



# ST. JOSEPH PARISH

THE JESUIT PARISH IN SEATTLE

Sunday, July 25, 2021 \* 17th Sunday in Ordinary Time \* [www.stjosephparish.org](http://www.stjosephparish.org)



17<sup>th</sup>

SUNDAY IN ORDINARY TIME

When they had had their fill, he said to his disciples, "Gather the fragments left over, so that nothing will be wasted." - Jn 6:12



17TH SUNDAY IN ORDINARY TIME  
JULY 25, 2021

Livestream Mass: 5pm Saturday  
on our YouTube channel  
(Available for viewing throughout the week)  
9:30 AM Sunday  
5:30 PM Sunday

Weekday Mass Schedule  
Tuesday - Friday, 7 am, YouTube

**Readings for August 1, 2021**

FIRST READING: EXODUS 16:2-4

SECOND READING: EPHESIANS 4:17, 20-24

GOSPEL: JOHN 6:24-25

**Parish Center**

732 18th Ave E, Seattle, WA 98112

[www.stjosephparish.org](http://www.stjosephparish.org)

Parish Receptionist (206) 324-2522

**Parochial Vicar**

Rev. Matthew Pyrc, S.J. x107  
[mpyrc@stjosephparish.org](mailto:mpyrc@stjosephparish.org)

**Pastoral Coordinator**

Steve Wodzanowski x106  
[stevew@stjosephparish.org](mailto:stevew@stjosephparish.org)

**Pastoral Staff:**

Marti McGaughey, Business Mgr x108  
[marti@stjosephparish.org](mailto:marti@stjosephparish.org)

Renée Leet, Admin Assistant x100  
[rleet@stjosephparish.org](mailto:rleet@stjosephparish.org)

Mark Petterson, Comm. & Justice x122  
[markp@stjosephparish.org](mailto:markp@stjosephparish.org)

Theresa Lukasik, Adult Faith Formation x111  
[theresal@stjosephparish.org](mailto:theresal@stjosephparish.org)

Claire Hansen, Youth Faith Formation x112  
[claireh@stjosephparish.org](mailto:claireh@stjosephparish.org)

Mary Wiseman, Stewardship x114  
[maryw@stjosephparish.org](mailto:maryw@stjosephparish.org)

Bob McCaffery-Lent, Liturgy & Music x109  
[rmclent@stjosephparish.org](mailto:rmclent@stjosephparish.org)

Caprice Sauter, Comm. & Scheduling x102  
[caprices@stjosephparish.org](mailto:caprices@stjosephparish.org)

Lianne Nelson, Bookkeeper x113  
[liannen@stjosephparish.org](mailto:liannen@stjosephparish.org)

Yuri Kondratyuk, Facilities x110

**Pastoral & Mission Council**

[pastoralandmissioncouncil@stjosephparish.org](mailto:pastoralandmissioncouncil@stjosephparish.org)

**St. Joseph School - Main Office**

Patrick Fennessy, Head of School x210

Mary Helen Bever, Primary School Dir x218

Vince McGovern, Middle School Dir x215



facing homelessness

## From your kitchen to neighbors in need: St. Joe's and Facing Homelessness

St. Joe's has been partnering with Facing Homelessness, a direct outreach organization, since 2020. Facing Homelessness provides many services to our houseless neighbors in the U District, including the innovative [BLOCK Project](#) tiny house program, but their signature service is the [Window of Kindness](#), an open free lunch + supplies program.

The Window of Kindness serves 30-40 people each day, three times a week. In addition to hygiene kits, clothing, tents, and snacks, each client gets a homemade sandwich for lunch. Almost all of those sandwiches are made with love by St. Joe's parishioners – thank you for the hundreds of sandwiches that you prepare each week!

**The Window of Kindness is preparing to open one more day per week, and needs our help. Can you make lunch sandwiches, or donate any prepackaged snacks, hygiene kits, or (new) men's clothing? Let us know.** You can drop off donations in the hospital-ity room any time the church is open (deliveries occur on Tuesdays, so sandwiches should be dropped off on Sunday or Monday).

