2. Lay 3 seeds on top of the soil and cover with quarter-inch of organic soil.
3. Place pot on plate or lid to protect surface from water, and place in sunny window.
4. Water gently about every 1-3 days, when soil becomes dry to the touch. Soil should be moist, but not soggy.
5. Once seeds germinate, thin the shoots to give them room to grow.
6. Think of the color your plant will add to the farm and the joy your fresh vegetable will bring to someone's life.

Contact Deacon Steve at [steve@stjosephparish.org](mailto:steve@stjosephparish.org) with any questions.



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## Racial Justice Book Group – March 10

Please join us Wednesday, March 10 at 7pm on Zoom for a continuing discussion of Part Three: Mending Our Collective Body of Resmaa Menakem's *My Grandmother's Hands: Racialized Trauma and the Pathway to Mending Our Hearts and Bodies*.

We will be exploring only Part Three. As you read, please notice what is happening in your body as you try the recommended exercises. To receive the Zoom link please contact [racialjusticebookgroup@stjosephparish.org](mailto:racialjusticebookgroup@stjosephparish.org).

## PREPARES

Opportunity to Help a Local Family

St. Joseph is partnering with PREPARES to provide meaningful, local, and sustainable support to vulnerable mothers, fathers, and families as they nurture their children through pregnancy and early childhood.

Through this program, Catholic Community Services will connect St. Joseph with a local family seeking support and accompaniment. St. Joseph will help address essential needs and develop supportive, nurturing relationships that walk the journey with families within our community. You can learn more about PREPARES at [preparesforlife.org](http://preparesforlife.org).

If you are interested in volunteering as a companion or in helping address essential needs, an introductory meeting will be held via Zoom in mid-March (exact time/date TBD). You can also reach out to Jojo Reardon at [joannelreardon@gmail.com](mailto:joannelreardon@gmail.com) for more information.



# LITURGY & WORSHIP

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## Reflections on Lent

By Katy Huston, MAPS  
Art and Environment Team

Our English word Lent is a shortened form of the Old English word *lencten*, meaning “lengthen” describing the lengthening of days in spring...at least in the Northern Hemisphere. One year, I experienced the end of Lent in Australia, where it was the beginning of fall! It is clear that the ancient meanings of words may be overlooked by present reality.

The Season of Lent goes back a very long way in our church history. It is generally believed that the season was created at the Council of Nicea in 325 AD, and the count of 40 days varies slightly in Christian traditions. But the symbolism of 40 is strong. Think of all the uses of “40 days” in our salvation history.

Our environment and liturgy during Lent help us to contemplate this time of preparation for the great Feast of Easter. The flowers are put aside and bare branches—that will gradually blossom as we grow closer to Easter—take their place. Images of bare branches will fill the walls and remind us of the desert time that Lent calls us to experience. The color of vestments is purple, a sign of repentance.

## Greeter Ministry - Volunteers Needed!

We are in need of volunteers to help greet people and run the check-in station at in-person Mass. Are you interested in this important ministry? Email Bob McCaffery-Lent at [rmclent@stjosephparish.org](mailto:rmclent@stjosephparish.org)

# PARISH LIFE

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## Lenten Small Groups on Zoom

St. Joe's is hosting multiple small groups and events as we walk in faith together this Lent. See page 1 or our [website](#) for a full listing. Here's one of the groups:

### Stations of the Cross & Small Group Faith Sharing

Wednesdays, 7pm – 8:30pm, via Zoom

Stations 7pm – 7:30pm

Faith Sharing 7:30pm – 8:30pm

Wednesdays in Lent, Adult Faith Formation will host the Stations of the Cross 7:00-7:30 PM via zoom with the option to join the Lenten Small Group Faith Sharing 7:30-8:30 PM.

The Faith Sharing Group will be using the book, *No Unlikely Saints - A Lenten Pilgrimage with Sacred Company*, written by St. Joseph parishioner Cameron Bellm. There are copies available through the parish center at a discounted rate of \$10-\$15, do not hesitate to ask for scholarship as needed. For the Zoom link, or to schedule how to pick up the book, please contact [theresal@stjosephparish.org](mailto:theresal@stjosephparish.org).



