



ST. JOSEPH PARISH

THE JESUIT PARISH IN SEATTLE

Sunday, July 4, 2021 * 14th Sunday in Ordinary Time * www.stjosephparish.org



4th of July

**14TH SUNDAY IN ORDINARY TIME
JULY 4, 2021**

**Livestream Mass: 5pm Saturday
on our YouTube channel
(Available for viewing throughout the week)
9:30 AM Sunday
5:30 PM Sunday**

**Weekday Mass Schedule
Tuesday - Friday, 7 am, YouTube**

**Readings for July 11, 2021
FIRST READING: AMOS 7:12-15
SECOND READING: EPHESIANS 1:3-10
GOSPEL: MARK 6:7-13**

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St. Joseph School - Main Office

Patrick Fennessy, Head of School x210
Mary Helen Bever, Primary School Dir x218
Vince McGovern, Middle School Dir x215
x219

Discerning Women Deacons

Zoom Conversation Circles

Sunday, July 11 7-8:30pm

Monday, July 12th 7-8:30pm

Are you aware there's an initiative going on right now to explore the possibility of ordaining women as deacons in the Catholic Church? As the discernment continues, we are inviting you to participate in a conversation to learn more and to share your thoughts and feelings about this possible way of renewing our Church! (Please explore discerningdeacons.org for a complete overview of what's happening with the initiative – this initiative is endorsed by many, including the Provincial of Jesuits West.)

Hosted by Jen Tilghman-Havens and Jennifer Kelly, there will be two Zoom conversation circles and would love for you to join us for one of these opportunities!

In this gathering, we will give a little bit of the history of how this discernment has gained momentum, a timeline for getting the initiative's findings to Rome and an invitation to join the national movement on the journey if you are so moved!

Please sign up at <https://forms.gle/CaGpxwXSAkpoi2pz7> use the QR code below, or email markp@stjosephparish.org

DISCERNING



DEACONS



Welcome Back Fr. John!

It has been a long time since St. Joseph Parish got to attend Mass in person with Fr. John Whitney, but he's back for this weekend before he begins his new assignment in San Francisco.

Please join us! He will be presiding at all of the following Masses, as well as Reconciliation.

7/3 - Reconciliation - 3:30pm (Please note new time! This will be the new time going forward.)

