



ST. JOSEPH PARISH

THE JESUIT PARISH IN SEATTLE

Sunday, June 27, 2021 * 13th Sunday in Ordinary Time * www.stjosephparish.org



13th SUNDAY IN ORDINARY TIME

Jesus said to the synagogue official, “Do not be afraid; just have faith.” When they arrived at the house of the synagogue official, he caught sight of a commotion, people weeping and wailing loudly. So he went in and said to them, “Why this commotion and weeping? The child is not dead but asleep.” - Mk 5:36bc, 38-39

13TH SUNDAY IN ORDINARY TIME
JUNE 27, 2021

Livestream Mass: 5pm Saturday
on our YouTube channel
(Available for viewing throughout the week)
9:30 AM Sunday
5:30 PM Sunday

Weekday Mass Schedule
Tuesday - Friday, 7 am, YouTube

Readings for July 4, 2021

FIRST READING: EZEKIEL 2:2-5

SECOND READING: 2 CORINTHIANS 12:7-10

GOSPEL: MARK 6:1-6

Parish Center
732 18th Ave E, Seattle, WA 98112
www.stjosephparish.org
Parish Receptionist (206) 324-2522

Parochial Vicar

Rev. Matthew Pyrc, S.J. x107
mpyrc@stjosephparish.org

Pastoral Coordinator

Steve Wodzanowski x106
stevew@stjosephparish.org

Pastoral Staff:

Marti McGaughey, Business Mgr x108
marti@stjosephparish.org

Renée Leet, Admin Assistant x100
rleet@stjosephparish.org

Mark Petterson, Comm. & Justice x122
markp@stjosephparish.org

Theresa Lukasik, Adult Faith Formation x111
theresal@stjosephparish.org

Claire Hansen, Youth Faith Formation x112
claireh@stjosephparish.org

Mary Wiseman, Stewardship x114
maryw@stjosephparish.org

Bob McCaffery-Lent, Liturgy & Music x109
rmclent@stjosephparish.org

Caprice Sauter, Comm. & Scheduling x102
caprices@stjosephparish.org

Lianne Nelson, Bookkeeper x113
liannen@stjosephparish.org

Yuri Kondratyuk, Facilities x110

Pastoral & Mission Council

pastoralandmissioncouncil@stjosephparish.org

St. Joseph School - Main Office

Patrick Fennessy, Head of School x210
Mary Helen Bever, Primary School Dir x218
Vince McGovern, Middle School Dir x215
x219

Discerning Women Deacons

Zoom Conversation Circles

Sunday, July 11 7-8:30pm

Monday, July 12th 7-8:30pm

Are you aware there's an initiative going on right now to explore the possibility of ordaining women as deacons in the Catholic Church? As the discernment continues, we are inviting you to participate in a conversation to learn more and to share your thoughts and feelings about this possible way of renewing our Church! (Please explore discerningdeacons.org for a complete overview of what's happening with the initiative – this initiative is endorsed by many, including the Provincial of Jesuits West.)

Hosted by Jen Tilghman-Havens and Jennifer Kelly, there will be two Zoom conversation circles and would love for you to join us for one of these opportunities!

In this gathering, we will give a little bit of the history of how this discernment has gained momentum, a timeline for getting the initiative's findings to Rome and an invitation to join the national movement on the journey if you are so moved!

Please sign up at <https://forms.gle/CaGpxwXSAkpoi2pz7> use the QR code below, or email markp@stjosephparish.org



Upcoming Mass Information

We didn't get to say goodbye!

It has been a long time since St. Joseph Parish got to attend Mass in person with Fr. John Whitney, but he's back for the weekend of July 4th!

Please join us! He will be presiding at all of the following Masses, as well as Reconciliation.

7/2 - Daily Mass - 7am

7/2 - Anointing Mass - 11:30 am

7/3 - Reconciliation - 3:30 pm (Please note new time!)

