



# ST. JOSEPH PARISH

THE JESUIT PARISH IN SEATTLE

Sunday, August 8, 2021 \* 19th Sunday in Ordinary Time \* [www.stjosephparish.org](http://www.stjosephparish.org)



## 19<sup>TH</sup> SUNDAY IN ORDINARY TIME

"I am the bread of life. Your ancestors ate the manna in the desert, but they died; this is the bread that comes down from heaven so that one may eat it and not die." - Jn 6:48-50



## 19TH SUNDAY IN ORDINARY TIME

AUGUST 8, 2021

**Livestream Mass: 5pm Saturday  
on our YouTube channel  
(Available for viewing throughout the week)**

**9:30 AM Sunday**

**5:30 PM Sunday**

**Weekday Mass Schedule  
Tuesday - Friday, 7 am, YouTube**

### Readings for August 15, 2021

FIRST READING: REVELATION 11:19A, 12:1-6A, 12AB

SECOND READING: 1 CORINTHIANS 15:20-27

GOSPEL: LUKE 1:39-56

### Parish Center

**732 18th Ave E, Seattle, WA 98112**

**[www.stjosephparish.org](http://www.stjosephparish.org)**

**Parish Receptionist (206) 324-2522**

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[pastoralandmissioncouncil@stjosephparish.org](mailto:pastoralandmissioncouncil@stjosephparish.org)

### St. Joseph School - Main Office

Patrick Fennessy, Head of School x210

Mary Helen Bever, Primary School Dir x218

Vince McGovern, Middle School Dir x215

x219

## Welcome Fr. Greg Celio, SJ

This weekend, Fr. Greg Celio, SJ, will be presiding and preaching at all of the Masses. Fr. Greg teaches at Seattle Prep and lives in the Faber House on Capitol Hill with Fr. Matthew and Fr. Ryan.

Join us for Mass this weekend and say hello to Fr. Greg!

About: Fr. Gregory Celio, SJ, was born and raised in Fullerton, California, the youngest of three children. He grew up in St. Juliana Falconieri Parish and School and attended Servite High School in Anaheim, California. He studied history at the University of Notre Dame where he discovered a love for liturgical music and campus ministry. After graduating in 2004, Greg participated in Notre Dame's ACE (Alliance for Catholic Education) service-through-teaching program, bringing him to Nashville, Tennessee, where he taught for two years at St. Vincent de Paul School. He also earned a master's degree in education before teaching at Overbrook School, also in Nashville. Interested in the Jesuits' unique spirituality, Greg began discerning a vocation to the Society of Jesus.

After entering the Society in 2009, he worked as a novice at Santa Clara University and on the Fort Belknap Reservation in Montana. After three years studying philosophy, theology and music at Saint Louis University, Greg moved to Tacoma, Washington, to teach history at Belarmine Preparatory School. He also coached baseball and football and led retreats. Greg spent his third year of Regency in Guadalajara, Mexico, learning Spanish and volunteering at Ciudad de Los Niños, a Jesuit work dedicated to lower-income children in Guadalajara. For the last three years, Greg has studied theology at Regis College at the University of Toronto and served as a deacon at Parroquia San Juan Bautista. He received his Master of Divinity degree from the University of Toronto in May. Greg now serves at Seattle Prep and also supports the Province's vocation promotion efforts.



# NINETEENTH SUNDAY IN ORDINARY TIME

## Entrance Song

### *I Am the Bread Of Life*

*Toolan*

1. I am the Bread of life. You who  
2. The bread that I will give is my  
come to me shall not hun - ger; and who be -  
flesh for the life of the world, and if you  
lieve in me shall not thirst. No one can come to  
eat of this bread, you shall live for -  
me un - less the Fa - ther beck-ons. And I will raise you  
ev - er, you shall live for - ev - er.  
up, and I will raise you up, and I will raise you  
up on the last day.

## Gloria

Glory to God in the highest and on earth peace  
to people of good will.

1. We praise you,  
we bless you,  
we adore you,  
we glorify you,  
we give you thanks for your great glory,  
Lord God, heavenly King,  
O God, almighty Father.
2. Lord Jesus Christ, Only Begotten Son,  
Lord God, Lamb of God, Son of the Father,  
you take away the sins of the world,  
have mercy on us;  
you take away the sins of the world,  
receive our prayer;  
you are seated at the right hand of the Father,  
have mercy on us.
3. For you alone are the Holy One,  
you alone are the Lord,  
you alone are the Most High,  
Jesus Christ,  
with the Holy Spirit,  
in the glory of God the Father.  
Amen.