7/3 - Mass - 5pm

7/4 - Mass - 9:30am

7/4 - Mass - 5:30pm

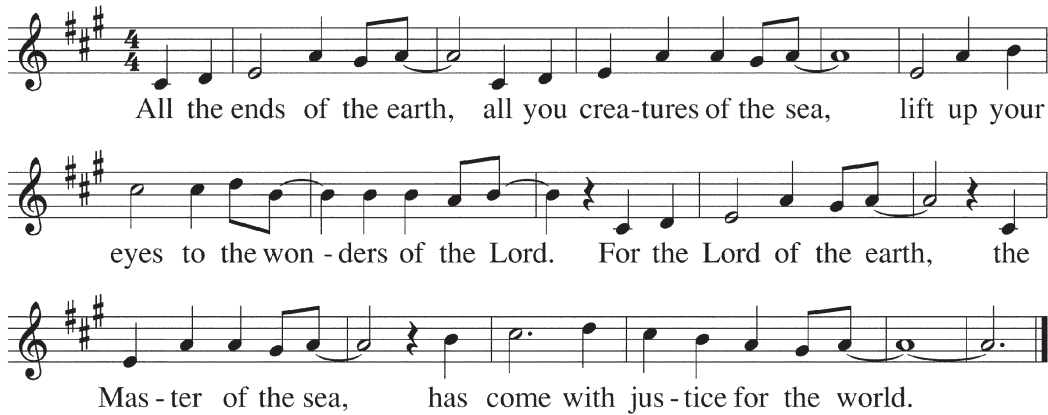
FOURTEENTH SUNDAY IN ORDINARY TIME

Entrance Song

All the Ends of the Earth

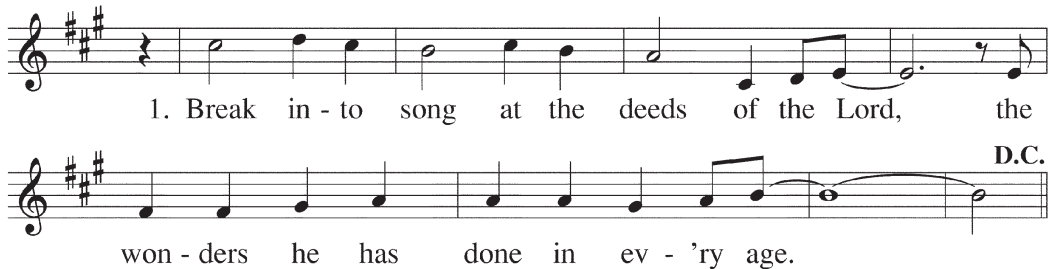
Dufford

Refrain



All the ends of the earth, all you crea-tures of the sea, lift up your
eyes to the won-ders of the Lord. For the Lord of the earth, the
Mas-ter of the sea, has come with jus-tice for the world.

Verse 1



1. Break in-to song at the deeds of the Lord, the
won-ders he has done in ev-'ry age. D.C.

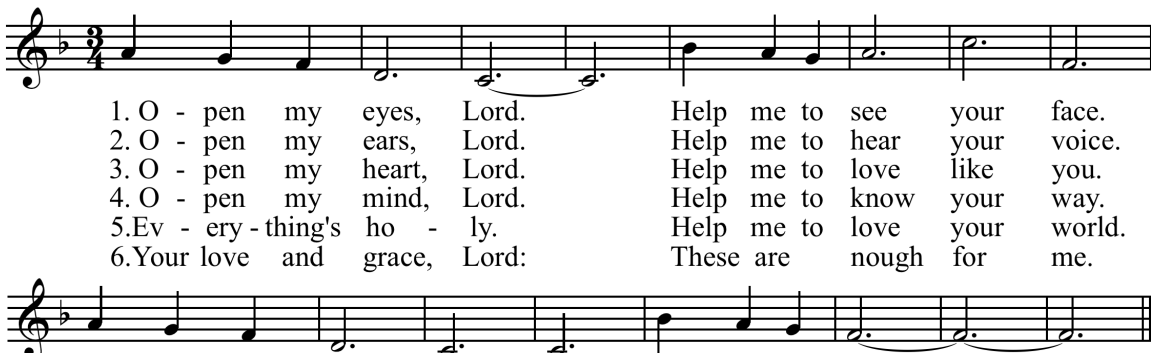
Verse 2



2. Heav-en and earth shall re-joice in his might; ev-'ry heart,
ev-'ry na-tion call him Lord. D.C.

(5:30) Open My Eyes

Manibusan



1. O - pen my eyes, Lord.	Help me to see your face.
2. O - pen my ears, Lord.	Help me to hear your voice.
3. O - pen my heart, Lord.	Help me to love like you.
4. O - pen my mind, Lord.	Help me to know your way.
5. Ev - ery-thing's ho - ly.	Help me to love your world.
6. Your love and grace, Lord:	These are nough for me.

O - pen my eyes, Lord.	Help me to see.
O - pen my ears, Lord.	Help me to hear.
O - pen my heart, Lord.	Help me to love.
O - pen my mind, Lord.	Help me to know.
Ev - ery-thing's ho - ly.	Help me to serve.
Your love and grace Lord.	These are e - nough.

Gloria

Glory to God in the highest and on earth peace
to people of good will.

1. We praise you,
we bless you,
we adore you,
we glorify you,
we give you thanks for your great glory,
Lord God, heavenly King,
O God, almighty Father.
2. Lord Jesus Christ, Only Begotten Son,
Lord God, Lamb of God, Son of the Father,
you take away the sins of the world,
have mercy on us;
you take away the sins of the world,
receive our prayer;
you are seated at the right hand of the Father,
have mercy on us.
3. For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High,
Jesus Christ,
with the Holy Spirit,
in the glory of God the Father.
Amen.

