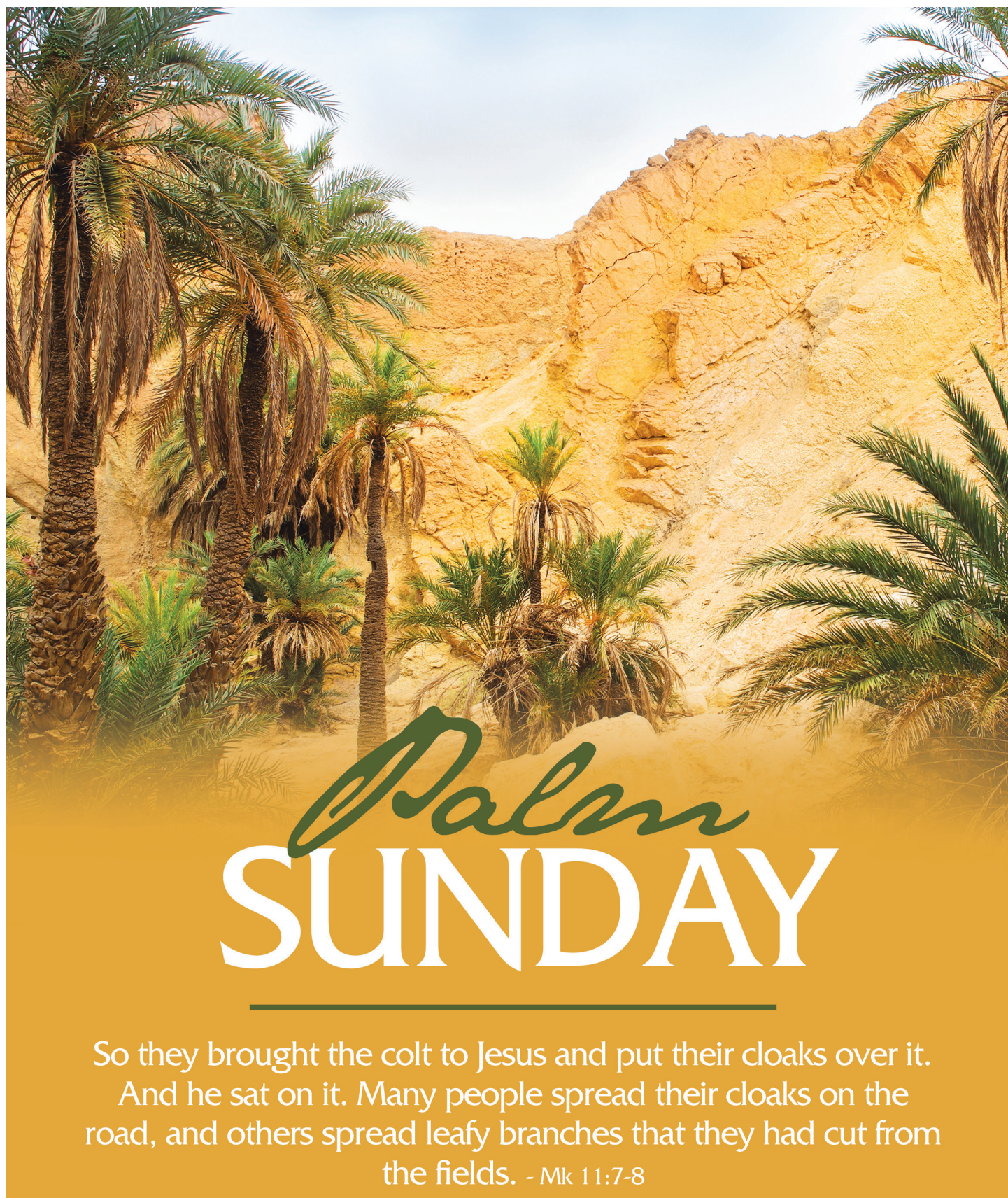




ST. JOSEPH PARISH

THE JESUIT PARISH IN SEATTLE

Sunday, March 28, 2021 * Palm Sunday * www.stjosephparish.org



Palm SUNDAY

So they brought the colt to Jesus and put their cloaks over it.
And he sat on it. Many people spread their cloaks on the
road, and others spread leafy branches that they had cut from
the fields. - Mk 11:7-8

PALM SUNDAY
MARCH 28, 2021

Livestream Mass: 5pm Saturday
on our YouTube channel
(Available for viewing throughout the week)
9:30 AM Sunday
5:30 PM Sunday

Weekday Mass Schedule
Tuesday - Friday, 7 am, YouTube

Readings for April 4, 2021
FIRST READING: ACTS 10:34A, 37-43
SECOND READING: 1 CORINTHIANS 5:6B-8
GOSPEL: JOHN 20:1-9

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pastoralandmissioncouncil@stjosephparish.org

St. Joseph School - Main Office

Patrick Fennessy, Head of School x210
Mary Helen Bever, Primary School Dir x215
Vince McGovern, Middle School Dir x219



ST. JOSEPH PARISH
THE JESUIT PARISH IN SEATTLE

St. Joseph Parish Pastoral and Mission Council – A New Constitution

Did you know? The Interim Parish Council is now no longer “interim!” That’s because we recently ratified a Council Constitution and Bylaws, governing documents that lay out a path for growth for the Council, the Commissions, and the Parish as a whole. We encourage you, the People of God, to read the Constitution and Bylaws, so that we all can engage collaboratively towards the mission of St. Joseph Parish: “Ignited by the Eucharist to Love and Serve.”