## First Reading

1 Kings 19:4-8

Elijah went a day's journey into the desert, until he came to a broom tree and sat beneath it. He prayed for death, saying: "This is enough, O LORD! Take my life, for I am no better than my fathers." He lay down and fell asleep under the broom tree, but then an angel touched him and ordered him to get up and eat. Elijah looked and there at his head was a hearth cake and a jug of water. After he ate and drank, he lay down again, but the angel of the LORD came back a second time, touched him, and ordered, "Get up and eat, else the journey will be too long for you!" He got up, ate, and drank; then strengthened by that food, he walked forty days and forty nights to the mountain of God, Horeb.

## Psalm

### *Psalm 34 Taste and See*

*Haugen*



Taste and see the good-ness of the Lord, the good - ness of the Lord.

I will bless the Lord at all times, God's praise ever in my mouth.

Glory in the Lord forever, and the lowly will hear and be glad. *Ref.*

Glory in the Lord with me, let us together extol God's name.

I sought the Lord, who answered me, and delivered me from all my fears. *Ref.*

Look to God that you might be radiant with joy, and your faces free from all shame.

The Lord hears the suffering souls and saves them from all distress. *Ref.*

## Second Reading

Ephesians 4:30-5:2

Brothers and sisters: Do not grieve the Holy Spirit of God, with which you were sealed for the day of redemption. All bitterness, fury, anger, shouting, and reviling must be removed from you, along with all malice. And be kind to one another, compassionate, forgiving one another as God has forgiven you in Christ.

So be imitators of God, as beloved children, and live in love, as Christ loved us and handed himself over for us as a sacrificial offering to God for a fragrant aroma.

## Gospel Acclamation

*Alonso*

Alleluia

*"I am the living bread that came down from heaven, says the Lord; whoever eats this bread will live forever."*

## Gospel

John 6:41-51

The Jews murmured about Jesus because he said, "I am the bread that came down from heaven," and they said, "Is this not Jesus, the son of Joseph? Do we not know his father and mother? Then how can he say, 'I have come down from heaven'?" Jesus answered and said to them, "Stop murmuring among yourselves. No one can come to me unless the Father who sent me draw him, and I will raise him on the last day. It is written in the prophets:

*They shall all be taught by God.*

Everyone who listens to my Father and learns from him comes to me. Not that anyone has seen the Father except the one who is from God; he has seen the Father. Amen, amen, I say to you, whoever believes has eternal life. I am the bread of life. Your ancestors ate the manna in the desert, but they died; this is the bread that comes down from heaven so that one may eat it and not die. I am the living bread that came down from heaven; whoever eats this bread will live forever; and the bread that I will give is my flesh for the life of the world."

## Creed

I believe in one God, the Father almighty,  
maker of heaven and earth, of all things visible and invisible.  
I believe in one Lord Jesus Christ, the Only Begotten Son of God,  
born of the Father before all ages.  
God from God, Light from Light, true God from true God,  
begotten, not made, consubstantial with the Father;  
through him all things were made.  
For us (men) and for our salvation he came down from heaven,  
*All bow.*  
and by the Holy Spirit was incarnate of the Virgin Mary, and became man.  
*All stand upright.*

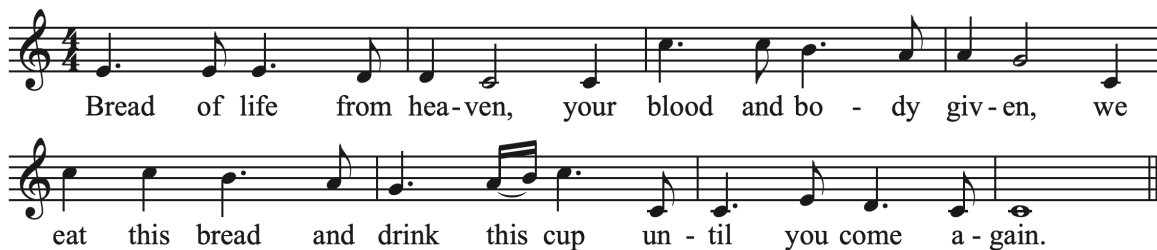
For our sake he was crucified under Pontius Pilate, he suffered death and was buried,  
and rose again on the third day in accordance with the Scriptures.  
He ascended into heaven and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead  
and his kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son is adored and glorified,  
who has spoken through the prophets.  
I believe in one, holy, catholic and apostolic Church.  
I confess one Baptism for the forgiveness of sins  
and I look forward to the resurrection of the dead  
and the life of the world to come. Amen.

