



ST. JOSEPH PARISH

THE JESUIT PARISH IN SEATTLE

Sunday, August 15, 2021 * The Assumption of the Blessed Virgin Mary * www.stjosephparish.org



THE ASSUMPTION OF THE BLESSED VIRGIN MARY

“From this day all generations will call me blessed:
the Almighty has done great things for me
and holy is his Name.

He has cast down the mighty from their thrones,
and has lifted up the lowly.” - Lk 1:48b-49, 52

The Assumption of the Blessed Virgin Mary
AUGUST 15, 2021

Livestream Mass: 5pm Saturday
on our YouTube channel
(Available for viewing throughout the week)
9:30 AM Sunday
5:30 PM Sunday

Weekday Mass Schedule
Tuesday - Friday, 7 am, YouTube

Readings for August 22, 2021
FIRST READING: JOSHUA 24:1-2A, 15-17, 18B
SECOND READING: EPHESIANS 5:2A, 25-32
GOSPEL: JOHN 6:60-69

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Vince McGovern, Middle School Dir x215
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Facing Homelessness BBQ

August 24th!

Our amazing partners at [Facing Homelessness](#) are planning a summer BBQ for their Window of Kindness clients in August, and we've been asked to help!

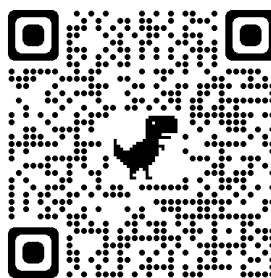
The BBQ is scheduled for Tuesday, August 24th, 3pm – 6pm. (4001 9th Ave NE, Seattle, WA 98105). Can you lend us a grill, donate food/drinks, or volunteer to help cook and serve? We need 3-4 charcoal or gas grills, a dozen side dishes, lots of soda and water, and five people to help set up, cook and serve. **Go to this website <https://www.signupgenius.com/go/10c0d4da8ab2baafbc25-facing> or scan the QR code if you're able to pitch in with any of these needs.**

Donations: Please bring donations to the church (hospitality room kitchen) by Monday, 8/23. Clearly label for "Facing Homelessness BBQ" (or bring directly to Facing Homeless at 2pm on 8/24).

Volunteers: Please arrive at Facing Homelessness by 2pm on 8/24 to set up. Let us know if you have a truck to help transport food to the BBQ! Contact markp@stjosephparish.org with any questions.



facing homelessness



Scan me for the signup website!



The Assumption of the Blessed Virgin Mary

Prelude

Salve, Regína, mater misericórdiae: Vita, dulcédo et
spes nostra salve.
Ad te clamámus, éxsules fílii Hevae. Ad te suspirámus,
geméntes et flentes in hac lacrimárum valle.
Eia ergo, advocáta nostra, illos tuos misericórdes óculos
ad nos convérte.
Et Jesum, benedíctum fructum ventris tui, nobis post
hoc exsílum osténde.
O clemens, O pia, O dulcis Virgo María.