First Reading

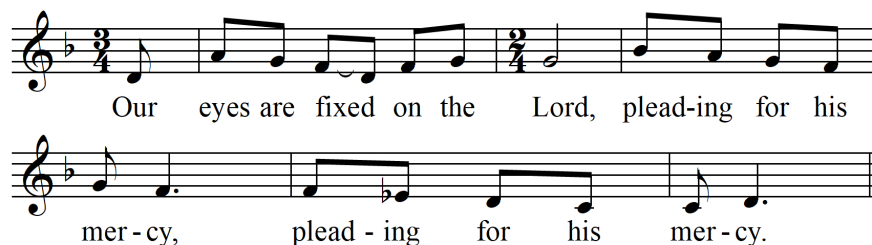
Ezekiel 2:2-5

As the LORD spoke to me, the spirit entered into me and set me on my feet, and I heard the one who was speaking say to me: Son of man, I am sending you to the Israelites, rebels who have rebelled against me; they and their ancestors have revolted against me to this very day. Hard of face and obstinate of heart are they to whom I am sending you. But you shall say to them: Thus says the LORD God! And whether they heed or resist—for they are a rebellious house—they shall know that a prophet has been among them.

Psalm

Psalm 123

Mayernik



To you have I lifted up my eyes, you who dwell in the heavens.
Behold, like the eyes of slaves on the hand of their lords.

Like the eyes of a servant on the hand of her mistress,
so our eyes are on the LORD our God, till he show us his mercy.

Have mercy on us, LORD, have mercy. We are filled with contempt.
Indeed, all too full is our soul with the scorn of the arrogant, the disdain of the proud.

Second Reading

2 Corinthians 12:7-10

Brothers and sisters: That I, Paul, might not become too elated, because of the abundance of the revelations, a thorn in the flesh was given to me, an angel of Satan, to beat me, to keep me from being too elated. Three times I begged the Lord about this, that it might leave me, but he said to me, "My grace is sufficient for you, for power is made perfect in weakness." I will rather boast most gladly of my weaknesses, in order that the power of Christ may dwell with me. Therefore, I am content with weaknesses, insults, hardships, persecutions and constraints, for the sake of Christ; for when I am weak, then I am strong.

Gospel Acclamation

Alleluia

Alonso

"The Spirit of the Lord is upon me, for he sent me to bring glad tidings to the poor"

Gospel

Mark 6:1-6

Jesus departed from there and came to his native place, accompanied by his disciples. When the sabbath came he began to teach in the synagogue, and many who heard him were astonished. They said, "Where did this man get all this? What kind of wisdom has been given him? What mighty deeds are wrought by his hands! Is he not the carpenter, the son of Mary, and the brother of James and Joses and Judas and Simon? And are not his sisters here with us?" And they took offense at him. Jesus said to them, "A prophet is not without honor except in his native place and among his own kin and in his own house." So he was not able to perform any mighty deed there, apart from curing a few sick people by laying his hands on them. He was amazed at their lack of faith.

Creed

I believe in one God, the Father almighty,
maker of heaven and earth, of all things visible and invisible.
I believe in one Lord Jesus Christ, the Only Begotten Son of God,
born of the Father before all ages.
God from God, Light from Light, true God from true God,
begotten, not made, consubstantial with the Father;
through him all things were made.
For us (men) and for our salvation he came down from heaven,
All bow.
and by the Holy Spirit was incarnate of the Virgin Mary, and became man.
All stand upright.

For our sake he was crucified under Pontius Pilate, he suffered death and was buried,
and rose again on the third day in accordance with the Scriptures.
He ascended into heaven and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead
and his kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is adored and glorified,
who has spoken through the prophets.
I believe in one, holy, catholic and apostolic Church.
I confess one Baptism for the forgiveness of sins
and I look forward to the resurrection of the dead
and the life of the world to come. Amen.

Offertory Song

These Alone Are Enough

Schutte



1. Take my heart, O Lord, take my hopes and dreams. Take my
2. Take my thoughts, O Lord, and my mem - o - ry. Take my
3. I sur - ren - der, Lord, all I have and hold. I re -

mind with all its plans and schemes. Give me noth-ing more than your
tears, my joys, my lib - er - ty.
turn to you your gifts un - told.

love and grace. These a - lone, O God, are e - nough for me.