A few highlights: in Article III, you’ll read about how the Council is convened, and how you can get involved. Article V describes bi-annual meetings that are open to all registered parishioners. In the Bylaws, Section VI.3, you’ll see the procedure for bringing a motion before the Council.

The Council has numerous communications and open presentations planned to help parishioners understand the Constitution. Please check the bulletin, website, and e-newsletter for more details as they become available. In the meantime, please do not hesitate to reach out with any questions or clarifications: pastoralandmissioncouncil@stjosephparish.org

Click here to read the Constitution and Bylaws on our website: <https://www.stjosephparish.org/constitution>



(Not the St. Joe’s Parish Council)

PALM SUNDAY

The Commemoration of the Lord's Entrance Into Jerusalem

Procession of Ministers *Palm Sunday Processional*

Cooney

1. Cantor: When they heard that Jesus was coming,
All: *Sing hosanna to the chosen one!*
Cantor: All the people went out to meet him.
All: *Sing hosanna to the chosen one!*

*Sing hosanna, sing hosanna,
sing hosanna to the chosen one!*

2. Spread their cloaks and branches before him, *Sing hosanna to the chosen one!*
Children sang, with palm branches waving. *Sing hosanna to the chosen one!*
3. Blest is he, like David before him. *Sing hosanna to the chosen one!*
Blest is he, God's blessing upon him. *Sing hosanna to the chosen one!*

Blessing of Palms

Gospel

John 12:12-16

When the great crowd that had come to the feast heard that Jesus was coming to Jerusalem, they took palm branches and went out to meet him, and cried out:

"Hosanna!
Blessed is he who comes in the name of the Lord, the king of Israel."

Jesus found an ass and sat upon it, as is written:
*Fear no more, O daughter Zion;
see, your king comes, seated upon an ass's colt.*

His disciples did not understand this at first, but when Jesus had been glorified they remembered that these things were written about him and that they had done this for him.

Procession

All Glory Laud and Honor

ST. THEODULPH

All glo - ry, laud, and hon - or To you, Re - deem - er, King!

To whom the lips of chil - dren Made sweet ho - san - nas ring.

1. You are the King of Is - ra - el And Da - vid's roy - al Son,
2. The com - pa - ny of an - gels Are prais - ing you on high;
3. Their prais - es you ac - cept - ed; Ac - cept the prayers we bring,

D.C.

Now in the Lord's Name com - ing, Our King and Bless - ed One.
And we, with all cre - a - tion, In cho - rus make re - ply.
Great source of love and good - ness, Our Sav - ior and our King.

First Reading

Isaiah 50:4-7

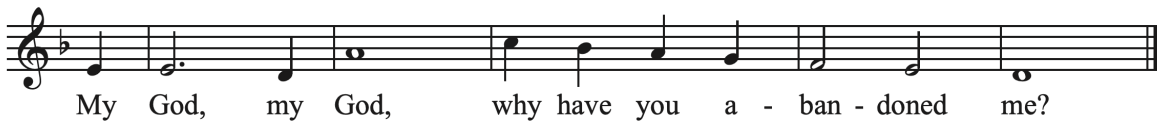
The Lord GOD has given me
a well-trained tongue,
that I might know how to speak to the weary
a word that will rouse them.
Morning after morning
he opens my ear that I may hear;
and I have not rebelled,
have not turned back.
I gave my back to those who beat me,
my cheeks to those who plucked my beard;
my face I did not shield
from buffets and spitting.

The Lord GOD is my help,
therefore I am not disgraced;
I have set my face like flint,
knowing that I shall not be put to shame.

Psalm

Psalm 22: My God, My God

Guimont



All who see me deride me; they curl their lips, they toss their heads:
"He trusted in the LORD, let him save him; let him release him, for in him he delights."

For dogs have surrounded me; a band of the wicked besets me.
They tear holes in my hands and my feet; I can count every one of my bones.

They divide my clothing among them, they cast lots for my robe.
But you, O LORD, do not stay afar off; my strength, make haste to help me!

I will tell of your name to my kin, and praise you in the midst of the assembly;
"You who fear the LORD, give him praise; all descendants of Jacob, give him glory;
revere him, all you descendants of Israel.

Second Reading

Philippians 2:6-11

Christ Jesus, though he was in the form of God,
did not regard equality with God
something to be grasped.
Rather, he emptied himself,
taking the form of a slave,
coming in human likeness;
and found human in appearance,
he humbled himself,
becoming obedient to the point of death,
even death on a cross.

Because of this, God greatly exalted him
and bestowed on him the name
which is above every name,
that at the name of Jesus
every knee should bend,
of those in heaven and on earth and under the earth,
and every tongue confess that
Jesus Christ is Lord,
to the glory of God the Father.



Gospel

Mark 15:1-39

As soon as morning came, the chief priests with the elders and the scribes, that is, the whole Sanhedrin, held a council. They bound Jesus, led him away, and handed him over to Pilate. Pilate questioned him, "Are you the king of the Jews?" He said to him in reply, "You say so." The chief priests accused him of many things. Again Pilate questioned him, "Have you no answer? See how many things they accuse you of." Jesus gave him no further answer, so that Pilate was amazed.