Salve Regina

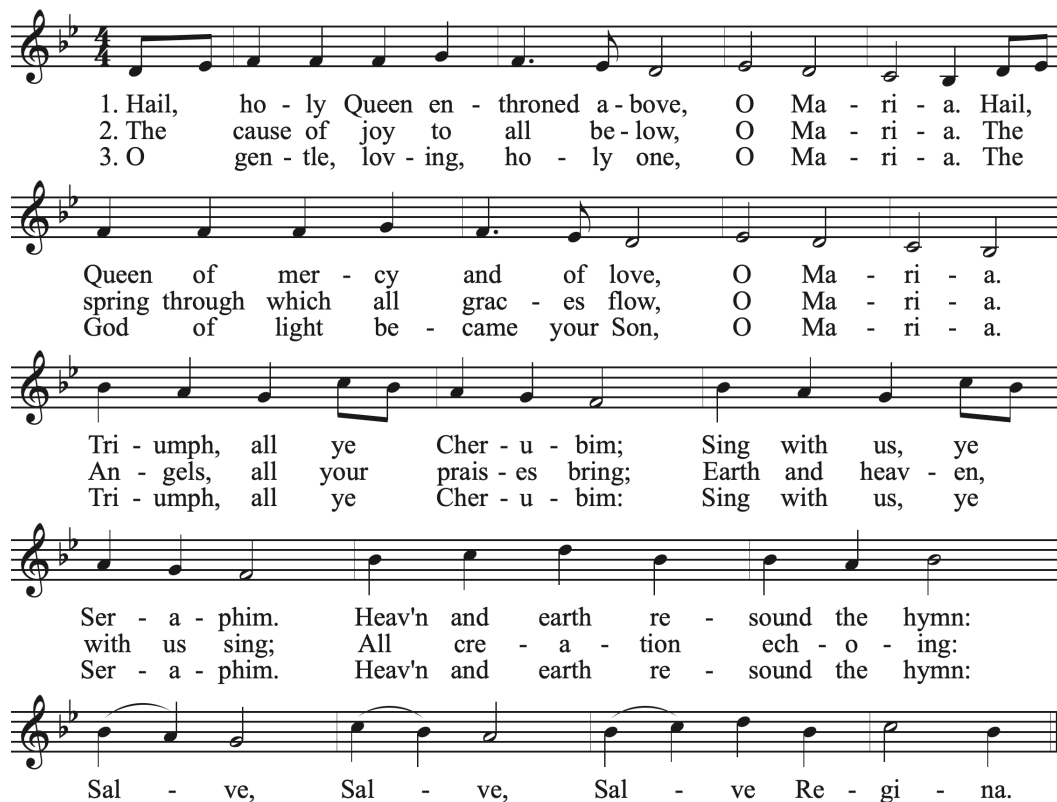
Chant

*Hail, Queen of Heaven, hail, our Mother compassionate,
True life and comfort and our hope, we greet you!
To you we exiles, children of Eve, raise our voices.
We send up sighs to you, as mourning and weeping, we
pass through this vale of sorrow.
Then turn to us, O most gracious Woman,
those eyes of yours, so full of love and tenderness, so full
of pity.
And grant us after these, our days of lonely exile, the sight
of your blest Son and Lord, Christ Jesus.
O gentle, O loving, O holy, sweet Virgin Mary.*

Entrance Song

Hail Holy Queen

SALVE REGINA COELITUM



1. Hail, ho - ly Queen en - throned a - bove, O Ma - ri - a. Hail,
2. The cause of joy to all be - low, O Ma - ri - a. The
3. O gen - tle, lov - ing, ho - ly one, O Ma - ri - a. The

Queen of mer - cy and of love, O Ma - ri - a.
spring through which all grac - es flow, O Ma - ri - a.
God of light be - came your Son, O Ma - ri - a.

Tri - umph, all ye Cher - u - bim; Sing with us, ye
An - gels, all your prais - es bring; Earth and heav - en,
Tri - umph, all ye Cher - u - bim: Sing with us, ye

Ser - a - phim. Heav'n and earth re - sound the hymn:
with us sing; All cre - a - tion ech - o - ing:
Ser - a - phim. Heav'n and earth re - sound the hymn:

Sal - ve, Sal - ve, Sal - ve Re - gi - na.

Gloria

Glory to God in the highest and on earth peace
to people of good will.

1. We praise you,
we bless you,
we adore you,
we glorify you,
we give you thanks for your great glory,
Lord God, heavenly King,
O God, almighty Father.
2. Lord Jesus Christ, Only Begotten Son,
Lord God, Lamb of God, Son of the Father,
you take away the sins of the world,
have mercy on us;
3. For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High,
Jesus Christ,
with the Holy Spirit,
in the glory of God the Father.
Amen.

First Reading

Revelation 11:19a; 12:1-6a

God's temple in heaven was opened, and the ark of his covenant could be seen in the temple.

A great sign appeared in the sky, a woman clothed with the sun, with the moon under her feet, and on her head a crown of twelve stars. She was with child and wailed aloud in pain as she labored to give birth. Then another sign appeared in the sky; it was a huge red dragon, with seven heads and ten horns, and on its heads were seven diadems. Its tail swept away a third of the stars in the sky and hurled them down to the earth. Then the dragon stood before the woman about to give birth, to devour her child when she gave birth. She gave birth to a son, a male child, destined to rule all the nations with an iron rod. Her child was caught up to God and his throne. The woman herself fled into the desert where she had a place prepared by God.

Then I heard a loud voice in heaven say: "Now have salvation and power come, and the Kingdom of our God and the authority of his Anointed One."

Psalm

Psalm 45

Guimont



The queen stands at your right hand, ar-rayed in gold.

The daughters of kings are those whom you favor.

On your right stands the queen in gold of Ophir.

Listen, O daughter; pay heed and give ear:

forget your own people and your father's house.

So will the king desire your beauty.

He is your lord, pay homage to him.

They are escorted amid gladness and joy;

they pass within the palace of the king.