Holy, Holy, Holy

Holy, Holy, Holy Lord God of hosts.
Heaven and earth are full of your glory.
Hosanna in the highest.
Blessed is he who comes in the name of the Lord.
Hosanna in the highest.

Mystery of Faith

Save us savior of the world,
for by your cross and resurrection, you have set us free.

Or

When we eat this bread and drink this cup,
we proclaim your death, O Lord, until you come again.

Great Amen

Amen

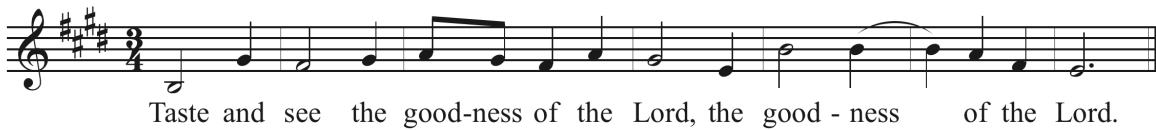
Lamb of God

Lamb of God, you take away the sins of the world,
have mercy on us.
Lamb of God, you take away the sins of the world,
have mercy on us.
Lamb of God, you take away the sins of the world,
grant us peace.

Communion Antiphon

Psalm 34

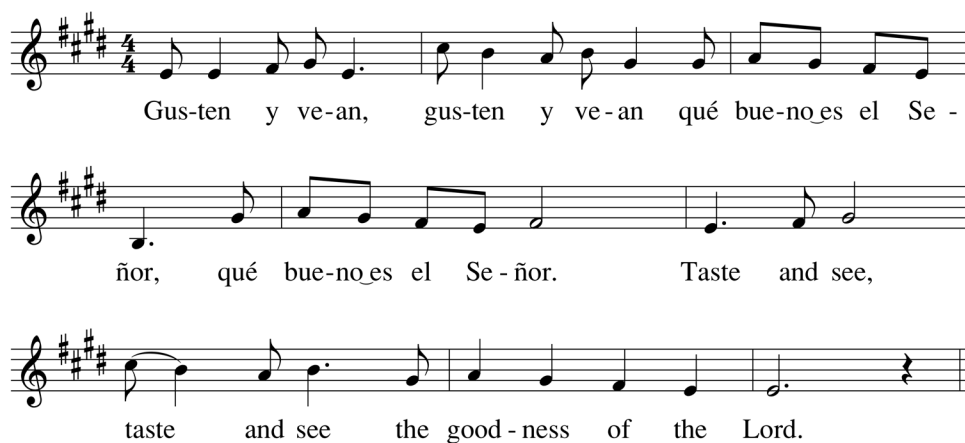
Haugen



Communion

Gusten Y Vean

Alonso

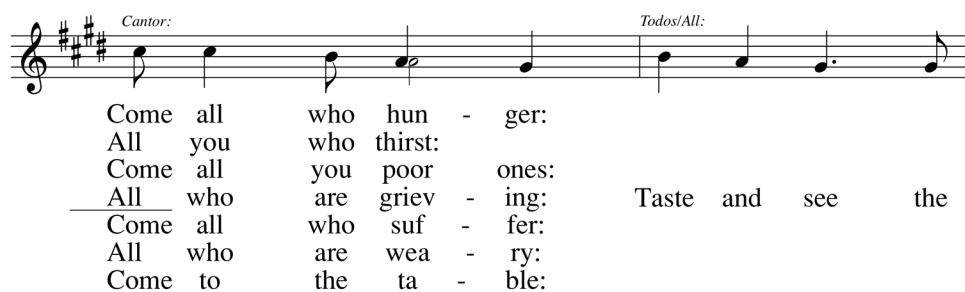


Gus-ten y ve-an, gus-ten y ve-an qué bue-no es el Se -
 ñor, qué bue-no es el Se - ñor. Taste and see,
 taste and see the good - ness of the Lord.

