



Sunday, 19 April 2015 * Third Sunday of Easter * www.stjosephparish.org

ST. JOSEPH PARISH

THE JESUIT PARISH IN SEATTLE



"Thus it is written that the Christ would suffer and rise from the dead on the third day and that repentance, for the forgiveness of sins, would be preached in his name to all the nations, beginning from Jerusalem. You are witnesses of these things."



THIRD SUNDAY OF EASTER
APRIL 19, 2015

Reflection Next Week:
Phil Shigo

Readings for April 26, 2015

FIRST READING: ACTS 4:8-12

SECOND READING: 1 JOHN 3:1-2

GOSPEL: JOHN 10:11-18

Weekend Mass Schedule

Saturday - 5 pm

Sunday - 9:00 am, 11:00 am & 5:30 pm

Weekday Mass Schedule

Monday - Friday, 7 am, Parish Center

Reconciliation

**Saturday - 3:30-4:15 pm in the Church
or by appointment**

Parish Center

732 18th Ave E, Seattle, WA 98112

Monday-Friday - 8 am - 4:30 pm

Saturday - 9 am - 1 pm

www.stjosephparish.org

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Patrick Fennessy, Principal x218
Mary Helen Bever, Middle School Dir x215
Lillian Zadra, Primary School Dir x219

We Are St. Joseph. . .Come Together!

The community of believers was of one heart and mind, and no one claimed that any of his possessions was his own, but they had everything in common.

With great power the Apostles bore witness to the resurrection of the Lord Jesus, and great favor was accorded them all. There was no needy person among them, for those who owned property or houses would sell them, bring the proceeds of the sale, and put them at the feet of the Apostles, and they were distributed to each according to need.

-Acts of the Apostles-

*I am he, as you are he, as you are me,
And we are all together.*

-The Beatles, I Am the Walrus-

One of the many things I like about the Easter season—besides the longer (and eventually warmer) days, and the chance we get to hear Deacon Steve sing at the end of Mass: “Go in the peace of Christ. Alleluia! Alleluia!”—is that the first reading, throughout these 50 days, is always taken from the *Acts of the Apostles*. I have come to love *Acts of the Apostles*, which is quite a change from how I used to feel. When I was younger, it always seemed more important to study the gospels or the letters of St. Paul, both of which have far greater impact on the development of Christian doctrine and on our understanding of Jesus than does Acts. Of course, I know, Pentecost is important, and so is the conversion of St. Paul; but apart from these chapters, *Acts* always seemed a bit dull compared to the story of Jesus, the Incarnate Son of God.

But that is where I had it wrong. For *Acts* is very much about Jesus, and about the Incarnation; but it is also very much about us, in a way quite different from the gospels.

The *Gospel of Luke*, written by the same author as Acts, tells the story of Jesus from the womb of Mary in Nazareth to the tomb in the graveyard of Calvary. It leads us from a stable, where stunned shepherds behold him whom the angels acclaim, to an inn near Emmaus, where grieving disciples recognize the risen Christ in the breaking of bread. Throughout this gospel, Jesus, united to his Father in prayer, moves courageously and faithfully towards death in Jerusalem, that city made holy as the center of the Kingdom of David. In the course of this journey, Jesus draws to himself disciples and followers, those healed by his mercy, and those attracted by his message of love for the poor and grace for the sinner. He also draws to himself those whom jealousy and fear make deaf to his call; who hear in his message only the downfall of their power and the overthrow of their oppressive dominance. In the end, he dies at the hands of the fearful, abandoned by the men who had promised him fidelity, and attended only by a handful of powerless women—women who then become the first to witness the Resurrection, and so proclaim his triumph over fear and death.

It is a great story, and one upon which *Acts* not only follows, but which it echoes, in a way that reveals the great truth of the Church and the great promise of our future. For in *Acts*, the Spirit that overshadowed Mary in Nazareth now overshadows the disciples in Jerusalem, and the adoration of the shepherds becomes the proclamation of Peter, as he declares, in the very voice and Spirit of Jesus, the promise of the new Kingdom and the power of its healing. Hardly a boring sequel, *Acts* shows that the Incarnation of God in Jesus, through the power of the Spirit, has become the Incarnation of Jesus in the Church, through the power of that same Spirit. And just as Jesus moves, with courage and fidelity, from the outskirts of the old kingdom—from the backwater of Nazareth in Galilee—to the very heart of David's City—on the steps of the Temple in Jerusalem; so too, those empowered by the Spirit of Jesus move from the center of the old kingdom into the wideness of the world, all of which is now a part of the Kingdom of God in Christ, sealed in the blood of his Cross. In the *Acts of the Apostles*, we learn that the Incarnation of Jesus was only the first of many incarnations of the Spirit—incarnations that happen with Philip on the way to Ethiopia and with Saul on the road to Damascus, with Peter in the house of Cornelius and with Paul on the steps of the Acropolis.

The message of *Acts* is that these incarnations have occurred throughout history, beyond the pages of Scripture and the regions of the early Church. They occurred when a community of Flathead Indians, inspired by the grace they had received from migrating Iroquois, called Fr. Pierre deSmet, S.J. from his work in St. Louis into the wilds of western Montana. They occurred when Mother Joseph, with prayer and courage, set out to Seattle to bring healing to the poor whom Jesus loved; or when Francis Cabrini, courageous in the face of opposition, set up an orphanage at what is today Villa Academy, to care for the children that Christ would draw to himself. The Incarnation continued when our ancestors in faith—the immigrants and the working poor—united their hearts to the Jesuits and the Sisters of the Holy Names of Jesus and Mary, and built, with them, a small wooden church and an early brick school on the backside of Capitol Hill, because they longed to raise their children in the message of the Christ's gospel.

Next weekend—Friday, April 24 and Saturday, April 25—St. Joseph will celebrate again our *We Are St. Joseph* weekend by doing the things that Jesus did, in the Spirit he has sent us. On Friday and Saturday, we will serve the needs of our sisters and brothers, through various ministries. Then, on Saturday night, we will celebrate with one another the gift of our community. In

these moments, we will take our place among the incarnations of Christ, who lives no longer exclusively in the one person of Jesus but in all of us who love each other, and share with each other, and recognize each other in the breaking of the bread. I hope you will be there (singing Beatles' songs is optional), because you are part of us, as we are part of Him. And together, we form something more than a sequel to the gospel or even to the *Acts of the Apostle*: together we form its fulfillment.