7/3 - Mass - 5 pm

7/4 - Mass - 9:30 am

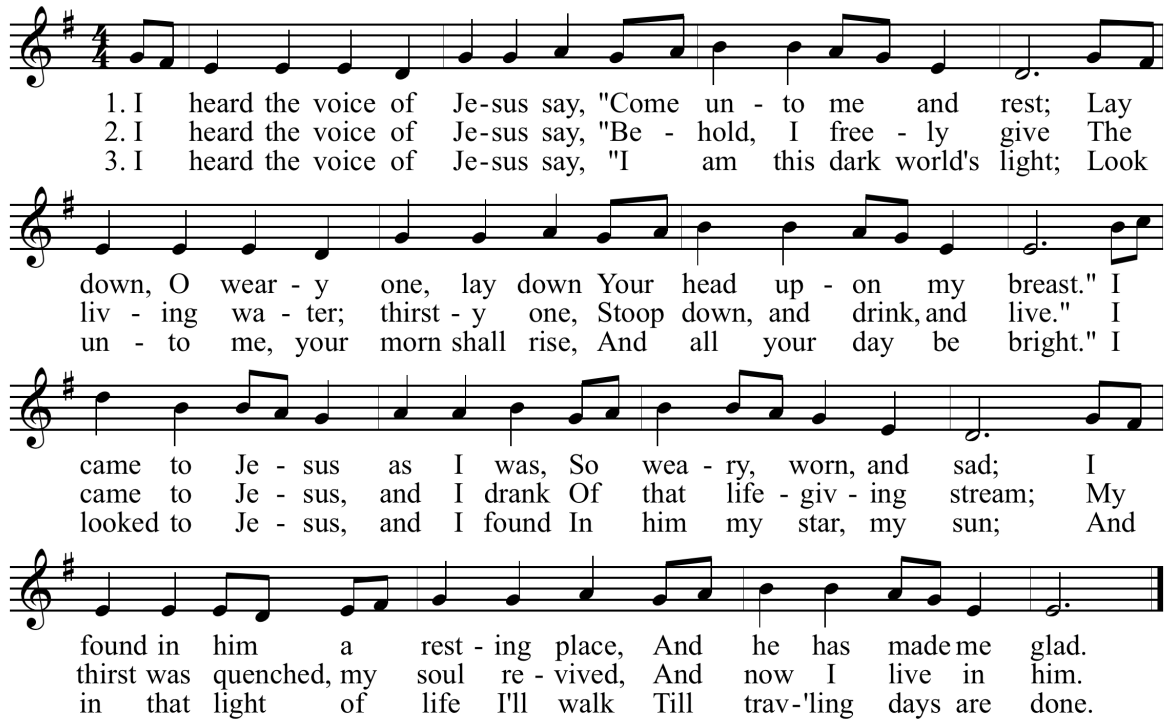
7/4 - Mass - 5:30 pm

THIRTEENTH SUNDAY IN ORDINARY TIME

Entrance Song

I Heard the Voice of Jesus

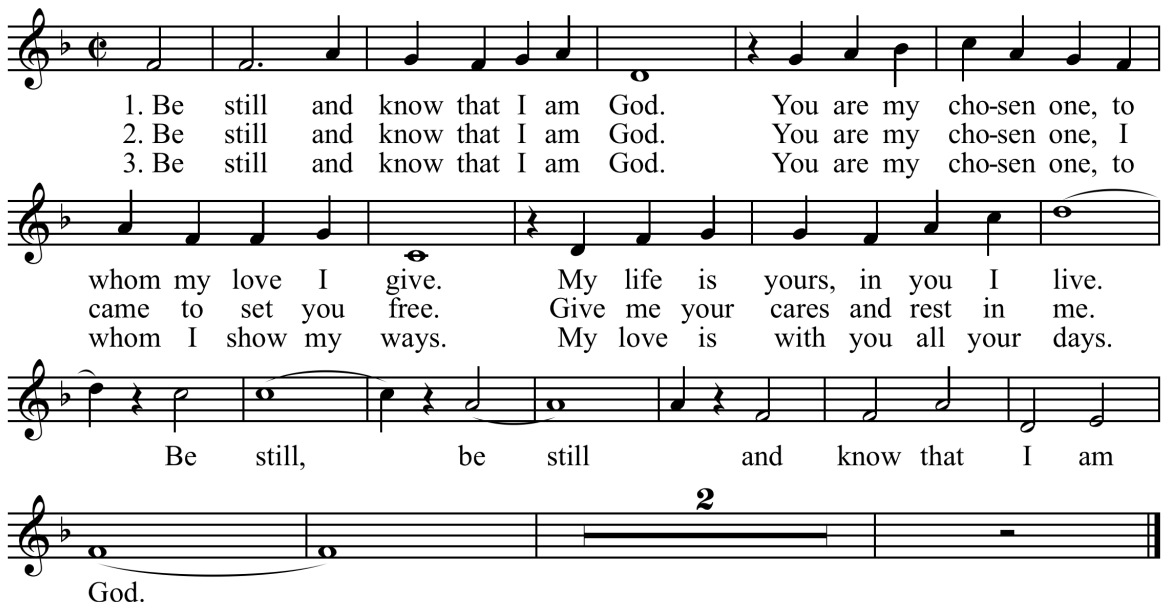
KINGSFOLD/Bonar



1. I heard the voice of Je-sus say, "Come un - to me and rest; Lay
2. I heard the voice of Je-sus say, "Be - hold, I free - ly give The
3. I heard the voice of Je-sus say, "I am this dark world's light; Look
down, O wear - y one, lay down Your head up - on my breast." I
liv - ing wa - ter; thirst - y one, Stoop down, and drink, and live." I
un - to me, your morn shall rise, And all your day be bright." I
came to Je - sus as I was, So wea - ry, worn, and sad; I
came to Je - sus, and I drank Of that life - giv - ing stream; My
looked to Je - sus, and I found In him my star, my sun; And
found in him a rest - ing place, And he has made me glad.
thirst was quenched, my soul re - vived, And now I live in him.
in that light of life I'll walk Till trav - 'ling days are done.

(5:30) Be Still

Walker/Freeburg



1. Be still and know that I am God. You are my cho-sen one, to
2. Be still and know that I am God. You are my cho-sen one, I
3. Be still and know that I am God. You are my cho-sen one, to
whom my love I give. My life is yours, in you I live.
came to set you free. Give me your cares and rest in me.
whom I show my ways. My love is with you all your days.
Be still, be still and know that I am
2
God.

Gloria

Glory to God in the highest and on earth peace
to people of good will.

1. We praise you,
we bless you,
we adore you,
we glorify you,
we give you thanks for your great glory,
Lord God, heavenly King,
O God, almighty Father.
2. Lord Jesus Christ, Only Begotten Son,
Lord God, Lamb of God, Son of the Father,
you take away the sins of the world,
have mercy on us;
you take away the sins of the world,
receive our prayer;
you are seated at the right hand of the Father,
have mercy on us.