Estrofas / Verses



1. Ven - gan los ham-brien - tos:
 2. Ven - gan los se - dien - tos:
 3. Ven - gan los po - bres:
 4. Ven - gan los do - lien - tos: ¡Gus-ten y ve - an!
 5. Ven - gan los que su - fren:
 6. Ven - gan los can - sa - dos:
 7. Ven - gan a la me - sa:



Come all who hun - ger:
 All you who thirst:
 Come all you poor ones:
 All who are griev - ing: Taste and see the
 Come all who suf - fer:
 All who are wea - ry:
 Come to the ta - ble:

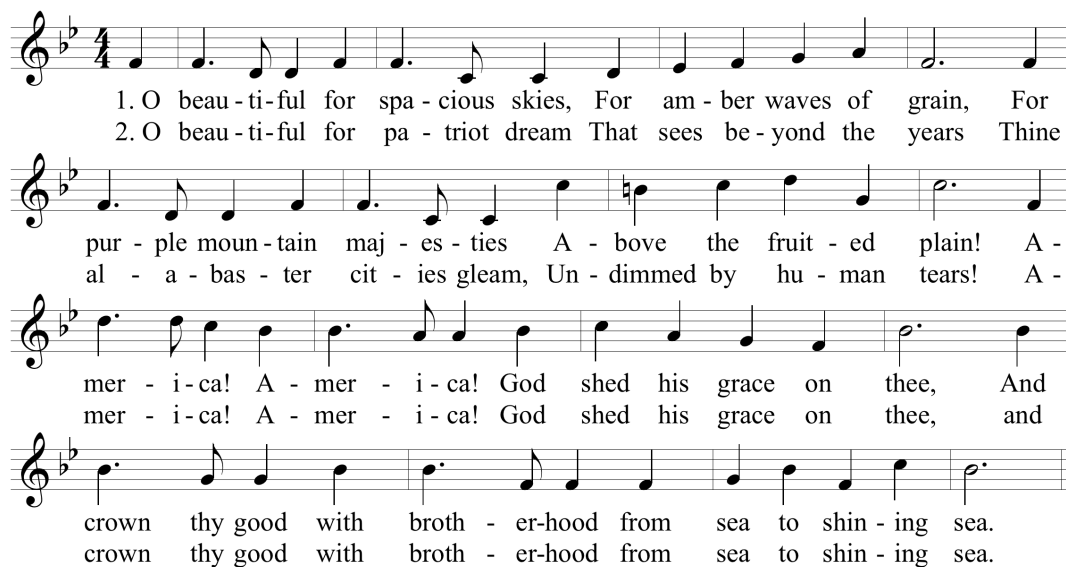


good-ness of the Lord, qué bue-no es el Se - ñor.

Recessional

America the Beautiful

MATERAN/Bates/Ward



1. O beau-ti-ful for spa - cious skies, For am - ber waves of grain, For
 2. O beau-ti-ful for pa - triot dream That sees be - yond the years Thine
 pur - ple moun - tain maj - es - ties A - bove the fruit - ed plain! A -
 al - a - bas - ter cit - ies gleam, Un - dimmed by hu - man tears! A -
 mer - i - ca! A - mer - i - ca! God shed his grace on thee, And
 mer - i - ca! A - mer - i - ca! God shed his grace on thee, and
 crown thy good with broth - er-hood from sea to shin - ing sea.
 crown thy good with broth - er-hood from sea to shin - ing sea.



ST. JOSEPH PARISH
THE JESUIT PARISH IN SEATTLE

Pride at St. Joe's: The Body of Christ

Along with the rainbow St. Joe's logo (temporarily on our social media channels for Pride month), you may have noticed a new banner this month hanging on the breezeway and on the northwest lawn at St. Joe's. This is the [Progressive Pride](#) flag, personalized with the parish logo and our motto for this LGBTQ Pride month and beyond: Everybody Belongs.

At the urging of parishioners, and with support from the Parish Pastoral Council and the St. Joe's LGBTQ ministry, the parish decided to be proactive in welcoming our LGBTQ siblings, and making it clear that God, and our parish, accepts everyone, and that not only is everyone simply welcome, but every person indeed belongs.

The banner is not an endorsement of any one organization, or event, but rather a statement of support for LGBTQ people, parishioners or not. The idea that everybody belongs is rooted in the Catholic principle of the dignity of the human person, that every person has inherent dignity as they are created in the image and likeness of God. This belonging is rooted in who we are as a church, as the church Christ founded was and is a church of inclusion. (It is also church teaching that every baptized person is a member of the Body of Christ, which is the church!)