# PARISH LIFE

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## Seniors Rosary & Lenten Faith Sharing

Tuesdays 2pm – 3pm, via Zoom

During Lent, we will continue to say the rosary, and those who wish to stay on can engage in a Lenten Faith Sharing using a book by Fr. Richard Rohr, entitled *Wondrous Encounters*, from 2:30-3:00. All are welcome to join. For the Zoom link contact [Steveu@stjosephparish.org](mailto:Steveu@stjosephparish.org).

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## Novena of Grace (Ignatian Spirituality Center)

March 9th – March 17th via Zoom

Weekdays 6:30pm – 7:30pm

Weekends 11am – 12pm

[www.ignatiancenter.org/novenaofgrace](http://www.ignatiancenter.org/novenaofgrace)

## Friends and Partners: ISC Job Opening

The Ignatian Spirituality Center is seeking a talented professional to serve as Regional Coordinator for the Contemplative Leaders in Action (CLA) program in Seattle. CLA is a two-year program rooted in Ignatian spirituality created for young adult professionals seeking community, personal and spiritual growth, and leadership development. This is a part-time position combining flexible, remote work with scheduled on-site duties such as retreats and gatherings.

More information on the position can be found here: <https://www.ignatiancenter.org/staff>

Learn about CLA here: <https://www.contemplativeleaders.org/>



# STEWARDSHIP

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## Stewardship Corner with Mary Wiseman

Lent is here, and as we wait in hope of the Resurrection, and grateful for the signs of spring, I wanted to share with you brief but important update on the state of our parish finances. The total year-to-date (fiscal year) income is \$1,094,165, and the amount that we budgeted for, year-to-date, was \$1,164,794.82. This leaves us at a shortfall of \$70,628. These numbers are no reason to panic, and indeed, not bad for a pandemic! However, as we continue to be good stewards of your finances, I wanted to keep you updated with the trends and some context behind the numbers.

The budget shortfall is easily explained by the amount donated by visitors at Mass in year before the pandemic. Last fiscal year, we received over \$50,000 of these gifts, compared to just over \$3,000 this current year. We hope that, with increased numbers of parishioners (only if it is safe, of course), over time we will be able to reduce the deficit. As always, if you are in a position to give an additional gift, any amount would be appreciated: Your gifts allow us to keep the lights on, the heat working, the livestream online, but also funds the many important spiritual and material services that St. Joe's provides to the community.

As always, please feel free to reach out to me at [maryw@stjosephparish.org](mailto:maryw@stjosephparish.org) or 206-965-1654.

~Mary

# CHILDREN'S FAITH FORMATION

## Family Service Opportunities For Lent



ST. JOSEPH PARISH  
THE JESUIT PARISH IN SEATTLE



Lenten Family Service opportunities are coming soon! Each service experience will include a reflection guide, which will support each family member in a pre-service reflection, service, post-service reflection, and prayer in an age-appropriate way. The goals of the Family Service Working Group are to help your family reconnect with St. Joseph, to energize our community with experiences from our Catholic Spiritual tradition of service and reflection, and to support our partner organizations and seniors during Advent and Lent. Opportunities will drop the week of March 1st. We hope you will join us!



## Catholic Advocacy Day

Tuesday March 23, 2021 | 8am-4pm

In this time of COVID and the call for economic and racial equity, join with Catholic parishes and organizations in a day of advocacy for a society in which all people and Earth can thrive.

### Virtual Events

- Mass with Archbishop Etienne or Bishop Elizondo
- Speaker from State Government (TBD)
- Briefings on Issues
- Legislative Zoom meetings by District
- Social media campaigns

Register by March 9 at  
[ipjc.org/cad](https://ipjc.org/cad)

Questions? Call 206.223.1138 or email  
[catholicadvocacyday@ipjc.org](mailto:catholicadvocacyday@ipjc.org)



## THE MAGIS FAMILY FORMATION PROJECT

March 2021

The Magis is a family faith sharing guide with a “menu” of options for parents and children to pick readings and/or activities to do together, especially during Covid-19. March’s theme is **Preparing for Jesus’ Resurrection**, corresponding with Lent and our anticipation of Easter.