Now on the occasion of the feast he used to release to them one prisoner whom they requested. A man called Barabbas was then in prison along with the rebels who had committed murder in a rebellion. The crowd came forward and began to ask him to do for them as he was accustomed. Pilate answered, "Do you want me to release to you the king of the Jews?" For he knew that it was out of envy that the chief priests had handed him over. But the chief priests stirred up the crowd to have him release Barabbas for them instead. Pilate again said to them in reply, "Then what do you want me to do with the man you call the king of the Jews?" They shouted again, "Crucify him." Pilate said to them, "Why? What evil has he done?" They only shouted the louder, "Crucify him." So Pilate, wishing to satisfy the crowd, released Barabbas to them and, after he had Jesus scourged, handed him over to be crucified.

The soldiers led him away inside the palace, that is, the praetorium, and assembled the whole cohort. They clothed him in purple and, weaving a crown of thorns, placed it on him. They began to salute him with, "Hail, King of the Jews!" and kept striking his head with a reed and spitting upon him. They knelt before him in homage. And when they had mocked him, they stripped him of the purple cloak, dressed him in his own clothes, and led him out to crucify him.

They pressed into service a passer-by, Simon, a Cyrenian, who was coming in from the country, the father of Alexander and Rufus, to carry his cross.

They brought him to the place of Golgotha—which is translated Place of the Skull—. They gave him wine drugged with myrrh, but he did not take it. Then they crucified him and divided his garments by casting lots for them to see what each should take. It was nine o'clock in the morning when they crucified him. The inscription of the charge against him read, "The King of the Jews." With him they crucified two revolutionaries, one on his right and one on his left. Those passing by reviled him, shaking their heads and saying, "Aha! You who would destroy the temple and rebuild it in three days, save yourself by coming down from the cross." Likewise the chief priests, with the scribes, mocked him among themselves and said, "He saved others; he cannot save himself. Let the Christ, the King of Israel, come down now from the cross that we may see and believe." Those who were crucified with him also kept abusing him.

At noon darkness came over the whole land until three in the afternoon. And at three o'clock Jesus cried out in a loud voice, "*Eloi, Eloi, lema sabachthani?*" which is translated, "My God, my God, why have you forsaken me?" Some of the bystanders who heard it said, "Look, he is calling Elijah." One of them ran, soaked a sponge with wine, put it on a reed and gave it to him to drink saying, "Wait, let us see if Elijah comes to take him down." Jesus gave a loud cry and breathed his last.

Here all kneel and pause for a short time.

The veil of the sanctuary was torn in two from top to bottom. When the centurion who stood facing him saw how he breathed his last he said, "Truly this man was the Son of God!"

Dismissal (5:30)

Take, O Take Me As I Am

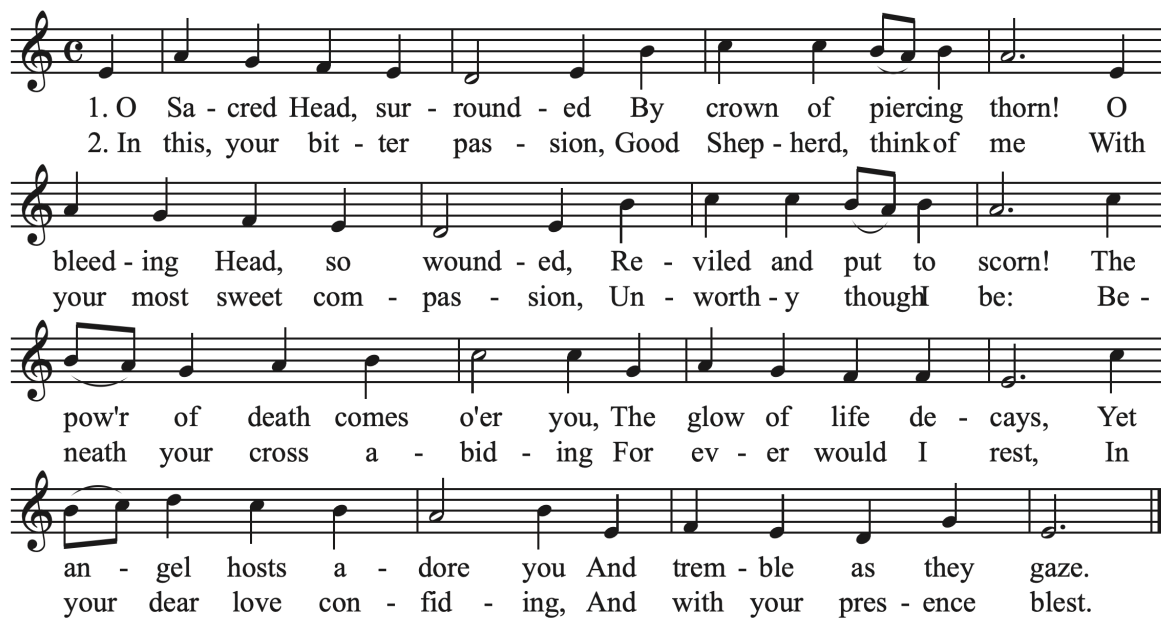
Bell

"Take, O take me as I am. Summon out what I shall be.
Set your seal upon my heart and live in me"