Email [markp@stjosephparish.org](mailto:markp@stjosephparish.org) for more information or to let us know that you can help out!



Deacon Steve visits with  
Program Manager Karina



Just Say Hello!



A volunteer opens the  
Window of Kindness

You can get involved in other ways, too! Facing Homelessness is always looking for volunteers to help staff the Window of Kindness, work on BLOCK project construction sites, help around the office, or work on special projects. To get involved, simply scan the QR code or visit: [facinghomelessness.volunteerhub.com](https://facinghomelessness.volunteerhub.com)




# SEVENTEENTH SUNDAY IN ORDINARY TIME

## Entrance Song

## Table Of Plenty

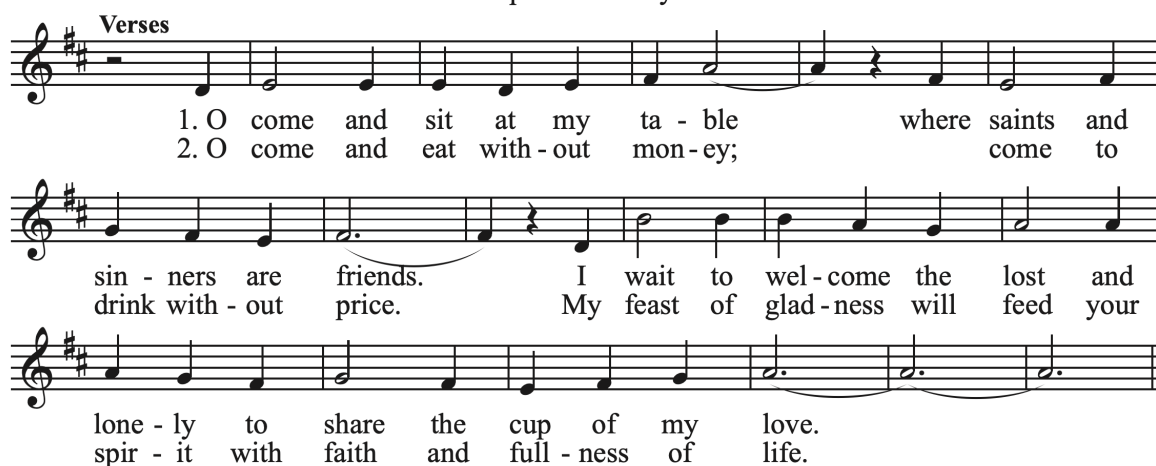
Schutte

**Refrain**



Come to the feast of heav-en and earth! Come to the ta - ble of plen -  
ty! God will pro - vide for all that we need,  
here at the ta - ble of plen - ty.

**Verses**



1. O come and sit at my ta - ble where saints and  
2. O come and eat with - out mon - ey; come to  
sin - ners are friends. I wait to wel - come the lost and  
drink with - out price. My feast of glad - ness will feed your  
lone - ly to share the cup of my love.  
spir - it with faith and full - ness of life.

## (5:30) Come to the Water

Foley

1. O let all who thirst, let them come to the water.  
And let all who have nothing, let them come to the Lord:  
Without money, without price,  
Why should you pay the price, except for the Lord?
2. And let all who seek, let them come to the water.  
And let all who have nothing, let them come to the Lord:  
Without money, without strife,  
Why should you spend your life, except for the Lord?
3. And let all who toil, let them come to the water.  
And let all who are weary, let them come to the Lord:  
All who labor, without rest.  
How can your soul find rest, except for the Lord?
4. And let all the poor, let them come to the water.  
Bring the ones who are laden, bring them all to the Lord:  
Bring the children without might.  
Easy the load and light: come to the Lord.

## Gloria

Glory to God in the highest and on earth peace  
to people of good will.