It is essential that everyone who walks through our doors feels like they belong here, and that may mean we have some growing to do, ourselves. If you have questions or misgivings, we invite you to educate yourself on what Pride month represents, what the banner represents, and what it means to belong to the body of Christ. The parish staff invites you to reach out to us for conversations on these subjects, as well.

It has also become clear to us that we needed to make a public statement to our youth and to our parishioners that we condemn all forms of violence and harassment based on gender or sexual orientation, just as we condemn violence against our black and brown sisters and brothers.

As a parish we have joined dozens of other parishes and Catholic organizations (including Jesuits USA) in signing ["God Is on Your Side: A Statement from Catholic Bishops on Protecting LGBT Youth,"](#) a statement facilitated by the Tyler Clementi Foundation.

All forms of violence, harassment, and bullying are an affront to the dignity of the human person and go against the teachings of Christ, who asked us to *"love another as I have loved you."*

We are committed to the ongoing work of accompanying all persons, without discrimination, as St. Peter did in Acts 10 and 11. We are moved by our LGBTQ parishioners' faith and love of the Eucharist, their commitment to charity and justice, their incredible contributions to our liturgies, and the love that they embody in relationships and family life.

Everybody Belongs.

~Deacon Steve

YOUTH FAITH FORMATION

High School Outreach (8th-12th grade)

- Our first service date of the year will be **Sunday, Sept. 19th from 11-3pm at Nurturing Roots!** Mark your calendar for 4 hours of community service with friends!
- Wondering who we are? **Let's meet up at the Party on the Hill on Sept 11th!** Bands, food trucks, and lots of good times seeing friends from St. Joe's. In the meantime, follow us on the 'gram https://www.instagram.com/stj_hso/

Confirmation (7th-9th grade)

Registration is now open to prepare for Confirmation. Register here: [St. Joseph Parish website](#). The program will begin in late September and conclude in February. Please contact Claire with any questions.

First Communion and Reconciliation

Registration is now open for 1st and 2nd graders to prepare First Communion and Reconciliation. Preparation for these sacraments is a 2-year process, beginning in 1st grade. Register here: [St. Joseph Parish website](#). Please contact [Claire](#) with any questions.

Faith Formation Volunteers

Faith Formation Volunteers are needed for next year's 3rd and 4th grade class. Volunteers must be members of Saint Joseph Parish and excited to spend time with our youth! Lessons will be provided! Support from other grade level catechists is included. Come join us! Contact Claire Hansen to talk about volunteering: claireh@stjosephparish.org

Sitters Co.

What we offer:

- Babysitting with flexible schedules to fit your needs!



Babysitting:

- Rates: 10-15 dollars per hour.
- *Three kids per one sitter.
- Age range: 1- 10 year olds
- *We are flexible in age range.
- **If you would like a consistent nanny/sitter please feel free to communicate with us.



Our babysitters are:

- Seattle Children's Certified
- Fully Vaccinated
- Experienced

Contact us at:

- Phone: (206)-468-8848
- Email: sitters.co123@gmail.com

Contact Georgia at sitters.co123@gmail.com for more info about this new company from St. Joe's teenagers!

FAITH JUSTICE

Becoming Antiracist July 2021: Freedom

“To increase your capacity to fight your own complicity in racism, you can start by increasing your awareness of the issues and the people involved. One particular place to start is by reading and learning more about the racial history of the United States. History is about context. So, studying history remains vital. It teaches us how to place people, events and movements within the broader scope of God’s work in the world.” – from *The Color of Compromise: The Truth about the American Church’s Complicity in Racism*, by Jimar Tisby, pg. 194

Scripture: Micah 6:8 “He has told you, O man, what is good; and what does the Lord require of you but to do justice, and to love kindness, and to walk humbly with your God?”

History Reference: “When colonists in North America fought and won the war for independence from Britain, they used the rhetoric of liberty and natural rights to argue for the righteousness of their cause. While white soldiers and political leaders were declaring their inalienable rights to independence, they were also enslaving countless women, men, and children of African descent. And the American church participated in and defended the contradiction between freedom and slavery embedded in the constitution of its young nation. Revisiting early American history reveals the shocking forms of hypocrisy that helped shape our society...