Offertory Song

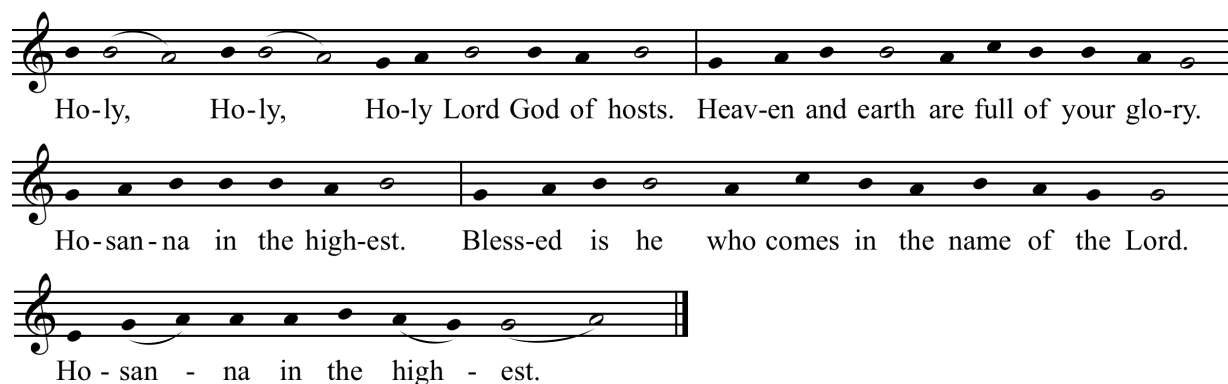
O Sacred Head Surrounded

PASSION CHORALE/St. Bernard of Clairvaux



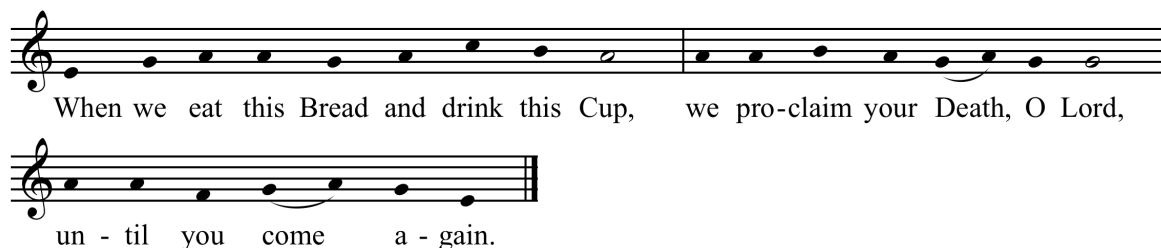
1. O Sa - cred Head, sur - round - ed By crown of piercing thorn! O
2. In this, your bit - ter pas - sion, Good Shep - herd, think of me With
bleed - ing Head, so wound - ed, Re - viled and put to scorn! The
your most sweet com - pas - sion, Un - worth - y though be: Be -
pow'r of death comes o'er you, The glow of life de - cays, Yet
neath your cross a - bid - ing For ev - er would I rest, In
an - gel hosts a - dore you And trem - ble as they gaze.
your dear love con - fid - ing, And with your pres - ence blest.

Holy, Holy, Holy



Ho-ly, Ho-ly, Ho-ly Lord God of hosts. Heav-en and earth are full of your glo-ry.
Ho-san-na in the high-est. Bless-ed is he who comes in the name of the Lord.
Ho - san - na in the high - est.

Mystery of Faith



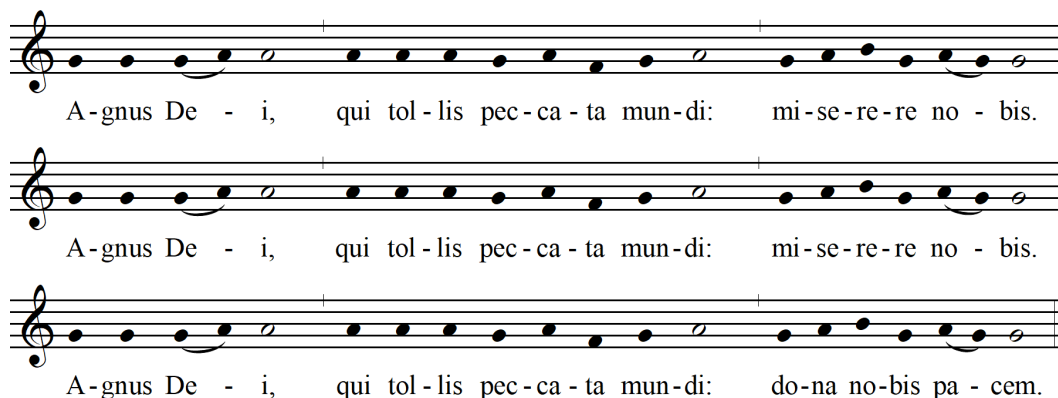
When we eat this Bread and drink this Cup, we pro-claim your Death, O Lord,
un - til you come a - gain.

Great Amen



A - men.

Lamb of God



A-gnus De - i, qui tol - lis pec - ca - ta mun-di: mi-se-re-re no - bis.