1. We praise you,  
we bless you,  
we adore you,  
we glorify you,  
we give you thanks for your great glory,  
Lord God, heavenly King,  
O God, almighty Father.
2. Lord Jesus Christ, Only Begotten Son,  
Lord God, Lamb of God, Son of the Father,  
you take away the sins of the world,  
have mercy on us;  
you take away the sins of the world,  
receive our prayer;  
you are seated at the right hand of the Father,  
have mercy on us.
3. For you alone are the Holy One,  
you alone are the Lord,  
you alone are the Most High,  
Jesus Christ,  
with the Holy Spirit,  
in the glory of God the Father.  
Amen.

## First Reading

2 Kings 4:42-44

A man came from Baal-shalishah bringing to Elisha, the man of God, twenty barley loaves made from the first-fruits, and fresh grain in the ear. Elisha said, "Give it to the people to eat." But his servant objected, "How can I set this before a hundred people?" Elisha insisted, "Give it to the people to eat. For thus says the LORD, 'They shall eat and there shall be some left over.'" And when they had eaten, there was some left over, as the LORD had said.

## Psalm

*Psalm 145 The Hand Of the Lord Feeds Us*

*Kelly, Gelineau*



## Gospel

John 6:1-15

Jesus went across the Sea of Galilee. A large crowd followed him, because they saw the signs he was performing on the sick. Jesus went up on the mountain, and there he sat down with his disciples. The Jewish feast of Passover was near. When Jesus raised his eyes and saw that a large crowd was coming to him, he said to Philip, "Where can we buy enough food for them to eat?" He said this to test him, because he himself knew what he was going to do. Philip answered him, "Two hundred days' wages worth of food would not be enough for each of them to have a little." One of his disciples, Andrew, the brother of Simon Peter, said to him, "There is a boy here who has five barley loaves and two fish; but what good are these for so many?" Jesus said, "Have the people recline." Now there was a great deal of grass in that place. So the men reclined, about five thousand in number. Then Jesus took the loaves, gave thanks, and distributed them to those who were reclining, and also as much of the fish as they wanted. When they had had their fill, he said to his disciples, "Gather the fragments left over, so that nothing will be wasted." So they collected them, and filled twelve wicker baskets with fragments from the five barley loaves that had been more than they could eat. When the people saw the sign he had done, they said, "This is truly the Prophet, the one who is to come into the world." Since Jesus knew that they were going to come and carry him off to make him king, he withdrew again to the mountain alone.

## Creed

I believe in one God, the Father almighty,  
maker of heaven and earth, of all things visible and invisible.  
I believe in one Lord Jesus Christ, the Only Begotten Son of God,  
born of the Father before all ages.  
God from God, Light from Light, true God from true God,  
begotten, not made, consubstantial with the Father;  
through him all things were made.  
For us (men) and for our salvation he came down from heaven,  
*All bow.*  
and by the Holy Spirit was incarnate of the Virgin Mary, and became man.  
*All stand upright.*

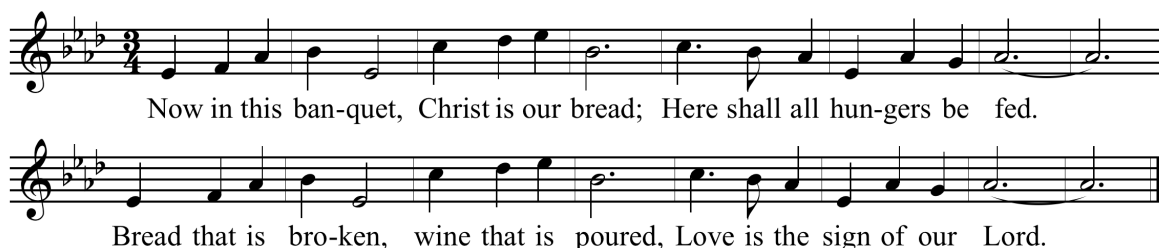
For our sake he was crucified under Pontius Pilate, he suffered death and was buried,  
and rose again on the third day in accordance with the Scriptures.  
He ascended into heaven and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead  
and his kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son is adored and glorified,  
who has spoken through the prophets.  
I believe in one, holy, catholic and apostolic Church.  
I confess one Baptism for the forgiveness of sins  
and I look forward to the resurrection of the dead  
and the life of the world to come. Amen.