3. For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High,
Jesus Christ,
with the Holy Spirit,
in the glory of God the Father.
Amen.

First Reading

Wisdom 1:13-15; 2:23-24

God did not make death,
nor does he rejoice in the destruction of the living.
For he fashioned all things that they might have being;
and the creatures of the world are wholesome,
and there is not a destructive drug among them
nor any domain of the netherworld on earth,
for justice is undying.
For God formed man to be imperishable;
the image of his own nature he made him.
But by the envy of the devil, death entered the world,
and they who belong to his company experience it.

Psalm

Psalm 30

Guimont



I will praise you, Lord, for you have res-cued me.
I will extol you, LORD, for you have raised me up, and have not let my enemies rejoice over me.
O LORD, you have lifted up my soul from the grave,
restored me to life from those who sink into the pit.

Sing psalms to the LORD, you faithful ones; give thanks to his holy name.
His anger lasts a moment; his favor all through life. At night come tears, but dawn brings joy.

Hear, O LORD, and have mercy on me; be my helper, O LORD.
You have changed my mourning into dancing. O LORD my God, I will thank you forever.

Second Reading

2 Corinthians 8:7, 9, 13-15

Brothers and sisters: As you excel in every respect, in faith, discourse, knowledge, all earnestness, and in the love we have for you, may you excel in this gracious act also.

For you know the gracious act of our Lord Jesus Christ, that though he was rich, for your sake he became poor, so that by his poverty you might become rich. Not that others should have relief while you are burdened, but that as a matter of equality your abundance at the present time should supply their needs, so that their abundance may also supply your needs, that there may be equality. As it is written:

Whoever had much did not have more,
and whoever had little did not have less.