In this issue you’ll see different ways your family can engage with the **CRS Rice Bowl** program, which is an at-home Catholic Family Project of education, prayer, fasting, and charitable giving for Lent. During the 40 days of Lent, CRS invites us to reflect on how hunger and malnutrition affect our human family, and on the need to take action to end this global injustice. Visit [crsricebowl.org](http://crsricebowl.org) to learn more! **Rice Bows are available in the church, which is open from noon-3pm on weekdays and noon-4pm on weekends.**



### LENTEN FAMILY REFLECTIONS

**March 7: Third Sunday of Lent.** Gospel: John 2:13-25

*<sup>1</sup>Jesus drives out the moneychangers from the Temple and says that he will destroy the temple and raise it up again.*

- *What are some places that we believe are holy?* (churches, shrines, altars, the tabernacle)
- *What makes a place holy?* (A place is holy because we experience God’s presence there.)
- *What do we do at holy places?* (pray, reflect, meditate)
- Talk about places and times when you have experienced God’s presence. After his Resurrection, Jesus’ disciples understood that Jesus was present with them as they gathered to pray and especially when they gathered to share a meal. Jesus teaches us in today’s Gospel that he is God’s presence with us. Thank God for Jesus’ presence with us, especially in the Sacrament of the Eucharist
- [Pray together the Lord’s Prayer](#)



### CRS LENTEN RECIPES FOR MEATLESS FRIDAYS



Each Friday of Lent, Catholics abstain from eating meat as a way to experience a little of the hunger that many experience daily. Journey with us around the world to see stories of hope and incorporate Lenten recipes into your meatless Fridays. Give the money you saved each week by not eating meat—about \$3 per person per meal—to your [CRS Rice Bowl](#) to feed those in need around the world.

Pictured here is a crispy pancake recipe from Vietnam. Yum!

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<sup>1</sup> [Sunday Connections, Loyola Press Online](#)



## **CRS LENTEN STORIES OF HOPE**

Friday, March 5

- Watch: [A Story of Hope from Madagascar](#)
- Make a meal from Madagascar( <https://www.crsricebowl.org/recipe>)

Friday March 12

- Watch: [A Story of Hope from El Salvador](#)
- Make a meal from El Salvador: ( <https://www.crsricebowl.org/recipe>)

Friday March 19

- Watch: [A Story of Hope from Timor-Leste](#)
- Make a meal from Timor-Leste ( <https://www.crsricebowl.org/recipe>)

Friday March 26

- Watch: [The Fruit of our Lenten Sacrifice](#)
- Chose any meal: <https://www.crsricebowl.org/recipe>



### **LENTEN PRETZELS**

Early Christians refrained from eating meat and dairy during Lent. Many stories, dating hundreds of years ago (or longer!) describe how the pretzel became the “official food of Lent,” both for its simple ingredients and its symbolism: The dough is folded as the shape of arms folded in prayer. Use [this recipe](#) from Young Catholics or find your own!

<https://young-catholics.com/861/lenten-activities-make-pretzels/>

## **LENTEN FAMILY SERVICE PROJECTS**



Lent is a time for good works. Here are some ideas for you and your family:

- Make lunches or homemade cards for guests of St. Joseph's shelter.
- Invite your family to do something kind for someone else every day of Lent.
- Talk about what you did at the end of each day.
- Make a Prayer Chain: List 40 intentions or people on 40 slips of paper. Link them together into a chain. Rip one off each morning of Lent and pray for that intention.
- Watch your email or the St. Joseph's Facebook page for opportunities St.

Joseph **LENTEN FAMILY SERVICE!**

## **MEDIA CORNER**

- Book: Bring Lent to Life: Activities and Reflections for Your Family by Kathleen Basi
- Book: Make Room: A Child's Guide to Lent and Easter by Laura Alary
- Book: Patrick: Patron Saint of Ireland by Tomie dePaola
- Book: The Legend of the Sand Dollar by By Chris Auer
- Movie: The Greatest Story Ever Told
- Movie: Jesus of Nazareth
- Movie: The Prince of Egypt