## Offertory Song

*Now In This Banquet*

*Haugen*



Now in this ban-quet, Christ is our bread; Here shall all hun-gers be fed.

Bread that is bro-ken, wine that is poured, Love is the sign of our Lord.

## Holy, Holy, Holy

Holy, Holy, Holy Lord God of hosts.  
Heaven and earth are full of your glory.  
Hosanna in the highest.  
Blessed is he who comes in the name of the Lord.  
Hosanna in the highest.

## Mystery of Faith

Save us savior of the world,  
for by your cross and resurrection, you have set us free.

Or

When we eat this bread and drink this cup,  
we proclaim your death, O Lord, until you come again.

## Great Amen

Amen

## Lamb of God

Lamb of God, you take away the sins of the world,  
have mercy on us.  
Lamb of God, you take away the sins of the world,  
have mercy on us.  
Lamb of God, you take away the sins of the world,  
grant us peace.

## Communion

### Take and Eat

*Joncas*

Take and eat; take and eat: this is my bod - y gi - ven up for you.

Take and drink; take and drink: this is my blood gi - ven up for you.

## Recessional

### God Sends Us Forth

*Alonso*

1. God sends us forth to love and serve, make known God's name and  
2. Nour - ished by Christ, our Word and Bread, Burn - ing with love and  
3. Called to the ones the world ig - nores. Hun - gry and thirs - ty,  
4. So, with the cross to lead the way, let us go forth in

live God's word. Mir - ror God's love, re - flect God's grace till  
Spi - rit - led. Sent to em - brace a world in need, to  
weak and poor. Let us bear Christ, who heals all pain and  
peace to - day. And to the ends of earth make known the

all have seen the Sa - vior's face.  
make God known in word and deed.  
com - forts those bowed down by shame.  
sav - ing love our God has shown.



# PARISH LIFE

---

## Summer Marriage Enrichment Gathering

Saturday August 14th

6:00pm – 9:00pm

At the Home of Bob and Mary Sepulveda

You're invited to a Marriage Enrichment summer gathering. The only "agenda" items are fun and fellowship! This is not a dinner, but everyone is invited to bring a beverage of choice and snack or hors d'oeuvre. For those who want to participate, Tracey and Paul Stone will lead us in a wine tasting, paired with food, including the first wine from their own winery - a Sauvignon Blanc!

Please RSVP to Deacon Steve [Steve@stjosephparish.org](mailto:Steve@stjosephparish.org) or 206-403-0910 – let us know if you are attending, and if you would like to participate in the wine tasting.

**Save the Date: February 4-6, 2022 for our Annual Marriage Enrichment Weekend in LaConner!**

---

## A Visit from Our Neighbors at Maryknoll

Next week, Fr. Ed Shellito from the Maryknoll Society (who are just down the block!) will be guest-presiding and preaching at all of the Sunday Masses. Don't know about the Maryknoll Fathers and Brothers? Check out their website <https://maryknollsociety.org/about>



---

## We Need Your Help!

Are you tech-savvy and able to help out at the occasional Mass? We're looking for a couple of volunteers to join the webcast and sound team. It's easy, and we will train you to make sure you are comfortable with the technology! Email [rmclent@stjosephparish.org](mailto:rmclent@stjosephparish.org) for more information.

---

## A Note from Marti

The St. Joseph family continues to amaze me. Thanks to everyone who responded to Deacon Steve's ask to end our year in a strong financial position. We successfully not only met our match, but passed it! While still awaiting final expense numbers, there is a wonderful feeling in the office and a large weight has come off my shoulders.