## Offertory Song

### *Bread Of Life From Heaven*

*Argentine/Briehl/Haugen*



Break now the bread of Christ's sacrifice; giving thanks, hungry ones gather round.  
Eat, all of you, and be satisfied; In Christ's presence the loaves will abound.

Love as the One who, in love for you, gave himself for the life of the world.  
Come to the One who is food for you, that your hunger and thirst be no more.

## Holy, Holy, Holy

Holy, Holy, Holy Lord God of hosts.  
Heaven and earth are full of your glory.  
Hosanna in the highest.  
Blessed is he who comes in the name of the Lord.  
Hosanna in the highest.

## Mystery of Faith

Save us savior of the world,  
for by your cross and resurrection, you have set us free.

Or

When we eat this bread and drink this cup,  
we proclaim your death, O Lord, until you come again.

## Great Amen

Amen

## Lamb of God

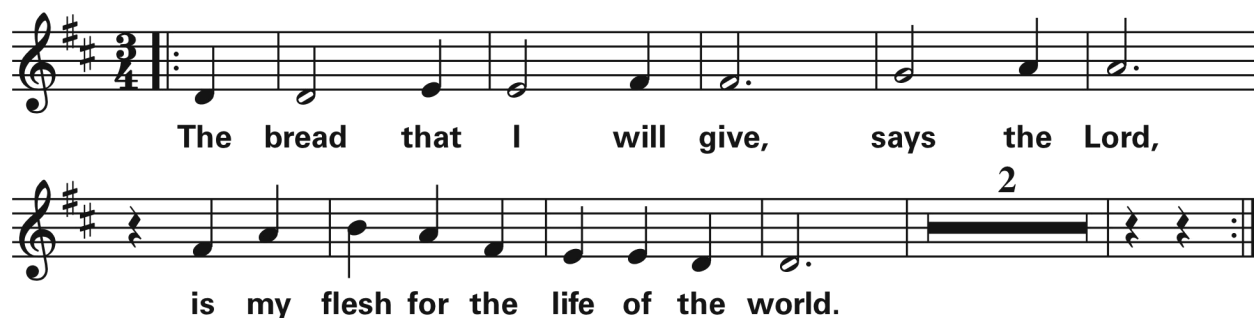
Lamb of God, you take away the sins of the world,  
have mercy on us.

Lamb of God, you take away the sins of the world,  
have mercy on us.

Lamb of God, you take away the sins of the world,  
grant us peace.

## Communion Antiphon *The Bread That I Will Give*

*Angrisano, Hart, LUAR*



The bread that I will give, says the Lord,  
is my flesh for the life of the world.

2

## Communion

### *Pan De Vida*

*Hurd*



Pan de Vi - da, cuer-po del Se - nor,  
cup of bles - sing, blood of Christ, the Lord.  
At this ta - ble, the last shall be first, po-  
der es ser - vir, por - que Dios es a - mor.

We are the dwelling of God, fragile and wounded and weak.  
We are the body of Christ, called to be the compassion of God.

Ustedes me llaman "Señor," me\_inclino\_a lavarles los pies:  
Hagan lo mismo, humildes, sirviéndose unos a otros.

There is no Jew or Greek, there is no slave or free;  
there is no woman or man; only heirs of the promise of God.





1. The Spir - it sends us forth to serve; We  
 2. We go to com - fort those who mourn And  
 3. We go to be the hands of Christ, To  
 4. Then let us go to serve in peace, The



go in Je - sus' name To bring glad tid - ings  
 set the bur - dened free; Where hope is dim, to  
 scat - ter joy like seed And, all our days, to  
 gos - pel to pro - claim. God's Spir - it has em -



to the poor, God's fa - vor to pro - claim.  
 share a dream And help the blind to see.  
 cher - ish life, To do the lov - ing deed.  
 pow - ered us; We go in Je - sus' name.

## LITURGY & WORSHIP

### Liturgy Notes: The Peace Greeting

By Katy Huston, MAPS

Prior to the Second Vatican Council's reform of the liturgy, the sign of peace was only given at on special feasts and was exchanged only among the clergy (unless emperors, kings or princes were present, in which case they, too, received the greeting.)

The General Instruction to the Roman Missal—a guide for liturgy promulgated after Vatican II-- says, "As for the sign of peace to be given, the manner is to be established by Conferences of Bishops in accordance with the culture and customs of the peoples. It is, however, appropriate that each person offer the sign of peace only to those who are nearest and in a sober manner."

Now, prior to Covid 19 restrictions we reached out to those nearest us. We shook hands, or in the case of close friends or family, we might give a quick hug, or, as St. Paul says in Romans 16:16, "greet one another with a holy kiss".