Second Reading

1 Corinthians 15:20-27

Brothers and sisters: Christ has been raised from the dead, the firstfruits of those who have fallen asleep. For since death came through man, the resurrection of the dead came also through man. For just as in Adam all die, so too in Christ shall all be brought to life, but each one in proper order: Christ the firstfruits; then, at his coming, those who belong to Christ; then comes the end, when he hands over the Kingdom to his God and Father, when he has destroyed every sovereignty and every authority and power. For he must reign until he has put all his enemies under his feet. The last enemy to be destroyed is death, for "he subjected everything under his feet."

Gospel Acclamation

Alleluia

Alonso

"Mary is taken up to heaven; a chorus of angels exults"

Gospel

Luke 1:39-56

Mary set out and traveled to the hill country in haste to a town of Judah, where she entered the house of Zechariah and greeted Elizabeth. When Elizabeth heard Mary's greeting, the infant leaped in her womb, and Elizabeth, filled with the Holy Spirit, cried out in a loud voice and said, "Blessed are you among women, and blessed is the fruit of your womb. And how does this happen to me, that the mother of my Lord should come to me? For at the moment the sound of your greeting reached my ears, the infant in my womb leaped for joy. Blessed are you who believed that what was spoken to you by the Lord would be fulfilled."

And Mary said:

"My soul proclaims the greatness of the Lord;
my spirit rejoices in God my savior.
for he has looked upon his lowly servant.
From this day all generations will call me blessed:
the Almighty has done great things for me,
and holy is his Name.
He has mercy on those who fear him
in every generation.
He has shown the strength of his arm,
and has scattered the proud in their conceit.
He has cast down the mighty from their thrones
and has lifted up the lowly.
He has filled the hungry with good things,
and the rich he has sent away empty.
He has come to the help of his servant Israel
for he remembered his promise of mercy,
the promise he made to our fathers,
to Abraham and his children for ever."

Mary remained with her about three months and then returned to her home.

Creed

I believe in one God, the Father almighty,
maker of heaven and earth, of all things visible and invisible.
I believe in one Lord Jesus Christ, the Only Begotten Son of God,
born of the Father before all ages.
God from God, Light from Light, true God from true God,
begotten, not made, consubstantial with the Father;
through him all things were made.
For us (men) and for our salvation he came down from heaven,
All bow.
and by the Holy Spirit was incarnate of the Virgin Mary, and became man.
All stand upright.

For our sake he was crucified under Pontius Pilate, he suffered death and was buried,
and rose again on the third day in accordance with the Scriptures.
He ascended into heaven and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead
and his kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is adored and glorified,
who has spoken through the prophets.
I believe in one, holy, catholic and apostolic Church.
I confess one Baptism for the forgiveness of sins
and I look forward to the resurrection of the dead
and the life of the world to come. Amen.

Offertory Song

Instrumental

Holy, Holy, Holy

Holy, Holy, Holy Lord God of hosts.
Heaven and earth are full of your glory.
Hosanna in the highest.
Blessed is he who comes in the name of the Lord.
Hosanna in the highest.

Mystery of Faith

Save us savior of the world,
for by your cross and resurrection, you have set us free.

Or

When we eat this bread and drink this cup,
we proclaim your death, O Lord, until you come again.

Great Amen

Amen

Lamb of God

Lamb of God, you take away the sins of the world,
have mercy on us.
Lamb of God, you take away the sins of the world,
have mercy on us.
Lamb of God, you take away the sins of the world,
grant us peace.

Communion Antiphon

Angrisano, Hart, LUAR

All gen - er - a - tions will call me blessed, for he who is
might-y has done great things for me.

Communion

My Soul Rejoices

Alstott

My soul re - joic - es in God, my Sav - ior.
My spir - it finds its joy in God, the liv - ing God.

Recessional

Canticle Of the Turning STAR OF THE COUNTY DOWN/Cooney



1. My soul cries out with a joy - ful shout that the God of my heart is
2. Though I am small, my God, my all, you work great things in

great, And my spir - it sings of the won - drous things that you
me, And your mer - cy will last from the depths of the past to the

bring to the ones who wait. You fixed your sight on your
end of the age to be. Your ver - y name puts the

ser - vant's plight, and my weak - ness you did not spurn, So from
proud to shame, and to those who would for you yearn, You will

east to west shall my name be blest. Could the world be a-bout to turn?
show your might, put the strong to fight, for the world is a-bout to turn.

My heart shall sing of the day you bring. Let the fires of your jus - tice burn.

Wipe a - way all tears, for the dawn draws near, and the world is a-bout to turn!

Liturgy Notes: The Assumption

By Katy Huston, MAPS

August 15 is the Feast of the Assumption of Mary into Heaven. The color for this feast is white, reflecting Mary being "full of grace". (Luke 1:28) Celebrated since the early days of the Church, the Assumption is not directly mentioned in Scripture, but there are two passages in the Catechism of the Catholic Church that can help our understanding.