We should have approx. \$100,000 in savings going into next year. As we all come back to attending Mass in-person, this will allow us time to grow our income back up to a level that supports our wonderful staff and community at St. Joseph.

Marti McGaughey, Pastoral Assistant for Administration [marti@stjosephparish.org](mailto:marti@stjosephparish.org)





Archdiocese of Seattle - Criminal Justice Ministry invites you to  
**“JAIL AND PRISON MINISTRY 101”**

A series of six free 60–90 minute Zoom training sessions  
TIME TBA based on Cohort availability



**TUESDAY COHORT**

Facilitated by Father Jay Defolco  
September 7, 21, 28, October 5, 12, 19, 26



**SATURDAY COHORT**

Facilitated by Shannon O'Donnell  
September 11, 25, October 9, 23, November 6, 20, December 4

*Learn how to bring the love and light of Christ into correctional facilities.  
Share your ministerial experience and gain a rich theological  
understanding of our mission.*

**REGISTER HERE**

[archseattle.org/ministries/outreach-ministries/criminal-justice-ministry/jail-and-prison-ministry-101](https://archseattle.org/ministries/outreach-ministries/criminal-justice-ministry/jail-and-prison-ministry-101)

**Training Sessions include:**

1. Videos and reflection booklets with a full transcript for each session.
2. Links to all resources and materials referenced in the videos and booklets are shared for ongoing growth and enrichment. Including: the new National Criminal Justice Ministry Pastoral Care Competencies in each module. [Click here for English](#) and [here for Spanish](#).
3. Opportunity for Catholic chaplains and volunteers to share ministerial experiences and explore the rich theological understanding of the mission.
4. Discussion time facilitated by either Fr. Jay Defolco or Shannon O'Donnell, veteran correctional chaplains for the Archdiocese of Seattle.
5. Certificate upon Completion: Each participant will receive a certificate from the Archdiocese and the [National Association of Catholic Chaplains \(NACC\)](#).

**Presenters:**

**Fr. George Williams, S.J.** was the Catholic Chaplain at San Quentin State Prison in California for many years, holds a Ph.D. in Criminology from Northeastern University, and is also a visiting professor at the University of San Francisco.

**Fr. Dustin Feddon** is an experienced jail and prison chaplain who serves as an administrator for St. Elizabeth Ann Seton and Sacred Heart of Jesus parishes and is Executive Director of Joseph House in the Diocese of Pensacola-Tallahassee.




Catholic Prison Ministries Coalition (CPMC) is a national network of organizations and individuals serving people affected by incarceration. CPMC's goal is to recruit, train, support, and empower those called to prison ministry. Additionally, CPMC will serve as a central resource for formation and credentialing. ([www.catholicprisonministries.org](http://www.catholicprisonministries.org))



# YOUTH FAITH FORMATION

---

## High School Outreach (8th-12th grade)

- Our first service date of the year will be **Sunday, Sept. 19th from 11-3pm at Nurturing Roots!** Mark your calendar for 4 hours of community service with friends!
- Wondering who we are? **Let's meet up at the Party on the Hill on Sept 11th!** Bands, food trucks, and lots of good times seeing friends from St. Joe's. In the meantime, follow us on the 'gram  [https://www.instagram.com/stj\\_hso/](https://www.instagram.com/stj_hso/)

## Faith Formation Registration

Registration is now open to prepare for Confirmation, First Communion and Reconciliation. Register on our [web-site](#). Please contact Claire with any questions [claireh@stjosephparish.org](mailto:claireh@stjosephparish.org)

## Faith Formation Volunteers

Faith Formation Volunteers are needed for next year's 3rd and 4th grade class. Volunteers must be members of Saint Joseph Parish and excited to spend time with our youth! Lessons will be provided! Support from other grade level catechists is included. Come join us! Contact Claire Hansen to talk about volunteering: [claireh@stjosephparish.org](mailto:claireh@stjosephparish.org)

# FAITH JUSTICE

---

## Immigration Committee: Can You Help Two Refugee Families?

We have been approached about two situations where support or housing is needed by immigrant families. If you are able to offer any assistance, please respond directly to those noted.