Come and join us, for we are the Church; we are St. Joseph; we are the living and active Body of Christ!



WELCOME!

Are you a Catholic attending Mass regularly at St. Joseph Parish, yet haven't officially registered? Join us! Visit our website at www.stjosephparish.org and click on the "Join Our Parish" link to complete and submit your registration form. Should you have any question whatsoever, please don't hesitate to contact Tina at stewardship@stjosephparish.org, or 206.965.1654.

Are you interested in finding out more about St. Joseph Parish and the Catholic Church? Whether you are baptized in another denomination, have never been baptized and are exploring Christianity for the first time, or are a former Catholic pondering a return to the Church, we are happy to talk with you, answer questions, and explore the many possibilities. Find out more—with no strings attached—by calling Fr. Glen at 206-965-1643, or email gbutterworth@stjosephparish.org



ORDER OF CELEBRATION

THIRD SUNDAY OF EASTER

Prelude

Instrumental (5&11)

Choral Anthem: This Joyful Eastertide (9)

VREUCHTEN
Woodward

THE INTRODUCTORY RITES

Entrance Song

Christ the Lord Has Risen Today (5&11)

LLANFAIR
Wesley



1. Christ the Lord is ris'n to - day, Al - le -
2. Lives a - gain our glo - rious King; Al - le -
3. Love's re - deem - ing work is done, Al - le -
4. Soar we now where Christ has led, Al - le -



lu - ia! All on earth with an - gels say,
lu - ia! Where, O death, is now your sting?
lu - ia! Fought the fight, the bat - tle won.
lu - ia! Fol - l'wing our ex - alt - ed head;



Al - le - lu - ia! Raise your joys and
Al - le - lu - ia! Once he died our
Al - le - lu - ia! Death in vain for -
Al - le - lu - ia! Made like him, like



tri - umphs high, Al - le - lu - ia!
souls to save, Al - le - lu - ia!
bids him rise; Al - le - lu - ia!
him we rise, Al - le - lu - ia!



Sing, O heav'ns, and earth re - ply,
Where your vic - to - ry, O grave?
Christ has o - pened par - a - dise.
Ours the cross, the grave, the skies.



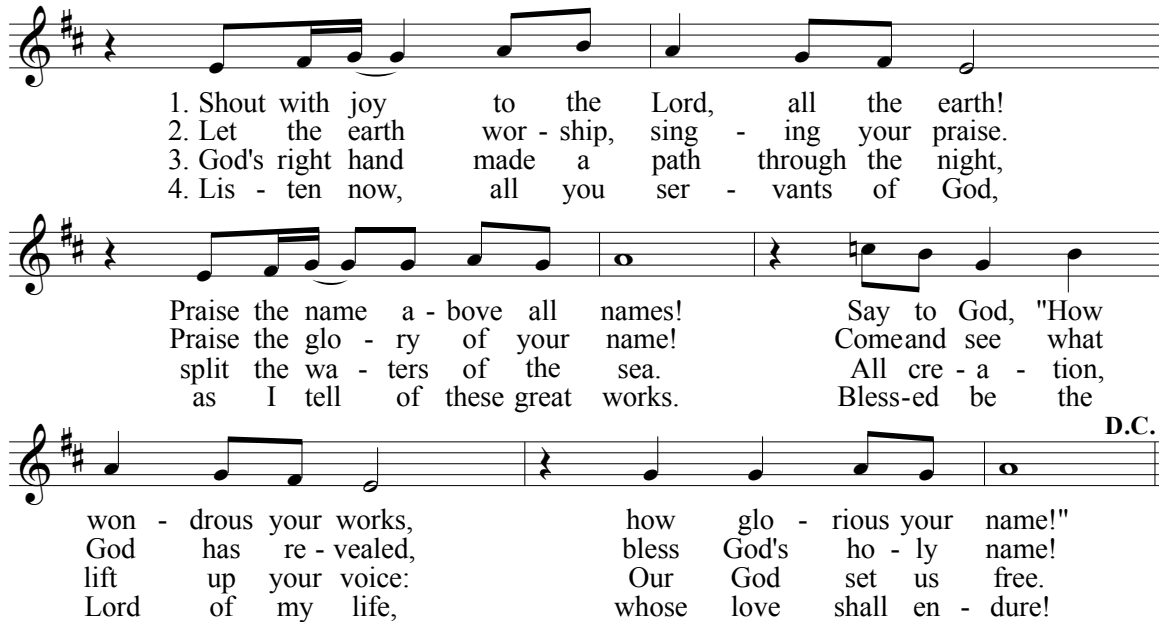
Al - le - lu - ia!

Lift Up Your Hearts (9)

O'Connor



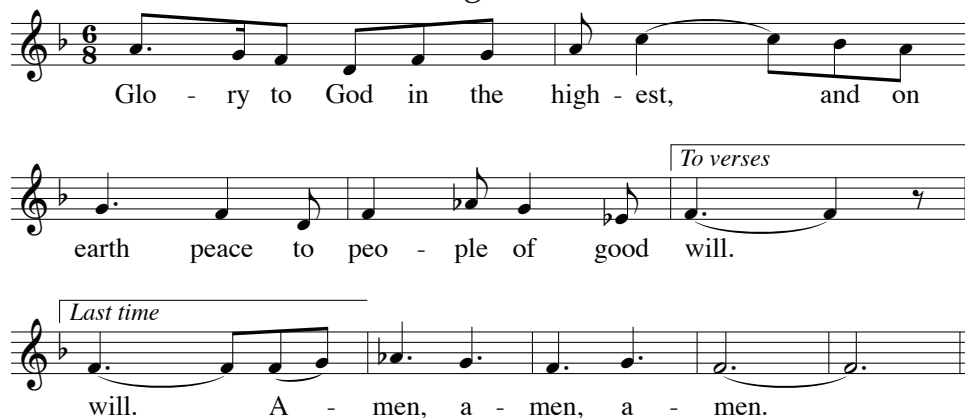
Verses



Gloria

Storrington Mass

Marty Haugen



1. We praise you,
we bless you,
we adore you,
we glorify you,
we give you thanks for your great glory,
Lord God, heavenly King,
O God, almighty Father.
you take away the sins of the world,
receive our prayer;
you are seated at the right hand of the Father,
have mercy on us.
2. Lord Jesus Christ, Only Begotten Son,
Lord God, Lamb of God, Son of the Father,
you take away the sins of the world,
have mercy on us;
3. For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High,
Jesus Christ,
with the Holy Spirit,
in the glory of God the Father.
Amen.