"Our Savior Jesus Christ destroyed death, and brought life to light through the Gospel"

Gospel

Mark 5:21-43

When Jesus had crossed again in the boat to the other side, a large crowd gathered around him, and he stayed close to the sea. One of the synagogue officials, named Jairus, came forward. Seeing him he fell at his feet and pleaded earnestly with him, saying, "My daughter is at the point of death. Please, come lay your hands on her that she may get well and live." He went off with him, and a large crowd followed him and pressed upon him.

There was a woman afflicted with hemorrhages for twelve years. She had suffered greatly at the hands of many doctors and had spent all that she had. Yet she was not helped but only grew worse. She had heard about Jesus and came up behind him in the crowd and touched his cloak. She said, "If I but touch his clothes, I shall be cured." Immediately her flow of blood dried up. She felt in her body that she was healed of her affliction. Jesus, aware at once that power had gone out from him, turned around in the crowd and asked, "Who has touched my clothes?" But his disciples said to Jesus, "You see how the crowd is pressing upon you, and yet you ask, 'Who touched me?'" And he looked around to see who had done it. The woman, realizing what had happened to her, approached in fear and trembling. She fell down before Jesus and told him the whole truth. He said to her, "Daughter, your faith has saved you. Go in peace and be cured of your affliction."

While he was still speaking, people from the synagogue official's house arrived and said, "Your daughter has died; why trouble the teacher any longer?" Disregarding the message that was reported, Jesus said to the synagogue official, "Do not be afraid; just have faith." He did not allow anyone to accompany him inside except Peter, James, and John, the brother of James. When they arrived at the house of the synagogue official, he caught sight of a commotion, people weeping and wailing loudly. So he went in and said to them, "Why this commotion and weeping? The child is not dead but asleep." And they ridiculed him. Then he put them all out. He took along the child's father and mother and those who were with him and entered the room where the child was. He took the child by the hand and said to her, "Talitha koum," which means, "Little girl, I say to you, arise!" The girl, a child of twelve, arose immediately and walked around. At that they were utterly astounded. He gave strict orders that no one should know this and said that she should be given something to eat.

Creed

I believe in one God, the Father almighty,
maker of heaven and earth, of all things visible and invisible.
I believe in one Lord Jesus Christ, the Only Begotten Son of God,
born of the Father before all ages.
God from God, Light from Light, true God from true God,
begotten, not made, consubstantial with the Father;
through him all things were made.
For us (men) and for our salvation he came down from heaven,
All bow.
and by the Holy Spirit was incarnate of the Virgin Mary, and became man.
All stand upright.

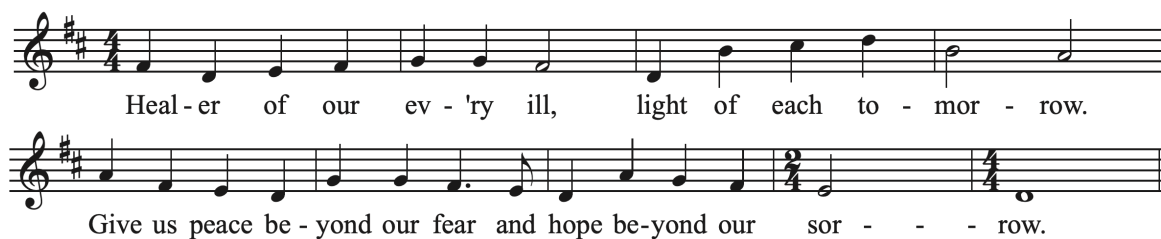
For our sake he was crucified under Pontius Pilate, he suffered death and was buried,
and rose again on the third day in accordance with the Scriptures.
He ascended into heaven and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead
and his kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is adored and glorified,
who has spoken through the prophets.
I believe in one, holy, catholic and apostolic Church.
I confess one Baptism for the forgiveness of sins
and I look forward to the resurrection of the dead
and the life of the world to come. Amen.

Offertory Song

Healer Of Our Every Ill

Haugen



Holy, Holy, Holy

Holy, Holy, Holy Lord God of hosts.
Heaven and earth are full of your glory.
Hosanna in the highest.
Blessed is he who comes in the name of the Lord.
Hosanna in the highest.