**The Gutiérrez family** are Nicaraguan refugees who are currently living (through May 2022) in a Mary's Place-sponsored apartment in the U District. They have three children enrolled at three Seattle Public Schools, are searching to buy a car, and will need assistance finding jobs (work permits to be issued in August). They are career people - a network admin and accountant, but are open to finding any work to support their family. If you would like to assist them in these efforts, please **contact Kerrilyn at 206-330-7270**.

**A Nicaraguan man** is seeking political asylum given the increasing oppression in his country. He needs housing for at least a six-month stay and is willing to trade labor for room and board. For more details please **contact Nicole at [nicole.demoran@gmail.com](mailto:nicole.demoran@gmail.com)**.

## Ignatian Solidarity Network: A Parish Journey for Racial Justice

**August 4 @ 3:00 pm - 4:15 pm EDT on Zoom**

In the Spring of 2021, Saint Ignatius San Francisco offered a 20-week program that paired education on race through a historical, sociological, and theological lens with the Spiritual Exercises of St. Ignatius. Join creator Teresa Marie Cariño to learn about the program and how you can adapt it to your parish.

To register for this free event, visit: <https://ignatiansolidarity.net/event/a-parish-journey-for-racial-justice/>



# FAITH JUSTICE

---

## Becoming Antiracist July 2021: *Freedom*



“To increase your capacity to fight your own complicity in racism, you can start by increasing your awareness of the issues and the people involved. One particular place to start is by reading and learning more about the racial history of the United States. History is about context. So, studying history remains vital. It teaches us how to place people, events and movements within the broader scope of God’s work in the world.” – from *The Color of Compromise: The Truth about the American Church’s Complicity in Racism*, by Jimar Tisby, pg. 194

**Scripture:** Micah 6:8 “He has told you, O man, what is good; and what does the Lord require of you but to do justice, and to love kindness, and to walk humbly with your God?”

**History Reference:** “When colonists in North America fought and won the war for independence from Britain, they used the rhetoric of liberty and natural rights to argue for the righteousness of their cause. While white soldiers and political leaders were declaring their inalienable rights to independence, they were also enslaving countless women, men, and children of African descent. And the American church participated in and defended the contradiction between freedom and slavery embedded in the constitution of its young nation. Revisiting early American history reveals the shocking forms of hypocrisy that helped shape our society...”

The antislavery clause was excised from the final draft of the Declaration of Independence due to the objections of delegates from Georgia and South Carolina as well as some northern states that benefited from slavery...The authors of the Declaration of Independence appealed to the idea of universal human liberty passed down from an all-powerful deity. But the ‘universal’ rights referenced in the Declaration of Independence were not universally applied.” – *The Color of Compromise: The Truth about the American Church’s Complicity in Racism*, by Jimar Tisby, pg.41-43.

**Further reading:** On July 5, 1852, 3.5 million African Americans were enslaved—roughly 14% of the total population of the United States. Frederick Douglass was asked to deliver a keynote address at the Independence Day celebration. In his now famous speech, “What to the Slave is the Fourth of July,” Douglass offered one of the most thought-provoking and powerful testaments to the inhumanity of slavery ever given. (Link to article with the full speech: <https://nmaahc.si.edu/blog-post/frederick-douglass>)

### Becoming an Antiracist Multicultural Organization:

[www.aesa.us/conferences/2013\\_ac\\_presentations/Continuum\\_AntiRacist.pdf](http://www.aesa.us/conferences/2013_ac_presentations/Continuum_AntiRacist.pdf)

**Quote:** Mary McLeod Bethune (1875-1955) Born to former slaves, Mary devoted her life to ensure the right to education and freedom from discrimination for African Americans. From her speech “What Does American Democracy mean to Me?” “We have always been loyal when the ideals of American democracy have been attacked. We have given our blood in its defense...we have fought for the democratic principles of equality under the law... we have fought to preserve one nation, conceived in liberty and dedicated to the proposition all men are created equal...we have fought for America with all her imperfections, not so much for what she is, but for what we knew she can be.”