LITURGY OF THE WORD

First Reading

Acts 3:13-15, 17-19

Peter said to the people: "The God of Abraham, the God of Isaac, and the God of Jacob, the God of our fathers, has glorified his servant Jesus, whom you handed over and denied in Pilate's presence when he had decided to release him. You denied the Holy and Righteous One and asked that a murderer be released to you. The author of life you put to death, but God raised him from the dead; of this we are witnesses. Now I know, brothers, that you acted out of ignorance, just as your leaders did; but God has thus brought to fulfillment what he had announced beforehand through the mouth of all the prophets, that his Christ would suffer. Repent, therefore, and be converted, that your sins may be wiped away."

Responsorial Psalm

Psalm 4

Marty Haugen



Second Reading

1 John 2:1-5a

My children, I am writing this to you
so that you may not commit sin.
But if anyone does sin, we have an Advocate with the Father,
Jesus Christ the righteous one.
He is expiation for our sins,
and not for our sins only but for those of the whole world.
The way we may be sure that we know him is to keep
his commandments.
Those who say, "I know him," but do not keep his commandments
are liars, and the truth is not in them.
But whoever keeps his word,
the love of God is truly perfected in him.



Gospel Acclamation

Easter Alleluia

Marty Haugen



Gospel

Luke 24:35-48

The two disciples recounted what had taken place on the way, and how Jesus was made known to them in the breaking of bread.

While they were still speaking about this, he stood in their midst and said to them, "Peace be with you." But they were startled and terrified and thought that they were seeing a ghost. Then he said to them, "Why are you troubled? And why do questions arise in your hearts? Look at my hands and my feet, that it is I myself. Touch me and see, because a ghost does not have flesh and bones as you can see I have." And as he said this, he showed them his hands and his feet. While they were still incredulous for joy and were amazed, he asked them, "Have you anything here to eat?" They gave him a piece of baked fish; he took it and ate it in front of them.

He said to them, "These are my words that I spoke to you while I was still with you, that everything written about me in the law of Moses and in the prophets and psalms must be fulfilled." Then he opened their minds to understand the Scriptures. And he said to them, "Thus it is written that the Christ would suffer and rise from the dead on the third day and that repentance, for the forgiveness of sins, would be preached in his name to all the nations, beginning from Jerusalem. You are witnesses of these things."

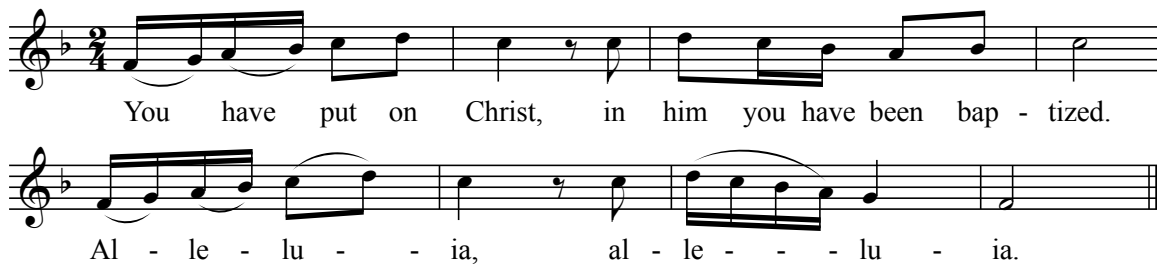
Reflection

Adam Omidpanah

Renewal Of Baptismal Promises

Baptismal Acclamation *You Have Put On Christ (9)*

Hughes



Prayers of the Faithful

Assembly Response: Lord hear our prayer.

LITURGY OF THE EUCHARIST

Offertory Song

In The Breaking Of The Bread #841

Hurd



Prayer over the Offerings

Priest: Pray, brothers and sisters, that my sacrifice and yours may be acceptable to God, the almighty Father.

Assembly: May the Lord accept the sacrifice at your hands for the praise and glory of his name, for our good and the good of all his holy Church.

Preface Dialogue

Priest: The Lord be with you.

Assembly: And with your spirit.

Priest: Lift up your hearts.

Assembly: We lift them up to the Lord.

Priest: Let us give thanks to the Lord our God.

Assembly: It is right and just.



Holy, Holy, Holy

Storrington Mass

Marty Haugen

Ho - ly, Ho - ly, Ho - ly

Lord God of hosts. Heav-en and earth are full of your

glo-ry. Ho - san - na in the high - est. Bless-ed is he who

comes in the name of the Lord. Ho - san-na, ho -

san - na, ho - san - na in the high - est.

All Are Invited To Come Forward

During communion, we invite all to come forward. If you do not ordinarily receive Eucharist, or choose not to, come for a blessing, indicating your desire by putting your hand on your heart.

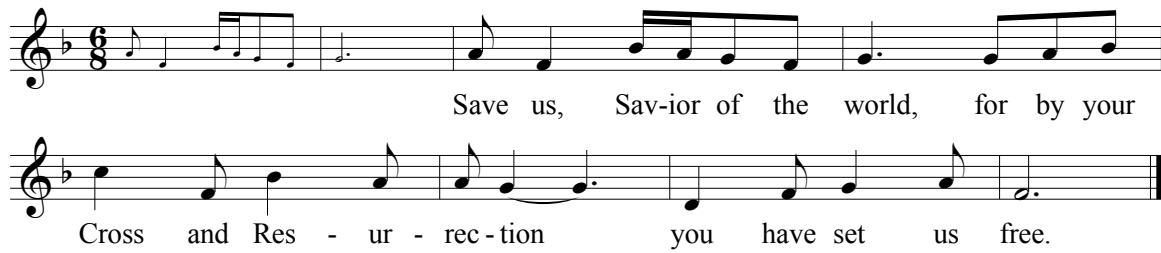
IF YOU HAVE A GLUTEN ALLERGY, & NEED OF A GLUTEN FREE HOST,
PLEASE COME TO THE PRESIDER & INDICATE THIS.