Mystery of Faith

Save us savior of the world,
for by your cross and resurrection, you have set us free.

Or

When we eat this bread and drink this cup,
we proclaim your death, O Lord, until you come again.

Great Amen

Amen

Lamb of God

Lamb of God, you take away the sins of the world,
have mercy on us.
Lamb of God, you take away the sins of the world,
have mercy on us.
Lamb of God, you take away the sins of the world,
grant us peace.

Communion Antiphon

Psalm 103

"Bless the Lord, O my soul, and all within me, his holy name"

Communion

We Belong To You

Thomson

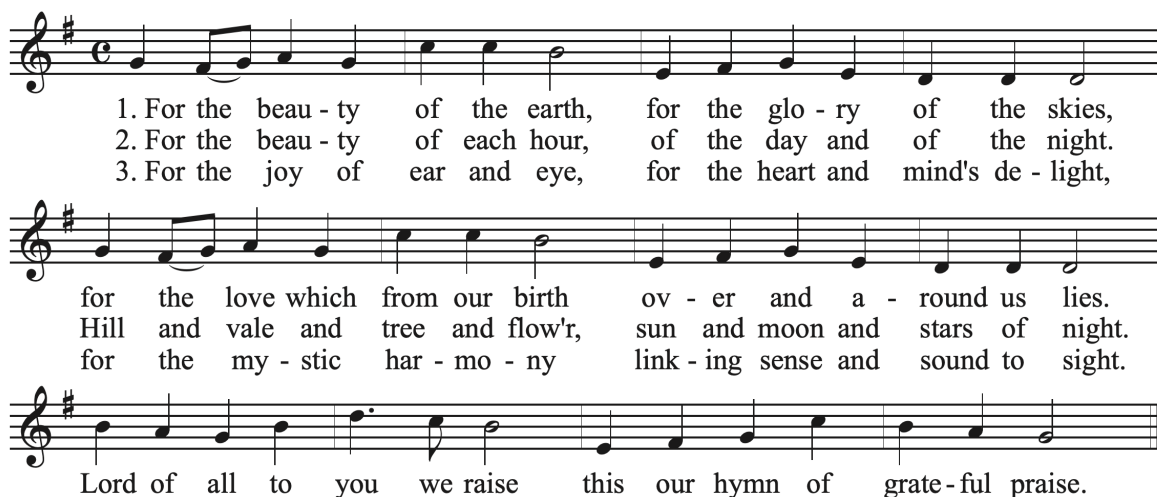


In the waters of your mercy, when the old becomes the new,
Souls united in the mystery; we belong to you. *Ref.*

Filled with gifts and filled with goodness, Spirit breathing life into
all who seek to find their purpose; we belong to you. *Ref.*

When we share the bread you've broken with the many and the few,
We are blessed and we are broken; we belong to you. *Ref.*

We are called to share your word, Lord, in all we say and do.
As our journey moves us onward; we belong to you.



1. For the beau - ty of the earth, for the glo - ry of the skies,
 2. For the beau - ty of each hour, of the day and of the night.
 3. For the joy of ear and eye, for the heart and mind's de - light,
 for the love which from our birth ov - er and a - round us lies.
 Hill and vale and tree and flow'r, sun and moon and stars of night.
 for the my - stic har - mo - ny link - ing sense and sound to sight.
 Lord of all to you we raise this our hymn of grate - ful praise.