The antislavery clause was excised from the final draft of the Declaration of Independence due to the objections of delegates from Georgia and South Carolina as well as some northern states that benefited from slavery...The authors of the Declaration of Independence appealed to the idea of universal human liberty passed down from an all-powerful deity. But the ‘universal’ rights referenced in the Declaration of Independence were not universally applied.” – *The Color of Compromise: The Truth about the American Church’s Complicity in Racism*, by Jimar Tisby, pg.41-43.



ANTI-RACISM RESOURCES

Further reading: On July 5, 1852, 3.5 million African Americans were enslaved—roughly 14% of the total population of the United States. Frederick Douglass was asked to deliver a keynote address at the Independence Day celebration. In his now famous speech, “What to the Slave is the Fourth of July,” Douglass offered one of the most thought-provoking and powerful testaments to the inhumanity of slavery ever given. (Link to article with the full speech: <https://nmaahc.si.edu/blog-post/frederick-douglass>)

Becoming an Antiracist Multicultural Organization:

www.aesa.us/conferences/2013_ac_presentations/Continuum_AntiRacist.pdf

Quote: Mary McLeod Bethune (1875-1955) Born to former slaves, Mary devoted her life to ensure the right to education and freedom from discrimination for African Americans. From her speech “What Does American Democracy mean to Me?”

“We have always been loyal when the ideals of American democracy have been attacked. We have given our blood in its defense...we have fought for the democratic principles of equality under the law...we have fought to preserve one nation, conceived in liberty and dedicated to the proposition all men are created equal...we have fought for America with all her imperfections, not so much for what she is, but for what we knew she can be.”

Reflection question:

What does our faith as Christians tell us about our part to do the work to support freedom for all people in all areas of our earthly life, in economics, education, legal institutions, and in healthcare for all people?

Compiled by the Anti-Racism Committee bulletin team. Questions? Comments? Email antiracismbulletin@stjosephparish.org

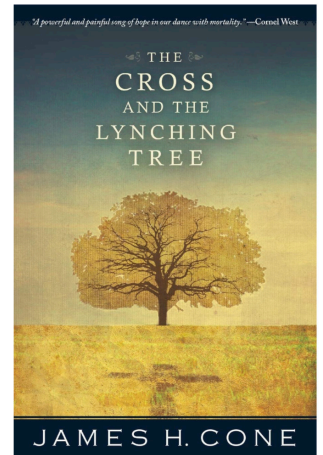
FAITH JUSTICE

Racial Justice Book Group

July 14th, 7pm on Zoom

Please join us for the Racial Justice Book Group Zoom meeting Wednesday, July 14 at 7:00pm. We will discuss *The Cross and the Lynching Tree* by James H. Cone. Contact racialjusticebookgroup@stjosephparish.org to receive the Zoom link.

"The cross and the lynching tree are the two most emotionally charged symbols in the history of the African American community. In this powerful new work, theologian James H. Cone explores these symbols and their interconnection in the history and souls of black folk." (From Bookshop.org.)



JVEnCorps

A PROGRAM OF JVC NORTHWEST

Looking for Ways to Serve Our Community?

Jesuit Volunteer EnCorps, a program of JVC Northwest, facilitates fulfilling opportunities for service, community, and spiritual formation for adults 50+ who are committed to social and ecological justice. In addition to part-time volunteer service, members meet monthly online or in-person, creating spiritual community through shared reflection. Our values are rooted in the Catholic Ignatian tradition, and JV EnCorps is an inclusive and welcoming community of folks from all faith perspectives.

Already engaged in service through your parish ministry or a local nonprofit organization? JV EnCorps could be the perfect way for you to add additional support, reflection, and personal growth to your current volunteer service.

Learn more about what JV EnCorps service is like (hyperlinks active in our online bulletin):

- [JV EnCorps Spotlight: Patty Christopher \(Bend, OR\)](#)
- [JV EnCorps Letter: Jay Lyman \(Portland, OR\)](#)

Priority application deadline: August 31, 2021. Opening Retreat in September. For more info and to apply, visit www.jvencorps.org.