Mystery of Faith

Storrington Mass

Marty Haugen

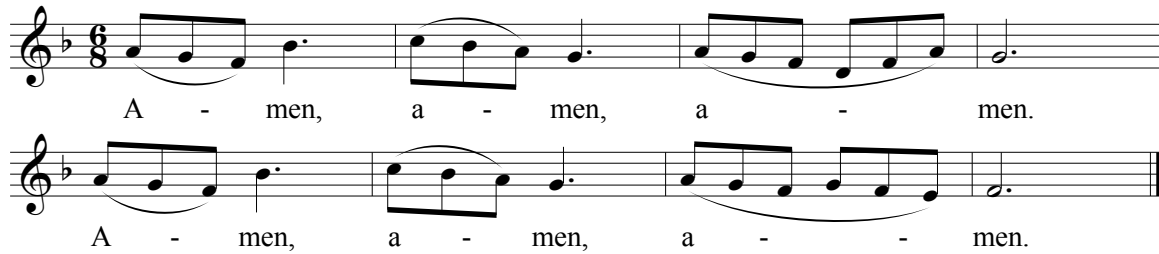


Save us, Sav-ior of the world, for by your
Cross and Res - ur - rec - tion you have set us free.

Great Amen

Storrington Mass

Marty Haugen



A - men, a - men, a - men.
A - men, a - men, a - men.

The Lord's Prayer

During the Lord's prayer, the assembly either holds hands or lifts their hands up.

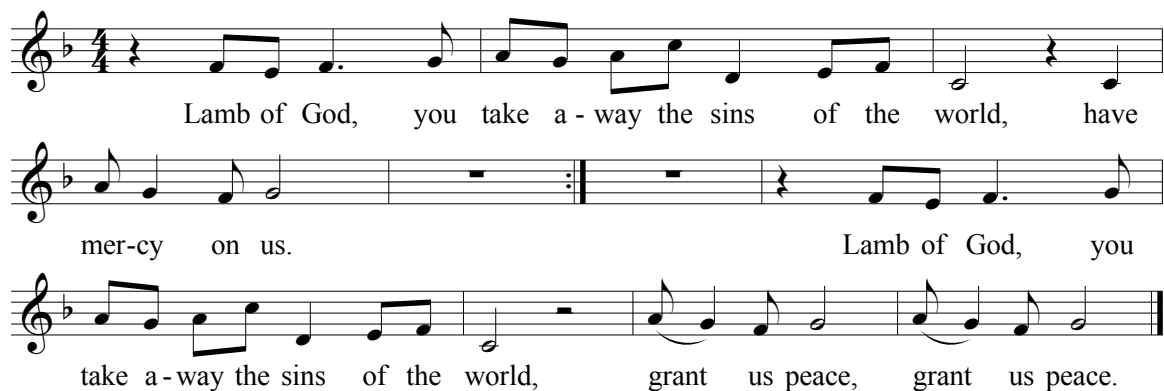
Sign of Peace

Assembly greets one another: Peace be with you.

Lamb of God

Storrington Mass

Marty Haugen



Lamb of God, you take a - way the sins of the world, have
mer-cy on us. Lamb of God, you
take a - way the sins of the world, grant us peace, grant us peace.

Priest: Behold the Lamb of God, behold Him who takes away the sins of the world. Blessed are those called to the supper of the Lamb.

Assembly: Lord, I am not worthy that you should enter under my roof, but only say the word and my soul shall be healed.

Communion Song

Alleluia Risen Christ (9)

Guimont

Al - le - lu - ia, ris - en Christ,
we re-ceive you, al - le - lu - ia,
seed of ev - er - last - ing life!

Take & Eat #831

Joncas

Take and eat; take and eat: this is my bod - y gi - ven up for you.
Take and drink; take and drink: this is my blood gi - ven up for you.

After you receive Communion, you may kneel or sit if desired until the ciborium is returned to the tabernacle.

THE CONCLUDING RITES

Hymn of Praise

I Know That My Redeemer Lives (5&11)

DUKE STREET
Hatton

1. I know that my Re - deem - er lives; What joy the blest as -
2. He lives, to bless me_ with his love; He lives, to plead for
3. He lives, and grants me_ dai - ly breath; He lives, and I shall
4. He lives, all glo - ry to his name; He lives, my Sav - ior
sur - ance gives! He lives, he lives, who once was dead;
me a - bove; He lives, my hun - gry soul to feed;
con - quer death; He lives, my man - sion to pre - pare;
still the same; What joy the blest as - sur - ance gives;
He lives, my ev - er - last - ing Head!
He lives, to help in time of need.
He lives, to bring me safe - ly there.
I know that my Re - deem - er lives!

Blessing & Dismissal

Deacon or Priest:



All:



Recessional

Instrumental (5&11)

This Is The Day That The Lord Has Made (9)

"This is the day the Lord has made. Let us rejoice and be glad in it. Alleluia! Glory!"

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THIS WEEK AT ST. JOSEPH



Sunday

9:00 AM Mass
10:00 AM Coffee & Donuts - Join Us!
11:00 AM Mass
5:30 PM Mass

Monday

7:00 AM Daily Mass
7:00 AM Yoga - Body In Prayer
7:00 PM Sacred Silence Prayer
7:00 PM Rosary Prayer Goup

Tuesday

7:00 AM Daily Mass

Wednesday

7:00 AM Daily Mass
7:00 AM Yoga - Body In Prayer
6:00 PM Pathfinders Youth Group
7:00 PM The VOICE Youth Group

Thursday

7:00 AM Daily Mass

Friday

7:00 AM Daily Mass
7:00 AM Men's Prayer Group

Saturday

8:00 AM Centering Prayer Group
3:30 PM Weekly Reconciliation
5:00 PM Vigil Mass

We Are St. Joseph Events
Save The Date!

Sounders Game - August 30th

For additional information about these or any other upcoming events, please visit our website at www.stjosephparish.org or call the Parish Center at (206) 324-2522.

FAITH FORMATION



Easter Egg Hunt Thank You

Thanks to all the people who brought eggs in advance and all the children who participated on Easter morning. Thank you to all the "morning-of" helpers: Carter J., Juliette D., Mary F., Kate and Sam R., Kevin and Camille M., Ethan and Lilli K., Nick H., Elliott F., Bernie and J.R. C., James Hudson and Kyle Bigham. It was a glorious way to kick off Easter!!