(5:30) Instrumental

All GIA, OCP and WLP Publications reprinted and podcast under OneLicense.net # A-712642. Texts for Eucharistic Acclamations are excerpts from the English translation of the Roman Missal copy right © 2010 by ICEL. The Revised Grail Psalms Copyright © 2010, Conception Abbey/The Grail, admin. by GIA Publications, Inc., www.giamusic.com All rights reserved. Alleluia music by A. Gregory Murray OSB, © 1958 The Grail, GIA Publications, Inc. agent. Storrington Mass music by Marty Haugen © 2010 GIA Publications, Inc. Psalm 107 music by Robert Carroll and Joseph Gelineau SJ © 2010 GIA Publications, Inc. Psalm 107 music by Francesca LaRosa © 2021 Francesca LaRosa. Calm Me, Lord words by David Adam © SPCK, Holy Trinity Church, Marylebone Road, London, NW1 4DU. Music by Margaret Rizza © 1998 Kevin Mayhew Ltd.. Administered and published in North America by GIA Publications, Inc. Drawn to You © 2020 Audrey Assad. My Shepherd Will Supply My Need text a paraphrase of psalm 23 by Isaac watts and music an American Folk Melody arranged by John Carter. © 1991 by Beckonhorst Press, Inc. We Belong To You words by Victoria Thomson © 2006 Victoria Thomson and music by Trevor Thomson © 2006 Trevor Thomson published by Spirit and Song a division of OCP Publications, Inc. How Can I Keep From Singing words and music by Robert Lowry © 1988 GIA Publications, Inc.

YOUTH FAITH FORMATION

High School Outreach (8th-12th grade)

- Our first service date of the year will be **Sunday, Sept. 19th from 11-3pm at Nurturing Roots!** Mark your calendar for 4 hours of community service with friends!
- Wondering who we are? **Let's meet up at the Party on the Hill on Sept 11th!** Bands, food trucks, and lots of good times seeing friends from St. Joe's. In the meantime, follow us on the 'gram https://www.instagram.com/stj_hso/

Confirmation (7th-9th grade)

Registration is now open to prepare for Confirmation. Register here: [St. Joseph Parish website](#). The program will begin in late September and conclude in February. Please contact Claire with any questions.

First Communion and Reconciliation

Registration is now open for 1st and 2nd graders to prepare First Communion and Reconciliation. Preparation for these sacraments is a 2-year process, beginning in 1st grade. Register here: [St. Joseph Parish website](#). Please contact [Claire](#) with any questions.

June Magis is here! The theme for June is appreciating our Dads, Grads, and LGBTQ Comrades. [Check it out!](#)

Faith Formation Volunteers

Faith Formation Volunteers are needed for next year's 3rd and 4th grade class. Volunteers must be members of Saint Joseph Parish and excited to spend time with our youth! Lessons will be provided! Support from other grade level catechists is included. Come join us! Contact Claire Hansen to talk about volunteering: claireh@stjosephparish.org



ST. JOSEPH PARISH
THE JESUIT PARISH IN SEATTLE

Pride at St. Joe's: The Body of Christ

Along with the rainbow St. Joe's logo (temporarily on our social media channels for Pride month), you may have noticed a new banner this month hanging on the breezeway and on the northwest lawn at St. Joe's. This is the [Progressive Pride](#) flag, personalized with the parish logo and our motto for this LGBTQ Pride month and beyond: Everybody Belongs.

At the urging of parishioners, and with support from the Parish Pastoral Council and the St. Joe's LGBTQ ministry, the parish decided to be proactive in welcoming our LGBTQ siblings, and making it clear that God, and our parish, accepts everyone, and that not only is everyone simply welcome, but every person indeed belongs.

The banner is not an endorsement of any one organization, or event, but rather a statement of support for LGBTQ people, parishioners or not. The idea that everybody belongs is rooted in the Catholic principle of the dignity of the human person, that every person has inherent dignity as they are created in the image and likeness of God. This belonging is rooted in who we are as a church, as the church Christ founded was and is a church of inclusion. (It is also church teaching that every baptized person is a member of the Body of Christ, which is the church!)

It is essential that everyone who walks through our doors feels like they belong here, and that may mean we have some growing to do, ourselves. If you have questions or misgivings, we invite you to educate yourself on what Pride month represents, what the banner represents, and what it means to belong to the body of Christ. The parish staff invites you to reach out to us for conversations on these subjects, as well.

It has also become clear to us that we needed to make a public statement to our youth and to our parishioners that we condemn all forms of violence and harassment based on gender or sexual orientation, just as we condemn violence against our black and brown sisters and brothers.

As a parish we have joined dozens of other parishes and Catholic organizations (including Jesuits USA) in signing "[God Is on Your Side: A Statement from Catholic Bishops on Protecting LGBT Youth](#)," a statement facilitated by the Tyler Clementi Foundation.