Mary's role in the Church is inseparable from her union with Christ and flows directly from it. "This union of the mother with the Son in the work of salvation is made manifest from the time of Christ's virginal conception up to his death..."; (CCC 964)

"Finally, the Immaculate Virgin, preserved free from all stain of original sin, when the course of her earthly life was finished, was taken up body and soul into heavenly glory, and exalted by the Lord as Queen over all things, so that she might be the more fully conformed to her Son, the Lord of lords and conqueror of sin and death." (CCC 966)

There is a depiction of Mary, on one of the doors of St. Peter's in Rome, that shows her at the moment of death, falling as opposed to rising. As she falls, she lets go of all that may hold her to earth. And at this moment, angels come to down in a rush to carry her to heaven.

On this great feast, we might ask ourselves what burdens might be weighing us down and what we need to entrust to God's loving care.

FAITH JUSTICE

A Visit from Nurturing Roots – This Sunday!

We're excited to welcome Nyema Clark, Executive Director of [Nurturing Roots Urban Farm](#), who will be visiting St. Joe's after the 9:30am Mass to discuss urban farming, healthy living, and the budding (pun intended) partnership between St. Joe's and Nurturing Roots.

She'll have a short message during Mass, and then will be talking with parishioners on the lawn after Mass. Kids of all ages will have fun with the Nurturing Roots "smoothie bike" (which is as fun as it sounds!) and everyone will have a chance to learn how they can get involved in this amazing initiative.



Join us in Ballard & North Bend for fellowship and the hands-on work of Habitat for Humanity!

Members of all faiths are welcome! Get together with members of many faiths to respond to our regional housing crisis. We strive to be an example of what we can accomplish when we work together.

get involved with the build

Sign up for one or more of our build days* — **Seattle: Sept 11, 12, 17, 18** — volunteer your time for build activities and interfaith learning while helping your community.

be a speaker

We are looking for volunteer speakers or clergy to share their faith's connection to housing.

provide a meal

Sign up to prepare and provide a meal for the volunteers.

Learn more at www.habitatskc.org/faith

Contact Alex Wyatt at alex.wyatt@habitatskc.org or (206) 866-6783 to organize a group, sign up as an individual, or if you have questions. Space is limited.

YOUNG ADULT COMMUNITY

Third Sunday Social at Zeeks Pizza

Sunday, August 15, 6:30-7:30 PM

Zeeks Pizza: 1830 E Mercer St, Seattle

Third Sunday Socials are back! After the 5:30 Mass, we will walk around the corner to Zeeks for food, conversation, and drinks (alcoholic and non-alcoholic). Meet at the back of the church to walk over together, or meet us there. For more information, email youngadultcommunity@stjoseph.org or RSVP in the Facebook event.

Lake Chelan Camping Trip

Friday, September 17, to Sunday, September 19

Lake Chelan State Park

Come hang out at the lake with us! It's a beautiful drive and even more gorgeous once you're there. There are kayak rentals and hiking trails nearby, or chill in your hammock or play a round of Spike Ball. We have three sites with a maximum of three tents each, and there's a restroom with showers. It's okay if you can't be there the whole time, and we'll coordinate carpools. If you're interested, email youngadultcommunity@stjoseph.org or RSVP in the Facebook event.

AROUND THE DIOCESE

Cornerstone Catholic Conference: October 30th

Join the one-day 2021 virtual Cornerstone Catholic Conference on October 30th to learn more about our faith and becoming disciples for life and justice. All registered attendees will have access to the virtual platform during the event. There is no registration fee for the Cornerstone Catholic Conference. Register here: <https://www.wa-catholics.org/cornerstone-2021>

Highlights

Fr. Agustino Torres: Maintaining Christian Joy in Times of Darkness

Msgr. Ray East: Catholic Social Teaching: The Foundation for Living Faithfully, Respecting Life, and Acting Justly

Bishop's Panel (including Archbishop Etienne on Care for Creation): COVID-19: Lessons Learned and Future Opportunities

Gloria Purvis: What Do the Racial Justice and Pro-Life Movements Have in Common?

P. Agustino Torres: Catolicismo y Colonialismo: La Verdad y Las Enseñanzas de La Iglesia Contra La Esclavitud

August LGBTQ

Welcome to the August edition of St. Joe's LGBTQ: It's All About Love. Hard to believe we've passed midsummer and on some mornings, fall is already in the air. I'm glad you're back to affirm and support our LGBTQ parishioners and their families and celebrate our parish community.