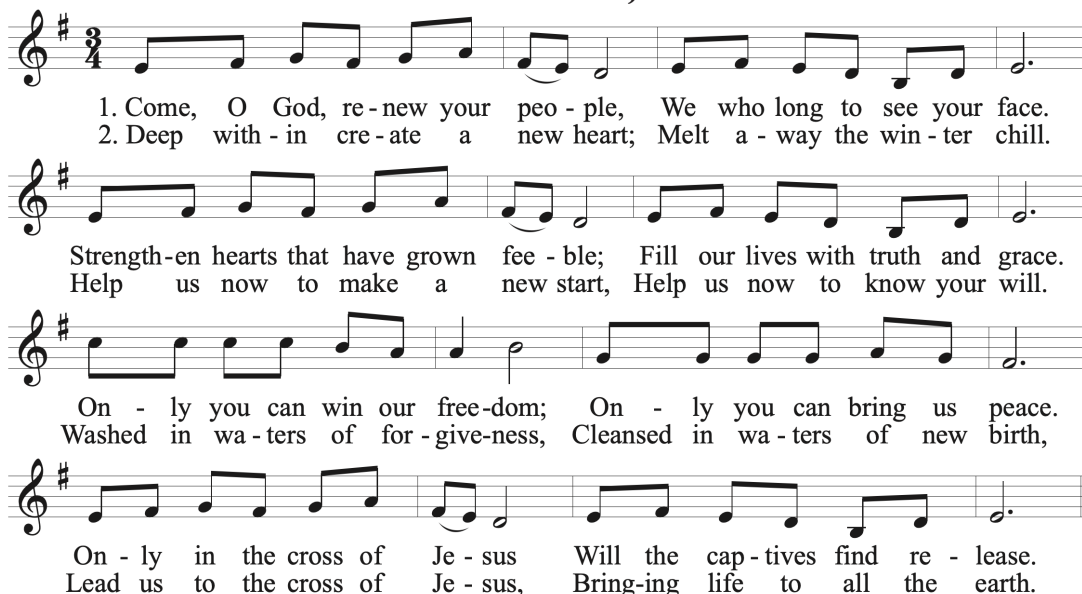
A-gnus De - i, qui tol - lis pec - ca - ta mun-di: mi-se-re-re no - bis.

A-gnus De - i, qui tol - lis pec - ca - ta mun-di: do-na no-bis pa - cem.

Communion

The Cross Of Jesus

O'Brien



1. Come, O God, re-new your peo - ple, We who long to see your face.
2. Deep with - in cre - ate a new heart; Melt a - way the win - ter chill.

Strength-en hearts that have grown fee - ble; Fill our lives with truth and grace.
Help us now to make a new start, Help us now to know your will.

On - ly you can win our free-dom; On - ly you can bring us peace.
Washed in wa - ters of for - give-ness, Cleansed in wa - ters of new birth,

On - ly in the cross of Je - sus Will the cap - tives find re - lease.
Lead us to the cross of Je - sus, Bring-ing life to all the earth.

Recessional

What Wondrous Love

SOUTHERN HARMONY/Mears



1. What won - drous love is this, O my soul, O my soul! What
2. To God and to the Lamb I will sing, I will sing; To
3. And when from death I'm free, I'll sing on, I'll sing on; And

won - drous love is this, O my soul! What won - drous love is
God and to the Lamb I will sing. To God and to the
when from death I'm free, I'll sing on. And when from death I'm

this that caused the Lord of bliss To bear the dread-ful curse for my
Lamb, who is the great I AM, While mil - lions join the theme, I will
free, I'll sing and joy - ful be, And through e - ter - ni - ty I'll sing

soul, for my soul; To bear the dread - ful curse for my soul!
sing, I will sing; While mil - lions join the theme, I will sing.
on, I'll sing on; And through e - ter - ni - ty I'll sing on.

ST. VINCENT DE PAUL

St. Vincent de Paul Society: Caring for Our Neighbors, Part 3

The St. Joe's Conference of St. Vincent de Paul, our local chapter of the international aid organization, has been busy helping our neighbors on Capitol Hill and around Seattle cope with the economic hardships that the pandemic has brought. Over the last few weeks, we've been highlighting stories of Vincentians finding innovative ways to connect with clients during this time of lockdown, and ways that you can help. This is our last article, a personal account from Vincentian Dennis West, who recounts the transformative experience of working with St. Vincent de Paul during the pandemic.

"My volunteer efforts had been curtailed significantly due to work demands, but after being unceremoniously laid off due to economic and pandemic-related pressures facing my job sector, I found myself psychologically in a similar place as some of our Neighbors. Fortunately, the bi-weekly Zoom meeting and the community of Vincentians has been a true medicine of perspective and spiritual solace that has ameliorated my fears about COVID and unemployment.

Every day, we encounter individuals and families significantly affected by the pressures of this economy and pandemic - more than I could have imagined. Fellow parishioners have been exceedingly generous over the past year, but the St. Joseph Conference of Vincentians can't wait until we acknowledge your charity in person while holding a basket at the end of Mass on the first weekend of every month. "

While SVdP continues to be good stewards of your donations – every dollar goes directly to our neighbors in need – the next month is critical. [As the end of a statewide moratorium on evictions draws near](#), King County could see record numbers of people forced out of their homes. SVdP is ready to assist with rent, but needs our support.

SVdP has recently secured a \$20,000 matching gift – every dollar donated, until \$20,000 has been reached, will be matched 1-to-1. If you are able, now is the time to invest in our community and [donate to St. Vincent de Paul](#).



Photo courtesy of St. Vincent de Paul - King County

A St. Vincent de Paul Prayer Before a Home Visit

Father, we ask you to provide all that we need as we do the work you have given us to do. Fill our hearts with your love, help us to listen with compassion and to speak with kindness and confidence.

Jesus, we pray for the grace to go with out our preconceived judgments so that we can be true peacemakers. Stir in us the fire of your love and guide us with discernment. Fill our hearts with wisdom, generosity and kindness.

Holy Spirit, inspire us with joy and patience. Be at work in us so that we will bring good news to the downcast, healing to the brokenhearted, hope to the destitute, love and compassion to all who are suffering.

LITURGY & WORSHIP



Palm Sunday & Easter

By Katy Huston, MAPS

We have moved through Lent, with fasting, almsgiving, and prayer, the purple and rose and simple liturgies, we have strengthened our spiritual life.