All forms of violence, harassment, and bullying are an affront to the dignity of the human person and go against the teachings of Christ, who asked us to *"love another as I have loved you."*

We are committed to the ongoing work of accompanying all persons, without discrimination, as St. Peter did in Acts 10 and 11. We are moved by our LGBTQ parishioners' faith and love of the Eucharist, their commitment to charity and justice, their incredible contributions to our liturgies, and the love that they embody in relationships and family life.

Everybody Belongs.

~Deacon Steve

PARISH LIFE

LGBTQ: It's All About Love

Welcome to the first LGBTQ (lesbian gay bisexual transgender queer) column in the St Joe's bulletin. Its purpose is to affirm and support our LGBTQ parishioners and their families and provide resources for our parish community.

June is LGBTQ Pride month. It honors the Stonewall riots, a series of spontaneous demonstrations that began in response to a police raid on the Stonewall Inn, a gay bar in Greenwich Village, NYC, in the early morning hours of June 28, 1969.

In keeping with our motto, "It's all about love", each column will open with a reading from Scripture to ground us in the love and light of Jesus.

Scripture: Acts 11, 44-49: "While Peter was still speaking these things, the Holy Spirit fell upon all who were listening to the Word. The circumcised believers who had accompanied Peter were astounded that the gift of the Holy Spirit should have been poured out on the Gentiles also, for they could hear them speaking in tongues and glorifying God. Then Peter responded, 'Can anyone withhold the water for baptizing these people, who have received the Holy Spirit even as we have?' He ordered them to be baptized in the name of Jesus Christ."

Further Reading: *Does Jesus Really Love Me?: A Gay Christian's Pilgrimage in Search for God in America*, by Jeff Chu.

Educating Ourselves: [It Gets Better Project](#) The It Gets Better Project's mission is to uplift, empower, and connect lesbian, gay, bisexual, transgender, and queer (LGBTQ+) youth around the globe. Their YouTube channel has videos for LGBTQ teens from celebrities, political leaders, and everyday people sharing their stories about being bullied, threatened, shamed, abused, shunned.

[PFLAG](#) (Parents and Friends of Lesbians and Gays) A reassuring and supportive resource for friends and families of LGBTQ people.

Quote for Reflection: "When all Americans are treated as equal, no matter who they are or whom they love, we are all more free." ~ Barack Obama

Compiled by the LGBTQ Committee bulletin team. Questions? Comments? Email lgbtqbulletin@stjosephparish.org

LGBTQ Pride Celebration - TODAY After 5:30pm Mass

Join fellow parishioners as we celebrate the joy, faith, and gifts that our LGBTQ families and individuals bring to our community. There will be rainbow cupcakes, lemonade, and other snacks for a post-Mass social.



FAITH JUSTICE

Becoming Anti-Racist - June 2021: Juneteenth

The St. Joe's Anti-Racism Committee would like to invite you to reflect, learn, and grow as we walk the path of Jesus with radical love, working to become an equitable and inclusive anti-racist parish, where everybody feels like they belong.

Scripture: 1 Corinthians 12:25-26 "For the body does not consist of one member but of many; that there be no division in the body, but that the members may have the same care for one another. If one member suffers, all suffer together; if one member is honored, all rejoice together".



Juneteenth (June 19): Did you see in the news that Juneteenth is now a national holiday? Juneteenth is a celebration of the Emancipation Proclamation in the United States. While the Emancipation Proclamation took effect in January, 1863, it wasn't until June 19, 1865, that the announcement was made in Texas that all slaves were free. The observation of this celebration began the following year to celebrate the day in history that slaves in the far South were told they were free. In 1979, Texas was the first state to make Juneteenth an official holiday. Although 47 states (including Washington) currently recognize Juneteenth as a celebration or holiday, many Americans are still not aware of its importance. (Information from "The African Americans, Many Rivers to Cross, What is Juneteenth?" with Henry Louis Gates Jr. on PBS.org., PBS Learning Media, 2013.)

Further Reading on Racism in America: "We should hope not for a colorblind society but instead for a world in which we can see each other fully, learn from each other, and do what we can to respond to each other with love". (From the book *The New Jim Crow* by Michelle Alexander, 2012, pg. 244.)