Gratitude is a flower that blooms in noble souls.
~Pope Francis



Endowment Golf Tournament Needs Golfers!

The St. Joseph Endowment Board is looking for golfers for 3rd Annual Endowment Golf Tournament to be held on May 14th at Newcastle Golf Club. If you are interested please register now at www.tournaments.okigolf.com/EventInfo.aspx?E=766320

Generations of children have benefited from the gift of Catholic education from St. Joseph School. That gift has come from many sources: tuition paid by committed parents; significant annual contributions from St. Joseph Parish; vigorous annual fundraising; the dedicated efforts of the school's volunteers, staff and teachers; and support from alumni; and of course the St. Joseph school endowment.

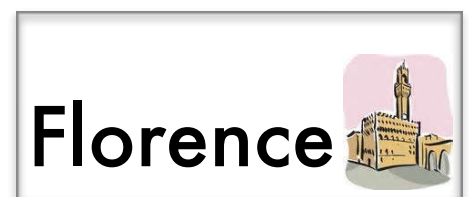


to join Fr. Glen's Grand Catholic Italy Tour



- Spiritual, cultural and historical exploration of Italy
- Visit Rome, Assisi, Florence, Milano, Venice and **more**
- 12 - 23 October 2015
- For details contact parishioners:

Hilda or Walt Kicinski
206-501-4468
hilda@vikingcat.com
walt@vikingcat.com





LITURGY AND WORSHIP

Levertov Festival

Prayer Tree



St. Joseph Community extends its prayers and hopes for the following intentions:

In loving memory of Cynthia Condes, on the first anniversary of her passing... In memory of Chris, and healing thoughts for his family that they are comforted...

In memory of Patricia Lamont, and celebration for her long life... For Alf and A.C., for health and happiness... For Jennifer, for a thriving pregnancy and baby... For Sonya, that she has peace and comfort while she is in hospice care preparing to be welcomed home.

"And so we know and rely on the love God has for us. God is love. Whoever lives in love lives in God, and God in them"

~ John 4:1-6

RIP

***Joyce Racecic, Beloved Aunt of Jack Hilovsky
Laverne Barker whose funeral will be
Tuesday, April 21st, 11 am at St. Joseph***

If you have petitions you would like included in the prayer tree, including birth announcements, illnesses and deaths, please call the parish office at 206-324-2522 ext 100 or email rleet@stjosephparish.org

Denise Levertov was a great 20th century American poet and a parishioner at St Joseph in the 1990s. She wrote about faith, her love of the Northwest and her passionate belief in social justice. Fr. John has often quoted Levertov in his columns and homilies. On May 16, Choral Arts, a choir in residence at St. Joseph, will present the world premiere of Seattle-based composer John Muehleisen's setting of Levertov's poem "Making Peace." In conjunction with the concert, St. Joseph is sponsoring a citywide celebration of Levertov's legacy. Events that are free and open to the public, include talks, readings, films and a walk to Levertov's gravesite at Lake View cemetery. Concert tickets are available through Choral Arts; students with i.d. are always admitted free to Choral Arts concerts.

4/27: Introducing Levertov, St James Cathedral, 7 pm

5/4: Levertov films, The Project Room, 1315 E Pine, 6 pm

5/5: Homage to Levertov Reading, Sorrento Hotel, 7 pm

5/7: Introducing Levertov, St Joseph Parish Center, 7 pm

5/9: Levertov Gravesite Visit, Lake View Cemetery, 11am (meet at St. Joseph)

5/14: Levertov Evening, Elliot Bay Bookstore, 7 pm

5/16: Choral Arts Concert, 8 pm; Reception at St Joseph, 6:30 pm

The City of Seattle declares May 16 Denise Levertov Day!

Sacred Silence

A time for silent prayer and peace



The Sacred Silence prayer group gathers on Monday nights at 7 pm in the Church for an hour of silent prayer. Newcomers always welcome. Open to all types of prayer practice. People are encouraged to use whatever silent prayer practice works best for them whether it is centering prayer, Ignatian

imagination or another prayer. Time is spent both sitting and walking in silence.

For information on Sacred Silence and silent prayer contact Jim Hoover at sacredsilence@stjosephparish.org or 206-286-0313.

Thank You!

As part of the Holy Thursday liturgy, here at St. Joseph, we have a foot washing ceremony to help us remember Jesus' actions the night before he died. This was the moment Jesus showed what servant leadership was about which we re-enact by washing each other's feet—neighbor, friend, stranger or family member. There are logistics to making this a sacred and special moment, and without the help of the following people, this would not have happened: Monica & George Stein, Lisa Blume, Ellen Villegas, Pam Key, Lauren McKenna, Corbin Johnson, Theresa Litourneau, Jenn Olegario, Wendy Nystrom, Grant Atkinson and youth helpers Grace and J.R.

LITURGY & WORSHIP

Welcome Neophytes!

At the Easter Vigil we welcomed 8 new people into our Catholic community. Please pray for them.

My name is **Aaron Ambuske**. I live in Montlake with my wife and three children. We are fortunate to have all our children in school at St. Joes right now. My wife teaches at St. Joes and grew up in Seattle. She calls me an import, since I grew up in Ohio. I moved to Seattle in 1998 and work in Product Development. My wife is Catholic, and all of my children are being raised Catholic. I've learned a lot through them, and the RCIA process has been a wonderful experience for me. I've really enjoyed the process of exploring my faith and formalizing it through what I've learned. I'm pleased to experience this with my family, friends and the RCIA group, and I look forward to continuing to learn in the St. Joseph's community.



My name is **Jon Kelley**. I moved from Philadelphia 3 years ago for a work opportunity. I was raised by a Catholic father and Episcopalian mother but did not spend much time in church in my early childhood. I went to Catholic School for High School which was the beginning of my interest in the religion. Recently I researched the RCIA process and felt most connected to St. Joseph's. I am looking forward to continuing the process and officially joining the church's community.