This month's scripture passage is from Psalm 139:

"For it was you who formed my inward parts, you who knit me together in my mother's womb. I praise you, for I am fearfully and wonderfully made."

Telling Our Stories

Did you know the officer who challenged the military's longstanding anti-gay policy, and won, lives on Whidbey Island? Colonel Grethe Cammermeyer was born in 1942 in Oslo during the Nazi occupation. Her parents were members of the Resistance. In 1945 she watched American soldiers marching through the city liberating Oslo. This began her love of things American, especially the military. She immigrated to the US with her family in 1951.

Grethe joined the Army in 1961, dreaming of one day becoming a general. She served 6 years of active duty in the Army, including 8 months as head nurse of the neurosurgical intensive care unit in Vietnam. She was nationally recognized as a specialist in neuroscience nursing and earned the Bronze Star for Service in Vietnam. Col. Cammermeyer was the Veterans Administration Nurse of the year in 1985 and Chief Nurse of the Washington National Guard. In 1989 during a routine security clearance interview which would have paved the way to her becoming a general, she was asked if she was a lesbian. Choosing honesty and integrity, she came out and the National Guard began discharge proceedings. Though she was entirely supported by her unit, she was discharged, honorably, in 1992. Col. Cammermeyer's partner, Diane Divelbess, encouraged her to fight back. Col. Cammermeyer sued the Dept. of Defense in federal court. In 1994 the US District Court judge for Western Washington ruled that BOTH her discharge and the ban on gays and lesbians serving in the military were unconstitutional, a landmark decision for all LGBTQ people and the US military.



Serving in Silence, a TV movie made in 1995 and starring Glenn Close, tells Col. Cammermeyer's story. Close won her first Emmy for the role! Col. Cammermeyer retired in 1997 and in 2012 Grethe and Diane became the first same sex couple to get a marriage license in Island County where they make their home.

Popular Culture

No LEGOS this month, but some great book and video recommendations!

Conduct Unbecoming by Randy Shilts traces the participation of gay and lesbian military personnel from the Revolutionary War to the late 20th century.

Love Makes a Family, by Sophie Beer, is a children's book that takes readers through the daily activities of various households to show that even if families look different on the outside, they share similarities.



Sweetheart Dancers is a short PBS video about Sean and Adrian, a Two-Spirit couple determined to rewrite the rules of Native American culture through their participation in the "Sweetheart Dance", a celebratory contest held at powwows across the country for men and women couples, until now.

Quote of the Month

"Our future is up to us. We must remain vigilant not to lose rights to control our bodies, to vote, to serve in the military, and to feel safe from bias based on any human characteristic."
~ Grethe Cammermeyer

Thanks for reading. Enjoy the rest of your summer! See you next month. Compiled by Chris Galloway.

YOUTH FAITH FORMATION

2021-2022 Program Offerings

1st & 2nd Grade Sacramental Preparation (First Communion & First Reconciliation)

These classes will meet two Sundays a month **on Zoom** from October to May. More information and a link to register can be found here: <https://www.stjosephparish.org/101/1st-2nd-grade-sacramental-preparation.html>

3rd-4th Grade Faith Formation

This class will meet **on Zoom**, one Sunday per month from October to April. The class will focus on continuing to develop a relationship with God through Jesus. Children and parents will work through *Finding God Grade Three from Loyola Press*, which offers an overview of Scripture, prayer, and Church Tradition. More information and a link to register can be found here: <https://www.stjosephparish.org/79/childrens-faith-formation-register-here.html>

5th-6th Grade Faith Formation

This class will meet **in-person** from October to May and meet 2 Sundays per month from 10:15am-11am. The class will focus on scripture and moral formation. 5th and 6th grades are an important time, just prior to the 7th grade when students prepare for the Sacrament of Confirmation. If you would like to register your child, please click here: <https://www.stjosephparish.org/79/childrens-faith-formation-register-here.html>

7th 9th Grade Sacramental Preparation (Confirmation)

Our Confirmation program will run from late September to February and meet most on Sundays **in-person** from 10:15am-11:45am. For more information and to enroll, please click here: <https://www.stjosephparish.org/middle-school>

HSO (High School Outreach) (open to 8th-12th graders)

This is a brand-new program which will offer volunteer experiences (community service hours) and community nights (social and prayer experiences) for 8th graders and high schoolers. Parents and Teens can follow our program via Instagram: https://www.instagram.com/stj_hso. To enroll, go to: <https://www.stjosephparish.org/4957/young-jesuit-leaders-high-school-youth-group.html>