Video Learning: Although on Juneteenth the freedom of slaves in America was announced, during the following years there were many Jim Crow laws and obstacles put in place that prevented black Americans from being truly free. For more about the era in America after Emancipation and the Reconstruction era (1865-1877) during which attempts were made to redress the inequities of slavery, watch Reconstruction After the Civil War <https://www.pbs.org/show/reconstruction-america-after-civil-war>

Reflection Question: How does the Gospel call us to celebrate Juneteenth in a way that shows solidarity with our brothers and sisters who still struggle for freedom in America?

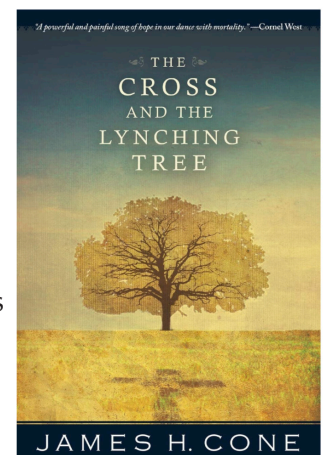
Compiled by the Anti-Racism Committee bulletin team. Questions? Comments? Email antiracismbulletin@stjosephparish.org

Racial Justice Book Group

July 14th, 7pm on Zoom

Please join us for the Racial Justice Book Group Zoom meeting Wednesday, July 14 at 7:00pm. We will discuss *The Cross and the Lynching Tree* by James H. Cone. Contact racialjusticebookgroup@stjosephparish.org to receive the Zoom link.

"The cross and the lynching tree are the two most emotionally charged symbols in the history of the African American community. In this powerful new work, theologian James H. Cone explores these symbols and their interconnection in the history and souls of black folk." (From Bookshop.org.)



A MESSAGE FROM DEACON STEVE

June Greetings!

If you were not aware, June 30th marks the end of our fiscal year, and I'd like to take this opportunity to update you on our financial situation at the parish.

We were so fortunate to receive the Paycheck Protection Program (PPP) loan (now fully-forgiven) last year to help cover the large decrease in income we have experienced due to the shutdown of Sunday Mass during the pandemic.

Our goal, when we received the PPP funds, was to save half of the total for the 21-22 fiscal year to give us time to grow our income to pre-pandemic levels. We are currently projecting to be approximately \$40,000 short of that goal.

However, we can shrink that shortfall! Any gifts we receive between now and June 30th will help us meet this goal, and we've secured \$20,000 in matching funds to make that even easier. **Any financial gifts received until June 30th will be matched dollar for dollar, up to \$20,000!**

You can choose to give now by visiting our website: www.stjosephparish.org or drop a check by the parish.

Beyond the dollars and cents, I also want to both invite and challenge you to come back to Mass! The last few weeks, we have seen more and more people returning to Mass, and what I hear over and over again is how much folks have missed the community, and appreciate seeing one another in person.

We all need to be intentional in coming back and praying together, singing together, and celebrating together. Ignited by the Eucharist to love and serve. That's our parish mission statement. We still have plenty of work to do, together, if we want to truly be a faith community where Everybody Belongs.

If you want to chat, get involved, share an idea or a concern, please don't hesitate to email steve@stjosephparish.org or call 206-965-1646.

Blessings,

Deacon Steve Wodzanowski
Pastoral Coordinator



We Need Your Help!

Are you tech-savvy and able to help out at the occasional Mass? We're looking for a couple of volunteers who are willing to be trained on the sound board and run it during Mass. It's easy, and we will make sure you are comfortable with the technology! Email rmclent@stjosephparish.org for more information.



A Note about Parish Emails

Scammers and bots have been harvesting online information (such as our website) and sending out emails or text messages purporting to be from the leader of the faith community saying he needs you to do something.

The easiest way to tell this is not Fr. Matthew, Fr. Glen, Fr. John, or Deacon Steve is that they would not ask anyone to send money in this fashion under any circumstances. Additionally, the phishing emails never come from our email domain - @stjosephparish.org, but are often something like frpyrc.stjosephparish@gmail.com. Sometimes they send out texts stating this is so-and-so's new cell number.

Please never send money to anyone claiming to be from St. Joseph Parish except through our website and online OSV giving platforms that are linked through the website.