My name is **Oren Mauldin**. I grew up in the mountains of the Pacific Northwest, but I don't much enjoy outside activities outside of neighborhood walks. I explored living in China and Venezuela, but ended up living in Seattle with my wife and 5 month old daughter; still not sure how that happened. I was raised in the Mormon church, attended BYU and served a 2 year mission. I left Mormonism, intentionally, after graduation and carried on with life. I proposed to my now wife, who happens to be a rather devout Catholic. She agreed to marry me, even though I'm an unbaptized heathen and I began attending mass with her more regularly. I promised I would do RCIA to learn more about Catholicism after we got married, but then I didn't. I mentioned to some friends that I was considering RCIA again, they enthusiastically recommended St. Joseph's program. I sent an email and here I am today, on a journey to discover Catholicism and build my faith through understanding and knowledge.



My name is **Jonathan MacKinnon**. I was born and raised in New Jersey and have lived in Seattle for twenty years. I work at the Seattle Art Museum, and am currently pursuing a degree in Art History. I have been exploring my spirituality for many years and gradually realized that the teachings of the Catholic Church speak to my heart the most. This past October, I became happily engaged to a very special woman, Michelle Michael. As we embark on a new stage in life, I am excited that we will share a strong common faith before receiving the sacrament of marriage. I'm thankful to be joining the community here at St. Joseph's. I have found it to be a wonderful and supportive environment in which to learn about the Catholic traditions and open up my heart to God in order to serve others.

LITURGY & WORSHIP



My name is **Aime Mitchell**. I am originally from Longview, WA and have lived in Seattle most of my post-college life. I grew up as a Christian in the Protestant church and was dedicated but not baptized, as the belief was baptism was a decision to make later in life. I was introduced to St. Joseph Parish when my daughter began as a kindergartener at St. Joseph School a few years ago. I immediately felt a strong kinship with the community of the school which only deepened as we started to attend mass. My husband and I made the decision to have both our children baptized at St. Joe's. This really ignited my journey to where I am now...going through the RCIA process. I really feel blessed and thankful to have found this group of people and the volunteers who have taken the time to answer and consider my many questions. I've been humbled by their knowledge, patience, and welcoming spirit to the Catholic Church.

My name is **Adam Omidpanah**. I grew up in Portland and came up to Seattle in 2008. I've been interested in all faiths but the Catholic faith has always been an important part of my family's tradition. That love and connection was rekindled for me at St. Joe's. I sang in the choir for almost a year and built close, fast friends in the community. The RCIA process has affirmed everything that the faith means to me. I'm grateful for the opportunity and mentorship of the passionate and attentive leaders and fellows of my RCIA group.



My name is **Brittany Walter**. I am originally from St. Louis, Missouri, and recently moved to Capitol Hill with my fiancé, Sean. I studied Deaf Education at Fontbonne University in St. Louis, and am now a Teacher of the Deaf at a Preschool, Listen and Talk, in Northgate. After getting engaged, I made the decision to go through with the RCIA process because I wanted to have a united faith family and take my faith to the next level. I completed Catholic elementary school and high schools back in St. Louis, which gave me a great background of church teachings. Also, Sean is Catholic and we plan on having our future children baptized, so I want to be connected to my family through faith. This process has helped me to solidify my beliefs, but I have also enjoyed hearing what other adults think and what their experiences have taught them. Being part of the community has made this process much more meaningful than I would have guessed!

My name is **Lea Weber**. I am originally from Portland, Oregon and started attending Protestant church in junior high school youth group. As I blossomed in my faith, I learned the importance of Jesus' example and teachings. Throughout the years, His teachings have inspired me to approach all things with peace and love. During my college years, at Gonzaga University, I gained awareness of the Jesuit social justice model. The Jesuits later inspired me to embark on a career in social work and study Catholicism further. Currently, I work as an outreach counselor, for homeless youth, at the James W. Ray Orion Center. Next year, I plan on attending graduate school to obtain a Master's in Social Work to further my education on the teachings of social justice. My RCIA journey this year has been humbling, exciting, and inspiring. I am excited to be baptized for the first time in my life. Thank you so much for your support!





An Opportunity to Serve...An Invitation to Celebrate

We Are St. Joseph

Sign up for both at
our website!

Service Days

Friday, April 24th & Saturday April, 25th

Community Dinner

Saturday, April 25th, 6 pm, Social Hall

Register for service by April 20th
at www.stjosephparish.org



Celebration includes: dinner, photo booth,
& Beatlemania!

WE ARE ST. JOSEPH

Service Day Descriptions - April 24th & 25th

Friday April 24th 11:00 am – 3:00 pm
Chief Seattle Club

“To provide a sacred space to nurture, affirm and renew the spirit of urban Native Peoples” Five days a week, we offer a place where urban American Indians and Alaska Natives, many of whom are homeless and low-income, can join to share a common meal, speak their own languages, access social services, and find peace, without fear of public censure or discrimination.

410 2nd Ave Ext South Seattle 98104 206- 292-6214
<http://www.chiefseattleclub.org/>

5-10 volunteers needed Ages 18 and older

Painting walls and cleaning kitchen equipment.

Dress for painting and cleaning. Supplies provided.
Brown Bag Lunch

Saturday April 25th 10:00 am – 12 Noon
Noel House

Noel House Programs provides safe, comfortable shelter to a diverse community of homeless women, particularly those most vulnerable. We strive to create an environment of dignity, respect and compassion. We recognize the intrinsic value of each person and honor her unique experience.

Since its inception in 1990, Noel House Programs has offered nightly shelter to single women experiencing homelessness. Over the years, Noel House Programs has grown to include a variety of services, including referrals to 15 emergency shelters, nightly meal service, and case management at the main Noel House shelter. In total, Noel House Programs assists 72 women with nightly shelter, 20 women with permanent housing and 180 women with nightly emergency shelter referrals.

118 Bell Street Seattle 98121 206-456-3450 www.noelhouse.org

2-6 Volunteers Ages 13 and older (Minors must be accompanied by Adult)

Volunteers will be asked to assist in Kitchen cleaning (scrubbing walls, cabinets, oven, refrigerator etc) Cleaning supplies. Volunteers should dress for cleaning. Brown Bag Lunch

Saturday April 25th 9:30 am – 2:30 pm
Peace for the Streets by Kids from the Streets

We exist to support homeless and at-risk youth and young adults to become empowered to lead positive and self-sufficient lives. Our philosophy and practice of inclusion has allowed us to develop low access barriers to engage young people who are at risk of falling through gaps in community services.