**Reflection question:** *What does our faith as Christians tell us about our part to do the work to support freedom for all people in all areas of our earthly life, in economics, education, legal institutions, and in healthcare for all people?*

Compiled by the Anti-Racism Committee. Questions? Comments? Email [antiracismbulletin@stjosephparish.org](mailto:antiracismbulletin@stjosephparish.org)

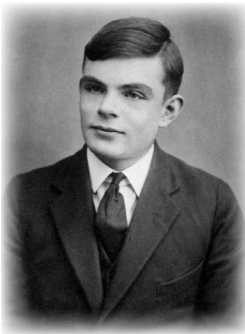
# July LGBTQ: It's All About Love

Welcome back to St. Joe's monthly LGBTQ Column. We're here to affirm and support our LGBTQ parishioners and their families, and to provide resources for our parish community. On June 27 we gathered under the Everyone Belongs Pride flag on St. Joe's front lawn to celebrate. Lots of rainbows: cupcakes, rings, leis, and "God Loves Me" necklaces. Families, elders, young people, old friends, new friends. A great time was had by all! If you weren't able to make it this year, come join us in 2022.

**This month's scripture passage** is from St Paul's first letter to the Corinthians (chapter 12, verse 13):

"Just as a body, though one, has many parts, but all its parts form one body, so it is with Christ. For we were all baptized by one Spirit so as to form one body - whether Jews or Gentiles, slaves or free - and we were all given the one Spirit to drink."

## Telling Our Stories



Alan Turing

Did you know the man who broke the Enigma Code, hastening the end of WWII, was gay? Alan Turing was a brilliant mathematician. The work he did as a codebreaker defeated the Nazis and helped bring the war to a close. His work laid the foundation for digital computers and artificial intelligence. He was celebrated as a war hero until 1952 when he was convicted of homosexuality under a Victorian law and forced to undergo chemical castration. By 1954 he was alone and forgotten. That same year he dipped an apple in cyanide and committed suicide. His story breaks my heart. If you want to know more about him, watch the movie "[Breaking the Code](#)" with Derek Jacobi. You can find it on YouTube. In 1967 the British government overturned the law used to convict Turing. In 2013 he was posthumously pardoned by the Queen. Now he is on a postage stamp and the 50-pound English note.

## Popular Culture

On June 1, LEGO released a new kit "Everyone is Awesome" in honor of Pride month. It was created by [Matthew Ashton](#), a Master LEGO Designer, for his desk at work. When Matthew suggested LEGO make "Everyone is Awesome" an official kit, the company loved the idea. It became one of LEGO's most popular kits of the 2021 Spring/Summer season and sold out in days online. Matthew wanted to use LEGOs to build something that would make the world a more open and welcoming place for gay people because he remembered growing up a gay boy being teased and bullied. Thank you, Matthew.



## Books of the Month

[And Tango Makes Three](#) by Justin Richardson and Peter Parnell. The true story of two male penguins at the Central Park Zoo in New York City who together care for an abandoned egg until it hatches and raise Tango as their own. (A board book.)

[Coming Out, Coming Home](#) by Sarah C. Wheeler. A guide for helping families adjust to a gay or lesbian child. Recommended by PFLAG (Parents and Friends of Lesbians and Gays)

**Quote of the Month:** "Love and compassion are necessities, not luxuries. Without them, humanity cannot survive." ~ The Dalai Lama

Thanks for reading. Take care. See you next month.

Compiled by Chris Galloway