Palm Sunday, also called Passion Sunday, begins Holy Week, whose color is red. As early as the fourth century, the faithful in Jerusalem re-enacted the solemn entry of Christ into their city on the Sunday before Easter, with a procession in which they carried branches and sang the Hosanna. At St. Joseph, we have traditionally processed outside with palm branches and song. This year we will simply gather in the church.

Holy Thursday, Good Friday, and the Easter Vigil on Saturday are all one liturgy. We begin on Thursday with the color white, and with lights and flowers and song. In the Eucharistic Procession at the end of mass, the presider carries the hosts the Altar of Repose; the church is darkened, the altar stripped. There will be time and space for your personal reflection on Jesus in the Garden of Gethsemane. The music for the procession begins our Good Friday liturgy.

The color for Good Friday is red. We will not be able to pass the large wooden cross throughout the church. We will use the first form of showing: beginning with the cross covered with a cloth, and then uncovered in three parts. We will not be able to touch the cross for veneration, but we can reach out with our eyes and our hearts. We leave in silence.

The Easter Vigil is the time when we initiate new Roman Catholic Christians into our community. We will have Baptisms of five adults. They will also be confirmed and receive their first Eucharist. There will be others who will make a profession of Faith as Catholics—they were baptized in another Christian church. And we have some who are being confirmed as adults. This is our joyous “High Holy Days” and we hope you can join in either live or online.

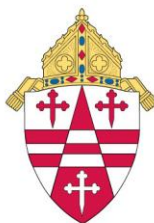
Please note there is no morning mass on Thursday or Friday of Holy Week and no reconciliation on Saturday, March 3rd.

7am Daily Mass – Open for In-Person Attendees

We are pleased to announce that 7am daily Mass (Tuesday – Friday) is now available for in-person attendance. All are welcome!

We still have COVID protocols in place, which means the door will be locked promptly at 7am so that web-cast filming may proceed. Additionally, masks must be worn by all participants and social distancing will be enforced. Pre-registration is not necessary to attend this Mass, but we ask that you arrive at least ten minutes before 7am, as you will need to provide your name and contact info at the door.

If you would like to volunteer for the month of March to greet, usher, or lector at the 7am Mass, please email caprices@stjosephparish.org



Archdiocese of Seattle Bishops Speak Out Against Hatred

March 22, 2020 – It is with heavy hearts that we offer this statement regarding the recent acts of violence and hatred against our Asian American brothers and sisters. The recent attacks, both nationally and locally in our own archdiocese, are indicative of a new era of hatred that must come to an end.

Harm against our Asian American brothers and sisters is harm inflicted on everyone. As members of the one Body of Christ, we wish to acknowledge the pain, the fear, the anger and the stress our Asian American brothers and sisters are currently experiencing. With a history of racism, violence and suppression, these fears for this community are very real and cannot be ignored.

Today, the Asian American and Pacific Islander American communities give life to the Northwest and the Catholic Church of the Archdiocese of Seattle. These brothers and sisters have a long history in this region, dating to the 1800s. They have enriched the life of the Northwest, sharing their traditions and cultures with our Catholic parishes and our communities. We are so grateful for their presence and the gift of diversity they bring to our communities.

As interconnected brothers and sisters, made in the image and likeness of God, we implore everyone to respect one another, and honor the dignity of every person. Jesus said, “I give you a new commandment: love one another. As I have loved you, so you also should love one another” (John 13:34).

Each of us can make choices to demonstrate how we stand together in love and solidarity against racist acts of hatred. By baptism, we are called to bring more love and understanding into our world. This starts with our families, our neighbors, our parishes and the larger community. We continue to pray for the protection, healing and strength of our Asian American brothers and sisters while we stand in solidarity with them and continue to address the evils of racism.

+ *Daniel Mueggenborg*

Most Rev. Daniel H. Mueggenborg
Auxiliary Bishop of Seattle

+ *Paul D. Etienne*

Most Rev. Paul D. Etienne, DD, STL
Archbishop of Seattle

+ *Eusebio Elizondo*

Most Rev. Eusebio Elizondo, M.Sp.S.
Auxiliary Bishop of Seattle

LITURGY & WORSHIP

Lent at St. Joe's Liturgies & Events

St. Joseph Parish welcomes you and your family to the season of Lent. Be sure to keep an eye on the bulletin, [website](#), and e-newsletter for more specific liturgy times as Holy Week approaches. Peace and blessings to you!

Events:

Stations of the Cross

Fridays, 12:15 pm in the Church and [Livestreamed](#)

Women's Lenten Book Small Group

Thursdays, 7pm-8pm, on Zoom

February 18th - March 25th

For the Zoom link, please contact Theresal@stjosephparish.org.

Seniors Rosary & Lenten Faith Sharing

Tuesdays, 2pm, on Zoom

Rosary 2pm – 2:30pm

Lenten Faith Sharing 2:30pm – 3pm

For the Zoom link please contact Stevev@stjosephparish.org.

Stations of the Cross/Faith Sharing

Wednesdays in Lent, 7pm – 8:30pm, on Zoom

Stations of the Cross 7pm – 7:30pm

Faith Sharing 7:30pm – 8:30pm

For the Zoom link, please contact Theresal@stjosephparish.org.

Women's Ministry Moment of Wellness

Saturdays, 8:30am - 9am, on Zoom

February 20th - March 27th

Contact KerriLyn Vander Heyden at KerriLynVH@gmail.com for the Zoom link.