1609 19th Ave, Seattle, WA 98122 206-726-8500 Ext 111
<http://www.psk.org/>

Deep cleaning/organizing of interior and exterior of our homeless youth community center including bathrooms, kitchen, floors, walls, windows, simple maintenance, trash pickup, weeding, organizing storage and supply areas, etc.

4-12 Volunteers needed ages 12 and older (minors must be accompanied by adult)

Dress to get dirty. Bringing the following items encouraged: Cleaning tools and supplies (buckets, rags, mops, soap/cleaners, windex, paper towels etc.), basic toolbox, garbage bags, pickup to haul stuff to dump/goodwill, leaf blower, rakes, brooms, vacuum(s). Brown Bag Lunch

Saturday April 25th 10:00 am – 2:00 pm
Pregnancy & Parenting Support: Catholic Community Service

The primary focus of the Pregnancy and Parenting Support Program is to assist pregnant and newly parenting women, the fathers of the babies, their families and significant others in creating a plan for the unborn child and addressing the pertinent issues integral to making the plan work. We support new mothers and significant others in locating sought after resources, creating new opportunities, and forming positive environments for themselves through careful assessments and evaluations.

4250 South Mead Street, Seattle 98118 (St Edward Parish, Old rectory) 206-725-2090

http://www.ccsww.org/site/PageServer?pagename=families_pregnancysupport

15 – 20 Volunteers needed ages 12 and above (parent must be with child if minor)

WE ARE ST. JOSEPH

CCS - Continued

Spring Cleaning (vacuuming, sweeping, wiping, taking garbage out, going to the dump to get rid of unusable items, etc); sorting and organizing donations (sort, bagging unusable items, sorting books and toys by age); yard maintenance and gardening (weeding, mowing of lawn, pruning of plants)

Volunteers should wear working/comfortable clothes, if you will do yard or gardening, bring garden tools
Brown Bag Lunch

Saturday April 25th 11 am – 4:00 pm
L'Arche Noah Sealth

The Mission of L'Arche is: To make known the gifts of people with developmental disabilities, revealed through mutually transforming relationships. To engage in our diverse cultures, working together toward a more human society. To foster community that is inspired by the core values in our founding story and responds to the changing needs of our members.

816 15th Ave E 98112 206-325-9434 <http://www.larcheseattle.org/>

4 -8 Volunteers needed 18 and older. We are seeking helpful hands for gardening and yard work at our homes. After the hard work we invite parishioners to cool off and have some fun with our core members (games and snacks will be provided) Dress in work clothes and for outdoor work. Brown Bag Lunch Bring work gloves and gardening tools.

Saturday April 25th 8:30 am -4:00 pm
Habitat for Humanity Seattle-King County

The vision of all Habitat for Humanity organizations around the world is "a world where everyone has a decent place to live." Habitat for Humanity's role in realizing that vision is expressed in its mission: "Seeking to put God's love into action, Habitat for Humanity brings people together to build homes, communities, and hope."

Work Site address is: 17286 127th Ave SE Renton Wa. 98058 <http://www.habitatskc.org/>

5-10 Volunteers needed Ages 16 and older (16-17 must be accompanied by an adult)

Habitat - Continued

We are currently framing a 9 plex at our La Fortuna site and volunteer groups will be involved in anything from installing floors to raising walls, depending on the need for the day. Habitat will provide all the tools and safety equipment required. Please be aware that open toed shoes, shorts and cut-off shirts are forbidden and anyone arriving wearing these items will be required to change before being allowed on site. Brown Bag lunch. Refrigerator on site.

Saturday April 25th 10:00 am – 12 Noon and 12 Noon to 2 pm Interlaken Park "Let's Get To It!" Work Party

SEATTLE PARKS AND RECREATION'S MISSION: Seattle Parks and Recreation will work with all citizens to be good stewards of our environment, and to provide safe and welcoming opportunities to play, learn, contemplate, and build community.

Meet at 19th Ave E & E Galer #12 bus stop Metro comfort station (open for event).

http://www.seattle.gov/parks/park_detail.asp?id=3023
206-446-1679

8 – 20 Volunteers per two hour shift.

All Ages Welcome (10 and older preferred) All children must be accompanied by an adult.

Weeding on trail edges and invasive removal around shrubs and slopes. Gardening like attire: layered rain gear, light hiking/work boots, garden gloves. Volunteers may bring tools of their own that work best for them.

Saturday April 25th 10:00 am – 2:00 pm
St. Martin dePorres Shelter

St. Martin de Porres Shelter provides safe and dignified night shelter for homeless men age 50 and older. The shelter opened in October 1984 in response to the growing need for an emergency shelter for this special population of elderly men who are vulnerable to the weather, street predators, and illness. We currently operate at our full capacity of 212 men a night. The shelter is open 365 nights a year from 6:30 p.m. to 7:30 a.m. and during the day for medical convalescent care.

WE ARE ST. JOSEPH

St. Martin de Porres - Continued

1561 Alaskan Way South Seattle 98134 206-323-6341
ccsww.org/stmartin

4-8 Volunteers needed ages 10 and older (minors must be accompanied by adult)

Washing Shelter chairs. Dress to get dirty. Brown Bag Lunch

Saturday April 25th 10:00 am –2:00 pm Discovery Park: Magnolia

About this Event: Join EarthCorps and the Green Seattle Partnership as we work in one of Seattle's premier parks! Discovery Park is a 534 acre natural area park and is the largest city park in Seattle. In order to help create healthy forests, we focus on removing aggressive weeds (like English Ivy or Himalayan Blackberry), maintaining areas where these weeds have been removed, and planting trees and shrubs during the rainy season.

15 Volunteers Ages 21-35

Discovery Park - Continued

The Basics: EarthCorps supplies gloves, tools, water, light refreshments and volunteer education. We will provide everything you need to know about tool use and safety, forest health, information on the park, and the importance of the work you'll be doing. No prior experience necessary, just come ready to learn something new!

For your safety and comfort, please bring:

- Clothing that can get dirty (because it will!) including long pants and a long sleeve shirt (helps protect against prickly plants)
- Durable shoes that can handle some mud (closed toed shoes are required: work boots, hiking boots, or running shoes are all fine)
- Sack lunch and snacks
- Full water bottle

EarthCorps runs our events rain or shine! Remember to check the weather and bring appropriate layers and raingear if needed.