So, what do we do if we have to keep our distance? What seems to have developed here at St. Joseph, is the "Namaste" greeting: hands together, fingers pointing upward. This gesture is from the Hindu tradition and seems appropriate as it's meaning is: "I bow to you". It is a gesture of respect for the Divine in all of us. And it is fine to use at Mass.

However, in a recent lecture about St. Hildegard of Bingen (1098-1179) I learned that one of her mystical visions was of a Christ figure with hands facing outward. Her understanding was of Christ expressing compassion toward all peoples. Another appropriate gesture to use a Mass!



# FAITH JUSTICE

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## A Visit from Nurturing Roots – August 15th

**Mark your calendars for the 9:30am Mass on August 15th!** Nyema Clark, Executive Director of Nurturing Roots Urban Farm, will be visiting St. Joe's to discuss urban farming, healthy living, and the budding (pun intended) partnership between St. Joe's and Nurturing Roots.

She'll have a short message during Mass, and then will be talking with parishioners on the lawn after Mass. Kids of all ages will have fun with the Nurturing Roots "smoothie bike" (which is as fun as it sounds!) and everyone will have a chance to learn how they can get involved in this amazing initiative.



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## Racial Justice Book Group

Please join us at the next Racial Justice Book Group Zoom meeting on **August 11 at 7pm** when we will discuss the book, *A Promised Land* by Barack Obama. Contact [racialjusticebookgroup@stjosephparish.org](mailto:racialjusticebookgroup@stjosephparish.org) to receive the Zoom Link.

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## From your kitchen to neighbors in need: St. Joe's and Facing Homelessness

St. Joe's has been partnering with Facing Homelessness, a direct outreach organization, since 2020. Facing Homelessness provides many services to our houseless neighbors in the U District, including the innovative [BLOCK Project](#) tiny house program, but their signature service is the [Window of Kindness](#), an open free lunch + supplies program.

The Window of Kindness serves 30-40 people each day, three times a week. In addition to hygiene kits, clothing, tents, and snacks, each client gets a homemade sandwich for lunch. Almost all of those sandwiches are made with love by St. Joe's parishioners – thank you for the hundreds of sandwiches that you prepare each week!

**The Window of Kindness is preparing to open one more day per week, and needs our help. Can you make lunch sandwiches, or donate any prepackaged snacks, hygiene kits, or (new) men's clothing? Let us know.** You can drop off donations in the hospitality room any time the church is open (deliveries occur on Tuesdays, so sandwiches should be dropped off on Sunday or Monday).

Email [markp@stjosephparish.org](mailto:markp@stjosephparish.org) for more information or to let us know that you can help out!

You can get involved in other ways, too! Facing Homelessness is always looking for volunteers to help staff the Window of Kindness, work on BLOCK project construction sites, help around the office, or work on special projects. To get involved, simply scan the QR code or visit: [facinghomelessness.volunteerhub.com](https://facinghomelessness.volunteerhub.com)







Archdiocese of Seattle - Criminal Justice Ministry invites you to  
**“JAIL AND PRISON MINISTRY 101”**

A series of six free 60–90 minute Zoom training sessions  
TIME TBA based on Cohort availability



**TUESDAY COHORT**

Facilitated by Father Jay Defolco  
September 7, 21, 28, October 5, 12, 19, 26



**SATURDAY COHORT**

Facilitated by Shannon O'Donnell  
September 11, 25, October 9, 23, November 6, 20, December 4

*Learn how to bring the love and light of Christ into correctional facilities.  
Share your ministerial experience and gain a rich theological  
understanding of our mission.*

**REGISTER HERE**

[archseattle.org/ministries/outreach-ministries/criminal-justice-ministry/jail-and-prison-ministry-101](https://archseattle.org/ministries/outreach-ministries/criminal-justice-ministry/jail-and-prison-ministry-101)

**Training Sessions include:**

1. Videos and reflection booklets with a full transcript for each session.
2. Links to all resources and materials referenced in the videos and booklets are shared for ongoing growth and enrichment. Including: the new National Criminal Justice Ministry Pastoral Care Competencies in each module. [Click here for English](#) and [here for Spanish](#).
3. Opportunity for Catholic chaplains and volunteers to share ministerial experiences and explore the rich theological understanding of the mission.
4. Discussion time facilitated by either Fr. Jay Defolco or Shannon O'Donnell, veteran correctional chaplains for the Archdiocese of Seattle.
5. Certificate upon Completion: Each participant will receive a certificate from the Archdiocese and the [National Association of Catholic Chaplains \(NACC\)](#).