Prayer REQUESTS

For a beloved sister in her recovery from a stroke, for successful hip replacement surgery for my wife, for a daughter's healing from emergency surgery. Thankful that more people are being able to receive the vaccine against COVID-19. For those who have contracted coronavirus, we pray for their care and healing. For all who experience fear or anxiety, we pray for peace of mind and spirit.

"Cast all your anxiety on Him because He cares for you."

~ 1 Peter 5:7

Triduum & Easter Liturgy Schedule

Holy Thursday: April 1st 7pm - Livestreamed

Good Friday: April 2nd 7pm - Livestreamed

Easter Vigil: April 3rd 8:30pm - Livestreamed

Easter: April 4th 7am, 9:30am - Livestreamed, 11:30am

*Instructions for registration will be sent via email and the e-newsletter

[Easter Livestream Mass on YouTube: April 4th, 9:30am](#)

FAITH JUSTICE

CRS Rice Bowl

Each Friday of Lent, Catholics abstain from eating meat as a way to experience a little of the hunger that many experience daily. Journey with us around the world to see stories of hope and incorporate Lenten recipes into your meatless Fridays. It's not too late to get a Rice Bowl! Families are welcome to pick up a Rice Bowl in the foyer of the church. Donations will be turned in at the end Lent - leave your rice bowl with the church attendant.

For videos, recipes, and more information, go to www.crsricebowl.com



One Parish One Prisoner Update

As we enter into Lent, the St. Joe's [One Parish One Prisoner](#) team has been reflecting on the past six months with Wes Atkinson, our friend whom we have been accompanying since his release from prison last fall, and some of the things we've learned on the journey so far.

First of all, we'd like to sincerely thank all of you who donated clothes, food, and gift cards for Wes when he moved into transitional housing in August. Your generosity made all the difference – in almost every conversation, he mentions how much the support of the parish meant to him, and how the material assistance kept him from having to resort to old habits that lead to recidivism. Thank you!

It has been an up-and-down journey, as the team learned along with Wes how to navigate the post-release system in Washington State. We are thrilled to report that Wes now has a full-time job, and is living on his own, having moved out of congregate transitional housing. This is a huge achievement, and speaks to Wes' perseverance.

In addition to spiritual and emotional accompaniment, the parish agreed to pay for the first three months of Wes' rent, as well as help him secure Apple Health and Department of Health and Human Services benefits. Though the financial-support phase of accompaniment has ended, the team stays in touch with Wes, and will continue to support him as he moves forward with his life.

We've learned a lot, both about our state's system of incarceration, and about our role in it, these past few

months. While many of us had a fundamental knowledge of the inequities of the system, especially in terms of disproportionately incarcerating Black and Brown people, we didn't fully understand the lasting effects of incarceration.

We saw firsthand how the system is set up for previously-incarcerated citizens to fail. Recidivism is most often not a personal failing, but a predictable and preventable result of policies, rules, and stigma that keep folks from finding meaningful employment and safe, affordable housing. Helping one friend on his journey through the "Underground" (as the One Parish One Prisoner program calls it) is important, but it is a band-aid for widespread policy failure, and we find ourselves even more committed to righting the wrongs of decades of politics that overly punish the most vulnerable among us.

The team is currently discerning if and when to accompany a new incarcerated friend. We will continue to keep you, the parish, updated as we walk that journey. In the meantime, we encourage you to learn more about the [One Parish One Prisoner](#) program and, if you feel called to join us, get in touch – contact [Deacon Steve](#) for more information.



Wes at His New Job

STEWARDSHIP CORNER



Did You know? New tax laws and strategies can help you minimize your taxes and maximize your contributions to St. Joseph Parish! Here's how:

- \$300 Charitable Deduction
- Tax-free Transfer IRA Transfer
- Double Tax Reduction from Appreciated Stock

\$300 charitable deduction for non-itemizers

Even if you don't itemize deductions, i.e. use the standard deduction, you can deduct up to \$300 for donations made in cash that are paid directly to the charitable organization. This allows anybody to give, even in a small way, and reap the tax benefit. Online giving is an excellent way to capture a record of those donations.

Tax-free transfer from an IRA

If you are 70½ or older, you can give up to \$100,000 per year tax-free from your IRA to St. Joe's (called a qualified charitable distribution or QCD). The gift counts toward your required minimum distribution (RMD), but isn't included in adjusted gross income. (Donors need not be required to take an RMD now or until age 72, but may still make a QCD. The distribution may be monthly, quarterly or annually. See your account holder for details.)

A double tax reduction by giving appreciated stock

In lieu of sending cash to St. Joe's, you may find greater tax benefits by giving appreciated stock. Holdings owned for more than a year may be deducted based on their value on the date donated. Non-itemizers still benefit from avoiding the capital gains tax on the stock.

Please don't hesitate to reach out to me at maryw@stjosephparish.org or call me at (206) 324-2522 ext.114 with any questions or concerns.

Mary Wiseman, Pastoral Assistant for Stewardship

CHILDREN'S FAITH FORMATION

Pope Francis has called on all of us during the Lenten season, "to confront the poverty of our brothers and sisters, to touch it, to make it our own and to take practical steps to alleviate it." Although the ongoing COVID-19 pandemic has made it difficult to come together again as a community, the St. Joseph Family Service Working Group has organized several activities for families to participate in this Lenten season. These projects aim to help our parish make a significant impact in our local community.

Families are welcome to choose from one or more of the following activities, depending upon the age or interest of their children:

Prepare Easter cards for elderly St. Joseph Parishioners

Create Hygiene Kits for residents of Jubilee Women's Center

[Plant vegetables starts for Nurturing Roots](#)

[Make windchimes for Nurturing Roots and windchime kits for L'Arche](#)

For more information about these activities and to sign up, click [here](#). Once you sign up, more information about each project will be sent to you.