Meeting Location: Discovery Park South Parking Lot



PARISH LIFE

Women's Ministry Coffee Connect

The Women's Ministry Group is holding a coffee connect on Saturday, April 25th at Tully's on 19th Ave E from 10 - 11am. Please join us for an hour of lively conversation. Contact Sheila Marie at 206.251.7035 if you have any questions.



Worldwide Marriage Encounter

Easter is here and Spring has arrived. The trees are blooming, the grass is fresh, and the air is fresh. New life is all around. If you want to bring new life to your marriage then apply to the next Worldwide Marriage Encounter Weekend. Experience the joy of a Weekend either at LaQuinta Inn and Suites in Tacoma, WA on May 1 – 3, 2015 or at Sheraton Bellevue Hotel, Bellevue, WA May 29 – 31, 2015. Experience the growth in your marriage like the new life growing all around you. For more information call our application couples (Tacoma 253-582-0239 or Bellevue 206-772-2344). You may apply on line at www.wwme.org. There is more information there also.

St. Joseph Women's Ministry Day of Reflection



“Resurrection Women” Deepening our connection to the Divine

Presenters:
Kathy Hefferman, MAPS, BCC
Sue Grady, MATS, MDiv

Saturday, May 9th
8:30am - 3:00pm
Parish Center

Cost: \$30.00 (includes continental breakfast and lunch)
Partial scholarships are available

For details or to register, please contact Deacon Steve
206.965.1646
steve@stjosephparish.org



St. Joseph's Parish Weekend Men's Retreat

Resurrection:

Opening Up to the Gift of New Life

Join us for a weekend of prayer, reflection, relaxation and fellowship
Leadership Team includes: Mike Burgess, Rob Carroll, Brian DesRoches,
Vince Herberholt, Fisher Key, Fr. Pat O'Leary SJ and Dave Spicer

Friday, May 29, 7:30 pm – Sunday, May 31, 12:00 pm

Dumas Bay Centre

3200 SW Dash Point Rd., Federal Way, WA 98023

\$160 registration includes lodging and meals (Saturday Breakfast – Sunday Breakfast)
Partial Scholarships are available.

We need a minimum of 20 guys to go and a maximum of 35 participants.

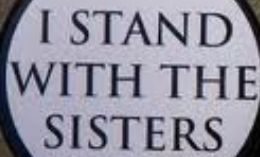
Sign up is on a first come, first pay basis.

Accommodations are simple and rustic! Bring a sleeping bag or bedding.

All participants must be 21 or older.

For more information and to register contact:
Dn. Steve Wodzanowski | stevew@stjosephparish.org | 206-965-1646

FAITH JUSTICE



I STAND
WITH THE
SISTERS

On Thursday, the Congregation for the Doctrine of the Faith and the Leadership Conference of Women religious announced the end of the investigation that began three years ago. Although scheduled to last up to 5 years, the investiga-

tion was drawn to an early and respectful conclusion, with no further sanctions being imposed upon the Sisters. We can be grateful for this result—grateful to the leadership of the Church under Pope Francis, grateful for the many who stood with the Sisters for justice, grateful for the work of Archbishop Sartain in moving this process forward, and grateful, especially, for the strong leadership of our Sisters, who stood in the Spirit, consistently and courageously, and who have aided the Church and with their generous and wise discernment. May God continue to bless LCWR with strength and joy, and bless the whole Church with the service of the Sisters.

Chief Seattle Club

The Chief Seattle Club is a day-shelter that serves homeless and low-income American Indian and Alaska Native people through basic services like food, showers and laundry; our mission is to provide a sacred space to nurture, affirm and renew the spirit of urban Native peoples. We are rooted in Jesuit tradition and serve the spiritual needs of our members through talking circles, smudging, healing services and other traditional ceremonies. We also practice a Kateri Mass on Sunday mornings and are blessed to partner with Father Pat Twohy, S.J. and Sister Julie Codd who have worked for many years among the Northwest coastal tribes. The Chief Seattle Club is grateful for the long partnership with St. Joseph and welcomes all parishioners!

We have volunteer opportunities! Please email Tricia & Steve Trainer for more information and how to volunteer at triciatrainer@gmail.com

CCS Needs your Help

Catholic Community Services Pregnancy Support Center maintains a community garden to help support their clients towards a sustainable, independent life. There is an effort underway this year to teach container gardening and a real need for donated containers for planting of produce for client use. The planters can be used or new and will be collected at the back of church for delivery to Catholic Community Services during **WE ARE ST JOSEPH DAY** activities. Please bring planters for this worthwhile use.

Help Build In New Orleans

ADULT SERVICE TRIP

August 23-30th

Commemorating the 10th Anniversary of Hurricane Katrina

Has it really been 10 years since Hurricane Katrina hit the Gulf Coast? The answer is yes. There are still thousands of families trying to get home in New Orleans. Would you like to help move another family home? **YOU CAN BE A PART OF THE SOLUTION!** We are gathering adult volunteers to spend a week in New Orleans building homes, eating great food, and walking on a journey with the people of NOLA. Deadline to register is April 17th. For more information, visit www.ShirtsAcrossAmerica.org, or contact Deacon Steve at 206-965-1646 or steve@stjosephparish.org



JV EnCorps
A PROGRAM OF JVC NORTHWEST

JV EnCorps

Intentional Service! Jesuit Volunteer EnCorps (JV EnCorps), an ecumenical program of JVC Northwest, facilitates transformative opportunities for value-centered service, community and spiritual formation for older adults committed to social and ecological justice. During their ten months of part-time volunteer service, participants ages 50 and older meet together regularly in community, deepen their spirituality, and explore the values of simple living and social and ecological justice. Priority application deadline is June 30th. For more information, call 206.305.8911, to apply visit <http://jvencorps.org>

Welcome to St. Joseph!

If you are a newcomer to the parish, please join us for our
NEWCOMERS MEET, GREET & EAT Gathering on Cinco de Mayo.

Tuesday May 5th - 6:00 – 8:00 pm - Parish Center

Food and Drink provided!

Come meet the Parish Staff, your fellow new parishioners and learn about how to get involved in the parish. To RSVP please contact Deacon Steve at 206-965-1646 or steve@stjosephparish.org