**Presenters:**

**Fr. George Williams, S.J.** was the Catholic Chaplain at San Quentin State Prison in California for many years, holds a Ph.D. in Criminology from Northeastern University, and is also a visiting professor at the University of San Francisco.

**Fr. Dustin Feddon** is an experienced jail and prison chaplain who serves as an administrator for St. Elizabeth Ann Seton and Sacred Heart of Jesus parishes and is Executive Director of Joseph House in the Diocese of Pensacola-Tallahassee.



Catholic Prison Ministries Coalition (CPMC) is a national network of organizations and individuals serving people affected by incarceration. CPMC's goal is to recruit, train, support, and empower those called to prison ministry. Additionally, CPMC will serve as a central resource for formation and credentialing. ([www.catholicprisonministries.org](http://www.catholicprisonministries.org))

# FAITH JUSTICE



 **Habitat for Humanity**  
Seattle—King & Kittitas Counties

**interfaith  
build 2021**

building community across  
faiths — our 20<sup>th</sup> year!

## Join us in Ballard & North Bend for fellowship and the hands-on work of Habitat for Humanity!

**Members of all faiths are welcome!** Get together with members of many faiths to respond to our regional housing crisis. We strive to be an example of what we can accomplish when we work together.

### get involved with the build

Sign up for one or more of our build days\* —  
**Seattle: Sept 11, 12, 17, 18** — volunteer your time for build activities and interfaith learning while helping your community.

### be a speaker

We are looking for volunteer speakers or clergy to share their faith's connection to housing.

### provide a meal

Sign up to prepare and provide a meal for the volunteers.

### Learn more at [www.habitatskc.org/faith](http://www.habitatskc.org/faith)

Contact Alex Wyatt at [alex.wyatt@habitatskc.org](mailto:alex.wyatt@habitatskc.org) or (206) 866-6783 to organize a group, sign up as an individual, or if you have questions. Space is limited.

**faithfully building a world**  
where everyone has a  
decent place to live

\* Dates and location subject to change.

\*\* COVID Safety: Habitat for Humanity Seattle-King County takes safety and the health of volunteers very seriously. During Interfaith and anytime volunteers are on site, we will take proper precautions and follow the Governor's and Master Build Association Guidelines.



@habitatskc #habitatskc  
[habitatskc.org](http://habitatskc.org)

# YOUTH FAITH FORMATION

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## 2021-2022 Program Offerings

### 1st & 2nd Grade Sacramental Preparation (First Communion & First Reconciliation)

These classes will meet two Sundays a month **on Zoom** from October to May. More information and a link to register can be found here: <https://www.stjosephparish.org/101/1st-2nd-grade-sacramental-preparation.html>

### 3rd-4th Grade Faith Formation

This class will meet **on Zoom**, one Sunday per month from October to April. The class will focus on continuing to develop a relationship with God through Jesus. Children and parents will work through *Finding God Grade Three from Loyola Press*, which offers an overview of Scripture, prayer, and Church Tradition. More information and a link to register can be found here: <https://www.stjosephparish.org/79/childrens-faith-formation-register-here.html>

### 5th-6th Grade Faith Formation

This class will meet **in-person** from October to May and meet 2 Sundays per month from 10:15am-11am. The class will focus on scripture and moral formation. 5th and 6th grades are an important time, just prior to the 7th grade when students prepare for the Sacrament of Confirmation. If you would like to register your child, please click here: <https://www.stjosephparish.org/79/childrens-faith-formation-register-here.html>

### 7th 9th Grade Sacramental Preparation (Confirmation)

Our Confirmation program will run from late September to February and meet most on Sundays **in-person** from 10:15am-11:45am. For more information and to enroll, please click here: <https://www.stjosephparish.org/middle-school>

### HSO (High School Outreach) (open to 8th-12th graders)

This is a brand-new program which will offer volunteer experiences (community service hours) and community nights (social and prayer experiences) for 8th graders and high schoolers. Parents and Teens can follow our program via Instagram: [https://www.instagram.com/stj\\_hso](https://www.instagram.com/stj_hso). To enroll, go to: <https://www.stjosephparish.org/4957/young-jesuit-leaders-high-school-youth-group.html>



## SAVE THE DATE!

Save-the-date for the  
1st annual  
St. Joe's  
Party on the Hill  
Saturday, September 11

Any questions?  
Contact Erin Oest-Larsen  
Director of Advancement, St. Joseph School  
206-329-3260 ext. 268  
[eoestlarsen@stjosephsea.org](mailto:eoestlarsen@stjosephsea.org)