High School Youth Masses Join us on Thursday, April 22nd and Thursday, May 20th at 7pm for a youth mass with Fr. Matthew Pyrc, SJ. Contact Claire Hansen (claireh@stjosephparish.org) to sign up.

PARISH LIFE

Life Together, in the Spirit



There are many active Parish Life ministries, communities, and service groups, and the Parish Life Commission seeks to build connections among all parts of our parish community. The Commission focuses on how we can connect across these many groups, how we can build relationships across generations, and how we can welcome newcomers and current members, whether through big events or small actions.

We are seeking new members to the Parish Life Commission. Are you interested in seeing how you can support the Commission? Contact staff liaison Mary Wiseman at maryw@stjosephparish.org

Need support during COVID-19? Call Washington Listens



What is Washington Listens?

Crisis Connections helps to facilitate a support line called Washington Listens. Washington Listens will provides non-clinical support to people who feel sad, anxious, or stressed due to COVID-19.

Washington Listens is free and anonymous. Any Washington resident can call and a support specialist will listen and help to guide you to connections within your community.

How do I access Washington Listens?

Call 1-833-681-0211. Washington Listens is staffed Monday – Friday from 9 a.m. to 9 p.m. and weekends from 9 a.m. to 6 p.m. TSR 771 and language access services are available.

You will be connected to a support specialist who will talk with you about your struggles, if you end up needing professional support the specialist will work to connect you to those services.

Partnering agencies

Washington Listens is program operated by partnering agencies to support the state.. All agencies ensure their staff are appropriate and receive training on the crisis counseling model.

- Crisis Connections
- Community Integrated Health Services (CIHS)
- American Indian Community Center (AICC)
- Colville Tribe
- Frontier Behavioral Health (FBH)
- Okanogan Behavioral HealthCare (OBHC)
- Yakama Nation
- Peer Washington
- Recovery Café
- Comprehensive
- More coming soon!

More ways of accessing services coming soon

Check out our website for updates. We are working on helping people to reach support specialists by adding text, online resources and culturally accessibility.

Contact:

Call 1-833-681-0211.

Walistens.org



ST. JOSEPH ADULT FAITH FORMATION PRESENTS A YEAR WITH POPE FRANCIS: LAUDATO SI



Celebrate Earth Day by discovering the theology and spirituality behind, ***Laudato Si: Care for Our Common Home***! In continuing our series on the writings of Pope Francis, we have invited **Patty Bowman**, the former Director of the Intercommunity Peace and Justice Center, who has presented numerous times on Care for Creation and headed much advocacy around the issue of climate change. Please join us:

Wednesday | April 14 @ 7:00-8:30 PM

Wednesday | April 21 @ 7:00-8:30 PM

Wednesday | April 28 @ 7:00-8:30 PM

If you do not have a copy of *Laudato Si*, please contact Theresa and she will direct you how to get a copy, send handouts, and provide you the Zoom Link to join the program. The program will look at key concepts from this encyclical, and we will reflect in small groups on its meaning and impact on your every day life.

**To sign up or for more info please call or email Theresa at
theresal@stjosephparish.org or 206-965-1651**



THE MAGIS FAMILY FORMATION PROJECT

HOLY WEEK 2021

The Magis is a family faith sharing guide with a “menu” of options for parents and children to pick readings and/or activities to do together, especially during Covid-19. March’s theme is **Preparing for Jesus’ Resurrection**, corresponding with Lent and our anticipation of Easter.

LENTEN FAMILY REFLECTIONS

March 28: Palm Sunday. Mark 11:1-10

Many people spread their cloaks on the road, and others spread leafy branches that they had cut from the fields. Those preceding him as well as those following kept crying out: “Hosanna! Blessed is he who comes in the name of the Lord! Blessed is the kingdom of our father David that is to come! Hosanna in the highest!” - Mark 11:8-10



- Palms symbolize peace and victory, and Jesus’s entry to Jerusalem is triumphant. And yet, we also know that Jesus is entering Jerusalem to die. Why do we celebrate this?
- How do you prepare the way for Jesus?

March 29-April 3: Holy Week. Mark 14:1-15:47¹

Each day during Holy Week, the family can gather in a prayerful space to read and talk about the passion Natiative. The passion as found in Mark’s Gospel might be read as follows throughout the week:

- Monday -- Mark 14:1-11
- Tuesday -- Mark 14:12-26
- Wednesday -- Mark 14:27-52
- Thursday -- Mark 14:53-72
- Friday -- Mark 15:1-41
- Saturday -- Mark 15:42-47

After reading from the Gospel each night, the family might reflect on the reading together. Be open to children asking questions and responding to the events described there. In this way, the entire week can become a “way of the cross.”



Holy Week

QUIET TIME: GOOD FRIDAY REFLECTION

Good Friday afternoon is the perfect time to shut down all ‘noise’ and use the quiet time to think about Jesus’ sacrifice. Turn off tv, cell phone, media, and music for a designated period in the household. Use the time to color the image below and just be with the Lord.

¹ [Sunday Connections, Loyola Press Online](https://www.loyolapress.com/sunday-connections)



Blessed
be the
God
and
Father

of our
Lord
Jesus
Christ.

which
according to
His abundant
mercy hath
begotten us
again unto
a lively

hope
by the
resurrection
of Jesus Christ
from
the dead.
1 Peter 1:3